

# INTERGOVERNMENTAL REVIEW

---

# CLEARINGHOUSE REPORT

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

---

Mar 1 – Apr 30, 2010

---

# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

## **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through April 30, 2010**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

## **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 21, 2010**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Christine Fernandez or Bernard Lee.

## **ANNOUNCEMENT**

The IGR Section has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20100086	EIR	LA	3/5/2010	4/5/2010	City of Rosemead
I20100087	EIR	RIV	3/5/2010	4/14/2010	City of Temecula
I20100088	NEG	LA	3/5/2010	3/31/2010	City of Long Beach
I20100089	PMT	MULTI	3/5/2010	4/5/2010	South Coast Air Quality Management District
I20100090	MND	CAL REG	3/5/2010	4/3/2010	California State University, Northridge
I20100091	EIR	LA	3/8/2010	4/18/2010	Los Angeles Community College District (770)
I20100092	EIR	LA	3/8/2010	4/19/2010	City of Glendale
I20100093	EIR	SB	3/1/2010	4/15/2010	City of Rialto
I20100094	NOP	LA	3/10/2010	4/4/2010	City of Cerritos
I20100095	NOP	LA	3/11/2010	4/6/2010	County of Los Angeles
I20100096	SUP	LA	3/11/2010	4/21/2010	West Los Angeles College
I20100097	FDG	LA	3/15/2010		City of Long Beach
I20100098	EIR	OR	3/15/2010	4/11/2010	City of Santa Ana
I20100099	FIN	LA	3/15/2010		City of Los Angeles Department of City Planning (200)
I20100100	FDG	IMP	3/15/2010		Holtville Unified School District
I20100101	EA	MULTI	3/17/2010	4/15/2010	South Coast Air Quality Management District
I20100102	MND	LA	3/17/2010	4/8/2010	Santa Monica - Malibu Unified School District
I20100103	NOP	RIV	3/17/2010	4/7/2010	City of Perris
I20100104	FDG	OR	3/18/2010		County of Orange
I20100105	FDG	RIV	3/18/2010		City of Coachella
I20100106	NOP	SB	3/19/2010	4/8/2010	City of Twentynine Palms
I20100107	EIR	LA	3/19/2010	4/28/2010	City of Los Angeles, Bureau of Engineering
I20100108	EIR	LA	3/19/2010	4/30/2010	City of Santa Clarita
I20100109	NOP	LA	3/19/2010	4/14/2010	Los Angeles Unified School District
I20100110	NOP	LA	3/19/2010	4/15/2010	City of West Hollywood
I20100111	EIR	RIV	3/25/2010	5/3/2010	County of Riverside Transportation & Land Management Agency
I20100112	EIR	RIV	3/29/2010	5/7/2010	City of Perris
I20100113	FDG	RIV	3/29/2010		City of Coachella
I20100114	MND	RIV	4/2/2010	4/26/2010	City of Banning
I20100115	NOP	LA	4/2/2010	4/27/2010	Community Redevelopment Agency of the City of Los Angeles
I20100116	EIR	LA	4/2/2010	5/17/2010	Los Angeles County Department of Regional Planning
I20100117	EIR	LA	4/2/2010	5/3/2010	City of Los Angeles Department of City Planning
I20100118	EIR	SB	4/2/2010		County of San Bernardino
I20100119	PMT	LA	4/2/2010		South Coast Air Quality Management District
I20100120	FIN	SB	4/2/2010		City of Grand Terrace
I20100121	SUB	RIV	4/13/2010	5/24/2010	March Joint Powers Authority
I20100122	EIR	SB	4/13/2010	7/1/2010	County of San Bernardino Land Use Services Department
I20100123	EIR	RIV	4/13/2010	5/27/2010	Elsinore Valley Municipal Water District (EVMWD)
I20100124	FDG	OR	4/14/2010		Orange County Head Start, Inc.
I20100125	FDG	IMP	4/26/2010		Clinicas de Salud del Pueblo
I20100126	FDG	IMP	4/26/2010		Clinicas de Salud del Pueblo
I20100127	FDG	IMP	4/26/2010		Clinicas de Salud del Pueblo
I20100128	FDG	IMP	4/26/2010		Clinicas de Salud del Pueblo
I20100129	UND	LA	4/26/2010		City of Los Angeles Department of City Planning
I20100130	NOP	CAL REG	4/26/2010	5/19/2010	Los Angeles Memorial Coliseum

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20100131	EIR	SB	4/27/2010	5/19/2010	Commission
I20100132	EIR	SB	4/27/2010	4/26/2010	City of Rialto
I20100133	EIR	OR	4/27/2010	6/1/2010	City of Rialto
I20100134	FIN	OTHER	4/27/2010		City of Santa Ana
I20100135	NOP	SING	4/27/2010	5/19/2010	Alameda Corridor-East Construction Authority
I20100136	NOP	LA	4/27/2010	5/21/2010	San Diego Association of Governments
I20100137	FIN	SB	4/27/2010		Community Redevelopment Agency of the City of Los Angeles
I20100138	EA	MULTI	4/27/2010	5/12/2010	City of Chino
I20100139	NOP	OR	4/27/2010	5/20/2010	South Coast Air Quality Management District
I20100140	EIR	LA	4/27/2010	6/4/2010	City of Dana Point
I20100141	FDG	IMP	4/29/2010		Santa Monica Community College District
I20100142	FDG	IMP	4/29/2010		County of Imperial Fire Department
I20100143	FDG	IMP	4/29/2010		County of Imperial Fire Department
I20100144	FDG	IMP	4/29/2010		County of Imperial Fire Department
I20100145	FIN	OR	4/29/2010		County of Imperial Fire Department
I20100146	MND	RIV	4/29/2010	4/16/2010	City of Orange
I20100147	NOP	OR	4/29/2010	5/17/2010	City of Murrieta
I20100148	NOP	LA	4/29/2010	5/14/2010	Orange County Water District
I20100149	NOP	LA	4/29/2010	5/17/2010	City of Los Angeles Department of City Planning (200)
I20100150	NEG	OR	4/30/2010	5/17/2010	City of Los Angeles Department of City Planning (200)
I20100151	NOP	MULTI	4/30/2010	5/18/2010	City of Seal Beach
I20100152	EIR	SB	4/30/2010	6/3/2010	South Coast Air Quality Management District
I20100153	NEG	LA	4/30/2010	5/11/2010	County of San Bernardino
I20100154	MND	LA	4/30/2010	4/23/2010	City of Glendora
I20100155	EIR	SB	4/30/2010	5/3/2010	City of Agoura Hills
I20100156	NEG	LA	4/30/2010	5/1/2010	City of Fontana
I20100157	MND	SB	4/30/2010	4/15/2010	City of Rancho Palos Verdes
I20100158	MND	VEN	4/30/2010	4/23/2010	City of Chino Hills
I20100159	PMT	MULTI	4/30/2010	5/6/2010	City of San Buenaventura
I20100160	EIR	SB	4/30/2010	5/21/2010	South Coast Air Quality Management District
I20100161	SUP	LA	4/30/2010	5/24/2010	County of San Bernardino
I20100162	EA	RIV	4/30/2010	4/30/2010	Long Beach Community College District
I20100163	EIS	FED	4/30/2010	6/26/2010	U.S. Army Corps of Engineers, Los Angeles District (2151)
I20100164	NEG	LA	4/30/2010	4/27/2010	Bureau of Land Management (Sacramento)
I20100165	MND	CAL REG	4/30/2010	4/20/2010	City of Glendora
I20100166	FDG	RIV	4/30/2010		University of California, Irvine
I20100167	FDG	VEN	4/30/2010		Beaumont Cherry Valley Water District
I20100168	FDG	OR	4/30/2010		County of Ventura Department of Airports
I20100169	NEG	LA	4/30/2010		Fullerton Municipal Airport
I20100170	NOP	RIV	4/30/2010	4/26/2010	City of La Verne
I20100171	EA	MULTI	4/30/2010	4/21/2010	City of Beaumont
I20100172	EIR	LA	4/30/2010	5/6/2010	South Coast Air Quality Management District
I20100173	EIR	VEN	4/30/2010	5/5/2010	City of Pomona
					City of San Buenaventura

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
-------------------	------------------	--------	------------------	---------------------	-------------

EA	Environmental Assessment
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
FDG	Federal Grant Application
FIN	Final Document
FJD	Final Joint Document
FON	Finding No Significant Impact
INS	Initial Study
JD	Joint Document
MND	Mitigated Negative Declaration
NEG	Negative Declaration
NOP	Notice of Preparation
OTH	Other Document
PMT	Permit
SUB	Subsequent
SUP	Supplement

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

---

**Documents Received: March 15, 2010**

SCAG ID. No.: **I20100097**  
Grant Title: **Federal Grant Application for Phase 2 Air Carrier Ramp Improvements, Taxiway G East of Runway 12-30, and Runway 7L-25R Runway Safety Area Improvements**  
Lead Agency: **City of Long Beach**  
Grant Amount: **\$9,413,949**  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: Mario Rodriguez - (562) 570-2605

Project Description: Application for Federal Assistance in the amount of \$9,413,949 (\$8,943,250 from federal source and \$470,699 from applicant) submitted by the City of Long Beach Airport to the Federal Aviation Administration for Phase 2 Air Carrier Ramp Improvements; Taxiway G East of Runway 12-30; and Runway 7L-25R Runway Safety Area Improvements.

Proposed project start date is 1/1/10 and ending date is 12/31/11.

SCAG ID. No.: **I20100100**  
Grant Title: **Federal Grant Application for Holtville High School Culinary Arts Building Project**  
Lead Agency: **Holtville Unified School District**  
Grant Amount: **\$4,032,175**  
City/County/Subregion: Holtville/Imperial/Imperial Valley  
Contact: Jon LeDoux - (760) 356-2974

Project Description: Application for Federal Assistance submitted by the Holtville Unified School District in the amount of \$4,032,175 (\$1,000,000 from federal source with the balance from other sources) to the United States Department of Agriculture-Rural Development for the Holtville High School Culinary Arts Center.

Proposed project start in Summer 2010 and end in Fall 2011.

<p><b>Total Federal Grant Documents Received - March 15, 2010: 2</b></p>
--

---

**Documents Received: March 18, 2010**

SCAG ID. No.: **I20100104**  
**Grant Title:** **OC Community Services Application for Community Development Block Grant Funding for FY 2010-11**  
Lead Agency: **County of Orange**  
**Grant Amount:** **\$5,421,675**  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Karen Roper - (714) 480-2805

Project Description: Application for Federal Assistance in the amount of \$5,421,675 (\$4,044,117 from federal source) submitted to the U.S. Department of Housing and Urban Development for Community Development Block Grant funding for FY 2010-11. Activities include public improvements, housing rehabilitation, acquisition of real property, and staffing.

Project start date is 7/1/10 and end date is 6/30/11.

SCAG ID. No.: **I20100105**  
**Grant Title:** **Rancho Los Flores Reservoir and Booster Pump Station City Project No. 2008-18**  
Lead Agency: **City of Coachella**  
**Grant Amount:** **\$6,000,000**  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Paul Toor - (760) 398-5744

Project Description: Application for Federal Assistance in the amount of \$6,000,000 for Rancho Los Flores Reservoir and Booster Pump Station City Project No. 2008-18.

Project start date is 8/1/10 and end date is 8/1/11.

<p><b><i>Total Federal Grant Documents Received - March 18, 2010: 2</i></b></p>
---

---

**Documents Received: March 29, 2010**

SCAG ID. No.: **I20100113**  
**Grant Title:** **Coachella Wastewater Treatment Plant Expansion Phase II Upgrades**  
Lead Agency: **City of Coachella**  
**Grant Amount:** **\$7,585,000**  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Paul Toor - (760) 398-5744

Project Description: Application for Federal Assistance in the amount of \$7,585,000 (\$6,100,000 from federal and \$1,485,000 from applicant) submitted to the United States Department of Agriculture for Coachella Wastewater Treatment Plant Expansion Phase II Upgrades.

Proposed project start date May 2010 and end date January 2011.

<p><b><i>Total Federal Grant Documents Received</i></b> - March 29, 2010: <b>1</b></p>
--



---

**Documents Received: April 14, 2010**

SCAG ID. No.: **I20100124**  
Grant Title: **Supplemental ARRA Grant Application for the Early Head Start Program to Service 60 Children & Families**  
Lead Agency: **Orange County Head Start, Inc.**  
Grant Amount: **\$17,238**  
City/County/Subregion: **Santa Ana/Orange/Orange County**  
Contact: **Colleen Versteeg - (714) 241-8920**

Project Description: Application for Federal Assistance in the amount of \$17,238 (\$13,790 from federal source) submitted by Orange County Head Start, Inc. to the United States Department of Health and Human Services for the Early Head Start Program.

Proposed project start date 7/1/10 and end date 6/30/11.

