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SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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September 1 – October 31, 2014

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2014-09-01 through 2014-10-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, area-wide coordination or environmental impacts please contact the IGR Section prior to **2014-11-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, California 90017-3435

Telephone:           (213) 236-1800  
Facsimile:           (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR8181_9163	OTH	Los Angeles	2014-09-02	2014-10-01	Department of Toxic Substances Control
IGR8182_9164	NEG	Los Angeles	2014-09-02	2014-09-22	City of South Pasadena
IGR8183_9165	NEG	Los Angeles	2014-09-02	2014-09-22	City of South Pasadena
IGR8184_9166	OTH	Los Angeles	2014-09-02		Department of Toxic Substances Control
IGR7946_9167	OTH	Orange	2014-09-02		City of Newport Beach
IGR8185_9168	MND	Ventura	2014-09-02	2014-09-18	City of San Buenaventura
IGR8130_9155	NOP	Los Angeles	2014-09-02	2014-09-12	California High-Speed Rail Authority
IGR8131_9156	NOP	Los Angeles	2014-09-02	2014-09-12	California High-Speed Rail Authority
IGR8179_9161	NOP	Ventura	2014-09-03	2014-10-03	City of Santa Paula
IGR8180_9162	FDG	Riverside	2014-09-03		Coachella Valley Housing Coalition
IGR7899_9169	EIR	Riverside	2014-09-04	2014-10-20	March Joint Powers Authority
IGR8186_9170	MND	Orange	2014-09-04	2014-10-02	City of La Palma
IGR8187_9171	NOP	San Bernardino	2014-09-04	2014-10-01	City of Fontana
IGR8178_9160	NOP	Los Angeles	2014-09-05	2014-10-06	County of Los Angeles
IGR8188_9172	OTH	San Bernardino	2014-09-06		City of Highland
IGR8189_9173	OTH	San Bernardino	2014-09-06		City of Chino
IGR8000_9175	OTH	Los Angeles	2014-09-08		City of Pico Rivera
IGR8190_9176	OTH	Los Angeles	2014-09-08		Department of Toxic Substances Control
IGR8191_9177	NOP	Los Angeles	2014-09-10	2014-10-03	City of Long Beach
IGR8192_9178	NOP	Los Angeles	2014-09-10	2014-10-10	South Coast Air Quality Management District
IGR8194_9179	PMT	Los Angeles	2014-09-11		Department of Toxic Substances Control
IGR8193_9180	MND	Orange	2014-09-13	2014-10-09	City of Lake Forest
IGR8196_9182	MND	Los Angeles	2014-09-13	2014-10-02	City of West Hollywood
IGR6482_9183	EIR	Los Angeles	2014-09-13	2014-10-27	City of Montebello
IGR8049_9184	EIR	Los Angeles	2014-09-15	2014-11-03	City of West Hollywood
IGR8195_9185	NOP	Los Angeles	2014-09-15	2014-10-20	County of Los Angeles Department of Public Works
IGR8041_9186	EIR	Los Angeles	2014-09-15	2014-10-20	County of Los Angeles Department of Public Works
IGR8197_9187	MND	Los Angeles	2014-09-15	2014-10-14	City of Burbank
IGR8198_9190	MND	Orange	2014-09-15	2014-10-13	City of Costa Mesa
IGR7691_9188	OTH	Los Angeles	2014-09-16		City of Los Angeles Department of City Planning
IGR7024_9189	EIR	Orange	2014-09-16	2014-10-30	City of Dana Point
IGR8199_9191	OTH	Los Angeles	2014-09-17	2014-10-20	Department of Toxic Substances Control
IGR8191_9192	NOP	Los Angeles	2014-09-18	2014-10-03	City of Long Beach

IGR8200_9193	NOP	Ventura	2014-09-18	2014-10-17	County of Ventura
IGR8170_9194	OTH	San Bernardino	2014-09-18		City of Fontana
IGR8201_9195	MND	Los Angeles	2014-09-18	2014-10-17	City of Santa Fe Springs
IGR4334_9196	OTH	Los Angeles	2014-09-19	2014-10-23	Los Angeles County Department of Regional Planning
IGR8153_9198	OTH	Orange	2014-09-22		City of Newport Beach
IGR8139_9199	OTH	Orange	2014-09-22		City of Huntington Beach
IGR8202_9200	EIR	San Bernardino	2014-09-22	2014-11-03	City of Fontana
IGR8207_9207	JD	Ventura	2014-09-22	2014-11-13	Department of Transportation, City of Los Angeles
IGR8127_9197	OTH	Los Angeles	2014-09-23		County of Los Angeles
IGR8127_9201	OTH	Los Angeles	2014-09-25		County of Los Angeles
IGR8203_9202	NOP	Los Angeles	2014-09-25	2014-10-08	Los Angeles County Metropolitan Transportation Authority
IGR8204_9203	NEG	Los Angeles	2014-09-25	2014-10-14	City of Rancho Palos Verdes
IGR7508_9205	OTH	San Bernardino	2014-09-25	2014-10-24	City of Highland
IGR8206_9206	OTH	Los Angeles	2014-09-25		Department of Toxic Substances Control
IGR8205_9204	EIR	Los Angeles	2014-09-26	2014-11-13	South Coast Air Quality Management District
IGR8208_9208	MND	San Bernardino	2014-09-26	2014-10-14	City of Colton
IGR8209_9209	OTH	Riverside	2014-09-27	2014-09-09	City of Menifee
IGR8210_9211	PMT	Orange	2014-09-29	2014-09-30	South Coast Air Quality Management District
IGR8211_9212	NEG	Los Angeles	2014-09-30	2014-10-27	City of Walnut
IGR8212_9213	MND	Los Angeles	2014-09-30	2014-10-15	City of Glendora
IGR7901_9210	FIN	Riverside	2014-09-30		City of Moreno Valley
IGR8213_9214	NOP	San Bernardino	2014-10-01	2014-10-31	City of Yucaipa
IGR8214_9215	JD	**Multi-County	2014-10-01	2015-01-09	California Energy Commission
IGR8215_9216	JD	**Multi-County	2014-10-01	2014-12-02	Caltrans, District 7
IGR8216_9217	PMT	Not Applicable	2014-10-02		County of Santa Barbara Planning and Development
IGR8217_9218	OTH	Los Angeles	2014-10-02	2014-10-13	Department of Toxic Substances Control
IGR7314_9219	EIR	Los Angeles	2014-10-02	2014-11-18	Port of Long Beach
IGR7915_9220	EIR	Los Angeles	2014-10-03	2014-11-17	City of Paramount
IGR8218_9221	EIR	Orange	2014-10-03	2014-10-14	California State Lands Commission
IGR7606_9223	EIR	Orange	2014-10-06	2014-11-19	City of Santa Ana
IGR7990_9224	FIN	Los Angeles	2014-10-06		Los Angeles County Department of Regional Planning
IGR7997_9226	SUP	Ventura	2014-10-07	2014-11-17	City of Santa Paula
IGR8133_9227	EIR	Los Angeles	2014-10-08	2014-11-07	City of Glendale
IGR8219_9228	MND	Los Angeles	2014-10-09		City of Pasadena
IGR8220_9229	OTH	Los Angeles	2014-10-09		City of Redondo Beach

IGR8221_ 9230	OTH	Los Angeles	2014-10-09	2014-11-10	Department of Toxic Substances Control
IGR8222_ 9231	MND	Los Angeles	2014-10-09	2014-11-11	City of Rancho Palos Verdes
IGR8223_ 9232	MND	Riverside	2014-10-09	2014-11-06	Riverside County Transportation Department
IGR8224_ 9233	MND	Los Angeles	2014-10-10	2014-11-24	City of Rolling Hills Estates
IGR8230_ 9239	OTH	Los Angeles	2014-10-13	2014-10-23	City of El Segundo
IGR8225_ 9234	NOP	Los Angeles	2014-10-14	2014-11-12	Los Angeles County Department of Parks and Recreation
IGR8226_ 9235	MND	Orange	2014-10-14	2014-10-30	City of Irvine
IGR8227_ 9236	EIR	Not Applicable	2014-10-14	2014-11-24	County of San Luis Obispo
IGR8228_ 9237	EIR	Orange	2014-10-15	2014-11-12	City of La Habra
IGR8229_ 9238	PMT	Los Angeles	2014-10-15		Department of Toxic Substances Control
IGR8231_ 9240	NEG	Los Angeles	2014-10-15	2014-11-08	City of Baldwin Park
IGR8232_ 9241	MND	San Bernardino	2014-10-15	2014-11-10	City of Chino Hills
IGR8233_ 9242	MND	Los Angeles	2014-10-16	2014-11-14	South Coast Air Quality Management District
IGR7858_ 9243	MND	Riverside	2014-10-16	2014-11-17	City of Lake Elsinore
IGR8234_ 9244	NOP	Los Angeles	2014-10-16	2014-11-12	Los Angeles Unified School District
IGR8235_ 9245	OTH	San Bernardino	2014-10-16	2014-10-20	City of Chino
IGR7954_ 9246	EIR	Los Angeles	2014-10-17	2014-12-01	City of Whittier
IGR8236_ 9247	MND	Los Angeles	2014-10-17	2014-12-04	Los Angeles County Flood Control District
IGR8237_ 9248	SUB	Los Angeles	2014-10-20	2014-11-19	City of Glendora
IGR7929_ 9249	EIR	Los Angeles	2014-10-22	2014-12-06	Metropolitan Water District of Southern California
IGR8026_ 9254	EIR	Los Angeles	2014-10-22	2014-12-01	City of Long Beach
IGR8238_ 9250	MND	Los Angeles	2014-10-23	2014-11-05	City of Lancaster
IGR7795_ 9251	EIR	Los Angeles	2014-10-23	2014-12-08	City of Los Angeles Department of City Planning
IGR8239_ 9252	NEG	Los Angeles	2014-10-23	2014-11-22	Los Angeles Harbor Department
IGR8240_ 9255	JD	Los Angeles	2014-10-24	2014-11-24	Los Angeles Harbor Department
IGR8241_ 9256	OTH	Los Angeles	2014-10-24	2014-11-24	Department of Toxic Substances Control
IGR6482_ 9257	EIR	Los Angeles	2014-10-24		City of Montebello
IGR8120_ 9258	EIR	Los Angeles	2014-10-27	2014-12-08	City of El Monte
IGR8242_ 9259	NEG	Los Angeles	2014-10-27	2014-11-13	City of Compton
IGR8243_ 9261	NEG	Imperial	2014-10-27	2014-11-21	Imperial County Air Pollution Control District
IGR8244_ 9262	EA	**Multi-County	2014-10-28		Federal Aviation Administration
IGR7680_ 9260	OTH	Los Angeles	2014-10-28		Los Angeles County Metropolitan Transportation Authority
IGR8245_ 9263	MND	Los Angeles	2014-10-29	2014-11-18	City of Santa Clarita
IGR8246_ 9264	NOP	San Bernardino	2014-10-31	2014-12-01	City of Fontana

IGR8247_ 9265	NOP	Los Angeles	2014-10-31	2014-12-01	City of Santa Fe Springs
IGR8248_ 9266	MND	Los Angeles	2014-10-31	2014-12-01	Palmdale Water District
IGR8249_ 9267	MND	Los Angeles	2014-10-31	2014-12-05	City of Rolling Hills
IGR8250_ 9268	NEG	Los Angeles	2014-11-01	2014-11-18	City of Santa Clarita

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJDFINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8181\_ 9163**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Cleanup Plan for Avalon Triangle Site in Wilmington**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Don Indermill - (818) 717-6561

**Comment Due Date: 2014-10-01**

**Project Description:** Proposed Cleanup Plan.

The proposed draft plan is to clean up contaminated groundwater present at the City of Los Angeles Harbor Department Avalon Triangle site. The plan was developed specifically for the 2.9 acre site. Pursuant to CEQA, a Negative Declaration has been prepared for the proposed cleanup actions.

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8182\_ 9164**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Hillside D1711-HDP/DR/VAR**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date: 2014-09-22**

**Project Description:** Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a new 2,669 square foot single family home on a 6,674 square foot undeveloped lot. The proposed home includes a two-car garage with a roof deck above as well as living areas at the street level.

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8183\_ 9165**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Conditional Use Permit: Project No. 1744-CUP**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date: 2014-09-22**

**Project Description:** Negative Declaration.

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project would add a total of eight cellular panel antennas, four R.R.U.'s, and four GPS antennas to supplement existing cellular panel antennas mounted on the City water tank.

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8184\_9166**

Document Type: **OTHER DOCUMENT**

**Project Title: Changes to Soil and Groundwater Cleanup System**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Colton / Los Angeles / San Bernardino

Contact: Ryan Batty - (916) 255-6424

**Comment Due Date:**

**Project Description:** Work Notice for the Proposed Changes to Soil and Groundwater Cleanup System.

The proposed changes would occur at the former Univar USA (Univar) site. The Department of Toxic and Substance Control (DTSC) would oversee cleanup actions at the proposed site. DTSC has recently approved modifications to the equipment used to clean up the soil and groundwater at the site

**Document Received: 2014-09-02**

SCAG ID. No: **IGR7946\_9167**

Document Type: **OTHER DOCUMENT**

**Project Title: 191 Riverside Land Use and Zoning Amendments**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Patrick Alford - (949) 644-3235

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a notice of public hearing on the proposed project on Tuesday, September 9, 2014 at 7 p.m. in the City Council Chambers at 100 Civic Center Drive, Newport Beach.



