

SCAG: Supplemental Materials from EEC Meeting | Thursday, November 7, 2024

From Cecilia Pulido <cpulido@scag.ca.gov>

Date Thu 2024-11-07 2:33 PM

To Cecilia Pulido <cpulido@scag.ca.gov>

Dear members of the Energy & Environment Committee (EEC),

Thank you for your participation in today's EEC meeting. Please note that the PowerPoint Presentations for <u>Agenda Item No. 4 Expert Panel on Groundwater Sustainability</u> have been posted on the website.

The PowerPoint Presentations may now be accessed through the current agendas page: <u>https://scag.ca.gov/post/energy-and-environment-committee-november-7-2024-full-agenda-packet</u> or through the direct link here:

• Agenda Item 4 - PowerPoint Presentation

Best, Cecilia



Cecilia Pulido

Deputy Clerk of the Board Tel: +1 (213) 630-1480 cpulido@scag.ca.gov

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017 **f** X **in O**