<p><b><i>Total Federal Grant Documents Received</i></b> - April 14, 2010: <b>1</b></p>
--

---

**Documents Received: April 26, 2010**

SCAG ID. No.: **I20100125**  
**Grant Title:** **Medical Clinic Electronic Health Record Project - Winterhaven Clinic**  
Lead Agency: **Clinicas de Salud del Pueblo**  
**Grant Amount:** **\$40,300**  
City/County/Subregion: Brawley/Imperial/Imperial Valley  
Contact: Yvonne Bell - (760) 344-9951

Project Description: Application for Federal Assistance submitted to United States Department of Agriculture-Rural Development in the amount of \$40,300 (\$30,225 from federal source) for Medical Clinic Electronic Health Record Project - Winterhaven Clinic.

Proposed project start date 9/1/10 and end date 12/31/11.

SCAG ID. No.: **I20100126**  
**Grant Title:** **Medical Clinic Electronic Health Record Project - Niland Clinic**  
Lead Agency: **Clinicas de Salud del Pueblo**  
**Grant Amount:** **\$40,800**  
City/County/Subregion: Brawley/Imperial/Imperial Valley  
Contact: Yvonne Bell - (760) 344-9951

Project Description: Application for Federal Assistance submitted to the United States Department of Agriculture - Rural Development in the amount of \$40,800 (\$30,600 from federal source) for Medical Clinic Electronic Health Record Project - Niland Clinic.

Proposed project start date 1/1/11 and end date 12/31/11.

SCAG ID. No.: **I20100127**  
**Grant Title:** **Medical Clinic Electronic Health Record Project - West Shores Clinic**  
Lead Agency: **Clinicas de Salud del Pueblo**  
**Grant Amount:** **\$39,500**  
City/County/Subregion: Brawley/Imperial/Imperial Valley  
Contact: Yvonne Bell - (760) 344-9951

Project Description: Application for Federal Assistance submitted to United States Department of Agriculture-Rural Development in the amount of \$39,500 (\$29,625 from federal source) for Medical Clinic Electronic Health Record Project - West Shores Clinic.

Proposed project start date 9/1/09 and end date 7/1/10.

SCAG ID. No.: **I20100128**  
**Grant Title:** **Medical Clinic Electronic Health Record Project - Mecca Clinic**  
Lead Agency: **Clinicas de Salud del Pueblo**  
**Grant Amount:** **\$81,200**  
City/County/Subregion: Brawley/Imperial/Imperial Valley  
Contact: Yvonne Bell - (760) 344-9951

Project Description: Application for Federal Assistance submitted to the United States Department of

---

Agriculture - Rural Development in the amount of \$81,200 (\$44,660 from federal source) for Medical Clinic Electronic Health Record Project - Mecca Clinic.

Proposed project start date 9/1/10 and end date 7/1/11.

<p><b><i>Total Federal Grant Documents Received</i></b> - April 26, 2010: <b>4</b></p>
--

---

**Documents Received: April 29, 2010**

SCAG ID. No.: **I20100141**  
**Grant Title:** **Heber Station Essential Firefighter Equipment**  
Lead Agency: **County of Imperial Fire Department**  
**Grant Amount:** **\$9,000**  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Tony Rouhotas - (760) 482-2422

Project Description: Application for Federal Assistance in the amount of \$9,000 (\$6,750 from federal source) submitted to the United States Department of Agriculture - Rural Development for Heber Station Essential Firefighter Equipment.

Proposed project start date 9/1/10 and end date 6/30/11.

SCAG ID. No.: **I20100142**  
**Grant Title:** **Seeley Station Essential Firefighter Equipment**  
Lead Agency: **County of Imperial Fire Department**  
**Grant Amount:** **\$9,000**  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Tony Rouhotas - (760) 482-2422

Project Description: Application for Federal Assistance in the amount of \$9,000 (\$4,950 from federal source) submitted to the United States Department of Agriculture - Rural Development for Seeley Station Essential Firefighter Equipment.

Proposed project start date 9/1/10 and end date 6/30/11.

SCAG ID. No.: **I20100143**  
**Grant Title:** **Palo Verde Station Essential Firefighter Equipment**  
Lead Agency: **County of Imperial Fire Department**  
**Grant Amount:** **\$9,000**  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Tony Rouhotas - (760) 482-2422

Project Description: Application for Federal Assistance in the amount of \$9,000 (\$6,750 from federal source) submitted to the United States Department of Agriculture - Rural Development for Palo Verde Station Essential Firefighter Equipment.

Proposed project start date 9/1/10 and end date 6/30/11.

SCAG ID. No.: **I20100144**  
**Grant Title:** **Ocotillo Station Essential Firefighter Equipment**  
Lead Agency: **County of Imperial Fire Department**  
**Grant Amount:** **\$9,000**  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Tony Rouhotas - (760) 482-2422

Project Description: Application for Federal Assistance in the amount of \$9,000 (\$6,750 from federal

source) submitted to the United States Department of Agriculture - Rural Development for Ocotillo Station Essential Firefighter Equipment.

Proposed project start date 9/1/10 and end date 6/30/11.

***Total Federal Grant Documents Received*** - April 29, 2010: **4**

---

**Documents Received: April 30, 2010**

SCAG ID. No.: **I20100166**  
**Grant Title:** **Consolidation of Cherry Valley Water Company Into Beaumont-Cherry Valley Water District, Including Improvements to Distribution System Serving Cherry Valley Water Company**

Lead Agency: **Beaumont Cherry Valley Water District**

**Grant Amount:** **\$1,903,000**

City/County/Subregion: Beaumont/Riverside/Western Riverside

Contact: James Owens - (760) 341-3101

Project Description: Application for Federal Assistance submitted to the United States Department of Agriculture - Rural Development in the amount of \$1,903,000 for Consolidation of Cherry Valley Water Company into Beaumont-Cherry Valley Water District, including improvements to distribution system serving Cherry Valley Water Company.

Proposed project start in Spring 2010 and end in Fall 2011.

SCAG ID. No.: **I20100167**  
**Grant Title:** **Oxnard Airport - Rehabilitate Airport Pavement Runway and Taxiways 168K Sq Yds to Include Enhanced Centerline Markings; Relocate Hold Short Position Sign Taxiway "D"**

Lead Agency: **County of Ventura Department of Airports**

**Grant Amount:** **\$526,316**

City/County/Subregion: Camarillo/Ventura/Ventura

Contact: Todd McNamee - (805) 388-4200

Project Description: Application for Federal Assistance submitted to Federal Aviation Administration in the amount of \$526,316 (\$500,000 from federal source) for improvements at Oxnard Airport.

Proposed project start September 2009 and end date September 2010.

SCAG ID. No.: **I20100168**  
**Grant Title:** **Fullerton Municipal Airport - Rehabilitation of Taxiways "A" & "B"**

Lead Agency: **Fullerton Municipal Airport**

**Grant Amount:** **\$1,700,000**

City/County/Subregion: Fullerton/Orange/Orange County

Contact: Rod Propst - (714) 738-3325

Project Description: Application for Federal Assistance submitted to the Federal Aviation Administration in the amount of \$1,700,000 (\$1,615,000 from federal source) for rehabilitation of taxiways "A" & "B".

Proposed project start 4/1/11 and end 7/1/11.

<b>Total Federal Grant Documents Received - April 30, 2010: 3</b>
---



**Documents Received: March 01, 2010**

SCAG ID. No.: **I20100093**  
Document Type: **EIR**  
**Project Title:** **Lytle Creek Ranch Specific Plan**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Rialto**  
City/County/Subregion: **Rialto/San Bernardino/San Bernardino**  
Contact: **Gina Gibson (Rialto) - (909) 421-7240**  
**Comment Due Date:** **4/15/2010**

**Project Description:**

The project is the adoption and subsequent implementation of the "Lytle Creek Ranch Specific Plan" (LCRSP), including associated entitlements, authorizing the construction, use, occupancy, and habitation of up to 8,407 dwelling units, 849,420 square feet of commercial, office, light industrial, manufacturing and distribution uses; open space and conservation areas; public and private recreational facilities; school sites; and associated public improvements and infrastructure facilities. The proposed project further includes the construction of a revetment levee along the southern bank of Lytle Creek, spanning a distance of approximately seven miles. In addition to the on-site levee, the project will also construct approximately 2,000 linear feet of levee improvements to an existing levee located on adjoining property.

The specific plan establishes overlay zoning in certain planning areas in accordance with the provisions of the specific plan's development standards. The proposed LCRSP sets forth the distribution, extent, and intensity of the uses of land, including open space, and establish design guidelines to govern future development.

The proposed specific plan area totals approximately 2,447.3 acres. The majority of the project area is under the jurisdiction of the County of San Bernardino and the City of Rialto's sphere of influence. The project includes the annexation of the unincorporated area into the City. The project also includes an additional approximately 19.9 acres which would not be subject to the proposed LCRSP but is nonetheless addressed in the project's environmental documentation as off-site improvements may be constructed there. Infrastructure improvements, associated directly or indirectly with the project's implementation, are anticipated at a number of additional areas located beyond the boundaries of the proposed LCRSP. These improvements constitute master planned facilities, including water and wastewater facilities and street improvements, that have been identified by the City and/or by other governmental entities, will be implemented by those entities or by others and are not expressly initiated by the project proponent or predicated solely by the proposed project, and for which the project proponent bears only a fee payment or fair-share obligation.

<p><b>Total Documents Received - March 01, 2010: 1</b> Subtotal: EIR: 1</p>
---



---

**Documents Received: March 05, 2010**

SCAG ID. No.: **I20100086**  
Document Type: **EIR**  
**Project Title:** **City of Rosemead General Plan Update**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Rosemead**  
City/County/Subregion: **Rosemead/Los Angeles/San Gabriel Valley**  
Contact: **Matt Everling - (626) 569-2141**  
**Comment Due Date:** **4/5/2010**

**Project Description:** The Rosemead City Council adopted a comprehensive update of the General Plan on October 14, 2008. The General Plan establishes the City's decision-making framework for moving from the Rosemead of today toward the desired community of the future. This General Plan guides the City to the year 2025 by establishing goals and policies that address land use, circulation, safety, and open space.

In 2009, the city initiated a minor General Plan update to re-address the mixed-use corridor designations. A number of minor revisions to the 2008 General Plan are now proposed, involving text and map changes to clarify the City's intent, and to expand upon and provide additional focus for action strategies. Other minor revisions are proposed to address recent changes in State planning law regarding consideration of flood hazards.

SCAG ID. No.: **I20100087**  
Document Type: **EIR**  
**Project Title:** **Old Town Specific Plan Amendment**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Temecula**  
City/County/Subregion: **Temecula/Riverside/Western Riverside**  
Contact: **Patty Anders - (909) 694-6400**  
**Comment Due Date:** **4/14/2010**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

The project is located in Old Town Temecula, generally located east of I-15 between Rancho California Road and Santiago Road in the City of Temecula.

The project involves an amendment to the Old Town Specific Plan and a General Plan Amendment. The primary goal for the Specific Plan Amendment is to incorporate form-based code principles to more clearly define development regulations, to better facilitate pedestrian friendly development through building placement and streetscapes, and to encourage mixed-use development within Old Town. The Specific Plan Amendment is intended to achieve these goals through changes to site planning guidelines, streetscape standards and guidelines, land use district locations and titles, architectural standards and guidelines, parking lot guidelines, public art guidelines, paving material guidelines, outdoor dining/sidewalk furniture guidelines, sign regulations and guidelines, alley guidelines, and landscape guidelines within the Specific Plan. The proposed Specific Plan Amendment will also result in the annexation of approximately 2.4 acres into the Specific Plan at a location south of First Street, along the west side of Old Town Front Street, and the removal of approximately 2.3 acres from the Specific Plan area at a location west of the intersection of 6th Street and Pujol Street.

The mixed-use aspect of the Specific Plan Amendment is anticipated to result in an overall building floor space reduction in Old Town of approximately 1.4 million square feet and the addition of approximately 749 residential units within the Specific Plan area. The reduction of building floor space can be anticipated because residential uses require more open areas for parking, courtyards, balconies, and other shared and private open spaces than commercial space would, particularly due to the fact that commercial space in the Downtown Core area of Old Town is not required to provide parking, but residential uses are required to provide at least one parking space per residential unit.

SCAG ID. No.: **I20100088**  
Document Type: **NEG**  
Project Title: **City of Long Beach Historic Preservation Element**  
Reg. Significance: **No**  
Lead Agency: **City of Long Beach**  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: Craig Chalfant - (562) 570-6368  
Comment Due Date: **3/31/2010**

**Project Description:** Notice of Intent to Adopt Negative Declaration

The project is located citywide in the City of Long Beach, CA.

State law offers considerable flexibility in providing additional optional Elements beyond the seven State mandated Elements (Land Use, Circulation, Housing, Open Space, Conservation, Noise and Safety Elements) of a local General Plan. California Government Code Section 65303 enables a county or city to adopt any other Elements or address any other subjects which relate to the physical development of that county or city. Once adopted, an optional Element carries the same legal authority as any of the seven mandatory Elements and must be consistent internally and with all other Elements of a jurisdiction's General Plan.