**Document Received: 2014-09-02**

SCAG ID. No: **IGR8185\_ 9168**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: EIR-8-14-23728**

**Reg. Significance: No**

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Jared Rosengren - (805) 658-4737

**Comment Due Date: 2014-09-18**

**Project Description:** Notice of Intent to Adopt Mitigated Negative Declaration.

The proposed project is request for a Historic Preservation Review that would authorize the redevelopment of a 6,470-square foot area within the Ivy Lawn Memorial Park Historic District. The project would include the rehabilitation / repurposing of a 930-square foot structure called the "Pump House" to be used as a multi-purpose room. Additionally, the project would include several new accessory structures including a wooden patio trellis, low stone walls and wood fences, the removal of some invasive landscaping and a new landscaping for the subject area.

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8130\_ 9155**

Document Type: **NOTICE OF PREPARATION**

**Project Title: California High-Speed Rail System Burbank to Los Angeles Section**

**Reg. Significance: Yes**

Lead Agency: **California High-Speed Rail Authority**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Mark McLoughlin – (916) 403-6934

**Comment Due Date: 2014-09-12**

**Project Description:** Scoping Comment Period Extended.

On July 24, 2014, the California High-Speed Rail Authority (Authority) and the Federal Railroad Administration (FRA) published Notices of Preparation and Notices of Intent (NOPs/NOIs) for the receipt of public agency comments regarding the preparation of environmental documentation for the Burbank to Los Angeles high-speed rail project section. At the same time we requested comments from all stakeholders.

In its continued efforts to ensure comprehensive agency and public participation, the comment period has been extended to Friday, September 12. The extension is a result of stakeholder interest, time extension requests and the Authority's commitment to engagement with both agencies and the public during the advancement of these important high-speed rail project sections.

**Document Received: 2014-09-02**

SCAG ID. No: **IGR8131\_ 9156**

Document Type: **NOTICE OF PREPARATION**

**Project Title: California High-Speed Rail System Palmdale to Burbank Section**

**Reg. Significance: Yes**

Lead Agency: **California High-Speed Rail Authority**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Mark McLoughlin - (916) 403-6934

**Comment Due Date: 2014-09-12**

**Project Description:** Scoping Comment Period Extended.

On July 24, 2014, the California High-Speed Rail Authority (Authority) and the Federal Railroad Administration (FRA) published Notices of Preparation and Notices of Intent (NOPs/NOIs) for the receipt of public agency comments regarding the preparation of environmental documentation for the Palmdale to Burbank high-speed rail project section. At the same time we requested comments from all stakeholders.

In its continued efforts to ensure comprehensive agency and public participation, the comment period has been extended to Friday, September 12. The extension is a result of stakeholder interest, time extension requests and the Authority's commitment to engagement with both agencies and the public during the advancement of these important high-speed rail project sections.

**Document Received: 2014-09-03**

SCAG ID. No: **IGR8179\_ 9161**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Santa Paula West Business Park Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Stratis Perros – (805) 933-4214 x251

**Comment Due Date: 2014-10-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Bounded on the north by Telegraph Road, on the east by existing industrial and commercial development in the existing Santa Paula city limits, on the south by agriculture and on the west by the Adams Barranca, the proposed project site contains frontage along State Route 126 and Telegraph Road and is bisected by the Ventura County Transportation Commission (VCTC) railroad right-of-way.

The proposed project contains a comprehensive set of plans, exhibits, regulations, conditions and programs for orderly development of the Business Park, which is designed to contain a combination of office, manufacturing, research and development, professional office, and limited commercial uses. Additionally, the proposed project would address vehicular circulation, landscaping, pedestrian walkways and infrastructure.

**Document Received: 2014-09-03**

SCAG ID. No: **IGR8180\_ 9162**

Document Type: **FEDERAL GRANT**

**Project Title: Paseo de los Heroes III**

**Reg. Significance: No**

Lead Agency: **Coachella Valley Housing Coalition**

City / County / Subregion: **Indio / Riverside / Coachella Valley**

Contact: **Mary Ann Ybarra - (760) 347-3157**

**Comment Due Date:**

**Project Description:** The proposed project is a federal grant application to build an 81-unit project plus a community room, computer lap & fitness room, tot lot, and sports court.

**Document Received: 2014-09-04**

SCAG ID. No: **IGR7899\_ 9169**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Heacock Channel Improvement Project**

**Reg. Significance: No**

Lead Agency: **March Joint Powers Authority**

City / County / Subregion: **/ Riverside / \*\*Not Applicable**

Contact: **Grace Williams - (951) 656-7000**

**Comment Due Date: 2014-10-20**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in Riverside County, California, the proposed project is a multi-jurisdictional endeavor to design and construct a fully lined concrete flood control channel that will provide 100-year flood protection to residential, commercial, federal, public and privately owned properties within the vicinity of the project site. The purpose of the project is to reduce flooding impacts currently experienced by the residential, commercial, federal, public, and privately owned properties within the vicinity of the channel.

The proposed project alignment will generally follow the existing Heacock Channel starting at the intersection of Cactus Avenue and Heacock Street. It runs parallel to Heacock Street for approximately 9,800 linear feet where it terminates at the recently improved Heacock Street Bridge at Perris Valley Channel.

**Document Received: 2014-09-04**

SCAG ID. No: **IGR8186\_ 9170**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Freeway Overlay District**

**Reg. Significance: No**

Lead Agency: **City of La Palma**

City / County / Subregion: La Palma / Orange / Orange County

Contact: Douglas Dumhart - (714) 690-3340

**Comment Due Date: 2014-10-02**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

The proposed project is a zone code amendment entitled the Freeway Overlay District. The proposed amendment will permit pole signs and billboard signs along State Route 91. The ordinance allows for one pole sign per freeway-adjacent parcel, with a display no larger than 160 square feet, and a maximum of 18 feet above the adjacent finished grade of the SR-91 freeway to the bottom of the sign face. The ordinance allows for one billboard sign per 2,500 linear feet on each side of the SR-91 freeway, with a display no larger than 15,00 square feet, and a maximum of 55 feet above the adjacent finished grade of the SR-91 freeway to the bottom of the sign face.

**Document Received: 2014-09-04**

SCAG ID. No: **IGR8187\_ 9171**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Sierra Industrial II Project**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Rina Leung - (909) 350-6566

**Comment Due Date: 2014-10-01**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in proximity to Highway 15 to the northwest and Highway 210 to the southwest in the northern portion of the City of Fontana, County of San Bernardino, California, the proposed project would be an approximately 763,350 net square feet "high-cube" logistics warehouse on an approximately 38.3-acre rectangular-shaped site. Approximately 29 acres of the proposed project site is zoned Regional Mixed Use (R-MU) and located within the Warehousing Distribution/Logistics Overlay District (WDL0D). The remaining 10-acre portion is currently zoned General Commercial (C-2) and is located outside the WDL0D.

The propose project would consist of a single building containing 746,350 square feet of ground-floor logistics warehouse operations and supporting office spaces, and 17,000 square feet second-floor mezzanine spaces. The two offices would provide administrative spaces for the principle use, and depending on the number of logistics warehouse tenants, may ultimately support up to two tenants.

To facilitate truck and passenger car traffic, the proposed project would include a total of three driveways. The project would also include approximately 104 in total of truck bays, facing north and south, away from Sierra Avenue and the existing residential uses. Approximately 220 parking spaces (212 standard and 8 accessible) would be provided on the project site. Moreover, the project site would provide roughly 291 parking spaces for tractor-trailers.

**Document Received:** 2014-09-05

SCAG ID. No: **IGR8178\_ 9160**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** **Mira Loma Detention Center Women's Facility Project**

**Reg. Significance:** **No**

Lead Agency: **County of Los Angeles**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Matthew Diaz - (213) 974-4260

**Comment Due Date:** **2014-10-06**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located on an approximate 35-acre site within a larger 355-acre County of Los Angeles-owned property in the City of Lancaster, County of Los Angeles, California, the proposed project would be developed using the existing Mira Loma Detention Center property and facilities, which are currently not occupied with inmates or serving detention functions.

The proposed project would involve the reuse and expansion of the Mira Loma Detention Facility to provide a total of 1,616 beds for low- to medium-security female inmates. The existing facility would be renovated to provide secured dormitory housing in twinned barracks (896 beds), special purpose single barracks (128 beds), and new transitional housing (336 beds) and existing dormitories (256 beds), along with other support services.

Based on the adopted Board of Supervisors policy, the proposed project would be designed to achieve at least the LEED Silver level of certification.

**Document Received: 2014-09-06**

SCAG ID. No: **IGR8188\_ 9172**

Document Type: **OTHER DOCUMENT**

**Project Title: REV-14-001**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Irwin - (909) 864-6861

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a notice of public hearing on the proposed hotel development in the City of Highland, County of San Bernardino, California. The public hearing will take place on September 16, 2014, Tuesday, at 6 p.m. in the Highland City Council Chambers.

The proposed project would include the construction and operation of a three (3) phased development. They would include the demolition and reconstruction of a service station and convenience store, conversion of an existing apartment complex into a 36 room motel and construction of an expansion to the motel to accommodate 36 additional rooms, for a total of 72 rooms.

**Document Received: 2014-09-06**

SCAG ID. No: **IGR8189\_ 9173**

Document Type: **OTHER DOCUMENT**

**Project Title: PL14-0103, PL14-0104, PL14-0442, and Addendum**

**Reg. Significance: No**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Nick Liguori - (909) 334-3331

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a Notice of Public Hearing on the proposed residential development in the City of Chino, County of San Bernardino, California. The public hearing will take place on Monday, September 15, 2014, at 7 p.m., at Chino City Hall in the City Council Chambers.

The proposed project would subdivide 7.5 acres of land into 59 lots for the construction of 59 single-family residential dwelling units at a density of 8.3 units/acre and to utilize the small lot subdivision standards of the Zoning Ordinance, located in the RD 12 (Residential, 12 units/acre) zoning district. For the proposed development, an addendum to the certified EIR has been prepared.

**Document Received: 2014-09-08**

SCAG ID. No: **IGR8000\_ 9175**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Pico Rivera General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Pico Rivera**

City / County / Subregion: Pico Rivera / Los Angeles / Gateway Cities

Contact: Julia Gonzalez - (562) 801-4332

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a notice of public hearing that will be held on the proposed project on Monday, September 15, 2014, at 6 p.m., at City Hall Council Chambers, located at 6615 Passons Boulevard, Pico Rivera, CA 90660.

**Document Received: 2014-09-08**

SCAG ID. No: **IGR8190\_ 9176**

Document Type: **OTHER DOCUMENT**

**Project Title: Summary of the Surface Soil Sampling Results**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Maria Gillette - (714) 484-5377

**Comment Due Date:**

**Project Description:** Summary of the Surface Soil Sampling Results.

The proposed project is in accordance with the Department of Toxic Substances Control's (DTSC) approved Preliminary Environmental Investigation Work Plan at Malibu High/Middle School and Juan Cabrillo Elementary School located within the Santa Monica Malibu Unified School District. The proposed project would be a comprehensive shallow soil investigation to determine PCBs levels and PCB contaminated building materials and to identify measures to be taken upon completion of the soil investigation.

**Document Received: 2014-09-10**

SCAG ID. No: **IGR8191\_ 9177**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Riverwalk Residential Development Project**

**Reg. Significance: Yes**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2014-10-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in the City of Long Beach, Los Angeles County, California, the proposed project would be a residential development and would involve a subdivision of an approximately 10.56-acre project site into a gated residential community containing 131 detached single family homes on lots within a minimum square footage of 2,400 square feet. Additionally, the proposed project would include 262 private garage parking spaces and 40 on-street guest parking spaces.

To implement the proposed development, the proposed project would require an amendment to the General Plan to change the site's land use designation from Open Space and Park to Townhomes. Also, it would require a change in the site's zoning from Institutional to a new Planned Unit Development zoning district

As a separate project for its own environmental review, there would be park at the southwest corner of the project site. Construction of this park is one of the conditions of the Development Agreement for the proposed project.

**Document Received: 2014-09-10**

SCAG ID. No: **IGR8192\_ 9178**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Michael Krause - (909) 396-2706

**Comment Due Date: 2014-10-10**



**Project Description:** Notice of Preparation for Draft Environmental Impact Report.

The proposed project would occur at both the Wilmington and Carson Operations of the Tesoro Los Angeles Refinery. Wilmington operations and the newly purchased adjacent BP Carson refinery would become one single entity. The refinery would be comprised of approximately 950 contiguous acres in size and operate within the City of Los Angeles and the City of Carson.

Both refineries will have new and modified equipment as well as connecting piping. In addition, modifications to existing Liquid Petroleum Gas Rail Unloading Facilities at the Carson Operations are also proposed.

The project will be designed to comply with the federally mandated Tier 3 gasoline specifications and with State and local regulations mandating emission reductions.

**Document Received:** 2014-09-11

SCAG ID. No: **IGR8194\_ 9179**

Document Type: **PERMIT**

**Project Title:** **DTSC Class I Permit Modification**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Farshad Vakili, P.E. - (916) 255-3612

**Comment Due Date:**

**Project Description:** Permit Modification.

This is a Class I permit modification to the Department of Toxic Substances (DTSC) for the subject hazardous waste storage, treatment, recycling, and transfer facility that recycles used oil, anti-freeze, and contaminated oil and petroleum products. The permit modification will allow the replacement of Tank T-1106 with an identical tank to be used for the same storage and treatment purposes of waste oil, used oil, an contaminated petroleum products.

**Document Received:** 2014-09-13

SCAG ID. No: **IGR8193\_ 9180**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Parkside at Baker Ranch Residential**

**Reg. Significance:** **Yes**

Lead Agency: **City of Lake Forest**

City / County / Subregion: Lake Forest / Orange / Orange County

Contact: Carrie Tai - (949) 461-3466

**Comment Due Date:** **2014-10-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration for Parkside at Baker Ranch Residential.

