



August 11, 2020

Administrative Modification #19-24

SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS  
900 Wilshire Blvd., Ste. 1700  
Los Angeles, CA 90017  
T: (213) 236-1800  
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Mr. Bruce De Terra  
Chief, Division of Transportation Programming  
Department of Transportation  
Transportation Programming, MS-82  
1120 "N" Street  
Sacramento, CA 94274-0001

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SUBJECT: ADMINISTRATIVE MODIFICATION #19-24 TO THE 2019 FEDERAL  
TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

Dear Mr. De Terra:

The Southern California Association of Governments (SCAG) is transmitting Administrative Modification #19-24 for projects in the counties of Los Angeles, Orange, Riverside, San Bernardino, and Ventura, including one project under Various Counties. Included in this administrative modification package are narratives describing the projects being amended and project listing reports. The projects meet the administrative modification criteria provided by the funding agencies in their letter dated December 18, 2019.

SCAG certifies that the projects in this administrative modification are not included in any other amendment that is currently open for public review. This administrative modification includes \$391 million in programming capacity.

The projects included in this administrative modification have demonstrated they satisfy the requirements of 40 CFR 93.118 and 93.119 without a new regional emissions analysis in accordance with the provisions of 40 CFR 93.122(e)(2)(ii). Therefore, SCAG through its function as the designated Metropolitan Planning Organization (MPO) has found the attached projects conform to the applicable State Implementation Plan and are consistent with the 2020 Connect SoCal - Regional Transportation Plan/Sustainable Communities Strategies (RTP/SCS). The update of these projects does not impact the conformity analysis of the financial constraints of the FY 2019 FTIP.

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Letter to Bruce De Terra  
August 11, 2020

If you have any questions, please contact Pablo Gutierrez of my staff at (213) 236-1929 or via e-mail at [gutierre@scag.ca.gov](mailto:gutierre@scag.ca.gov)

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Jepson', with a long horizontal flourish extending to the right.

SARAH JEPSON  
Director of Planning

Enclosures

SJ:pg

cc: Mr. Abhijit Bagde, Caltrans, Division of Transportation Programming  
Mr. Ray Tellis, FTA  
Ms. Charlene Lorenzo, FTA  
Mr. Michael Morris, FHWA  
Mr. Ted Matley, FTA  
Ms. Karina O'Conner, EPA Region 9  
Caltrans District 7, 8, and 12  
Mr. Wil Ridder, Los Angeles County Metropolitan Transportation Authority  
Ms. Adriann Cardoso, Orange County Transportation Authority  
Ms. Jillian Guizado, Riverside County Transportation Commission  
Ms. Andrea Zureick, San Bernardino County Transportation Authority  
Mr. Peter DeHaan, Ventura County Transportation Commission