The Historic Preservation Element is intended to better integrate historic preservation into City procedures and interdepartmental decisions, and to create a meaningful partnership with the community in order to implement the City's historic preservation program. As set forth in the Vision Statement, the Historic Preservation Element is intended to ensure that the rich history of Long Beach is preserved through the identification, protection, and celebration of its historic prosperity, and contributions to the quality of life in its neighborhoods. The Historic Preservation Element establishes the goals, policies and implementation measures that affirm the City's commitment to historic preservation.

SCAG ID. No.: **I20100089**  
Document Type: **PMT**  
Project Title: **Construct Three Liquid Coating Spray Booths, Two Drying Ovens, One Curing Oven and Two Powder Coating Spray Booths to Paint Metal Parts**  
Reg. Significance: **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: Anaheim/Orange/Orange County  
Contact: Asha Rawal - (909) 396-2506  
Comment Due Date: **4/5/2010**

**Project Description:** Notice of Intent to Issue Permits to Construct Pursuant to Rule 212

The South Coast Air Quality Management District (SCAQMD) has received five applications for permits to relocate three liquid coating spray booths and two drying ovens, and three applications for permit to construct two new powder coating spray booths and one new curing oven. Two liquid coating spray booths are proposed to be relocated from the company's 5230 Hunter Avenue, Anaheim facility and one liquid coating spray booth and two drying ovens are proposed to be relocated from the company's 3737 East Mira Loma Avenue, Anaheim facility.

SCAG ID. No.: **I20100090**  
Document Type: **MND**  
**Project Title:** **Proposed Athletic and Instruction Field Lighting Project**  
**Reg. Significance:** **No**  
Lead Agency: **California State University, Northridge**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Colin Donahue - (818) 677-2561**  
**Comment Due Date:** **4/3/2010**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

The CSU Northridge campus is located in the Northridge Community Plan Area in the City of Los Angeles. Northridge is located in the San Fernando Valley, approximately 22 miles northwest of downtown Los Angeles. Adjacent communities include Porter Ranch, Knollwood, Granada Hills, San Fernando, Panorama City, Van Nuys, Chatsworth, and West Hills. Major regional access to Northridge is provided by the Ronald Reagan Freeway (State Route 118), the San Diego Freeway (I-405), and the Ventura Freeway (US 101).

The proposed project includes lighting of the existing competition soccer field and the existing instructional field ("North Field") immediately west of the soccer field. The primary purposes of the project are: 1) Allow for intercollegiate soccer events in the evening hours, thereby increasing opportunities for attendance by students, faculty, staff, alumni and community members; and 2: Improve outdoor space utilization by facilitating evening instruction and student recreation opportunities. The project will construct a total of 6 light poles between 80 and 90 feet in height.

<p><b>Total Documents Received</b> - March 05, 2010: 5 Subtotal: EIR: 2 NEG: 1 MND: 1 Permit: 1</p>
---

---

**Documents Received: March 08, 2010**

SCAG ID. No.: **I20100091**  
Document Type: **EIR**  
**Project Title:** **East Los Angeles College Master Plan EIR**  
**Reg. Significance:** **Yes**  
Lead Agency: **Los Angeles Community College District (770)**  
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City  
Contact: W. Andrew Dunn - (213) 891-2159  
**Comment Due Date:** **4/18/2010**

**Project Description:** Notice of Availability of Draft Supplemental Environmental Impact Report

Project is located at 1301 Avenida Cesar Chavez in Monterey Park, CA 91754.

The proposed project is intended to act as a guide for future development of the college and present projects that carry forward the concepts of providing state-of-the-art learning environments, enhanced infrastructure, aesthetic improvements, improved safety through building improvements, lighting and adequate convenient parking, and the ability to maintain and/or increase course offerings and programs. The components of the proposed project are broken into three categories: New Facilities, proposed Modernizations and Revised Project Descriptions. The New Facilities consist of the addition of approximately 126,093 gsf of new facilities and demolition of existing buildings not originally proposed for demolition, and the addition of three Campus Marquees. The Proposed Modernizations include the retention and modernization of buildings that were proposed to be demolished under the 2004 Facilities Master Plan Update. The Revised Project Descriptions include a reduction in the gsf of the proposed Math and Science Complex, reintroduction of changes to Building F5, including demolition of the existing building and the addition of 32,306 gsf, reintroduction of the proposed tennis courts and athletic field located west of the Men's Gymnasium and east of the Women's Gymnasium, a minor reduction in the number of parking spaces proposed for the Northeast Parking Structure and elimination of the proposed 300-space parking structure that was to be located north of the Swim Stadium.

SCAG ID. No.: **I20100092**  
Document Type: **EIR**  
**Project Title:** **Mitaa Plaza Project**  
**Reg. Significance:** **No**  
Lead Agency: **City of Glendale**  
City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo  
Contact: Annette Vartanian - (818) 548-2005  
**Comment Due Date:** **4/19/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The Project is within the City of Glendale San Fernando Road Corridor Redevelopment Project Area. The project involves a 2.1-acre site bounded by Fernando Court to the north, Gardena Avenue to the east, Los Feliz Road to the south, and Southern Pacific Railroad right-of-way to the west. The four existing structures on the project site, which are currently vacant, were previously occupied by light industrial and warehouse uses. These structures would be demolished to accommodate the Project.

The Project would consist of a five level commercial building, one level of which is subterranean, with an attached nine level parking structure, two levels of which are subterranean. Specifically, the proposed Project includes a 25,000-square-foot day spa facility, a 36,000-square-foot market, approximately 26,880 square feet of additional retail commercial space, 11,200 square feet of restaurant space, 32,000 square feet of professional office, 32,000 square feet of medical office space, and 597 parking spaces. The medical office space may consist of commercial condominiums to enable individual ownership of the tenant space. The commercial building would be four stories above grade and the parking structure would be six stories above grade. The maximum height of structures would be approximately 76 feet above grade.

<p><b>Total Documents Received</b> - March 08, 2010: 2 Subtotal: EIR: 2</p>
---

**Documents Received: March 10, 2010**

SCAG ID. No.: **I20100094**  
Document Type: **NOP**  
**Project Title:** **Cerritos Walmart Expansion**  
**Reg. Significance:** **No**  
Lead Agency: **City of Cerritos**  
City/County/Subregion: **Cerritos/Los Angeles/Gateway Cities**  
Contact: **Sandy Cisneros - (562) 916-1201**  
**Comment Due Date:** **4/4/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The proposed Cerritos Walmart expansion project ("proposed project") is located in the southeast portion of Los Angeles County along the border with Orange County, within the City of Cerritos. The proposed project address is 12701 Towne Center Drive. The Walmart store is located on an approximately 14.05 acre parcel, and is part of the approximately 41.33-acre Towne Center shopping center (the "Towne Center") and larger 125-acre Towne Center commercial/office complex.

The proposed project includes (i) the addition of approximately 26,000 net new square feet of building area east of the existing Walmart store in an area originally intended to accommodate future expansion pursuant to Precise Plan 92-6.; (ii) the addition of one loading dock consisting of two loading bays at the northeastern side of the expansion to support the additional square footage; (iii) facade improvements to update and enhance the aesthetic appearance of the store from the street frontage; (iv) interior renovation work, much of it geared at improving the store's sustainability features and accommodating the new grocery use; (v) refurbishment of dead or dying landscaping throughout the site and additional landscaping consisting of palm trees along the sidewalk in front of the store, two rows of palm trees extending into the parking field from the entry vestibule, and a variety of trees and shrubs in grass adjacent to the expansion area along the east side of the expanded Walmart store; and (vi) improvements to the parking lot consisting of new slurry seal and restriping.

Specifically, the proposed project would consist of the addition of approximately 26,000 square feet of net new floor area primarily for the grocery use to the eastern portion of the existing building for a total area of 150,088 square feet. The existing approximately 5,500 square foot outdoor garden center would remain unchanged. Additionally, the existing food tenant, portrait studio, and vision center uses within the store would be removed. The total store area, including the existing outdoor garden center, would be approximately 155,588 square feet.

<p><b>Total Documents Received - March 10, 2010: 1</b> Subtotal: NOP: 1</p>
---

---

**Documents Received: March 11, 2010**

SCAG ID. No.: **I20100095**  
Document Type: **NOP**  
**Project Title:** **Martin Luther King Jr. Medical Center Campus Redevelopment Project**  
**Reg. Significance:** **No**  
Lead Agency: **County of Los Angeles**  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Sabra White - (213) 974-2620  
**Comment Due Date:** **4/6/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The proposed project site is the existing 38-acre Martin Luther King Jr. Medical Center Campus, located at 12021 Wilmington Avenue in the unincorporated area of Willowbrook, County of Los Angeles, California. The proposed project is intended to revitalize the campus, enhance patient and staff safety, and improve efficiency and quality of services. The revitalized campus would be designed to improve medical service for the County of Los Angeles, and to allow for new, mixed-use development while respecting the surrounding communities. The proposed project would include environmentally sustainable features designed to be efficient in the use of energy, water, and other resources.

The proposed project would be implemented in two phases, or tiers. Tier I would involve development of a new Multi-Service Ambulatory Care Center (MACC) and the Ancillary Building. Tier I would also include seismic upgrades to the following existing buildings: North Support Building, South Support Building, Interns and Physicians Building, and the Plant Management Building.

Tier II of the proposed project would entail the reuse or replacement of the existing MACC Building (which will be vacant following construction of the new MACC Building in Tier I), and construction of the following: Emergency Room Expansion; MRI Building; new Cooling Towers; and additional master-planned mixed-use development, which may include the potential for medical offices, general offices, commercial and retail space, residential units, recreational areas, and other development in support of the campus. The maximum programmed development for Tier II is currently estimated at approximately 1,814,696 square feet.

SCAG ID. No.: **I20100096**  
Document Type: **SUP**  
**Project Title:** **West Los Angeles College Facilities Master Plan**  
**Reg. Significance:** **No**  
Lead Agency: **West Los Angeles College**  
City/County/Subregion: Culver City/Los Angeles/Westside  
Contact: Larry Eisenberg - (213) 891-2366  
**Comment Due Date:** **4/21/2010**

**Project Description:** Notice of Availability of Draft Supplemental Environmental Impact Report

West Los Angeles College (College) is currently entirely located within unincorporated Los Angeles County. The current campus is bordered by Culver City to the west, northwest, and south, while the Baldwin Hills oil fields border the campus on the northeastern side. The proposed revisions to the Facilities Master

Plan include the addition of a 9-acre site to the Campus Master Plan; the 10100 Jefferson Boulevard site (10100 Jefferson site) lies within the City of Culver City. The College acquired the 10100 Jefferson site to allow the construction of the planned secondary access to the existing College campus from Jefferson Boulevard as detailed in the 2005 Master Plan. The new entry to the College campus is located on the 10100 Jefferson site; this entry opened in late-February 2010.

Updates are proposed to the 2005 West L.A. College Facilities Master Plan (Master Plan). The 2009 Master Plan would add an additional 59,356 sq. ft. of space. The 2009 Master Plan includes: a revised, larger Physical Education structure (Allied Health and Wellness Building); new central plant; demolition of additional modular classrooms; relocation of media center (Watson Center); a revised, larger Technology Learning Center (TLC), smaller student services building, replacement of soccer with softball field, smaller reconfigured North Parking Structure (Lots 1 and 2), and internal street changes. Since 2005 on-line student attendance has increased, such that future year projections result in fewer students on campus (15,300 in 2022 compared to 18,904 analyzed in the previous EIR). In conjunction with the proposed changes to the Master Plan the Supplemental EIR will revise the mitigation measures to address recent construction practices and experiences as well as the effectiveness of mitigation to address specific, identified significant adverse environmental impacts.

<p><b>Total Documents Received - March 11, 2010:</b>    2 Subtotal:    NOP: 1    SUP: 1</p>
---



---

**Documents Received: March 15, 2010**

SCAG ID. No.: **I20100098**  
Document Type: **EIR**  
**Project Title:** **Park View at Town and Country Manor**  
**Reg. Significance:** **No**  
Lead Agency: **City of Santa Ana**  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Larry Yenglin - (714) 744-7220  
**Comment Due Date:** **4/11/2010**

**Project Description:** Draft Environmental Impact Report

The project site is approximately 2.5 acres in size, located within the larger 8.29-acre Town and Country Manor Campus. Town and Country Manor is located in the North Main Street district area of the City of Santa Ana in Orange County, California. The site is situated at the northeast corner of Memory Lane and Lawson Way, across the street from Santiago Park and one block east of Main Street. The Santa Ana Freeway (I-5) is to the west of the project site and the Garden Grove Freeway (SR-22) is to the north of the project site.

Town and Country Manor, built in 1973, is an existing "Continuing Care Residential Community" (CCRC) licensed by the California Department of Social Services. The proposed project will add 174 independent living units to the existing campus. The units will be marketed solely to seniors. Fees for each unit will be charged for services provided such as common dining, cleaning, laundry, and recreational activities.