The project site encompasses 30 acres in the City of Lake Forest, County of Orange, at 28201 Rancho Parkway with the closest major intersection being Portola Parkway and Rancho Parkway.

The site is currently leased to approximately 81 tenants who use the property as a staging area for construction and landscaping businesses, or for the storage of vehicles, equipment and materials, and container plant storage and sales. The project would include closure and reclamation of the existing surface mine and the construction of 250 residential units between 1,500 and 3,300 square feet. To implement the proposed development, the project would require a General Plan Amendment, Zone Change, and Tentative Tract Map to allow for residential use.

**Document Received:** 2014-09-13

SCAG ID. No: **IGR8196\_9182**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** 9105 Sunset Boulevard Billboard Project

**Reg. Significance:** No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Adrian Gallo - (323) 848-6475

**Comment Due Date:** 2014-10-02

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located at 9105 Sunset Boulevard Billboard Project on the north side of Sunset Boulevard between North Wetherly Drive and Hilldale Avenue in the western portion of the City of West Hollywood, Los Angeles County, California, the proposed project would remove an existing legally non-conforming double-sided 16-foot by 9-foot roof-mounted sign from atop the Rainbow Bar and Grill and would construct a lit double-sided, freestanding pole mounted billboard with a 42-inch diameter base. The new billboard would be mounted vertically with the measurements of 48 feet by 14 feet and a height of 110 feet.

It is expected that construction of the proposed project would take place approximately two months after project approval and last approximately three days.

**Document Received: 2014-09-13**

SCAG ID. No: **IGR6482\_ 9183**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Montebello Hills Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Montebello**

City / County / Subregion: Montebello / Los Angeles / Gateway Cities

Contact: Gilberto Ruiz - (323) 887-1477-(323)

**Comment Due Date: 2014-10-27**

**Project Description:** Notice of Availability of Recirculated Draft Environmental Impact Report for the Montebello Hills Specific Plan.

The proposed project site is bounded by Montebello Boulevard, Lincoln Avenue, and San Gabriel Boulevard. The site consists of approximately 488 acres and contained within the Montebello Oil Field, an actively operated oil and gas production facility. The project will include: 1,200 residential dwelling units contained within five planning areas occupying 173.6 acres of the site; approximately 314.6 acres dedicated for Open Space; a series of pedestrian walkways and trails within the Open Space area; a 5.5 acre public park; and infrastructure to support the proposed project. The proposed project would not affect on- going oil and gas extraction activities on the site.

**Document Received: 2014-09-15**

SCAG ID. No: **IGR8049\_ 9184**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Sprouts - 8550 Santa Monica Boulevard Project**

**Reg. Significance: No**

Lead Agency: **City of West Hollywood**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Laurie Yelton - (323) 848-6475

**Comment Due Date: 2014-11-03**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in the City of West Hollywood, Los Angeles County, California, the proposed project would construct a three-story building with approximately 42,300 square feet of commercial space on a 0.6-acre undeveloped project site. The proposed new commercial building would include a 20,000 square foot Sprouts Farmers Market, a 5,000 square foot basement storage space for Sprouts, and a 4,000 square foot corner cafe with an outdoor patio. The proposed project would include rooftop parking and would not require any demolition.

**Document Received: 2014-09-15**

SCAG ID. No: **IGR8195\_ 9185**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Single-Family Residential Hauled Water Initiative for New Development**

**Reg. Significance: Yes**

Lead Agency: **County of Los Angeles Department of Public Works**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: -

**Comment Due Date: 2014-10-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

The County of Los Angeles is the Lead Agency to assess the feasibility of the adoption of an ordinance to allow hauled water as the primary source of potable water for new single-family residential construction in unincorporated areas of the County of Los Angeles, where there is no available service from a public or private water purveyor and where it has been demonstrated that an on-site groundwater well is not feasible.

Should the proposed project be adopted, approximately 42,677 parcel owners in the County could be eligible to seek authorization for use of hauled water to support issuance of a building permit for a single-family residence. The combined proposed initiative study area consists of approximately 285,500 acres or approximately 450 square miles.

Should the proposed project be adopted, areas that will be affected are located entirely within the 5th Supervisorial District in the northern one-third of the County.

**Document Received: 2014-09-15**

SCAG ID. No: **IGR8041\_ 9186**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: LAC USC Medical Center Master Plan Project**

**Reg. Significance: Yes**

Lead Agency: **County of Los Angeles Department of Public Works**

City / County / Subregion: / Los Angeles /

Contact: Clarice Nash - (626) 300-2363

**Comment Due Date: 2014-10-20**

**Project Description:** Notice of Availability and Public Meetings of a Draft Environmental Impact Report.

The proposed Master Plan Project consists of a master plan that is envisioned over a period of approximately 25 years, that would be used to guide future development of the LAC+USC Medical Center campus and would influence the delivery of health care services and health related community programs.

The goals of the proposed Master Plan include: 1) achieve a community-friendly campus; 2) promote healthy lifestyles and wellness; 3) maximize access to the Medical Center by the community; 4) provide opportunities for appropriate education and job training; 5) incorporate on-campus business opportunities; and 6) plan for future program development

**Document Received: 2014-09-15**

SCAG ID. No: **IGR8197\_ 9187**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 550 N Third Street Project**

**Reg. Significance: No**

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Ann Wu - (818) 238-5250

**Comment Due Date: 2014-10-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Burbank, County of Los Angeles, California, the proposed project would include construction of a mixed-use development with 97 apartment units and 1,526 square feet of retail space in a single structure consisting of six stories (maximum height of 70 feet) situated over a subterranean and semi-subterranean parking structure with 189 parking spaces and related on-site improvements, such as landscaping and light.

The proposed project is located in the Downtown Commercial land use district. It would require a zone change to allow for a 25 percent increase in density from 77 to 97 units.

**Document Received: 2014-09-15**

SCAG ID. No: **IGR8198\_ 9190**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Lighthouse Project**

**Reg. Significance: No**

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Melvin Lee – (714) 754-5611

**Comment Due Date: 2014-10-13**

**Project Description:** Notice of Intent to Adopt an Initial Study/ Mitigated Negative Declaration.

Located in the City of Costa Mesa, Orange County, California, the proposed project would include construction of a 89 units - 49 residential units and a 40 live/work units on an approximately 5.7-acre site. The project has a total gross density of 13 units per acre and a Floor Area Ratio (FAR) of 0.87 (live/work component). The buildings are designed with 3-story residential units within the northern portion of the project and 3-story live/work units within the southern portion. The project also includes approximately 0.6 acre of open space and 1.9 acres of neighborhood streets. In addition, a total of 276 garage/covered parking spaces and 56 open parking spaces are proposed (at least four spaces per residential unit and three per live/work).

The proposed project is located at the site of industrial land uses and a single residence within the Mesa West Bluffs Urban Plan area.

**Document Received: 2014-09-16**

SCAG ID. No: **IGR7691\_ 9188**

Document Type: **OTHER DOCUMENT**

**Project Title: Century City Center Development**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date:**

**Project Description:** Notice of a Public Hearing.

This is a notice that the Planning and Land Use Management Committee of the Los Angeles City Council will hold a public hearing on Tuesday, September 16, 2014, at approximately 2:30 p.m., or soon thereafter, in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, to consider the proposed project.

The proposed project's Alternative 9 (Enhanced Retail) described in the project's Environmental Impact Report has been approved. The Enhanced Retail Alternative would include the construction of one 37-story, 700,000 square foot office building, approximately 10,338 square feet of low-rise, one- and two-story office space, a 2,389-square foot Mobility Hub, a 39,037-square foot Transit Plaza, approximately 17,102 square feet of ancillary retail, and partially subterranean parking structure with 1,530 stalls on the Project Site.

To support the proposed development, the Enhanced Retail Alternative would include a 2.14-acre landscaped green roof deck on the parking structure which would be open to members of the public between 6:00 a.m. - 8:00 p.m. seven days per week, as an additional public amenity. In total, the Enhanced Retail Alternative would comprised approximately 729,829 square feet of occupiable square footage, which would be a reduction of approximately 1,421 total square feet as compared with the Modified Project.

**Document Received: 2014-09-16**

SCAG ID. No: **IGR7024\_ 9189**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: South Shores Church Proposed Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Dana Point**

City / County / Subregion: Dana Point / Orange / Orange County

Contact: Saima Qureshy - (949) 248-3568

**Comment Due Date: 2014-10-30**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

The proposed project would demolish 23,467 square feet (sf) of building space on the 6-acre project site, including the existing Preschool, Administration and Fellowship Hall building, Chapel, and parking lot, and would construct a total of 70,284 sf of new building space, including a new Preschool/Administration building, two new Christian Education buildings, a Community Life center, and a two-level partially subterranean Parking Structure. No construction or modifications to the existing Sanctuary building are proposed as part of this project.

The proposed development would be planned in five phases over a 10-year period; however, construction activities would not occur continuously over the 10-year period.

**Document Received:** 2014-09-17

SCAG ID. No: **IGR8199\_ 9191**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Cleanup Work Plan - Exide Technologies**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Peter Ruttan - (916) 255-3734

**Comment Due Date:** **2014-10-20**

**Project Description:** Draft Cleanup Work Plan for Public Review and Comments - Exide Technologies.

The project is a draft Interim Measures Work Plan for the removal of lead contaminated soils in the residential yards located in portions of Boyle Heights, East Los Angeles, and Maywood.

Exide recycles lead from used batteries. Exide's Vernon plant has been operating as a metal recycling facility for more than 90 years. In 2013, Department of Toxic Substances Control (DTSC) ordered Exide to test soil for lead in portions of Boyle Heights and East Los Angeles, and Maywood because these two areas identified most likely to be affected by air emissions. In fall 2013, some soil testing within these two assessment areas was completed. In August 2014, as rest was being conducted, soil with high levels of lead was successfully removed from two residential yards in the Northern Assessment Area.

For the draft Interim Measures Work Plan, an initial study and draft Negative Declaration have been prepared in accordance with the CEQA.

**Document Received: 2014-09-18**

SCAG ID. No: **IGR8191\_ 9192**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Riverwalk Residential Development Project**

**Reg. Significance: Yes**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2014-10-03**

**Project Description:** Revised Notice of Preparation of a Draft Environmental Impact Report and Revised with Second Scoping Meeting Added.

This is a public notice that a second scoping meeting on the Notice of Preparation for the proposed project would be added. The scoping meetings will take place on September 24 and 30, 2014, at 7 p.m. and 6 p.m., respectively. The first scoping meeting will be held at Scherer Park Activity Room, 4600 Long Beach Boulevard; while the second scoping meeting will be held at Dooley Elementary School Multi-Purpose Room, at 5075 Long Beach Boulevard.

**Document Received: 2014-09-18**

SCAG ID. No: **IGR8200\_ 9193**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Saticoy Area Plan Update - PL 14-0066**

**Reg. Significance: Yes**

Lead Agency: **County of Ventura**

City / County / Subregion: / Ventura / \*\*Not Applicable

Contact: Kari Finley - (805) 654-3327

**Comment Due Date: 2014-10-17**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Saticoy is a small, unincorporated community located along the boundary between the City of Ventura and the unincorporated County of Ventura. The proposed project is a comprehensive revision of the existing Saticoy Area Plan, including goals and policies, land use maps, vehicular and non-vehicular mobility maps, and design guidelines for Old Town Saticoy. The proposed project also includes changes to zoning, including zoning maps and revisions to zoning within Old Town Saticoy: 1) new zoning classifications; 2) modifications to the Use Matrix; and 3) development standards.

The proposed project would also require a General Plan Amendment since the Saticoy Area Plan is part of the General Plan, as well as the Non-Coastal Zoning Ordinance. The time horizon for the proposed project is 20 years or from 2015 through 2035.



**Document Received: 2014-09-18**

SCAG ID. No: **IGR8170\_ 9194**

Document Type: **OTHER DOCUMENT**

**Project Title: Master Case Number (MCN) 13-0072**

**Reg. Significance: No**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Catherine Lin - (909) 428-8860

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a public notice that a hearing will be held for the proposed project on October 14, 2014, at 7 p.m. at the City of Fontana City Hall Council Chambers, located at 8353 Sierra Avenue, Fontana, California 92335.

**Document Received: 2014-09-18**

SCAG ID. No: **IGR8201\_ 9195**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: InterHealth Corp. Medical Office Building (MOB)**

**Reg. Significance: No**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Wayne Morrell - (562) 868-0511

**Comment Due Date: 2014-10-17**

**Project Description:** Mitigated Negative Declaration

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project would include the development of a three-story, metal Medical Office Building (MOB) for outpatient uses, owned and operated by InterHealth Corp, at the project site. Immediately adjacent to the project site are commercial uses. To implement the proposed development, the project would require a Development Plan Approval and Code Amendment.

**Document Received: 2014-09-19**

SCAG ID. No: **IGR4334\_ 9196**

Document Type: **OTHER DOCUMENT**

**Project Title: Chiquita Canyon Landfill Master Plan Revision**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Rick Kuo - (213) 974-6461

**Comment Due Date: 2014-10-23**

**Project Description:** Notice of Time Extension for Public Comment on the Draft Environmental Impact Report.

The previous public review period was from July 10, 2014 to September 23, 2014 (45 days). The public review period will now extend to October 23, 2014.

**Document Received: 2014-09-22**

SCAG ID. No: **IGR8153\_ 9198**

Document Type: **OTHER DOCUMENT**

**Project Title: Balboa Marina West**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Patrick Alford - (949) 644-3235

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a notice that a public hearing on the proposed project will be held on Thursday, October 2, 2014, at 6:30 p.m. in the Council Chambers at 100 Civic Center Drive, Newport Beach.