The proposed multi-story building to contain the 174 independent living units consists of an 8-story, 123-foot high tower, with three levels of subterranean parking. Also planned are a new expanded entry lobby totaling 914 square feet (attached to Building A), a covered pool area and fitness center proposed within an aquatic and wellness center, modifications to the existing parking lots, and creation of a main entrance driveway, connecting the two existing entrances on Memory Lane and Lawson Way and having one lane in each direction.

The total lot size of the Town and Country Manor campus is 360,894 square feet (or 8.29 acres). Existing buildings total 219,556 square feet, which include 133 residential care units, 57 assisted living units, and 49 skilled nursing units. Also included within the existing facilities are a dining area, a library, lobbies, meeting rooms, a multi-purpose room, recreational areas, and administrative offices. The residential structures on the campus are three-story structures constructed of stucco over block. The dining facility and multi-purpose rooms are housed in one-story structures. The skilled nursing facility is located in a two-story structure. The site also includes a chapel constructed of wood frame and stucco. With the proposed structures, a total 568,848 square feet of buildings will exist on the campus.

There are 172 existing parking spaces on the site consisting of 91 spaces at the main entrance drive, 67 spaces at the north parking lot, and 14 spaces at the east parking lot. The 91 spaces at the main entrance will be removed and replaced with 12 spaces. At the north parking lot, 28 of the existing 67 spaces will be removed and 99 new spaces will be added for a total of 138 spaces. The east parking lot will remain unchanged in parking count. At the south parking lot, 31 guest parking spaces will be added. The proposed subterranean parking structure will consist of three levels; 93 spaces are proposed on the first level, 115 spaces on the second

---

level, and 67 spaces on the third level for a total of 275 spaces.

SCAG ID. No.: **I20100099**  
Document Type: **FIN**  
Project Title: **Wilshire Crescent Heights (ENV-2008-0729-EIR)**  
Reg. Significance: **No**  
Lead Agency: **City of Los Angeles Department of City Planning (200)**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Jimmy C. Liao - (213) 978-1275**  
Comment Due Date: **NA**  
  
Project Description: **Final Environmental Impact Report**

<p><b>Total Documents Received</b> - March 15, 2010: 2 Subtotal: EIR: 1 FIN: 1</p>
--

---

**Documents Received: March 17, 2010**

SCAG ID. No.: **I20100101**  
Document Type: **EA**  
Project Title: **Proposed Amended Rule 1193 - Clean On-Road Residential and Commercial Refuse Collection Vehicles**  
Reg. Significance: **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: **Diamond Bar/\*\*Multi-County/San Gabriel Valley**  
Contact: **James Koizumi - (909) 396-3234**  
Comment Due Date: **4/15/2010**

**Project Description:** Notice of Completion of Draft Subsequent Environmental Assessment

Project is located in the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

The CEQA document for the proposed project is a Subsequent EA to the Final Program EA for Proposed Fleet Vehicle Rules and Related Rule Amendments (certified June 2000) because the proposed project consists of modifications to a previously approved project. PAR 1193 would revise rule language for consistency with court decisions, and would direct local and state government (including the State of California, counties, cities and special districts, and private entities under contract to, or operating under an exclusive license or a franchise with state and local government entities) to purchase, procure, lease, and/or contract 100 percent rule compliant vehicles. In addition, amendments are proposed to address solid waste collection services and to establish procedures for when rule compliant vehicles have been ordered, but have not been delivered by the start of service, as well as the use of backup vehicles due to vehicle breakdown.

SCAG ID. No.: **I20100102**  
Document Type: **MND**  
Project Title: **John Adams Middle School - Replacement of Classroom Buildings E, F, and G, New Administration, Modernization and Site Improvements Project**  
Reg. Significance: **No**  
Lead Agency: **Santa Monica - Malibu Unified School District**  
City/County/Subregion: **Santa Monica/Los Angeles/Westside**  
Contact: **Janece Maez - (310) 450-8338 x268**  
Comment Due Date: **4/8/2010**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

The Proposed Project is located at the existing John Adams Middle School (JAMS) campus, located at 2425 16th Street, Santa Monica, California. The Proposed Project site is located in the Sunset Park neighborhood of Santa Monica, just southeast of Santa Monica College. The campus is bounded by Ocean Park Boulevard on the southeast, 16th Street on the southwest, Pearl Street on the northwest, and 17th Street on the northeast.

The Proposed Project includes the development of new classrooms supporting a three-grade level house system (three houses: grades 6, 7, and 8), exterior

commons upgrades, transformative improvements to the existing school campus, and improved administrative spaces. As such, the Proposed Project would replace Buildings E, F, and G and remove Building D. Overall building square footage at the JAMS campus would be increased by approximately 364 square feet from 130,093 square feet to 130,457 square feet.

SCAG ID. No.: **I20100103**  
Document Type: **NOP**  
Project Title: **Perris Downtown Specific Plan**  
Reg. Significance: **Yes**  
Lead Agency: **City of Perris**  
City/County/Subregion: **Perris/Riverside/Western Riverside**  
Contact: **Brad Eckhardt - (951) 943-5003**  
Comment Due Date: **4/7/2010**

**Project Description:** Notice of Preparation for a Draft Environmental Impact Report

The proposed Perris Downtown Specific Plan Project encompasses approximately 730 acres generally bounded by I-215 on the north, Ellis Avenue on the South, A Street on the west, and Redlands Avenue on the east in the City of Perris.

The Perris Downtown Specific Plan (DTSP) serves as a planning and regulatory link between the City of Perris General Plan and individual, project level development within the DTSP area. The Perris DTSP provides area-specific land use regulations and development guidelines for specific transects within the Downtown. At buildout, the Perris DTSP would allow a maximum of 852,056 square feet (s.f.) of retail uses, 1,878,641 s.f. of office uses, and 4,946 dwelling units (single- and multiple-family) in the Downtown.

<p><b>Total Documents Received</b> - March 17, 2010: 3 Subtotal: NOP: 1 MND: 1 EA: 1</p>
--

---

**Documents Received: March 19, 2010**

SCAG ID. No.: **I20100106**  
Document Type: **NOP**  
**Project Title:** **Twentynine Palms General Plan Update**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Twentynine Palms**  
City/County/Subregion: **Twenty-nine Palms/San Bernardino/San Bernardino**  
Contact: **Charles LaClaire - (760) 367-6799**  
**Comment Due Date:** **4/8/2010**

**Project Description:** Notice of Preparation of Draft Environmental Impact Report

The Project is the adoption and implementation of the City of Twentynine Palms General Plan, including an updated Housing Element, as well as an updated Development Code, Downtown Economic Revitalization Specific Plan, and Development Impact Fee Program.

The General Plan Update addresses the seven state-mandated general plan elements (land use, housing, circulation, safety, open space, conservation, and noise), as well as other issues that are important to the community, including recreation. The updated General Plan establishes an overall development capacity for the City and surrounding areas, and serves as a policy guide for determining the appropriate physical development and character of the City. The General Plan applies to all properties within the City of Twentynine Palms.

The General Plan is organized into eight elements. These elements are as follows:

1. Land Use
2. Circulation
3. Housing
4. Safety
5. Conservation
6. Open Space
7. Noise
8. Recreation

The current City of Twentynine Palms General Plan was adopted in 2004. Since then, several minor General Plan amendments have been adopted. The City has undertaken a comprehensive update of the General Plan to reflect a new vision for the community and to address issues relevant to Twentynine Palms today.

SCAG ID. No.: **I20100107**  
Document Type: **EIR**  
**Project Title:** **North Spring Street Viaduct Widening and Rehabilitation Project**  
**Reg. Significance:** **No**  
Lead Agency: **City of Los Angeles, Bureau of Engineering**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Linda Moore - (213) 485-5751**  
**Comment Due Date:** **4/28/2010**

**Project Description:** Notice of Availability for Draft Environmental Impact Report

The City of Los Angeles, in cooperation with the California Department of

Transportation (Caltrans), proposes to improve the North Spring Street Viaduct (Bridge Number 53C-0859) and a portion of North Spring Street between Baker Street to the southwest, and Avenue 18 to the northeast in the City of Los Angeles.

The proposed project would eliminate existing and geometrical design deficiencies and correct existing seismic vulnerability issues associated with the Viaduct. In addition, the proposed project would widen the existing 50-foot Viaduct by approximately 20 feet on each side and reconfigure the existing intersection of Baker Street and North Spring Street, a northwesterly extension of Wilhardt Street to create a new intersection with Baker Street, and the creation of a cul-de-sac by closing Aurora Street and its existing intersection with North Spring Street.

SCAG ID. No.: **I20100108**  
Document Type: **EIR**  
Project Title: **Lyons Avenue, At-Grade Rail Crossing/Extension**  
Reg. Significance: **No**  
Lead Agency: **City of Santa Clarita**  
City/County/Subregion: **Santa Clarita/Los Angeles/North Los Angeles County**  
Contact: **James Chow - (661) 255-4330**  
Comment Due Date: **4/30/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The project site is generally located at the intersections of Lyons Avenue and Railroad Avenue and 13th Street and Railroad Avenue and includes right-of-way owned by the City of Santa Clarita and the Los Angeles County Metropolitan Transportation Authority (MTA).

SCAG ID. No.: **I20100109**  
Document Type: **NOP**  
Project Title: **9th Street K-8 Span School Redevelopment**  
Reg. Significance: **No**  
Lead Agency: **Los Angeles Unified School District**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Glenn Striegler - (213) 241-2199**  
Comment Due Date: **4/14/2010**

**Project Description:** Notice of Preparation

The Proposed Project site is located at 820 Towne Avenue, in the downtown area of Los Angeles, California, approximately 0.7 mile north of Interstate 10 (Santa Monica Freeway), approximately 2.2 miles east of Interstate 110 (Harbor Freeway), approximately 1.3 miles south of U.S. 101 (Hollywood Freeway), and approximately 1.6 miles west of Interstate 5 (Santa Ana Freeway).

The Proposed Project involves redeveloping an existing elementary school with approximately 77,454 square feet of combined building space for an expanded elementary school and new middle school. The Proposed Project would consist of 33 total classrooms, library space, a multi-purpose room, food services, health offices/clinic, a physical education gym and related rooms, playground space, associated support and administrative spaces, and parking. The Proposed Project would provide 855 two-semester seats (505 net new seats) for students in grades

kindergarten through eight, and would require a total of approximately 65 to 70 full-time and part-time employees.

SCAG ID. No.: **I20100110**  
Document Type: **NOP**  
**Project Title:** **SMB20 (Walgreens Mixed Use) Project**  
**Reg. Significance:** **No**  
Lead Agency: **City of West Hollywood**  
City/County/Subregion: **West Hollywood/Los Angeles/Westside**  
Contact: **Jennifer Alkire - (323) 848-6475**  
**Comment Due Date:** **4/15/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The Proposed Project site is in the City of West Hollywood. The site is bordered on the east by Crescent Heights Boulevard, on the north by Santa Monica Boulevard, on the west by Havenhurst Drive, and on the south by a residential area. While the Proposed Project address is often referred to as "8120 Santa Monica Boulevard," the Proposed Project site actually encompasses 8100-8120 Santa Monica Boulevard and 1051-1057 Crescent Heights Boulevard. The area of Santa Monica Boulevard near the Proposed Project site is developed with mostly commercial uses, ranging from one to three stories in height. The residential areas near the Proposed Project site contain a mixture of one to three-story single family homes, duplexes, and medium density, multi-family structures. There are a number of three-story, high density, multi-family structures scattered throughout the immediate vicinity of the Proposed Project.

The Proposed Project proposes the redevelopment of an existing commercial strip mall into an approximately 13,392-square-foot drug store (the project does not include a drive-thru pharmacy window), 1,970 square feet of specialty retail space, and twenty apartment units. The mixed-use development would result in the construction of approximately 34,668 square feet. Within the commercially zoned CC area of the Proposed Project site, a retail drug store and other specialty retail would be located on the ground level. The specialty retail component of the Proposed Project would be located at the corner of Santa Monica Boulevard and Crescent Heights Boulevard. Residential units would be located on the two floors above the retail portion of the Proposed Project. Within the R3A-PK zoned portion of the site, residential units would be located above a small at-grade parking garage. The Proposed Project would provide a total of approximately 90 on-site parking spaces distributed within a parking garage located at grade and in one subterranean level. The residential and commercial parking would be accessed directly from a ramp located on Havenhurst Drive and Crescent Heights Boulevard. Egress from the Proposed Project is limited to northbound Havenhurst Drive or to southbound Crescent Heights Boulevard. The residential parking area would be separated from the commercial parking area by a roll-up security gate. To screen the mechanical and other roofing systems, Landscaped Towers of seasonal planted vines have been incorporated into the design. These steel framed towers will utilize a metal scrim and drip irrigation system to house the plantings. The Proposed Project would include the following traffic improvements: 1) Creation of an approximately nine-foot wide northbound left-turn lane on Crescent Heights Boulevard. The length of the left turn lane (including transition spacing) would not exceed 160 feet; and 2) Intersection improvements at Crescent Heights Boulevard and Santa Monica Boulevard to upgrade the traffic signal system and relocation of utilities.

<p><b>Total Documents Received</b> - March 19, 2010: 5 Subtotal: NOP: 3 EIR: 2</p>
--



**Documents Received: March 25, 2010**

SCAG ID. No.: **I20100111**  
Document Type: **EIR**  
Project Title: **Specific Plan No. 369, General Plan Amendment No. 846, General Plan Amendment No. 889, Change of Zone No. 7481, Tentative Tract Map No. 35702**  
Reg. Significance: **Yes**  
Lead Agency: **County of Riverside Transportation & Land Management Agency**  
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**  
Contact: **Matt Straite - (951) 955-0545**  
Comment Due Date: **5/3/2010**

**Project Description:** Revised Draft Environmental Impact Report

The 612.1-acre project proposes the development of a master-planned residential community featuring Medium Density Residential, Medium High Density Residential, and High Density Residential land uses. The Thermal 551 Specific Plan No. 00369 (SP 369) proposes a maximum of 2,354 dwelling units for an overall project density of 3.8 dwelling units/ac (du/ac). Other land uses proposed by the project include Open Space - Recreation, Open Space - Water, and Public Facilities, which includes 45.3 acres of public parks, a 4.0-acre private clubhouse, 5.8 acres of private parks / detention parks, 40.2 acres of open space - detention uses, a 3.0-acre irrigation storage pond, 13.1 acres of paseos, and a 2.5-acre substation. The project also proposes to construct 56.9 acres of project roadways.

A Draft EIR was previously circulated for public review in July-August 2009. Based on comments received on the Draft EIR, Riverside County determined that significant revisions to the Draft EIR's analysis of Greenhouse Gas Emissions were necessary to ensure compliance with state law. Revisions to the EIR satisfy the test for recirculation under California Public Resources Code 21092.1, and recirculation pursuant to Sections 21092, 21104, and 21153 is required. Pursuant to CEQA Guidelines Section 15088.5(c), only the relevant portions that have been modified are subject to the recirculation requirements of California Public Resources Code 21092.1. Accordingly, only Chapter 4.4, Air Quality, is subject to recirculation and an additional 45-day public comment period.

<p><b>Total Documents Received</b> - March 25, 2010:    1 Subtotal:    EIR: 1</p>
---

**Documents Received: March 29, 2010**

SCAG ID. No.: **I20100112**  
Document Type: **EIR**  
**Project Title:** **Rados Distribution Center**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Perris**  
City/County/Subregion: **Perris/Riverside/Western Riverside**  
Contact: **Diane Sbardellati - (909) 943-5003**  
**Comment Due Date:** **5/7/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The Project site is located in western Riverside County in the City of Perris. The Project will be developed on a 61.63 gross-acre site. A portion of the Metropolitan Water District (MWD) property to the north on APN 303-050-003 would be leased for use as overflow parking. The Project site is bound by Indian Avenue to the east, Rider Street to the south, Webster Avenue to the west, and the MWD Channel to the north. The surrounding area was formerly agricultural but is transitioning into predominantly industrial warehouse uses. The Project site consists mainly of leveled farmland. Adjacent to the Project site are agriculture fields to the east and northeast, a commercial site and vacant land to the west, and existing industrial development to the north and south. The site is zoned A1, Light Agriculture. The General Plan designates the Project site as Light Industrial.

The Project (Development Plan Review 07-0119, Zone Change 07-0117, and Agricultural Diminishment 07-0118) proposes construction and operation of approximately 1,191,080 square feet of distribution center uses and all supporting improvements. As proposed, one building will be constructed within the approximately 62-acre Project site. The Project also includes approximately 720 standard, 13 handicapped and 353 trailer parking spaces. The MWD property to the north (APN 303-050-003) would be leased for use as overflow parking. An Agricultural Diminishment will be processed to cancel the Williamson act contract on the property.

<p><b>Total Documents Received - March 29, 2010:</b> 1 Subtotal: EIR: 1</p>
---

---

**Documents Received: April 02, 2010**

SCAG ID. No.: **I20100114**  
Document Type: **MND**  
**Project Title:** **Banning Business Park**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Banning**  
City/County/Subregion: **Banning/Riverside/Western Riverside**  
Contact: **Jeffrey S. Adams - (909) 364-2751**  
**Comment Due Date:** **4/26/2010**

**Project Description:** Notice of Availability of Re-circulated Mitigated Negative Declaration

The Banning Business Park (previously "Banning Gateway Project") will consist of 12 office/warehouse buildings and associated parking on approximately 63.98 acres. The Project proposes office and warehouse buildings that will vary from 11,719 to 786,984 square feet with total buildout area of approximately 1,194,045 square feet. Buildings 1, 2, 3, 4 and 10 are designated for Manufacturing uses, buildings 5, 6, 7, 8, 9 are designated for Warehouse uses, and buildings 11 and 12 are designated for High Cube Warehouse uses. In addition, the Project will be built in three phases (buildout of Project will be year 2015) and will provide two (2) access points to the Project site, located on the east and west portion of Nicolet Street. The Project will provide 1,244 parking spaces.

The Re-circulated Draft MND prepared for the Proposed Project did not identify any significant impacts after mitigation. In addition, the Proposed Project is not included on the list of hazardous materials sites compiled pursuant to Government Code Section 65962.5.

SCAG ID. No.: **I20100115**  
Document Type: **NOP**  
**Project Title:** **South Los Angeles Redevelopment Plan Amendment Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Robert Manford - (213) 977-1912**  
**Comment Due Date:** **4/27/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The South Los Angeles (SLA) Redevelopment Plan Amendment Area consists of seven of the nine redevelopment project areas located in the South Los Angeles region of the City of Los Angeles. The South Los Angeles Region extends as far north as California (CA) Interstate Highway 10 and has an easternmost boundary just beyond CA State Route 110. The seven redevelopment project areas are:

1. Broadway/Manchester Recovery Redevelopment Project Area
2. Crenshaw Amended Redevelopment Project Area
3. Crenshaw/Slauson Recovery Redevelopment Project Area
4. Exposition/University Park Redevelopment Project Area
5. Normandie 5 Redevelopment Project Area
6. Vermont/Manchester Recovery Redevelopment Project Area
7. Western/Slauson Recovery Redevelopment Project Area

The entire SLA Redevelopment Plan Amendment Area encompasses a total of 1,978 acres. The various redevelopment project areas are dispersed throughout the SLA region, with no specific pattern. Most of the project areas include substantial commercial corridors and roadways extending from these corridors. There are several major roadways which pass through more than one of the individual project areas. Roadways traveling north/south include Crenshaw Boulevard, Western Avenue, Normandie Avenue, and Vermont Avenue. Roadways traveling east/west include Jefferson Boulevard, Florence Avenue, and Manchester Avenue. Four of the seven project areas included as part of the SLA Redevelopment Plan are identified as disaster recovery areas and were adopted as a result of the 1992 civil disturbances that occurred in the SLA Region. The remaining three project areas are identified as redevelopment areas.

Considering all redevelopment opportunities, implementation of the Redevelopment Plan could allow for up to 19,359,912 square feet of commercial space, 3,335,791 square feet of industrial development, 3,194,906 square feet of other development (including public space, parking, institutional, and public facilities), as well as the development of up to 7,736 new residential dwelling units, over existing conditions in the plan area.

SCAG ID. No.: **I20100116**  
Document Type: **EIR**  
**Project Title:** **Millennium-Playa Del Mar Apartments Project**  
**Reg. Significance:** **No**  
Lead Agency: **Los Angeles County Department of Regional Planning**  
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Anthony Curzi - (213) 974-6411**  
**Comment Due Date:** **5/17/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The proposed Millennium-Playa Del Mar Apartments Project is a request for a plan amendment from Low Density Residential 1 to High Density Residential 4, a zone change from R-3-DP and R-1 to R-4-DP, and a conditional use permit to develop a 216-unit, maximum four-story apartment building on approximately five acres in the unincorporated community of West Fox Hills. Other project features include an above-grade, 433-space parking structure; a leasing office with five at-grade parking spaces; landscaped courtyards; a fitness center; and a swimming pool and spa. The project site presently contains a church and associated parking lot, and a single-family house, all of which will be demolished. There will be grading of 31,700 cubic yards of earth material, with approximately 15,000 cubic yards exported from the site. Additionally, there will be 15,000 cubic yards of demolition debris exported.

The project site is located at 5550 Grosvenor Boulevard, approximately one mile northeast of Playa Vista and approximately one mile southwest of Culver City. The project site is north of Jefferson Boulevard and west of Centinela Avenue. The project site is accessible from Grosvenor Boulevard on the west and Juniette Street on the east. Surrounding land uses to the project site include single-family houses immediately to the north, apartment buildings separated by an alley to the south, and office and commercial uses to the east and west.

SCAG ID. No.: **I20100117**

Document Type: **EIR**  
Project Title: **Playa Manchester Project (ENV-2008-2610-EIR)**  
Reg. Significance: **No**  
Lead Agency: **City of Los Angeles Department of City Planning**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Adam Villani - (213) 978-1270**  
Comment Due Date: **5/3/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

Decron Properties Corp. ("the Applicant") proposes to develop a mixed-use project containing a total of 260 dwelling units, including 16 ground floor live/work units (the "Proposed Project"). The Proposed Project will be developed on a 3.03-acre site located at 7270 through 7298 W. Manchester Avenue and 8624 Rayford Drive in the Westchester-Playa del Rey Community Plan area (the "Project Site"). The Project Site is currently developed with 24,000 square feet of retail and office uses. The Proposed Project will contain approximately 266,456 square feet of floor area and will have a Floor Area Ratio of approximately 2.02:1. The Proposed Project will consist of a four- to six-story mixed-use project containing a total of 260 dwelling units, including 16 ground floor joint live/work units, all located above or in front of three levels of parking, of which one level would be subterranean. The Proposed Project will include approximately 475 parking spaces. The parking area would be constructed directly behind the live/work units with additional parking area below the residential units. The podium level will also include 1,400 square feet of multi-purpose/gym area, as well as a swimming pool and landscaped common areas. It is anticipated that the Proposed Project will be completed in one phase and occupied no later than 2012.

SCAG ID. No.: **I20100118**  
Document Type: **EIR**  
Project Title: **Lewis Operating Corp. Deep Creek (Apple Valley) Project**  
Reg. Significance: **No**  
Lead Agency: **County of San Bernardino**  
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**  
Contact: **Matthew Slowik - (909) 387-4131**  
Comment Due Date: **NA**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The Lewis Operating Corp. Deep Creek (Apple Valley) Project includes: 1) A General Plan Amendment to change the Land Use District from AG-SCP (Agricultural with a Primary Sign Control Overlay) to RS-20m (Single Residential-20,000 square foot minimum lot size), and 2) A Tentative Tract Map (TTM #16569) for 202 single-family residential lots and 6 lettered lots. The proposed project is approximately 249 acres, between Rock Springs Road and Tussing Ranch Road, east of Deep Creek Road, in the unincorporated Apple Valley area.

SCAG ID. No.: **I20100119**  
Document Type: **PMT**  
Project Title: **Installation of Three Coaters and One Oven, and Modifications of an Existing Air Pollution Control System by Venting the New Equipment**  
Reg. Significance: **No**

---

Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City  
Contact: Wilma Wilson - (909) 396-2444  
**Comment Due Date: NA**

**Project Description:** Notice of Intent to Issue Permits to Construct Pursuant to Rule 212

The AQMD has evaluated the permit applications for three coaters, one oven and modification of an existing air pollution control system (Application Nos. 498857, 498858, 498859, 498860 and 498861) from E/M Coating Services (ID 136173) located at 20751 Superior Street in Chatsworth, CA and has determined that the equipment will meet all applicable air quality requirements of their Rules and Regulations.

SCAG ID. No.: **I20100120**  
Document Type: **FIN**  
**Project Title: Grand Terrace General Plan Update and Amendment No. 6 to the Redevelopment Plan for the Revised Grand Terrace Community Redevelopment Project**

**Reg. Significance: Yes**  
Lead Agency: **City of Grand Terrace**  
City/County/Subregion: Grand Terrace/San Bernardino/San Bernardino  
Contact: Joyce Powers - (909) 430-2247  
**Comment Due Date: NA**

**Project Description:** Final Environmental Impact Report

<p><b>Total Documents Received - April 02, 2010: 7</b> Subtotal: NOP: 1 EIR: 3 MND: 1 FIN: 1 Permit: 1</p>
--

---

**Documents Received: April 13, 2010**

SCAG ID. No.: **I20100121**  
Document Type: **SUB**  
**Project Title:** **Meridian Specific Plan Amendment**  
**Reg. Significance:** **No**  
Lead Agency: **March Joint Powers Authority**  
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**  
Contact: **Dan Fairbanks - 951-656-7000**  
**Comment Due Date:** **5/24/2010**

**Project Description:** Notice of Availability of Draft Subsequent EIR

The Project is located on approximately 257.7 acres located on several parcels south of Alessandro Avenue, north of Van Buren Boulevard, and west of I-215 within Riverside County, CA.