**Document Received: 2014-09-22**

SCAG ID. No: **IGR8139\_ 9199**

Document Type: **OTHER DOCUMENT**

**Project Title: General Plan Amendment No. 13-003/Zoning Map Amendment No. 14-002 (Brightwater and Sandover)**

**Reg. Significance: Yes**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Ricky Ramos - (714) 536-5264

**Comment Due Date:**

**Project Description:** Notice of Public Hearing Before the City Council of the City of Huntington Beach.

This is a notice of public hearing on the proposed project that the hearing before the City Council will be held on Monday, October 6, 2014, at 6 p.m. in the City Council Chambers, 2000 Main Street, Huntington Beach.

**Document Received: 2014-09-22**

SCAG ID. No: **IGR8202\_ 9200**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Citrus Commerce Park**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Paul Gonzales - (909) 350-6658

**Comment Due Date: 2014-11-03**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in the City of Fontana, San Bernardino County, California, the proposed project is physically divided into three components identified as the 77.56-acre Near Term Development Site, the 10-acre Long Term Development Site, and the 20-acre Long Term Park Site.

The proposed project may include the ultimate development of two parts: 1) four logistics warehouse buildings for a total of 2,171,449 square feet of high cube warehouse/distribution uses (three buildings on the Near Term Development Site and one building on the Long Term Development Site) and 2) an active park with four soccer fields. In the Near Term Development Site, the three warehouse buildings would total 1,883,234 square feet (Building 1: 634,843 square feet, Building 2: 1,038,499 square feet, and Building 3: 209,892 square feet).

For the Near Term and Long Term Development Sites, the proposed project would consist of 1) a General Plan Amendment to change the General Plan Land Use Designation of the project site from Residential Planned Community (R-PC) to General Industrial (I-G), 2) a Specific Plan Amendment to modify the Southwest Industrial Park Specific Plan boundary, 3) a Zone Change to change the zoning district from Residential Planned Community (R-PC) to Slover East Industrial District (SED) and Jurupa North Research and Development District (JND) within the Southwest Industrial Park Specific Plan.

**Document Received: 2014-09-22**

SCAG ID. No: **IGR8207\_ 9207**

Document Type: **JOINT DOCUMENT**

**Project Title: U.S. 101 California Street Off-Ramp Relocation Project**

**Reg. Significance: No**

Lead Agency: **Department of Transportation, City of Los Angeles**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Tami Podesta -

**Comment Due Date: 2014-11-13**

**Project Description:** Initial Study / Environmental Assessment.

The California Department of Transportation (Caltrans) and the City of San Buenaventura (City) are formally initiating studies for the U.S. Route 101 California Street Off-Ramp Relocation Project. The proposed project would include relocation of the existing U.S. 101 northbound off-ramp at California Street to Oak Street, and replacement of the California Street Overcrossing in the City of San Buenaventura, County of Ventura, California.

The proposed project would alleviate existing and anticipated traffic congestion, improve safety at the northbound off-ramp intersection, and improve bicycle/pedestrian access.

**Document Received: 2014-09-23**

SCAG ID. No: **IGR8127\_ 9197**

Document Type: **OTHER DOCUMENT**

**Project Title: Santa Monica Mountains Local Coastal Program**

**Reg. Significance: No**

Lead Agency: **County of Los Angeles**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Josh Huntington - 213-974-6465

**Comment Due Date:**

**Project Description:** Notice of Public Hearing for the Proposed Santa Monica Mountains Local Coastal Program.

This is a public notice that a hearing will be held on the proposed project before the Los Angeles County Board of Supervisors on Tuesday, August 26, 2014, at 9:30 a.m.

**Document Received:** 2014-09-25

SCAG ID. No: **IGR8127\_ 9201**

Document Type: **OTHER DOCUMENT**

**Project Title:** Santa Monica Mountains Local Coastal Program

**Reg. Significance:** No

Lead Agency: **County of Los Angeles**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Josh Huntington - 213-974-6465

**Comment Due Date:**

**Project Description:** Public Hearing Notice.

This is a notice of public hearing that will be scheduled on October 10, 2014 at 9 a.m. in the City of Newport Beach on draft maps of areas within the County of Los Angeles Santa Monica Mountains Local Coastal Program Segment.

**Document Received:** 2014-09-25

SCAG ID. No: **IGR8203\_ 9202**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Willowbrook/Rosa Parks Station Improvement Project

**Reg. Significance:** No

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Susan Chivaratanond - (213) 922-1259

**Comment Due Date:** 2014-10-08

**Project Description:** Notice of Preparation of an Initial Study.

Located in the Willowbrook Community, unincorporated areas of Los Angeles County, the proposed project would include significant modernization and enhancement to the existing Station that has been operating for 25 years in order to improve its capacity to meet the growth in transit demand and the changing needs of the community. Situated on properties owned by Caltrans and the Los Angeles County Development Commission, the Station is a multimodal, multi-level station serving nearby communities.

Aiming to better connect the more than 30,000 daily transit riders from the Station to nearby education, cultural, and recreational attractions and services, the proposed project would improve local and regional accessibility and increase safety for all users of the transit, while increasing capacity to meeting the expanding functional needs of the Metro bus and rail system.

**Document Received: 2014-09-25**

SCAG ID. No: **IGR8204\_ 9203**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Planning Case No. Zon2014-00329**

**Reg. Significance: No**

Lead Agency: **City of Rancho Palos Verdes**

City / County / Subregion: Rancho Palos Verdes / Los Angeles / South Bay

Contact: Joel Rojas, AICP - (310) 544-5228

**Comment Due Date: 2014-10-14**

**Project Description:** Proposed Negative Declaration and Public Notice.

Located in the City of Rancho Palos Verdes, Los Angeles County, California, the proposed project would be an amendment to the City's Local Coastal Specific Plan (LCP) to add provisions on Flag Poles to the end of the current Visual Corridor Section (page C-12 of the LCP) of the Corridors Element.

After reviewing the Initial Study, it has been determined that the proposed amendment would not have a significant effect on the environment, and accordingly, a Negative Declaration has been prepared and will circulate for 23 days.

The public hearing on the proposed Negative Declaration will be held in front of the Planning Commission of the City, on Tuesday, October 14, 2014, at 7 p.m. at Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes.

**Document Received: 2014-09-25**

SCAG ID. No: **IGR7508\_ 9205**

Document Type: **OTHER DOCUMENT**

**Project Title: Harmony Specific Plan (SPR-011-001)**

**Reg. Significance: Yes**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-87-32-204

**Comment Due Date: 2014-10-24**

**Project Description:** Agency Comment Sheet.

This is an Agency Comment Sheet for the proposed project that has been filed with the City of Highland. Comments and/or recommendations must be returned no later than October 24, 2014.

**Document Received: 2014-09-25**

SCAG ID. No: **IGR8206\_ 9206**

Document Type: **OTHER DOCUMENT**

**Project Title: Jordan Downs Redevelopment Project**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Haissam Salloum - (818) 717-6538

**Comment Due Date:**

**Project Description:** Community Update of the Cleanup

The Department of Toxic Substances Control (DTSC) oversees the cleanup of the proposed project. Both soil and soil vapor testing have been completed. The next step is to complete testing of trichloroethylene (TCE) in the groundwater. TCE from an off-site source has been found in groundwater near the businesses north of the development. Additional testing of groundwater in this area will be completed by the end of 2014. There is also ongoing monitoring of groundwater within the development.

**Document Received: 2014-09-26**

SCAG ID. No: **IGR8205\_ 9204**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Phillips 66 Los Angeles Refinery Ultra Low Sulfur Diesel Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jeff Inabinet - (909) 396-3324

**Comment Due Date: 2014-11-13**

**Project Description:** Notice of Completion of Draft Environmental Impact Report.

Located in the community of Wilmington, County of Los Angeles, California, the proposed project would include the following activities: 1) modification to Hydrotreater Unit 90; 2) replacement of an existing charge heater with a functionally identical replacement heater; 3) installation of a Selective Catalytic Reduction Unit to control NOx emissions from the replacement heater; 4) demolition of an existing cooling tower and replacement with a new cooling tower of the same capability; 5) minor modification to the mid barrel handling and shipping system; 6) minor modifications to the hydrogen distribution system including new hydrogen distribution piping; 7) and modifications to one storage tank to allow a change of service (i.e. contents).

**Document Received: 2014-09-26**

SCAG ID. No: **IGR8208\_ 9208**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Auto Plaza at Fairway Warehouse**

**Reg. Significance: No**

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: -

**Comment Due Date: 2014-10-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Colton, County of San Bernardino, California, the proposed project would consist of an approximately 178,980 square foot industrial warehouse and parking, a major variance to allow the reduction of required parking spaces from 203 spaces to 112 spaces on an 8.34-acre site. The project would also include related improvements, including, but not limited to, parking and landscaping. The proposed warehouse would have 21 high docks, and 2 grade level docks.

The lead agency has determined that the proposed project is not considered a project of statewide, regional or area-wide significance.

**Document Received: 2014-09-27**

SCAG ID. No: **IGR8209\_ 9209**

Document Type: **OTHER DOCUMENT**

**Project Title: Menifee Lakes Plaza Revision**

**Reg. Significance: No**

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Russell Brady - (951) 672-6777

**Comment Due Date: 2014-09-09**

**Project Description:** Notice of Public Hearing and Addendum to Initial Study/Mitigated Negative Declaration.

This is a Notice of Public Hearing that will be held at 7 pm. on October 8, 2014 at City of Menifee City Council Chambers, located at 29714 Huan Road, Menifee, California 92586.

Located in the City of Menifee, the proposed project would amend the Specific Plan Zoning Ordinance for Planning Area 1-1 to allow for gym use with approval of a Plot Plan, extend the expiration time for Plot Plan and Conditional Use Permit approval to 5 years, modify parking requirements, and modify parking area design standards.

The lead agency has determined that the above project will not have a significant effect on the environment beyond those impacts previously analyzed in the previous Initial Study / Mitigated Negative Declaration.



**Document Received: 2014-09-29**

SCAG ID. No: **IGR8210\_ 9211**

Document Type: **PERMIT**

**Project Title: Permits to Construct and Operate from Trend Offset Printing Services**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Alamitos / Orange / Orange County

Contact: Rick Lee - (909) 396-2629

**Comment Due Date: 2014-09-30**

**Project Description:** Public Notice.

This is a public notice to inform that the South Coast Air Quality Management District has received 20 applications for permits to construct and operate to add two heat-set lithographic printing lines, change of permit conditions for twelve heat-set lithographic printing lines, three cold-set lithographic printing lines, and a solvent recycler, and to modify two air pollution control systems at the proposed project site.

**Document Received: 2014-09-30**

SCAG ID. No: **IGR8211\_ 9212**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Zoning Ordinance Text Amendment No. 2014-02**

**Reg. Significance: No**

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Derrick Womble - (909) 595-7543

**Comment Due Date: 2014-10-27**

**Project Description:** Notice of Availability of Initial Study / Draft Negative Declaration.

The proposed project would amend the Walnut Municipal Code Title VI (Planning and Zoning), Chapter 25 (Zoning) to add Article XXIV "Historic Preservation." The City's Historical Preservation Ordinance would provide the basis for enabling legislation and policy guidance to preserve, enhance, and maintain buildings, sites, and areas which have been deemed culturally and/or historically significant to the City of Walnut.

**Document Received: 2014-09-30**

SCAG ID. No: **IGR8212\_ 9213**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Foothill 533 Project**

**Reg. Significance: No**

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Larry Onaga - (626) 914-8217

**Comment Due Date: 2014-10-15**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Glendora, County of Los Angeles, California, the proposed project would consist of approvals of Tentative Tract Map for 144 townhouses at 16.3 units per acres; Development Plan Review for multifamily development; and Zoning Amendment.

The units in the proposed townhome complex would have two to four bedrooms each, would be about 1,284 square feet to 1,906 square feet each, and would total two to three stories in height. The maximum height of the buildings would be 35 feet, and the site would also include 370 parking spaces and 79,945 square feet of common and private open space.

**Document Received: 2014-09-30**

SCAG ID. No: **IGR7901\_ 9210**

Document Type: **FINAL DOCUMENT**

**Project Title: First Nandina Logistics Center**

**Reg. Significance: Yes**

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

**Comment Due Date:**

**Project Description:** Final Environmental Impact Report.

The Final Environmental Impact Report (EIR) for the proposed project has been completed, and it contains responses to the comments that were received during the public review period of the Draft EIR.

The proposed project sets out a site layout, architectural plans, and landscape design for one warehouse building that is proposed to be constructed and operated on the property. The building is designed to offer 1,450,000 square feet of interior floor space consisting of up to 12,000 square feet of office space, 66,790 square feet of mezzanine space and a 1,371,210 square feet of warehouse. The proposed structure would be 42 feet in height and provides 225 loading bays. The western approximately 6.99 acres of the property would remain undeveloped, in conformance with the Moreno Valley Industrial Area Plan (MVIAP) designation of "Clear Zone" and the March Air Reserve Base Air Installation Compatibility Use Zone (AICUZ) Study.

The proposed project and the associated EIR have been scheduled for public hearing on the October 9, 2014 Planning Commission Meeting at 7 p.m. in the City Hall Council Chamber at 14177 Frederick Street, City of Moreno Valley, California

**Document Received:** 2014-10-01

SCAG ID. No: **IGR8213\_ 9214**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Yucaipa General Plan Update

**Reg. Significance:** Yes

Lead Agency: **City of Yucaipa**

City / County / Subregion: Yucaipa / San Bernardino / San Bernardino

Contact: Joseph Lambert -

**Comment Due Date:** 2014-10-31

**Project Description:** Notice of Preparation of an Initial Study.

Yucaipa is bordered by the City of Calimesa to the south, the City of Redlands and unincorporated San Bernardino County to the west, and the foothills of the San Bernardino Mountains to the north and east. The proposed project is an update to the City of Yucaipa General Plan and is intended to shape development in the City and its sphere of influence (SOI) over the next 20 years. The project would involve reorganizing of the current General Plan into six required and one optional element. Build out of the General Plan Update would allow for up to 77,328 people, 30,077 residential units, 28,380 households, 9,581,104 square feet of nonresidential use, and 18,488 jobs.

Based on the Initial Study prepared for the proposed project, the City anticipates several potential impacts that will need to be addressed in the EIR.

**Document Received: 2014-10-01**

SCAG ID. No: **IGR8214\_ 9215**

Document Type: **JOINT DOCUMENT**

**Project Title: Desert Renewable Energy Conservation Plan (DRECP)**

**Reg. Significance: Yes**

Lead Agency: **California Energy Commission**

City / County / Subregion: / **\*\*Multi-County / \*\*Not Applicable**

Contact: -

**Comment Due Date: 2015-01-09**

**Project Description:** Notice of Availability of Draft Environmental Impact Report / Environmental Impact Statement

The proposed project is a long-term, utility-scale energy and conservation plan. It consists of three elements that form an integrated interagency plan for permitting renewable energy and electric transmission line development in the Mojave and Colorado/Sonora Deserts of southern California: 1) BLM's proposed Land Use Plan Amendments to the California Desert Conservation Plan, Bishop Resource Management Plan, and Caliente/Bakersfield Resource Management Plan; 2) the FWS' proposed Habitat Conservation Plan (General Conservation Plan); and 3) the CDFW's proposed Natural Community Conservation Plan.

The proposed project would cover more than 22 million acres in the California desert on private, state, and federal lands in seven counties - Imperial, Inyo, Kern, Los Angeles, Riverside, San Bernardino, and San Diego.

The DRECP uses best available science to identify development focus areas that may accommodate up to 20,000 megawatts of power from renewable energy projects and associated transmission over the next 25 years. The plan also identifies conservation areas, sensitive plant and wildlife species and a strategy for their management into the future.

The plan has two overarching goals: 1) renewable energy and transmission; and 2) desert conservation. To meet the first goal, the plan identifies specific development focus areas with high-quality renewable energy potential and access to transmission in areas where environmental impacts can be managed and mitigated. To meet the second goal, the plan specifies species, ecosystem and climate adaptation requirements for 37 covered species and 31 natural communities, well as the protection of recreation, cultural and other desert resources.

Link: <http://drepc.org/draftdrepc/>

**Document Received: 2014-10-01**

SCAG ID. No: **IGR8215\_ 9216**

Document Type: **JOINT DOCUMENT**

**Project Title: High Desert Corridor**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / **\*\*Multi-County / \*\*Not Applicable**

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2014-12-02**

**Project Description:** Notice of Availability of Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS) and Section 4(f) De Minimis Findings.

The California Department of Transportation (Caltrans) is proposing a new multi-modal east-west link that connects State Route 14 in Palmdale (Los Angeles County) and SR-18 in the Town of Apple Valley (San Bernardino County). The proposed project would include freeway, toll way, expressway, high speed rail, and green energy alternatives.

The proposed 63-mile-long west-east facility would provide route continuity and relieve traffic congestion between State Route (SR) 14 in Los Angeles County and SR-18 and Interstate 15 (I-15) in San Bernardino County.

Three modes of transportation and additional project features to create a multipurpose corridor are being proposed and considered. They include 1) highway / expressway for up to four lanes of travel in each direction; 2) two proposed high speed rail (HSR) projects for the potential linkage with the proposed project; 3) bicycle routes and facilities, extending 36 miles along the corridor from U.S. 395 in Adelanto to the Palmdale Transportation Center; and 4) green energy generation, transmission corridor and infrastructure.

Link: [http://www.dot.ca.gov/dist07/HDC/HDC\\_Draft\\_EIR-EIS/](http://www.dot.ca.gov/dist07/HDC/HDC_Draft_EIR-EIS/)

**Document Received: 2014-10-02**

SCAG ID. No: **IGR8216\_ 9217**

Document Type: **PERMIT**

**Project Title: Exxon Mobil Santa Ynez Unit Offshore Power System Reliability-B Project (Phase II)**

**Reg. Significance: No**

Lead Agency: **County of Santa Barbara Planning and Development**

City / County / Subregion: / Not Applicable / **\*\*Not Applicable**

Contact: Christine Louie - (805) 568-3560

**Comment Due Date:**

**Project Description:** Notice of Public Hearing.

This is a notice that there will be a public hearing scheduled to take place on October 6, 2014, at 9:30 a.m. in the Santa Barbara County Engineering Building, Room 17. The public hearing will be on the request of ExxonMobile Production Company to consider a Coastal Development Permit in compliance with Section 35-169 of the Article II Coastal Zoning Ordinance to allow for replacement of an existing land-based cable splice and two existing power cables from the onshore Las Flores Canyon Processing Facility to offshore Santa Ynez Unit Platform Harmony; and to adopt the prepared Mitigated Negative Declaration prepared by the California State Lands Commission dated July 2014 pursuant to the CEQA.

**Document Received:** 2014-10-02

SCAG ID. No: **IGR8217\_ 9218**

Document Type: **OTHER DOCUMENT**

**Project Title:** **AAD Distribution and Dry Cleaning Services**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Lori Parnass - (818) 717-6597

**Comment Due Date:** **2014-10-13**

**Project Description:** Proposed Consent Decree (Settlement Agreement).

The proposed consent decree is under a 30-day public review from September 12, 2014 through October 13, 2014.

Investigations were previously conducted at the site. The presence of PCE was found in the soil beneath the Site. The Site remains contaminated with hazardous substances, including PCE, and it remains the source of threatened releases of hazardous substances into the environment. The proposed consent decree resolves claims against a series of parties for their contribution to contamination at the Site as a result of sending hazardous waste to the AAD facility.

**Document Received:** 2014-10-02

SCAG ID. No: **IGR7314\_ 9219**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** **Mitsubishi Cement Facility Modification Project**

**Reg. Significance:** **No**

Lead Agency: **Port of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Richard Cameron -

**Comment Due Date:** **2014-11-18**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report for the MCC Cement Facility

Located on Pier F at 1150 Pier F Avenue in the Southeast Harbor Planning District of the Long Beach Port (Port), the 5.92-acre proposed project site is entirely owned by the Port and is within the highly industrialized inner Port complex.

The proposed project includes expansion of the MCC facility at Berth F208 into the adjacent vacant property, construction of four additional cement storage and loading silos with a truck lane under each pair of silos, installation of an emission control system (DoCCS) to control at-berth vessel emissions, and upgrades to ship unloading equipment. Additionally, the proposed project would construct the additional cement storage silos and truck loading equipment on the vacant property that is the location of the former warehouse. Upon completion of the new silos, a new ship unloader would be added, the larger existing unloader would be upgraded, and the smaller existing unloader would be decommissioned. Hence, the 4.21-acre site would be expanded to 5.92 acres.

Link: <http://www.polb.com/environment/docs.asp>

**Document Received:** 2014-10-03

SCAG ID. No: **IGR7915\_ 9220**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** CUP 721 Royal Recycling and Transfer Facility

**Reg. Significance:** No

Lead Agency: **City of Paramount**

City / County / Subregion: Paramount / Los Angeles / Gateway Cities

Contact: John Carver - (562) 220-2000

**Comment Due Date:** 2014-11-17

**Project Description:** Notice of Completion and Notice of Availability.

Located along the north side of Petterson Lane and west of Garfield Avenue in the City of Paramount, County of Los Angeles, California, the proposed project would be a material recovery facility that would occupy a number of existing buildings, totaling a floor area of 146,600 square feet. A new receiving facility consisting of 39,500 square feet would be constructed. The total floor area of the existing and new building will be 186,100 square feet.

The primary function of the proposed facility would be to receive, process, recycle, and transfer source-separated recyclables and municipal solid waste (MSW). The maximum permitted capacity would be 2,450 tons per day.

**Document Received: 2014-10-03**

SCAG ID. No: **IGR8218\_ 9221**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Title Settlement and Land Exchange Agreement (Department of Water and Power Specific Plan Amendment Project)**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: Seal Beach / Orange / Orange County

Contact: Kathryn Colson -

**Comment Due Date: 2014-10-14**

**Project Description:** Notice of Intent to Consider an Addendum to a Certified Final Environmental Impact Report.

The land exchange is within the City of Seal Beach adjacent to the San Gabriel River, in the northwestern portion of Orange County. The overall Project area involves a 10.9 acre site, which currently consists of vacant land, portions of a residence and commercial facility, and portions of the San Gabriel River and associated bike trail.

California State Lands Commission (CSLC) consideration of a compromise Title Settlement and Land Exchange Agreement regarding certain interests in public trust lands within the Project area prior to implementation of a proposed residential development as part of the Department of Water and Power Specific Plan Amendment Project.

The addendum can be downloaded from the CSLC's website at [www.slc.ca.gov](http://www.slc.ca.gov)

**Document Received: 2014-10-06**

SCAG ID. No: **IGR7606\_ 9223**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Mater Dei High School Parking Structure Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Vince Fregoso - (714) 667-2700

**Comment Due Date: 2014-11-19**



**Project Description:** Notice of Availability for a Draft Environmental Impact Report

The project is located within the central portion of the City of Santa Ana and includes the existing Mater Dei High School campus. It would involve the construction of a three-level parking structure east of the school's existing campus and a two-story classroom building within the boundaries of the existing campus. The proposed parking structure would provide 990 parking spaces and have a maximum height of 30 feet. No subterranean levels are proposed. Construction of the parking structure would involve the voluntary acquisition of 19 existing single-family residential units by the Project Applicant. Baker Street, between St. Andrew Place and Berkeley Street, would be vacated, providing access from St. Andrew Place. Additionally, a portion of Occidental Street and Berkeley Street, between Baker Street and the proposed property line, would be vacated and cul-de-sacs would be constructed. The proposed classroom building would replace Buildings 300 and 500, resulting in the replacement of 21,240 square feet of existing classroom space with 30,820 square feet of new classroom space. The building would include 32 classrooms with a maximum height of 44 feet, and constructed out of stucco and concrete, similar to the existing two-story Academic Services Complex.

The DEIR indicates that upon compliance with regulatory compliance and recommended mitigation measures (as appropriate), all environmental impacts were found to be less than significant with the exception of aesthetics. Implementation of the proposed project would result in significant and unavoidable impacts related to change in visual character resulting from conversion of 19 residential units to a new 30-foot high parking structure. Architectural treatments and landscaping would reduce visual impacts; however, no feasible mitigation measures are available to reduce these impacts to less than significant levels.

**Document Received:** 2014-10-06

SCAG ID. No: **IGR7990\_ 9224**

Document Type: **FINAL DOCUMENT**

**Project Title:** LA Plaza Cultura Village Project

**Reg. Significance:** No

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Tran - (213) 974-6461

**Comment Due Date:**

**Project Description:** Final Environmental Impact Report.

The proposed project would include a mix of transit-oriented land uses to be developed as infill on an approximately 3.7-acre project site located in the City of Los Angeles, County of Los Angeles, California.

The final project design is currently being refined; therefore, this EIR evaluates a development envelope that represents the maximum development intensity anticipated for the site, along with the anticipated mix of uses.

The proposed project would provide for a mixed-use, transit-oriented infill development totaling a maximum of 425,000 square feet, including: 1) up to 345 residential units (for lease), with 20 percent reserved as affordable units; 2) up to 55,000 square feet of visitor-serving retail, including but not limited to a restaurant, a café, other food services, and a “commissary” or shared commercial kitchen space for culinary demonstrations and use by small businesses; 3) up to 786 subterranean parking spaces (with up to 150 parking privileges made available as replacement parking for the existing parking used by County employees, federal jurors, and area visitors); and 4) an extension through the project site to North Hill Street of the existing Historic Paseo/pedestrian trail that currently extends from Union Station to Olvera Street and is already planned to extend from Olvera Street to LA Plaza Park and the LA Plaza de Cultura y Artes (proposed as part of the LA Plaza Museum project) and the El Pueblo de Los Angeles Historic Monument.

The proposed Historic Paseo/pedestrian trail through the project site would be the centerpiece of the development and complete the connection from Union Station to the Fort Moore Pioneer Memorial on North Hill Street.

Link: [http://planning.lacounty.gov/assets/upl/case/r2014-00619\\_deir-vol1.pdf](http://planning.lacounty.gov/assets/upl/case/r2014-00619_deir-vol1.pdf)

**Document Received: 2014-10-07**

SCAG ID. No: **IGR7997\_ 9226**

Document Type: **SUPPLEMENTAL EIR**

**Project Title:** East Area 1 Specific Plan Amendment

**Reg. Significance:** Yes

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Janna Minsk - (805) 933-4214

**Comment Due Date:** 2014-11-17

**Project Description:** Notice of Availability of Supplemental Draft Environmental Impact Report.

Located on the eastern edge of the City of Santa Paula in the Ventura County, California, the proposed project would encompass approximately 501 acres of land that would provide for up to 1,500 residential units, public facilities (including parks and schools), and various neighborhood commercial and business park uses.

The proposed project is an amendment to the already-approved 2008 Specific Plan. The proposed project will maintain the same number of 1,500 residential units allowed in the 2008 Plan, while reducing the intensity of allowed light industrial and commercial uses from a combined total of 435,000 square feet to a combined total of 240,000 square feet.

The propose project will reconfigure the 2008 Specific Plan area into three distinct planning areas that accommodate the residential neighborhoods, light industrial and commercial, and civic centers. Open space districts, including parks, greenways, and open space will also be created.