The Project proposes changes in land use designations, lot layouts, site access, and internal circulation; Lot 16; and changes in Specific Plan development regulations within the March Business Center.

The Project proposes the following net changes in acreage as adopted in the 2003 March Business Center Specific Plan, and includes the following components: Business Park: reduce by 97.5 acres from 120.5 acres to 23.0 acres; Commercial: increase by 1.9 acres from 20.3 acres to 22.2 acres; Industrial: increase by 115.3 acres from 43.2 acres to 158.5 acres; Mixed Use: reduce by 20.2 acres from 37.0 acres to 16.8 acres; Office: increase by 3.2 acres from 18.3 acres to 21.5 acres; Public Facility: reduce by 7.5 acres from 12.1 acres to 4.6 acres; and Park/Recreation/Open Space: increase by 11.1 acres from 0 acres to 11.1 acres.

SCAG ID. No.: **I20100122**  
Document Type: **EIR**  
**Project Title:** **Granite Mountain Wind Energy Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **County of San Bernardino Land Use Services Department**  
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**  
Contact: **Carrie Hyke - (909) 387-4147**  
**Comment Due Date:** **7/1/2010**

**Project Description:** DEIS/DEIR and Amendment to California Desert Conservation Area (CCDA) Plan

Granite Wind LLC, the Applicant, is proposing to develop an up to 84-megawatt wind energy plant and associated facilities on about 100 acres within a larger 2,756-acre area that includes 2,086 acres of public lands administered by the BLM Barstow Field Office and 670 acres of privately-owned land under the County of San Bernardino land-use jurisdiction.

The site of the Proposed Action is located on unincorporated land in the Mojave Desert, approximately six miles east of the Town of Apple Valley and five miles northwest of the unincorporated community of Lucerne Valley, on the central ridge of the Granite Mountains. Also included in the proposal are a new access road to the project site, a new transmission line from the project site to an existing 220kV Southern California Edison (SCE) transmission line located in a utility corridor east of

the site, and a new approximately 10-acre electrical substation (Jasper Substation) at the site of the SCE interconnection. In addition, the proposal includes an amendment to the CDCA Plan that would designate the proposed site as suitable for wind energy generation and allow for siting of approximately 1 mile of the new 3.2- to 4.7-mile transmission line from the project site to be located outside of a utility corridor.

SCAG ID. No.:  
Document Type:

**I20100123**  
**EIR**

Project Title:

**Elsinore Valley Municipal Water District - Program Environmental Impact Report (PEIR) for the Water Distribution System Master Plan and Wastewater Master Plan**

Reg. Significance:

**No**

Lead Agency:

**Elsinore Valley Municipal Water District (EVMWD)**

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Sudhir Mohleji - (951) 674-3146 x8347

Comment Due Date:

**5/27/2010**

Project Description:

Notice of Availability of Draft Program Environmental Impact Report

The Elsinore Valley Municipal Water District (EVMWD) provides water and wastewater services in Elsinore and Temescal Valleys, which extend from Murrieta to Corona in southwestern Riverside County, California. The EVMWD service area includes the cities of Lake Elsinore, Canyon Lake, Wildomar and Murrieta, and the unincorporated communities of The Farm, Meadowbrook, Lakeland Village, Cleveland Ridge, Rancho Capistrano-El Cariso Village, Horsethief Canyon, Sedco and Temescal Canyon.

EVMWD plans to improve and expand its water and wastewater facilities based on recommendations from the Water Distribution System Master Plan and the Wastewater Master Plan. These facilities will allow EVMWD to meet anticipated infrastructure requirements. Proposed improvements to the wastewater system include upgrades to pipelines and lift stations. Water distribution system improvements include upgrades to pipelines, pressure regulating valves, booster pump stations, storage reservoirs, hydrants, and a new Temescal Valley Pipeline pumping station.

<p><b>Total Documents Received - April 13, 2010: 3</b> Subtotal: EIR: 2 SUB: 1</p>
--



---

**Documents Received: April 26, 2010**

SCAG ID. No.: **I20100129**  
Document Type: **UND**  
**Project Title:** **Mangrove Estates Site Mixed Use Development (ENV-2009-3345-EIR)**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Los Angeles Department of City Planning**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Steven Wechsler - (213) 978-1163**  
**Comment Due Date:** **NA**

**Project Description:** Response to SCAG DEIR Comment Letter

SCAG ID. No.: **I20100130**  
Document Type: **NOP**  
**Project Title:** **Redevelopment of the Los Angeles Memorial Sports Arena**  
**Reg. Significance:** **Yes**  
Lead Agency: **Los Angeles Memorial Coliseum Commission**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Patrick Lynch - (213) 747-7111**  
**Comment Due Date:** **5/19/2010**

**Project Description:** Notice of Preparation of a DEIR

The Los Angeles Memorial Sports Arena ("Sports Arena") occupies an approximate 17-acre parcel of land within the boundaries of the Exposition Park Mater Plan Area. Exposition Park is located approximately two miles southwest of the Downtown Los Angeles area and encompasses a total of 160 acres. Exposition Park is bounded by Exposition Boulevard to the north, Figueroa Street on the east, Martin Luther King Jr. Boulevard on the south, and Vermont Avenue on the west. The Sports Arena is generally situated in the southeastern portion of Exposition Park. The Project Site is generally bounded by South Coliseum Drive on the west and north, Figueroa Street on the east, and Parking Lot 6 on the south.

The Proposed Project would consist of the demolition and removal of the existing Sports Arena and the redevelopment of the Project Site with a new use that would reactivate the underutilized Project Site. In an effort to be responsive to changing community needs and market conditions, the Los Angeles Memorial Coliseum Commission is considering two different and mutually exclusive future uses for the Project Site: a civic multiple use space, or a new 20,000 seat outdoor soccer stadium. Both of these development options will be analyzed in an equal level of detail in the EIR to allow flexibility for the potential entitlement of either one of the two projects.

Under Option 1, all existing improvements on the Project Site, including the Sports Arena and the VIP parking lot, would be removed and the site would be redeveloped with an open-air multiple use space. The multiple use space would be improved to be greenscape while also providing additional surface parking for Coliseum events. It would have the necessary infrastructure to facilitate a number of simultaneous public uses with different levels of attendance with electrical, plumbing and food service capabilities. It would serve as a public venue for civic gatherings, capable of hosting a variety of celebratory and entertainment civic events such as parades, rallies, open air meetings, festivals, and neighborhood carnivals. It would greatly increase the

utility of the current outdoor paved space at the Sports Arena now used for similar events and serve as the destination for processions down the Figueroa Corridor. Combined with the Coliseum, the campus supervised by the Coliseum Commission would provide the public with event facilities appropriate for crowds from 500 to 93,000 people and all sizes in-between.

Under Option 2, the existing Sports Arena would be removed and the site would be redeveloped with a Multiple Use Small Capacity Event and Soccer Stadium, with the goal of creating a modern, world-class sports complex on the Project Site in accord with the site's history. The outdoor event/soccer stadium (including associated support facilities) would be oriented on an east-west axis and would have a permanent seating capacity of approximately 20,000. The state-of-the-art venue would host soccer games, and open-air entertainment events such as concerts and civic gatherings that are well suited for the reduced capacity facility. This smaller facility is a good complement to the 93,000 seat Coliseum that is often too large to serve many of the above activities that are an important and growing need in this community. The stadium would also serve as a practice facility and staging area on non-event days.

<p><b>Total Documents Received</b> - April 26, 2010:    2 Subtotal:    NOP: 1    UND: 1</p>
---

---

**Documents Received: April 27, 2010**

SCAG ID. No.: **I20100131**  
Document Type: **EIR**  
**Project Title:** **Oakmont Olive Grove**  
**Reg. Significance:** **No**  
Lead Agency: **City of Rialto**  
City/County/Subregion: Rialto/San Bernardino/San Bernardino  
Contact: Gina Gibson (Rialto) - (909) 421-7240  
**Comment Due Date:** **5/19/2010**

**Project Description:** Draft Environmental Impact Report

The Project Site is located north of Baseline Road and east of Fitzgerald Avenue in the City of Rialto, in San Bernardino County. The project site is located southeast of Rialto Municipal Airport and south of Jerry Eaves Park. The project site is currently vacant and is bounded by Jerry Eaves Public Park to the north, vacant land and single-family residential uses to the east, West Baseline Road and single-family residential uses to the south, and vacant land and industrial uses to the west. The Project Site is further described as Assessor's Parcel Number 0264-213-18, San Bernardino County.

The Project is the development of a total of 617,500 square feet of industrial building space which would be comprised of eight separate industrial buildings. The buildings range in size from 28,509 square feet to 165,352 square feet. The proposed Project includes the following: a). General Plan Amendment; b). Zone Change; c). Rescission of the Olive Grove Specific Plan; and d). Parcel Map and lot line adjustment. The proposed Project is located in the City of Rialto on an approximately 31.4-acre (gross) parcel of land.

SCAG ID. No.: **I20100132**  
Document Type: **EIR**  
**Project Title:** **City of Rialto General Plan Update**  
**Reg. Significance:** **No**  
Lead Agency: **City of Rialto**  
City/County/Subregion: Rialto/San Bernardino/San Bernardino  
Contact: Gina Gibson (Rialto) - (909) 421-7240  
**Comment Due Date:** **4/26/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The City of Rialto is located in the western portion of the southwestern portion of San Bernardino County in the extensively developed Valley Region. Rialto is primarily surrounded by the developed cities of Fontana, Colton, and San Bernardino. Unincorporated portions of the counties of San Bernardino and Riverside also abut the City. The municipal limits of the City of Rialto incorporates encompass approximately 22 square miles with an additional 13 square miles of SOI land. The updated Rialto General Plan addresses all properties within the municipal limits of the City of Rialto as well as those portions of unincorporated San Bernardino County within the City's designated Sphere of Influence. This area comprises the General Plan update planning area, and encompasses 35 square miles.

The proposed project analyzed in this Program EIR is the adoption and long-term

implementation of a comprehensive update of the City of Rialto General Plan. The General Plan update addresses all properties within the municipal city limits, as well as unincorporated land within the City of Rialto Sphere of Influence (SOI). This collective area is identified as the “planning area”.

The updated General Plan consists of several chapters that satisfy the requirements of State law for the content of general plans: Land Use, Open Space, Conservation, Circulation, Safety, Noise, and Housing Element.

Each chapter sets forth goals and policies that will guide City decision makers in their review of proposals and programs over the approximate long-term time frame of the General Plan update. Together, the goals and policies establish direction for implementation of the City’s mission as stated in the updated General Plan. The guiding principles of the General Plan indicate that the City wishes to be a family first community that is attractive to high-quality new development while improving on its physical environment. Furthermore, the community strives to create a healthy and diverse economic environment and to be an active community through the creation of parks and recreation facilities, alternative transportation opportunities, and community events.

SCAG ID. No.: **I20100133**  
Document Type: **EIR**  
**Project Title:** **City of Santa Ana Transit Zoning Code**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Santa Ana**  
City/County/Subregion: **Santa Ana/Orange/Orange County**  
Contact: **Lucy Linnaus - (714) 667-2745**  
**Comment Due Date:** **6/1/2010**

**Project Description:** Draft Environmental Impact Report

The Transit Zoning Code area is located in the central urban core of Santa Ana and comprises over 100 blocks and 450 acres. The code area includes the Government Center, Downtown, the Logan and Lacy neighborhoods, and the industrial parks surrounding the train depot. The surrounding land uses include residential, professional, commercial, industrial, and civic uses and their environs. The proposed project is located in the central portion of the City of Santa Ana and surrounded by existing urban development. Specific adjacent (off-site) uses include the following:

- North: Single-family residential, office, and commercial uses, as well as I-5
- East: Commercial and residential uses. I-5 is located immediately adjacent to portions of the project area
- South: Institutional (including educational), commercial, industrial, and residential uses
- West: Civic, residential, and commercial uses with open space located further to the west

The project entails amending the current General Plan to permit new land uses and amend the Zoning Code to establish development standards that implement the project. These amendments will allow the City to provide a framework for the development of compact, transit oriented development that contains a mix of residential, commercial, and professional uses in order to address the City’s and the region’s goals of providing sites for housing in already urbanized locations that are adjacent to transit, thereby reducing vehicle trips, stimulating investment in underutilized land, and improving the jobs/housing balance within the City. This will

lead to potential development of approximately 4,075 net residential units, 387,000 net sf of retail development, and an additional 15.5 acres of open space within the City.