**Document Received: 2014-10-08**

SCAG ID. No: **IGR8133\_ 9227**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Enclave Multifamily Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Glendale**

City / County / Subregion: Glendale / Los Angeles / Arroyo Verdugo

Contact: Rathar Duong - (818) 240-0392

**Comment Due Date: 2014-11-07**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located on a 0.72-acre parcel consisting of two continuous parcels of land in the City of Glendale, County of Los Angeles, California, the proposed project would include the development of a 5-story apartment building with 71 multi-family residential dwelling units, recreation, open space amenities, and 161 parking spaces provided in a two-level subterranean garage. The proposed project would also include one studio unit, 18 one-bedroom apartment units, and 52 two-bedroom apartment units. The proposed project site is currently occupied by a wholesale auto parts business in a 1-story concrete block building and a parking lot.

**Document Received: 2014-10-09**

SCAG ID. No: **IGR8219\_ 9228**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: CUP#6222 3420, 3500, 4401, and 4500 Arroyo Seco Road**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Jose Daniel Jimenez - (626) 744-7137

**Comment Due Date:**

**Project Description:** Notice of Public Hearing on the Notice of Intent to Adopt a Mitigated Negative Declaration.

This is notice that a public hearing on the proposed project will be scheduled on November 19, 2014, Wednesday, at 6 p.m. at City of Pasadena Permit Center Hearing Room.

The proposed project would include the repair and replacement of facilities within the Arroyo Seco Canyon Area that were damaged or destroyed by Station Fire-related events of 2009. The improvements would allow the increased utilization of surface water rights held by the City and would improve water quality in the canyon, improve biological habitats, restore hydrological function and fish passage, and improve ecosystem health.

The proposed project would include enhancements. They would include 1) naturalize the Arroyo Seco streambed; 2) remove exposed portions of existing infrastructure designed for sediment removal; 3) restore and improve the intake facilities; 4) expand recharge operations by creating additional spreading basins; 5) reduce barriers to fish passage; 6) enhance recreational facilities; 7) build a new restroom facility; and 8) improve stormwater quality through a smaller decomposed granite parking lot. Additionally, the proposed project would remove a total of 17 protected trees in order to accommodate the proposed improvements.

**Document Received: 2014-10-09**

SCAG ID. No: **IGR8220\_ 9229**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Redondo Beach's California Environmental Quality Act Procedures**

**Reg. Significance: No**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Aaron Jones -

**Comment Due Date:**

**Project Description:** Notice of Proposed Ordinance Amendment the City of Redondo Beach's California Environmental Quality Act Procedures.

The proposed project is amendment to the City's CEQA procedures contained in Title 10 Chapter 3, including Article 1 through 11. A public hearing on the proposed amendment will be held on October 21, 2014, at 6 p.m. in the City Council Chambers.

**Document Received: 2014-10-09**

SCAG ID. No: **IGR8221\_ 9230**

Document Type: **OTHER DOCUMENT**

**Project Title: Renu Planting Company Site**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Rania Zabaneh - (714) 484-5479

**Comment Due Date: 2014-11-10**

**Project Description:** Proposed Consent Decree.

The proposed consent decree is with the Renu Plating Company. It resolves Department of Toxic Substances Control's claims under the CERCLA. Under the proposed consent decree, the owner of the Renu Plating Company would pay the agency reimbursement for a portion of past response costs (investigation and cleaning up) incurred at the site.

**Document Received: 2014-10-09**

SCAG ID. No: **IGR8222\_ 9231**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Heritage Castle Museum**

**Reg. Significance: No**

Lead Agency: **City of Rancho Palos Verdes**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Kit Fox, AICP - (310) 544-5228

**Comment Due Date: 2014-11-11**

**Project Description:** Public Notice of Proposed Mitigated Negative Declaration.

Located in the City of Rancho Palos Verdes, the proposed project would occupy a 2,690-square-foot portion of the existing Harden Estate gatehouse to feature interactive, state-of-the-art exhibits telling the history of the Palos Verdes Peninsula. Tours of the facility would be docent-led and by appointment only. The museum and grounds would also be made available for up to twelve events each year for local non-profit organizations, with a maximum occupancy of 49 persons. Thirty-three off-street parking spaces will be provided on the grounds of the museum. An existing barn will be removed from the grounds, an existing 96-square-foot, 81/2-foot tall pergola will be legalized and the existing swimming pool will be modified into a reflecting pond by reducing its depth to less than 18 inches.

**Document Received: 2014-10-09**

SCAG ID. No: **IGR8223\_ 9232**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: The Squaw Mountain Road Bridge Repair Project**

**Reg. Significance: No**

Lead Agency: **Riverside County Transportation Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Frances Segovia - (951) 955-1646

**Comment Due Date: 2014-11-06**

**Project Description:** Notice of Intent to Adopt a Mitigate Negative Declaration.

The proposed project would involve repair to the Squaw Mountain Road bridge, consisting of lining the channel bottom below the bridge with concrete, connecting the concrete-lined channel to the existing bridge abutments, placing a quarter-ton of riprap on the upstream and downstream sides of the concrete-lined portion of the channel (some of which would be buried by fill), and installing riprap slope protection on the northwest slope. An existing asphalt access road would be extended approximately 40 feet.

**Document Received: 2014-10-10**

SCAG ID. No: **IGR8224\_ 9233**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 5833 Crest Road Project (PA-25-14)**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills Estates**

City / County / Subregion: Rolling Hills Estates / Los Angeles / South Bay

Contact: Niki Wetzler - (310) 377-1577

**Comment Due Date: 2014-11-24**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in Rolling Hills Estate, Los Angeles County, California, the proposed project, formerly developed with a gasoline service station and a commercial plant nursery that have since been removed, would consist of approvals of Grading application; Zone Text Amendment for development standards for lot size in the Residential Planned Development (RPD) zone; Minor deviation for lot coverage; Tentative Parcel Map for a one lot subdivision; Conditional Use Permit for a Residential Planned Development; General Plan Amendment to change the land use designations from Neighborhood Commercial to High Density Residential; Zone change from Commercial Limited to RPD; and Neighborhood Compatibility Determination for the construction of four single- family patio homes.

The proposed project would consist of four two-story, detached patio homes with a shared driveway, which connects to Highridge Road. The proposed homes would be four-bedroom/ four-bath units, with approximately 3,295 square feet in floor area (2,880 livable square feet plus 415 square feet of garage space. All units would have a two- car garage and one additional guest parking space for a total of 12 off-street parking spaces. The lot size is 0.51-acre, with a proposed total lot coverage of 33 percent. The project site is not located on any lists of hazardous waste sites.

**Document Received: 2014-10-13**

SCAG ID. No: **IGR8230\_ 9239**

Document Type: **OTHER DOCUMENT**

**Project Title: Plaza El Segundo and The Point Development Project**

**Reg. Significance: No**

Lead Agency: **City of El Segundo**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Sam Lee – (310) 524-2346

**Comment Due Date: 2014-10-23**

**Project Description:** Notice of Public Hearing Before the Planning Commission

The public hearing will discuss the proposed project's Environmental Assessment No. EA-1075, Development Agreement No. DA 14-02 (Sixth Amendment to Development Agreement No. 03-01 for EA-631), and Zone Text Amendment No. ZTA 14-02.

The combined Plaza El Segundo(Phase 1A) and the Point (Phase 1B) Project Site is approximately 51.7 acres and the site is generally located at the northeast corner of Sepulveda Boulevard and Rosecrans Avenue within the C-4 (Commercial) Zone. The Plaza El Segundo development consists of 378, 829 square feet of net floor area that is already constructed and The Point development consists of approximately 119, 613 gross square feet that is under construction. The existing and permitted uses at the shopping center consist of large retail stores, specialty retail, a grocery store, restaurants, a spa and a fitness center.

The proposed project is a request: a) to amend the existing Development Agreement No. 03-01 for the combined development sites to allow a maximum of two Health Clubs and Fitness Centers provided that no such use exceed 8,500 square feet and the combined square footage does not exceed a total of 11,502 square feet of leasable floor area with a maximum of 10,000 square feet currently allowed; and b) a Zone Text Amendment to increase the area of General Office uses permitted in the Commercial Center from 28,735 square feet to 30,072 square feet.

The decision made by the Planning Commission regarding this matter is advisory to the City Council, regarding whether to amend the Development Agreement. The City Council certified a FEIR for the overall project on February 2005. A new environmental document is not required for the proposed DA amendment since the proposed changes would not result in a significant impact to the environment or require mitigation measures.

**Document Received:** 2014-10-14

SCAG ID. No: **IGR8225\_9234**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Earvin "Magic" Johnson Park Master Plan Project

**Reg. Significance:** No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Bryan Moscardini - (213) 351-5198

**Comment Due Date:** 2014-11-12

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in the Willowbrook community within unincorporated Los Angeles County, California, the proposed project would be a master plan for an approximately 120-acre area to provide recreational opportunities and amenities for residents and communities. The 120-acre area would include approximately 104 acres of existing park land with amenities like restrooms, picnic shelters, soccer fields, fitness course, lakes, children's play area, barbecues, drinking fountains, security lighting, and on-site lighted parking.

The proposed project would consist of nine primary components. They are 1) water features; 2) walking trails and exercise amenities; 3) sports complex and gymnasium; 4) circulation and parking; 5) equestrian center and trails; 6) children's play areas; 7) security and safety features throughout the park; 8) community center to be the center of the park; and 9) agency headquarters for the existing Department of Parks and Recreation-South Agency.

**Document Received:** 2014-10-14

SCAG ID. No: **IGR8226\_ 9235**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **General Plan Amendment and Municipal Code Amendment to Update Population Generation Factors**

**Reg. Significance:** **Yes**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: William Jacobs, AICP - (949) 724-6521

**Comment Due Date:** **2014-10-30**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

The City of Irvine Community Development Department has proposed a General Plan Amendment 00616969-PGA and Municipal Code Amendment 00617535-PZC to update population generation characteristics for consistency with 2010 Census population and housing figures, pursuant to the State Quimby Act requirements for parkland dedication. Specifically, the persons per dwelling unit in figures in Table A-3 of the Land Use Element of the General Plan and Section 5-5-1004, subsection D.1 of the Municipal Code (Subdivision Ordinance) will be amended to reflect the new population generation factors. The current residents per acre figures in the General Plan and acres per unit figures in the Subdivision will be removed as these statistics are not used as part of the City's parkland dedication process.

No significant environmental impacts are anticipated. Therefore, no mitigation measures have been concluded in the project and a Draft Negative Declaration has been prepared.

**Document Received:** 2014-10-14

SCAG ID. No: **IGR8227\_ 9236**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** **The Phillips 66 Company Rail Spur Extension Project**

**Reg. Significance:** **No**

Lead Agency: **County of San Luis Obispo**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Murry Wilson - 805-788-2352

**Comment Due Date:** **2014-11-24**

**Project Description:** Public Notice for Notice of Availability of Recirculated Draft Environmental Impact Report

A recirculated Draft Environmental Impact Report for the Phillips 66 Company Rail Spur Extension Project is complete and available for public review and comment. The proposed project is within the industrial land use category in San Luis Obispo County. The document addresses the environmental impacts that may be associated with the 6,915- foot eastward extension of an existing rail spur off of the Union Pacific rail mainline, a crude oil railcar unloading facility, pipeline, emergency access road, and other support infrastructure for the Phillips Santa Maria Refinery (SMR). The DEIR also includes a programmatic assessment of various coastal access options through the SMR site.



**Document Received: 2014-10-15**

SCAG ID. No: **IGR8228\_ 9237**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: City Ventures La Habra Civic Center Infill Housing Project**

**Reg. Significance: No**

Lead Agency: **City of La Habra**

City / County / Subregion: La Habra / Orange / Orange County

Contact: Roy Ramsland - (562) 905-9724

**Comment Due Date: 2014-11-12**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

City Ventures is proposing development of for- sale homes, on either of two potential development sites in the City of La Habra Civic Center area, and the City of La Habra is proposing to relocate City Hall. This NOP includes an Initial Study to be examined in an EIR.

Development Option 1 would entail development of approximately 110 new, for- sale homes on approximately 5.5 acres within and adjacent to the City of La Habra Civic Center. Approximately 3.8 acres are occupied by City Hall, the Art Gallery, the Post Office and adjacent parking, driveways and landscape areas and 1.7 acres are occupied by the Crossroads Community Church and associated parking, yards and landscape areas; demolition of some of these buildings will require relocation in La Habra.

Approximately 101 townhomes (3-story, 2-3 bedrooms) and approximately 9 detached, single- family homes (2-story, 3 bedrooms) would be constructed on the development site. Approximately 274 parking spaces would be on-site, including 220 spaces within two car garages and 54 open spaces along the interior streets.

Development Option 2 entails development of approximately 48 new, for-sale homes on the site of an existing 2-story commercial office building and a former bank building (all will be demolished along with parking, landscape). Approximately 47 attached townhomes would be built within the 2.2 acre site. The townhomes would be Approximately 125 parking spaces would be provided, including 94 spaces within two car garages, 10 open spaces, and 21 spaces along the interior. The towhomes will would be three-story structures with two or three bedrooms.

Both development options will include rooftop solar photovoltaic panels; parking may increase or decrease by up to 10% depending on design efforts; and the ratio of homes may change per design, or they may all be the same type.

**Document Received:** 2014-10-15

SCAG ID. No: **IGR8229\_ 9238**

Document Type: **PERMIT**

**Project Title:** **Class 1 Modification Requests for Radioactive Materials Handling Facility and Hazardous Waste Management Facility Permit; Santa Susana Field Laboratory Area VI**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Matt Wetter - 9162553464

**Comment Due Date:**

**Project Description:** Class 1 Modification Requests for Radioactive Materials Handling Facility and Hazardous Waste Management Facility Permit; Santa Susana Field Laboratory Area VI

North Wind Inc (NWI), a contractor to the US Department of Energy (DOE), notified the California Department of Toxic Substances Control (DTSC) that DOE will transfer operational control of the Radioactive Materials Handling Facility (RMHF) and the Hazardous Waste Management Facility (HWMF) from the Boeing Company to the NWI effective on November 1, 2014. Both the RMHF and the HWMF are located wholly within Area IV of SSFL. While Area IV is owned and operated by Boeing, DOE owns, the approximately 90-acre, Energy Technology Engineering Center (ETEC) structures. THE RMHF and the HWMF are portions of ETEC, located on Boeing owned property.

THE RMHF is an Interim Status Facility, which means hazardous waste treatment permit application has been submitted to DTSC, but the permit has not been fully executed. NWI submitted a separate Class 1\* permit modification for each facility to request DTSC approval of the operator transfer from Boeing to NWI.

**Document Received:** 2014-10-15

SCAG ID. No: **IGR8231\_ 9240**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** **City of Baldwin Park General Plan Health and Sustainability Element**

**Reg. Significance:** **Yes**

Lead Agency: **City of Baldwin Park**

City / County / Subregion: Baldwin Park / Los Angeles / San Gabriel Valley

Contact: Amy Harbin - (626) 960-4011

**Comment Due Date:** **2014-11-08**

**Project Description:** Notice of Intent to Adopt a Negative Declaration.

Located in the Los Angeles County, California, the proposed project is the adoption and implementation of a citywide General Plan Health and Sustainability Element. The proposed element would establish a framework for improving local environmental conditions and promoting healthy living practices for current and future residents. The element will provide ongoing direction to decision makers in the annual budget process, too. The element is a policy document and does not authorize any particular design, plan, or project that could result in the construction of new development or redevelopment.

**Document Received: 2014-10-15**

SCAG ID. No: **IGR8232\_ 9241**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Fairfield Ranch Commons**

**Reg. Significance: No**

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Jerrod Walters - (909) 364-2753

**Comment Due Date: 2014-11-10**

**Project Description:** Notice of Availability and Intent to Adopt a Mitigated Negative Declaration.

Located on a 36.92-acre vacant lot in the City of Chino Hills, County of San Bernardino, California, the proposed project would a residential apartment development with 346 high density residential units on 14.73 acres and a 362,641-square-foot industrial business park (3 buildings) on 17.37 acres. The tentative map would subdivide one parcel into 4 parcels. General Plan Amendment would change the land use designation for the 14.73-acre residential development from Business Park to Very High Density Residential. Zone Change would change the zoning designation from BP (Business Park) to RM-3 (Very High Density Residential) for the 14.73-acre residential development; however the BP zoning designation would remain the same for the other 17.37-acre portion of the site.

**Document Received: 2014-10-16**

SCAG ID. No: **IGR8233\_ 9242**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Toxic Air Contaminant Reduction for Compliance with SCAQMD Rules 1420.1 and 1402 at the Exide Technologies Facility**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Cynthia Carter - (909) 396-2431

**Comment Due Date: 2014-11-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in City of Vernon, County of Los Angeles, California, the proposed project is to reduce toxic emissions of arsenic, benzene and 1,3-butadiene to comply with the recent amendments made to SCAQMD Rule 1420.1 - Emission Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities, as well to assure compliance with requirements in SCAQMD Rule 1402 - Control of Toxic Air Contaminants from Existing Sources including the proposed Revised Final Risk Reduction Plan.

**Document Received:** 2014-10-16

SCAG ID. No: **IGR7858\_ 9243**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** Terracina Specific Plan Project

**Reg. Significance:** Yes

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Kirt Coury - (951) 674-3124 x274

**Comment Due Date:** 2014-11-17

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration (Recirculated).

This is a recirculated Initial Study for Mitigated Negative Declaration that was under public review in October 2013. The recirculated document includes the results of a Determination of Biologically Equivalent or Superior Preservation Analysis which was prepared following the September 2013 release of the original Initial Study / Mitigated Negative Declaration. In addition, this recirculated document includes revised mitigation measures which are at least as effective or more than previously proposed.

The proposed project is located in the northwestern portion of the City of Lake Elsinore, in western Riverside County. The proposed project would consist of a residential development with approximately 76.5 acres of residential (468 dwelling units), 22 acres of open space, 22.5 acres of roadways, 1.6 acres of park (2.1 gross acres), and 28.2 acres of graded slopes and basins.

**Document Received:** 2014-10-16

SCAG ID. No: **IGR8234\_ 9244**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Mandarin and English Dual-Language Immersion Elementary School Project at Mark Twain Middle School

**Reg. Significance:** No

Lead Agency: **Los Angeles Unified School District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Edward Paek -

**Comment Due Date:** 2014-11-12

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report.

Located in the communities of Venice and Mar Vista within the City of Los Angeles, County of Los Angeles, California, the proposed project includes, but is not limited to, a new classroom building consisting of approximately 15 classrooms, a multi-purpose room, and administrative and support spaces; new food services and lunch shelter facilities; designated elementary and kindergarten play areas; designated student drop-off and parking areas; and modifications to approximately eight existing portable classrooms.

The Program was initiated approximately four years ago and was designed to grow over time to eventually serve students in kindergarten through fifth grade. The proposed project would enable the world language instructional pathways initiative in the Venice High School Complex to align, the Mandarin Program to continue to grow and operate on a single campus; the Spanish and English Dual-Language Immersion Program at Broadway Elementary School to grow; the Broadway Elementary School to continue to offer a traditional instructional program for the long term; and future expansion of the Mandarin and English Dual-Language Immersion Program into middle school on the proposed project campus.

**Document Received:** 2014-10-16

SCAG ID. No: **IGR8235\_ 9245**

Document Type: **OTHER DOCUMENT**

**Project Title:** **The Borba Tract Residential Project**

**Reg. Significance:** **No**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Mike Kellison – (909) 334-3329

**Comment Due Date:** **2014-10-20**

**Project Description:** Notice of Public Hearing

Located in the City of Chino, San Bernardino County, the proposed project requests for an approval to subdivide 17.68 acres into 84 lots, ranging from 4,500 square feet to approximately 10,000 square feet, for future single-family residential development within the RD8 (Residential, 8du/ac) zoning district in District Three of the Central Avenue Specific Plan; and a request to adopt an Addendum to the Chino General Plan Environmental Impact Report which has been prepared for this project. The project is within the scope of the EIR.

**Document Received:** 2014-10-17

SCAG ID. No: **IGR7954\_ 9246**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Lincoln Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of Whittier**

City / County / Subregion: Whittier / Los Angeles / Gateway Cities

Contact: -

**Comment Due Date:** 2014-12-01

**Project Description:** Notice of Availability of Draft Environmental Impact Report.

Located in the City of Whittier, County of Los Angeles, California, the proposed project is a Specific Plan with the following primary components: 1) demolition of approximately 406,261 square feet of existing buildings associated with the former Nelles facility and existing onsite commercial use; construction of approximately 750 dwelling units, approximately 208,350 square feet of commercial land uses, and 4.6 acres of open space; and offsite infrastructure improvements including roadway improvements.

The proposed project is intended to provide an orderly and efficient development of the development site, in accordance with the City of Whittier General Plan. The proposed project would serve both planning and regulatory functions including land use regulations, circulation patterns, and open space land uses within a total of nine planning areas.

**Document Received:** 2014-10-17

SCAG ID. No: **IGR8236\_ 9247**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** Santa Anita Stormwater Flood Management and Seismic Strengthening (SASFMS) Project

**Reg. Significance:** No

Lead Agency: **Los Angeles County Flood Control District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: -

**Comment Due Date:** 2014-12-04

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located along the Santa Anita Canyon Wash in the San Gabriel Mountain foothills, approximately 2.5 miles north of the City of Arcadia, County of Los Angeles, California, the proposed project would modify existing flood management and water conservation facilities, including the Santa Anita Dam, the Santa Anita Headworks, with Wilderness Park Culvert Crossing, and the Santa Anita Debris Dam. The proposed improvement would 1) reduce flood risk to downstream communities; 2) enhance sustainability of the local water supply and increase recharge to the groundwater basin by over 500 acres-feet per year; and 3) improve all weather access to the Arcadia Wilderness Park by constructing a new culvert crossing.

**Document Received: 2014-10-20**

SCAG ID. No: **IGR8237\_ 9248**

Document Type: **SUBSEQUENT EIR**

**Project Title: Gordon Mull Subdivision**

**Reg. Significance: No**

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Larry Onaga - (626) 914-8217

**Comment Due Date: 2014-11-19**

**Project Description:** Notice of Preparation of Draft Subsequent Environmental Impact Report and Scoping Meeting

Located in the City of Glendora, Los Angeles County, the proposed project consists of grading and the installation of infrastructure improvements to create 19 defined building pads to be developed with two-story single-family residences consistent with the Final Map approved and recorded in 1998. In 1990, the Glendora City Council approved and certified an EIR (SCH #88121403) for Tentative Tract Map No. 45858. The map approved the subdivision of approximately 71 acres of hillside land into 26 single-family residential lots, and additional purposes. The subdivision functions as two separate subdivisions and this Draft EIR propose a residential project on the undeveloped western portion.

The proposed project would include grading of the western portion for streets, drainage, utilities, building pads on 19 residential lots, and previously defined equestrian and hiking trails.

The City has prepared an Initial Study of potential significant environmental effect to be addressed in the EIR. Environmental effects in the areas of Agricultural and Forestry Resources, Land Use and Planning, Mineral Resources, Population and Housing and Recreation were found to be either less than significant or no impact in the Initial Study will, therefore, not be evaluated in greater detail in the EIR.

**Document Received: 2014-10-22**

SCAG ID. No: **IGR7929\_ 9249**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: F.E. Weymouth Treatment Plant Improvement**

**Reg. Significance: Yes**

Lead Agency: **Metropolitan Water District of Southern California**

City / County / Subregion: La Verne / Los Angeles / San Gabriel Valley

Contact: Brenda Marines - (213) 217-7902

**Comment Due Date: 2014-12-06**

**Project Description:** Notice of Availability for a Draft Environmental Impact Report

Located in City of La Verne, Los Angeles County, California, the proposed project would upgrade existing and/or construct new facilities at the Weymouth Plant to accommodate the plant's maximum operating capacity and update the overall facility. The project would involve rehabilitating and refurbishing aging treatment structures, upgrading systems to improve system processes, enhancing worker safety, reducing carbon emissions with renewable energy, improving stormwater management, and ensuring compliance with recent legislation pertaining to the State Drinking Water Act.

Components of the Proposed Project include renovation of buildings; rehabilitation of facilities, construction and operation of solar facility; seismic upgrades; media and internal basin component replacement to the Filtration Basins; and mechanical component upgrades. The Proposed Project would also improve storm water control measures and the domestic and fire water systems throughout the plant.

The Draft EIR describes the potential significant impacts, mitigation measures, and alternatives to the Proposed Project.

**Document Received:** 2014-10-22

SCAG ID. No: **IGR8026\_ 9254**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Long Beach Courthouse Demolition Project

**Reg. Significance:** No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date:** 2014-12-01

**Project Description:** Notice of Availability of a Draft Environmental Impact Report.

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the demolition of the former Long Beach Courthouse building and would entail the removal of the reinforced concrete, structural steel, siding, glass, and other building materials from the project site. Following the completion of the demolition activities, the proposed site would be secured with a fence to prevent unauthorized individuals from entering the site.



**Document Received: 2014-10-23**

SCAG ID. No: **IGR8238\_ 9250**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Lancaster Metrolink Station Closure**

**Reg. Significance: No**

Lead Agency: **City of Lancaster**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Jocelyn Swain - (661) 723-6249

**Comment Due Date: 2014-11-05**

**Project Description:** Notice of Intent to Hold a Scoping Meeting

The City of Lancaster is holding a public scoping meeting on the proposed project in the community room at American Heroes Park, located at 642 West Jackman, Lancaster, California, on Wednesday, November 5, 2014 from 6 p.m. to 8 p.m.

The proposed project would involve the closure of the existing Lancaster Metrolink Station in order to address issues that are occurring in the downtown Lancaster area. The existing station would be locked and fenced off. Service to and from Lancaster by Metrolink would cease, leaving only the Palmdale station open for Metrolink riders in the Antelope Valley. Two alternative options are being considered: 1) for riders to drive to and board the train at the Palmdale station; and 2) to establish a bus/van service between Lancaster and the Palmdale station for Metrolink riders, essentially using the existing facility as a park and ride lot.

**Document Received: 2014-10-23**

SCAG ID. No: **IGR7795\_ 9251**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Palladium Residences**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Luciaralia Ibarra -

**Comment Due Date: 2014-12-08**

**Project Description:** Notice of Completion and Availability of Draft Environmental Impact Report.

Located in the Hollywood community planning area, City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-use development on an approximately 3.6-acre site (154,648 square feet) parcel.

The proposed project has two development options to provide flexibility for changing market conditions. Option 1: the proposed project would contain up to 731 residential units. Option 2: the proposed project would include a mix of residential and hotel - up to 598 residential units and a 250 room hotel with related hotel facilities such as banquet and meeting area.

Under both options, the proposed project's two new buildings would be up to 28 stories and approximately 350 feet in height, and would be constructed with the same structural configurations, including the same massing of above-ground and below-ground structures. Additionally, both options would include approximately 24,000 square feet of street level retail and restaurant uses, recreation/spa facilities for residents, approximately 1,900 on-site parking spaces, and approximately 820 bicycle stalls. Parking would be located in a subterranean structure as well as in an above-ground structure along the northern edge of the project site. Moreover, both options would be based on a FAR of 6.0:1, a combined lot area of 154,648 square feet, and a developed floor area of 927,354 square feet.