SCAG ID. No.: **I20100134**  
Document Type: **FIN**  
**Project Title:** **San Gabriel Trench Grade Separation**  
**Reg. Significance:** **Yes**  
Lead Agency: **Alameda Corridor-East Construction Authority**  
City/County/Subregion: San Gabriel/Los Angeles/San Gabriel Valley  
Contact: Ricky Choi - (626) 962-9292  
**Comment Due Date:** **NA**

**Project Description:** Final Environmental Impact Report

SCAG ID. No.: **I20100135**  
Document Type: **NOP**  
**Project Title:** **2050 Regional Transportation Plan**  
**Reg. Significance:** **No**  
Lead Agency: **San Diego Association of Governments**  
City/County/Subregion: San Diego/San Diego/\*\*Not Applicable  
Contact: Rob Rundle - (619) 595-5300  
**Comment Due Date:** **5/19/2010**

**Project Description:** Notice of Preparation of a Programmatic Environmental Impact Report

SANDAG is the lead agency and will prepare a Programmatic Environmental Impact Report (EIR) for the 2050 Regional Transportation Plan (RTP). The EIR will be prepared pursuant to the California Environmental Quality Act (CEQA). The 2050 RTP will rely upon the Regional Comprehensive Plan (RCP) and other planning efforts as the foundation for integrating land uses, transportation systems, infrastructure needs, and public investment strategies within a regional smart growth framework.

With each RTP update, SANDAG starts the planning process by establishing a framework of goals, policy objectives, and performance measures to guide the development of the Plan. This is a key first step, as it is the policy foundation for the RTP and identifies the "big picture" of what the region hopes to achieve.

The 2050 RTP goals are structured into two overarching themes: Quality of Travel & Livability, and Sustainability. Quality of Travel & Livability relates to how the transportation system functions from the individual customer perspective (Mobility, Reliability, and System Preservation & Safety), while Sustainability relates to making progress simultaneously in each of the Three "Es" (Social Equity, Healthy Environment, and Prosperous Economy) from a regional perspective.

The RTP focuses both on the movement of people and goods within the San Diego region, including marine terminals, air cargo facilities, freight rail, and land ports of entry that link our region with Mexico. This geographic extent includes the cities of Carlsbad, Chula Vista, Coronado, Del Mar, Encinitas, El Cajon, Escondido, Imperial Beach, La Mesa, Lemon Grove, National City, Oceanside, Poway, San Diego, San

Marcos, Santee, Solana Beach, Vista, and the unincorporated County of San Diego.

SCAG ID. No.: **I20100136**  
Document Type: **NOP**  
**Project Title:** **Pacoima/Panorama City Redevelopment Plan Amendment/Expansion Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Teresa Li - (213) 977-1867**  
**Comment Due Date:** **5/21/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The Proposed Project would amend and expand the Earthquake Disaster Assistance Project for Portions of Council District 7 (hereafter referred to as the "Pacoima/Panorama City Redevelopment Project" or the "Existing Redevelopment Project"). The Proposed Project Area is located in the City of Los Angeles, within the northeast San Fernando Valley. It consists of irregularly shaped areas generally bounded by the 405 freeway on the west, the 210 freeway on the north and east, and Kittridge Street on the south. The Proposed Project Area includes portions of the communities of Arleta, Lakeview Terrace, Mission Hills, North Hills, North Hollywood, Pacoima, Panorama City, Sun Valley, Sylmar, and Van Nuys.

The Proposed Project Area would be comprised of 4,208 acres to include the existing Pacoima/Panorama City Redevelopment Project Area (the "Existing Redevelopment Project Area") and an additional 4,271 acres (the "Proposed Expansion Area") for a total of 8,479 total acres.

The Proposed Project would: 1) expand the Existing Redevelopment Project Area to include the Proposed Expansion Area; 2) extend the effective period of the Redevelopment Plan to 2025 for the Existing Redevelopment Project Area; 3) create a newly-established base year and a 30-year horizon for the Proposed Expansion Area; 4) establish land use, development and design controls on property development; and 5) add the provision to provide authority for the acquisition by eminent domain of property within the Proposed Project Area, except for properties on which persons lawfully reside.

The Proposed Expansion Area has 8.7 million square feet of commercial, 87.2 million square feet of industrial, and 6,501 dwelling units of development capacity.

SCAG ID. No.: **I20100137**  
Document Type: **FIN**  
**Project Title:** **City of Chino General Plan Update**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Chino**  
City/County/Subregion: **Chino/San Bernardino/San Bernardino**  
Contact: **Nicholas S. Liguori, AICP - (909) 591-9812**  
**Comment Due Date:** **NA**

**Project Description:** Final Environmental Impact Report

---

SCAG ID. No.: **I20100138**  
Document Type: **EA**  
Project Title: **Proposed Amended Rules 2700 - General, 2701 - SoCal Climate Solutions Exchange, and 2702 - Greenhouse Gas Reduction Program**  
Reg. Significance: **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: **Diamond Bar/Los Angeles/San Gabriel Valley**  
Contact: **Jeffrey Inabinet - (909) 396-2000**  
Comment Due Date: **5/12/2010**

**Project Description:** Notice of Completion of a Draft Subsequent Environmental Assessment

The currently proposed project requires the following modifications to Rules 2700, 2701 and 2702: 1) amend Rule 2700 so current and future protocols can be added without California Air Resources Board (CARB) approval; 2) amend Rules 2701 and 2702 to incorporate the following amendments: a) update the forest project, urban forestry project, and manure management project protocols to be consistent with the most current versions; b) limit forestry projects to include only reforestation and forestry maintenance projects without harvesting; and c) add a new SCAQMD-developed boiler and process heater efficiency protocol to the protocol list. The purpose of the boiler protocol is to establish a method to quantify voluntary reductions in greenhouse gas (GHG) emissions resulting from an improvement in the efficiency of a boiler or process heater beyond what is required by any rule or regulation. Efficiency improvements would be achieved by retrofitting boilers or process heaters with an economizer/combustion air pre-heater or an Oxygen Trim System (OTS). A previously certified Final PEA for Rule 2702 from February 2009 was recently re-circulated with the intent to rely on the analysis from this previous document for the currently proposed amendments to Rules 2700, 2701 and 2702. However, the notice of reliance has subsequently been withdrawn. The previously certified 2009 Final PEA analyzed potential adverse impacts from greenhouse gas (GHG) reduction projects undertaken by the SCAQMD pursuant to the approved forest, urban forestry and manure management protocols that were included in Rule 2702, as well as concepts for a boiler efficiency protocol that was not yet completed at the time of adoption. However, the potential impact of the boiler protocol's use under Rule 2701 was not analyzed. Therefore, the focus of the analysis in this Draft Subsequent EA is on potentially significant adverse impacts of amending Rule 2701 to add the finalized boiler efficiency protocol along with the analysis of the previously identified impacts from the boiler protocol concepts presented in the previously certified 2009 Final PEA for Rule 2702. The environmental analysis in the Draft Subsequent EA demonstrates that the proposed project would not generate any significant adverse environmental impacts.

SCAG ID. No.: **I20100139**  
Document Type: **NOP**  
Project Title: **Pacific Coast Highway/Del Prado Avenue Phase I Street Improvement Project**  
Reg. Significance: **No**  
Lead Agency: **City of Dana Point**  
City/County/Subregion: **Dana Point/Orange/Orange County**  
Contact: **Werner Abrajano - (949) 248-3577**  
Comment Due Date: **5/20/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The project area encompasses Pacific Coast Highway and Del Prado Avenue in the City of Dana Point, extending from Cooper Lantern on the east to Blue Lantern on the west, within the Dana Point Town Center.

The City of Dana Point is proposing the Pacific Coast Highway/Del Prado Avenue Phase I streetscape improvements for the Dana Point Town Center. The Dana Point Town Center Plan was adopted by the City in 2006 to encourage the revitalization of the Dana Point Town Center, which extends over approximately a one-mile area along Pacific Coast Highway (PCH) and Del Prado. Between these two streets, PCH and Del Prado currently form a one-way "couplet" to accommodate east-west vehicular travel through the urban core of the City. This project provides the public right-of-way improvements, consistent with the Town Center Plan approved by the City and the California Coastal Commission. Further, it reflects the previous street improvement recommendations of the Town Center Subcommittee and the Construction Implementation Advisory Group. In addition, it reflects the City Council approved preliminary design and parking analysis of March 31, 2009.

SCAG ID. No.: **I20100140**  
Document Type: **EIR**  
Project Title: **Santa Monica College Facilities Master Plan (2010 Update)**  
Reg. Significance: **No**  
Lead Agency: **Santa Monica Community College District**  
City/County/Subregion: **Santa Monica/Los Angeles/Westside**  
Contact: **Randal Lawson - (310) 434-4000**  
Comment Due Date: **6/4/2010**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

The Proposed Project encompasses the Santa Monica College (SMC) Main Campus at 1900 Pico Boulevard, and seven satellite facilities: (1) the Academy of Entertainment and Technology Campus at 1660 Stewart Street, (2) the Olympic Shuttle lot at the northeast corner of Stewart Street and Exposition Boulevard, (3) the Performing Arts Campus at 1310 11th Street, (4) the Emeritus College Campus at 1227 Second Street, (5) the Airport Arts Campus at 2800 Airport Avenue, (6) the Administration Building at 2714 Pico Boulevard, and (7) the Bundy Campus at 3171 South Bundy Drive. Some of the satellite facilities (i.e., Emeritus, Airport Arts, and Administration) will have no proposed changes, and they are not evaluated in the Draft EIR. Future changes to the Bundy Campus were already evaluated in the Bundy Campus Master Plan EIR, and no new changes are proposed to that campus. The primary objective of the SMC Career and Educational Facilities Master Plan (2010 Update) is to update the 1998 Santa Monica College [Educational Facilities] Master Plan (Amended 2002, 2004, and 2007) goals and policies with respect to acquiring, planning, developing, and maintaining facilities and equipment to provide the best possible educational environment and promote the incorporation of sustainable resources. In total, the Proposed Project would result in a total of approximately 1,409,151 gross square feet of development (or approximately 903,552 square feet of assignable square feet (ASF)) campus-wide, which is a net increase of 243,626 gross square feet (or approximately 161,990 square feet ASF) as compared to the existing environmental baseline conditions. The Proposed Project would involve the demolition of approximately 227,020 square feet of gross building area (or 144,877 square feet ASF).



<p><b>Total Documents Received</b> - April 27, 2010: 10 Subtotal: NOP: 3 EIR: 4 FIN: 2 EA: 1</p>
--

---

**Documents Received: April 29, 2010**

SCAG ID. No.: **I20100145**  
Document Type: **FIN**  
**Project Title:** **Ridgeline Equestrian Estates**  
**Reg. Significance:** **No**  
Lead Agency: **City of Orange**  
City/County/Subregion: Orange/Orange/Orange County  
Contact: Chad Ortlieb - (714) 744-7237  
**Comment Due Date:** **NA**

**Project Description:** Final Environmental Impact Report

SCAG ID. No.: **I20100146**  
Document Type: **MND**  
**Project Title:** **Mitchell Crossing, General Plan Amendment (GPA-009-2770) and Zone Change (ZCO-009-2771)**  
**Reg. Significance:** **No**  
Lead Agency: **City of Murrieta**  
City/County/Subregion: Murrieta/Riverside/Western Riverside  
Contact: Paul Swancott - (951) 461-6063  
**Comment Due Date:** **4/16/2010**

**Project Description:** Notice of Intent to file Mitigated Negative Declaration

The site is located in the City of Murrieta, Riverside County, California; north of Clinton Keith Road and Catt Road, and is bordered by Duster Road to the west, and west of Sierra Lane, approximately 0.50 mile west of the I-215 Freeway.

The project proposes a General Plan Amendment and Zone Change from the Rural Residential (RR) District to Multi-Family 1, Residential (MF-1) for 5.5 net acres, Multi-Family 2, Residential (MF-2) District for 12.5 net acres and the Regional Commercial District for 5.5 acres. The RR Zone currently allows for up to 0.4 dwelling units (du) per acre. Buildout of the entire 28 gross acre site under the current zoning yield a total of approximately 11 single-family units. Estimated future buildout consists of 307 multi-family residential units and a maximum 60,000 square feet of commercial development on a 5.5-acre site.

SCAG ID. No.: **I20100147**  
Document Type: **NOP**  
**Project Title:** **North Basin Groundwater Protection Project**  
**Reg. Significance:** **No**  
Lead Agency: **Orange County Water District**  
City/County/Subregion: Fountain Valley/Orange/Orange County  
Contact: Dan Bott - (714) 378-3256  
**Comment Due Date:** **5/17/2010**

**Project Description:** Notice of Preparation of a Draft Subsequent Environmental Impact Report

The OCWD approved an Initial Study/Mitigated Negative Declaration for the North Basin Groundwater Protection Project (NBGPP) in 2005, which was designed to

contain groundwater contamination and stop its continued lateral and vertical migration. Recent water quality testing, site investigations, preliminary engineering, and requests from the City of Fullerton have caused OCWD to propose four modifications to the approved NBGPP. The project modifications include: (1) a new extraction well within Woodcrest Park and an appurtenant pipeline extending west from Highland Avenue along Orangethorpe Avenue; (2) rerouting of previously approved pipelines planned within South Lemon Street and East Valencia Drive to North Highland Avenue, East Truslow Avenue, and North Harbor Boulevard, as requested by the City of Fullerton; (3) revisions to the order of the treatment process that will affect the treatment plant design (unchanged plant located southeast of the Orangethorpe Avenue and State College Boulevard intersection); and (4) replacing the previously approved groundwater recharge facilities with an injection wellfield containing 12 injection wells located on the west side of State College Boulevard and south of Carbon Creek, and an appurtenant pipeline connecting the treatment plant site and the injection wellfield.