**Document Received:** 2014-10-23

SCAG ID. No: **IGR8239\_ 9252**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** **The Avalon Freight Services Relocation Project**

**Reg. Significance:** **No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date:** **2014-11-22**

**Project Description:** Notice of Intent to Adopt an Initial Study/Negative Declaration.

The proposed project is located in the Port of Los Angeles, City of Los Angeles, County of Los Angeles, California. It consists of shifting existing Catalina Island freight operations from Berth 184 to Berth 95. Berth 95 is currently the home of Catalina Express; the passenger ferry service between Catalina Island and San Pedro. The proposed project is a joint venture between Catalina Express and Harley Marine Services.

The proposed project would include landside and waterside improvements at Berth 95. Landside improvements would include the construction of a 200,000 square-foot warehouse/office space in the existing parking structure at Berth 95. Waterside improvements would be made to accommodate one new barge and tug boat, and one new landing craft. It would also include the installation of approximately 22 pilings to secure three new floats as well as some minor modifications to the existing boat launch ramp.

**Document Received: 2014-10-24**

SCAG ID. No: **IGR8240\_ 9255**

Document Type: **JOINT DOCUMENT**

**Project Title: Berths 226-236 [Everport] Container Terminal Improvements Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date: 2014-11-24**

**Project Description:** Notice of Intent / Notice of Preparation of a Draft EIS/EIR

Located in the Port of Los Angeles, Los Angeles Harbor, in the City and County of Los Angeles, California the project is proposing terminal improvements at the Everport Terminal at Berths 226-236. The purpose of the proposed Project is to improve marine shipping and commerce by upgrading container terminal infrastructure in, over and under water on terminal backlands to accommodate the projected throughput and fleet mix of larger container ships (up to 16,000 twenty- foot equivalent units [TEU]) that are anticipated to call at the terminal through 2038. The project is needed to accommodate the project fleet mix, additional cranes and backland area for future operations. The project includes facilities and sites that are identified on the State of California Hazardous Waste and Substances Site List.

The project would use the Draft EIR to support permit applications required to implement the project and address national concern for both protection and utilization of important resources. Preliminary review of selected factors include an Environmental Impact Statement; Water Quality certification; Coastal Zone Management; Essential Fish Habitat (would be impacted through dredging, wharf improvements, and transport and disposal of dredged material offshore at LA-2); Cultural Resources; and Endangered Species. Additional actions that do not require a Corps permit but the indirect and cumulative impacts of these actions will be evaluated in the DEIR/DEIS as required by NEPA.

**Document Received: 2014-10-24**

SCAG ID. No: **IGR8241\_ 9256**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Cleanup Plan for Groundwater at the KB Gardena Building, LLC Site in Gardena**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Gardena / Los Angeles / South Bay

Contact: Chand Sultana – (818) 717-6552

**Comment Due Date: 2014-11-24**

**Project Description:** Community Notice.

Located in the City of Gardena, Los Angeles County, California, the proposed project, if approved, proposed in- situ chemical oxidation to break down volatile organic compounds that were found in groundwater. Under CEQA, a Notice of Exemption has been prepared, as the proposed cleanup actions will not have a significant negative impact on human health and the environment.

A proposed cleanup plan for groundwater, called a draft Removal Action Workplan (RAW), Operable Unit 2 (OU-2) is available for review and comment for the KB Gardena Building, LLC property. There is no immediate health risk because on site- workers and the public are not exposed to the contaminated water. However, long terms exposure to the elevated levels of Site contaminants can cause adverse health effects, DTSC requires a cleanup plan to ensure on- site workers and public are not exposed to groundwater impacts.

**Document Received: 2014-10-24**

SCAG ID. No: **IGR6482\_ 9257**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Montebello Hills Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of Montebello**

City / County / Subregion: Montebello / Los Angeles / Gateway Cities

Contact: Gilberto Ruiz - (323) 887-1477-(323)

**Comment Due Date:**

**Project Description:** A Public Joint Study Session on the Proposed Project Recirculated Draft Environmental Impact Report

The City of Montebello is conducting a joint study session on the proposed project to provide an informational presentation on the project on Wednesday, November 5, 2014, from 6:30-9 p.m., at the Quiet Cannon Banquet Center, located at 901 Via San Clemente, Montebello, California.

**Document Received: 2014-10-27**

SCAG ID. No: **IGR8120\_ 9258**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Flair Spectrum El Monte Project and Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Jason Mikaelian - (626) 580-2064

**Comment Due Date:** 2014-12-08

**Project Description:** Notice of Availability for a Draft Environmental Impact Report.

Located in City of El Monte, Los Angeles County, California, the proposed project is a mixed-use development consisting of 640,000 gross square feet of retail and 50,000 square feet of restaurant for an outline mall, a 250-room hotel, and 600 residential units on an approximately 14.66 acre project site. The proposed project also includes the option for up to 20 percent of the proposed retail square footage to be developed as office use. Parking would be provided in subterranean and above-grade parking structures. The project would be developed in two phases (with the commercial component and most parking in the 1st phase following by the residential component and remaining parking in the 2nd phase).

**Document Received:** 2014-10-27

SCAG ID. No: **IGR8242\_ 9259**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** **Negative Declaration No. 932 (Small Banquet Hall Facility)**

**Reg. Significance:** **No**

Lead Agency: **City of Compton**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Jessica Lopez -

**Comment Due Date:** **2014-11-13**

**Project Description:** Notice of Intent to Adopt Negative Declaration No. 932.

Located in the City of Compton, Los Angeles County, California, the proposed project would be a small banquet hall facility that would 1) require a conversion of 1,925 square feet of unused commercial space located within an existing 24,120 square foot commercial building to establish a small banquet hall facility and 2) change the General Plan land use designation from Low Density Residential (LDR) to General Commercial to be consistent with existing commercial development and the existing Limited Commercial (C-L) zoning of the subject site.

**Document Received:** 2014-10-27

SCAG ID. No: **IGR8243\_ 9261**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** **Imperial County Air Pollution Control District**

**Reg. Significance:** **No**

Lead Agency: **Imperial County Air Pollution Control District**

City / County / Subregion: / Imperial / \*\*Not Applicable

Contact: Brad Poiriez - (760) 482-4606

**Comment Due Date:** **2014-11-21**

**Project Description:** Notice of a Negative Declaration.

The proposed project is a countywide 2013 State Implementation Plan for particulate matter (PM 2.5). It has been determined that the project would not have a significant effect on the environment.

**Document Received: 2014-10-28**

SCAG ID. No: **IGR8244\_ 9262**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Government/Agency Project Briefings Notification- Environmental Assessment-Southern California Optimization of Airspace and Procedures in the Metroplex**

**Reg. Significance: No**

Lead Agency: **Federal Aviation Administration**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Ryan Weller - (425) 203-4544

**Comment Due Date:**

**Project Description:** Notice of Intent of an Environmental Assessment

The Federal Aviation Administration is preparing an EA of the SoCal OAPM. This briefing is intended for key government officials/ agencies to discuss the EA currently being prepared for this project. Public participation will occur later in 2015 when the Draft EA is published.

The EA will address the potential impacts of the implementation of revised air traffic routes and procedures in the Southern California region. The project may involve changes in aircraft flight paths but would not require any ground disturbances nor increase the number of aircraft operations within the Southern California Metroplex area.

**Document Received: 2014-10-28**

SCAG ID. No: **IGR7680\_ 9260**

Document Type: **OTHER DOCUMENT**

**Project Title: East San Fernando Valley Transit Corridor Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Walt Davis - (818) 701-2800

**Comment Due Date:**

**Project Description:** Community Meetings.

This is a notice that there will be three community meetings on the proposed project. They have been scheduled to take place on November 6, 12, and 13, at San Fernando Regional Pool Facility, Marvin Braude Constituent Service Center, and Pacoima Neighborhood City Hall.

**Document Received: 2014-10-29**

SCAG ID. No: **IGR8245\_ 9263**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Valencia Boulevard Gas Station**

**Reg. Significance: No**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: James Chow - (661) 255-4330

**Comment Due Date: 2014-11-18**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration.

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project would include the construction of a new fueling station (with 12 pumps and 5,040 square feet canopy) and 6,000 square-foot commercial building, consisting of a convenience store, restaurant, and office. The proposed project would also include an accessory (unmanned) car wash and associated equipment.

**Document Received: 2014-10-31**

SCAG ID. No: **IGR8246\_ 9264**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Slover Avenue Distribution Center**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Shannon Casey -

**Comment Due Date: 2014-12-01**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report and Public Scoping Meeting Notice

Located in the City of Fontana, San Bernardino County, California the proposed redevelopment project is located within the geographical limits of the Fontana Gateway Specific Plan. The site includes 30.79 acres.

The project proposed to redevelop a property that has contained industrial uses since the 1950's to 1986 and as several manufacturing facilities from 2005 to 2014. In mid- 2014, vertical structures on the property were demolished to prepare for redevelopment of one distribution warehouse structure.

The project includes the following proposed discretionary actions from the City of Fontana: Specific Plan Amendment and Design Review Project. a Specific Plan Amendment (SPA 14-000003) to allow parking in the following ratios: a) 1 space per 1,000 sq. ft. of gross floor area for the initial 40,000 sq. ft. of development; b) plus 1 space per 4,000 sq. ft. of additional gross floor area greater than 40,000 sq. ft.; and c) plus 1 space per 250 sq. ft. of gross floor area of office space. It also proposes to allow for front loading and screening.

Additionally, a Design Review Project (DRP 14-000020) proposes to construct and operate one high- cube distribution warehouse building that would contain 671,324 sq. ft. of total building area, including 10,000 sq. ft. of office area and 661, 324 sq. ft. of warehouse space. A total of 98 loading bays, 232 automobile parking spaces, and 140 trailer parking spaces are also proposed.

**Document Received:** 2014-10-31

SCAG ID. No: **IGR8247\_ 9265**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** **Goodman Logistics Center**

**Reg. Significance:** **Yes**

Lead Agency: **City of Santa Fe Springs**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Wayne Morrell - (562) 868-0511

**Comment Due Date:** **2014-12-01**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in City of Santa Fe Springs, Los Angeles County, California the proposed project consists of constructing a new business park development totaling approximately 1,230,585 sq. ft. of floor area. The site consists of 54.69 acres and was formerly occupied by the Powerline Oil Refinery (35 acres) and Ridgeline Energy Services, RDX (19.7 acres). Three new concrete tilt- up industrial warehouse buildings: Build 1-403,624 sq. ft.; Building 2-506,465 sq. ft.; and Building 3-300,700 sq. ft.

The refinery operated from 1930s to 1995 but RDX will continue to operate a waste water treatment facility on an approximately 2- acre parcel. Above ground tanks and other structures are located on the project site but will be removed to accommodate the development, along with removal of any contaminated soils.

Building 1 will consist of a warehouse, offices, and 52- truck-high loading docks. Building 2, center of site, will consist of offices and 100 truck-high loading docks. Building 3 will consist of a warehouse, offices, and 41 truck-high loading docks. A total of 1, 725 parking spaces will be provided for employee, vendor, and visitors. The project will require discretionary approvals from the City: development Plan Approval; Tentative Parcel Map; Modification Permit; the Certification of the Final EIR; and the Adoption of the MMRP.



**Document Received: 2014-10-31**

SCAG ID. No: **IGR8248\_ 9266**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Palmdale Recycled Water Authority (PRWA) Recycled Water Facilities Plan**

**Reg. Significance: No**

Lead Agency: **Palmdale Water District**

City / County / Subregion: Palmdale / Los Angeles / North Los Angeles County

Contact: Matthew Knudson - (661) 947-4111-118

**Comment Due Date: 2014-12-01**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Palmdale, Los Angeles County, California, the PRWA is proposing to implement their 2014 Recycled Water Facilities Plan, which includes the construction and operation of distribution pipelines and laterals and pumping facilities. One new pump station would be installed at the Palmdale Water Reclamation Plant along 70,000 linear feet of new recycled water pipe, which would be aligned within developed and paved portions of roadway rights-of-way. The proposed project would provide 1,325 AFY of tertiary- treated recycled water to PRWA customers, landscape irrigation at parks, schools, and golf courses. A feasibility study is being conducted to potentially provide 9,450 AFY of recycled water for groundwater recharge in Little Rock Creek. PRWA has determined that the project will not have a significant impact on the environment.

**Document Received: 2014-10-31**

SCAG ID. No: **IGR8249\_ 9267**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Two-Lot Subdivision- Zoning Case No. 852, Subdivision No. 93, Vesting Tentative Parcel Map No. 72232**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills**

City / County / Subregion: Rolling Hills / Los Angeles / South Bay

Contact: Yolanda Schwartz - (310) 377-1521

**Comment Due Date: 2014-12-05**

**Project Description:** Notice of Public Hearing and Notice of Mitigated Negative Declaration

Located in the City of Rolling Hills, Los Angeles County, California the proposed project would subdivide an existing lot totaling 7.051 acres into 2 parcels: Parcel 1: 2.40 acres gross, 1.96 acres net; Parcel 2: 4.64 acres gross, 3.71 acres net. The property is currently vacant (Lot 67-RH), in the Residential Agricultural Suburban 1-Acre minimum net lot area. Prior to the tentative map submittal, a residence that had occupied Lot 2 was demolished, therefore, while no new construction is proposed at this time, the development anticipated will be for 2 new homes and related grading, of which 1 home is a net additional unit.

An Initial Study was prepared concluding that the project will not have significant effect on the environment with mitigation measures.