SCAG ID. No.: **I20100148**  
Document Type: **NOP**  
Project Title: **Swan Hall Renovation and Addition, Occidental College (ENV-2010-0653-EIR)**  
Reg. Significance: **No**  
Lead Agency: **City of Los Angeles Department of City Planning (200)**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Diana Kitching - (213) 978-1351**  
Comment Due Date: **5/14/2010**

**Project Description:** Notice of Preparation of an Environmental Impact Report

The Applicant, Occidental College, is proposing to renovate the 16,340 square foot (sq. ft.), three-story Swan Hall and construct a 22,700 sq. ft. three-story addition. (No change in student or faculty population is anticipated as a result of this project.) Originally designed by Myron Hunt as a dormitory for the original campus, Swan Hall was constructed in 1914 and remodeled and repurposed in 1960 as a faculty office building. The building is a contributory structure to an identified Historic District. Today, Swan Hall houses six academic departments and one-third of Occidental's faculty. The renovation of Swan Hall would provide a necessary seismic upgrade and provide full ADA-compliant accessibility. Currently, most of the building is not DA-compliant. The existing office space is substandard; the renovation would provide modern offices of adequate size for existing faculty and staff, along with seminar rooms, flexible instruction areas, informational meeting spaces, and new psychology experiment and interview rooms. The proposed addition would incorporate a design and scale similar to, but distinct from, the original Swan Hall. The expansion would allow for modern offices and other spaces of adequate size for existing faculty and staff.

Occidental College is located at 1600 Campus Road in Los Angeles, CA.

SCAG ID. No.: **I20100149**  
Document Type: **NOP**  
Project Title: **Brentwood Town Green (ENV-2009-1065-EIR)**  
Reg. Significance: **No**  
Lead Agency: **City of Los Angeles Department of City Planning (200)**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**

Contact: Diana Kitching - (213) 978-1351  
Comment Due Date: 5/17/2010

**Project Description:** Revised and Recirculated Notice of Preparation

A Notice of Preparation (NOP) for this proposed project was previously issued for a 30-day review period on June 16, 2009 and, subsequently, a Revised and Recirculated NOP was issued for a 30-day review on August 4, 2009. The proposed project was revised again following the August 2009 NOP as a result of community feedback received. The purpose of the current recirculation of the NOP is to provide updated information about the proposed project as it differs from the Project Description provided in the August 2009 NOP. As noted in the Project Description below, changes to the project from the August 2009 NOP include 1) inclusion of additional parcels located at 11961 through 11969 San Vicente Boulevard to incorporate new buildable area; 2) modification of the proposed commercial square footage to approximately 73,300 square feet on land zoned for up to 105,000 square feet of commercial buildings; 3) inclusion of the development of a single-family home, previously proposed as a project alternative; 4) changes to the proposed zoning to allow for the proposed parking use of the easternmost portions of the two existing residential lots at 642 and 644 Saltair Avenue; 5) a zone variance to allow outdoor sales and eating areas within the courtyard areas of the commercial buildings; and 6) related site plan revisions.

The applicant proposes to develop a neighborhood-oriented commercial center that would include approximately 51,500 square feet of retail uses, 6,800 square feet of restaurant uses, 7,000 square feet of storage uses, and 8,000 square feet of office uses, amounting to approximately 73,300 square feet of floor area of neighborhood oriented commercial uses in a single building. In addition, 3,700 square feet of outdoor dining space within the courtyards of the terraces of the commercial center is proposed. The building would contain two stories and would be approximately 39.5 feet in height. The project would include a clock tower or similar architecture element of up to 50 feet in height. The project site is bounded by San Vicente Boulevard to the south, Saltair Avenue and an existing commercial building to the west, single-family residences to the north, and a single-story on-grade commercial structure and parking lot to the east. A new single-family home would also be built on the westernmost portion of the site.

<p><b>Total Documents Received</b> - April 29, 2010: 5 Subtotal: NOP: 3 MND: 1 FIN: 1</p>
---

---

**Documents Received: April 30, 2010**

SCAG ID. No.: **I20100150**  
Document Type: **NEG**  
**Project Title:** **Adoption of New Title 11, Zoning, of the Seal Beach Municipal Code**  
**Reg. Significance:** **No**  
Lead Agency: **City of Seal Beach**  
City/County/Subregion: Seal Beach/Orange/Orange County  
Contact: Mark Persico - 562-431-2527  
**Comment Due Date:** **5/17/2010**

**Project Description:** Notice of Intent to Adopt Negative Declaration

The project will establish new zoning standards regarding all future development within the City of Seal Beach except for the Seal Beach Naval Weapons Station which is Federal property and not subject to local zoning regulations and requirements.

The proposed Comprehensive Zoning Code Update is a complete revision of the City's Zoning Code and is intended to reflect the most appropriate and best available development regulations and standards to meet the desires of the community regarding future development within the City. Such a comprehensive revision effort has not been undertaken within the community since 1974. As such, there are many changes from both procedural and development regulation standards incorporated into the proposed Zoning Code that do not currently exist in the present Zoning Code.

The proposed Title 11, Zoning, does not change standards for basic lot size, density and building intensity, setback, lot coverage, height, parking, and sign regulations of the current zoning Code. There are minor changes to allowable and discretionary land uses within the City such as news stands, kiosks, artist's studios, catering services, and handicraft/custom manufacturing uses. New provisions related to a number of design related issues are proposed such as porches additional building setbacks for structures more than 14 feet high use of compatible material and design elements for building additions and other design and aesthetic matters of concern to the City. In addition, an "Administrative Use Permit" approval process is proposed which would allow the Director of Development Services to review and approve several types of discretionary land use approvals that are currently reviewed and approved by the Planning Commission.

SCAG ID. No.: **I20100151**  
Document Type: **NOP**  
**Project Title:** **Shell Carson Facility Ethanol (E10) Project**  
**Reg. Significance:** **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: Carson/Los Angeles/Gateway Cities  
Contact: Barbara Radlein - (909) 396-2716  
**Comment Due Date:** **5/18/2010**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The proposed project will be located at the Shell Carson Distribution Facility, 20945 S. Wilmington Avenue, Carson, CA 90810.

The Shell Carson Facility Ethanol (E10) Project will occur at the Shell Oil Products US (Shell) Carson Distribution Facility. The purpose of the proposed project is to increase the facility's capacity to deliver denatured ethanol by tanker trucks to the southern California market. The increase in denatured ethanol delivery capacity is in response to an increase in the amount of ethanol required to be blended into gasoline to comply with the 2007 amendments to the California Air Resources Board (CARB) Phase 3 Reformulated Gasoline (RFG) requirements. The proposed project includes the following changes to the Carson Distribution Facility: 1) increase the ethanol throughput at an existing two-lane tanker truck loading rack; 2) convert up to four existing storage tanks from gasoline to ethanol service; 3) install one new ethanol tanker truck loading lane and associated ethanol loading rack; 4) expand the existing ethanol loading rack operations building; and 5) install one new gasoline storage tank to replace gasoline storage capacity that will be transferred to ethanol service.

SCAG ID. No.: **I20100152**  
Document Type: **EIR**  
**Project Title:** **Church of the Woods**  
**Reg. Significance:** **No**  
Lead Agency: **County of San Bernardino**  
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**  
Contact: **Matthew Slowik - (909) 387-4131**  
**Comment Due Date:** **6/3/2010**

**Project Description:** Notice of Availability of the Draft Environmental Impact Report

The Church of the Woods project includes: 1) An application for a Tentative Parcel Map #16155 to create five (5) parcels: three (3) parcels for development of the church, baseball field, and soccer fields, and two (2) lettered parcels to be maintained as natural open space; and 2) a Conditional Use Permit comprised of three phases: Phase I would establish a 27,364 square foot assembly building; Phase II would create a 41,037 square foot auditorium/ministry building, a 2,500 square foot maintenance building/caretaker unit, and additional parking; and Phase III would establish a large baseball field, a 3,073 square foot chapel/retreat, a 23,510 square foot (1,200 seat) worship center to replace the temporary amphitheater, and additional parking on 38 acres in the community of Rim Forest. The site is located on the north side of Highway 18, approximately 450 ft. east of Bear Springs Road.

SCAG ID. No.: **I20100153**  
Document Type: **NEG**  
**Project Title:** **Minor Conditional Use Permit (MCUP09-09) and Zone Amendment (ZA10-02)**  
**Reg. Significance:** **No**  
Lead Agency: **City of Glendora**  
City/County/Subregion: **Glendora/Los Angeles/San Gabriel Valley**  
Contact: **Dianne Walter - (626) 914-8218**  
**Comment Due Date:** **5/11/2010**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

The project includes a request to operate a cosmetic manufacturing company on the subject property, a 1.25 acre parcel located in a CM, Commercial Manufacturing

zone developed with an existing 10,162 square foot office building and attached 11,775 square foot warehouse and detached 1,600 square foot garage. The property includes existing landscaping and 50 parking spaces with driveway access to Citrus Edge. The cosmetic manufacturing business proposes to utilize the existing building with some minor interior modifications. Up to 50 employees would work at the facility. No building expansion is proposed. The materials used in the manufacturing include FDA approved colorants, chemicals, oils and preservatives. Manufacturing includes bulk mixing, liquid and powder filling, packaging and shipping and product development. Cosmetic manufacturing is not currently permitted in the CM zone. Therefore, the project includes a zone amendment to allow cosmetic manufacturing in the CM zone with approval of a minor conditional use permit.

SCAG ID. No.: **I20100154**  
Document Type: **MND**  
Project Title: **Case Nos. 07-SPA-001, 07-CUP-009, 07-OTP-012 & 10-VAR -001**  
Reg. Significance: **No**  
Lead Agency: **City of Agoura Hills**  
City/County/Subregion: **Agoura Hills/Los Angeles/Las Virgenes**  
Contact: **Valerie Darbouze - (818) 597-7328**  
Comment Due Date: **4/23/2010**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Project is located at 29760 Agoura Road, south of Agoura Road, between Reyes Adobe and Kanan Road, in the City of Agoura Hills, Los Angeles County.

The project consists of a 12,700 square foot, two-story, professional office building on a vacant, pre-graded parcel zoned Ladyface Mountain Specific Plan. The project requires a Specific Plan Amendment - Case No. 07-SPA-001, a Conditional Use Permit - Case No. 07-CUP-009, an Oak Tree Permit - Case No. 07-OTP-012, and a Variance - Case No. 10-VAR-001.

SCAG ID. No.: **I20100155**  
Document Type: **EIR**  
Project Title: **Fontana Sports Park Project**  
Reg. Significance: **No**  
Lead Agency: **City of Fontana**  
City/County/Subregion: **Fontana/San Bernardino/San Bernardino**  
Contact: **Orlando Hernandez - (909) 350-6602**  
Comment Due Date: **5/3/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The project site is bounded by Sierra Lakes Pkwy on the north, Catawba Ave on the east, the SR 210 Freeway on the south, and Knox Ave on the east. The project site also includes roadway improvements to Sierra Lakes Pkwy from Catawba Ave west to Lytle Creek Rd, and Knox Ave from Sierra Lakes Pkwy south to the SR 210 Freeway.

The project proposes the development of a 27 acre, adult fast pitch sports park that contains five lighted ballfields, a 12 lane batting cage an 8,000 square foot concession facility, tot lot, passive park amenities and parking for approximately 430

vehicles. The project may also include ultimate roadway improvements to Sierra Lakes Pkwy from Catawba Ave west to Lytle Creek Road, and half width improvements to Knox Ave from Sierra Lakes Pkwy to the SR 210 Freeway.

SCAG ID. No.: **I20100156**  
Document Type: **NEG**  
**Project Title:** **Residential Development Standards Steering Committee Code Amendment and Zone Change**  
**Reg. Significance:** **No**  
Lead Agency: **City of Rancho Palos Verdes**  
City/County/Subregion: **Rancho Palos Verdes/Los Angeles/South Bay**  
Contact: **Kit Fox, AICP - (310) 544-5228**  
**Comment Due Date:** **5/1/2010**  
**Project Description:** **Proposed Negative Declaration**

The proposed "Residential Development Standards Steering Committee Code Amendment and Zone Change" would enact miscellaneous revisions to provisions of the City's Development Code that regulate the development of single-family residential neighborhoods. These include, but are not limited to: Side-Yard Setbacks for Pre-Incorporation Lots; Eastview Rezoning from RS-4 to RS-5; Mira Vista Overlay Control District (OC-5); Courtyard Area Lot Coverage; Private Street Easement Lot Coverage; Flag-Lot Lot Coverage; Minimum Driveway Areas; Driveway Landscape along Palos Verdes Drive West; Clarification of Permitted Encroachments into Setbacks; Resolution of Inconsistencies Regarding the Depth of Ornamental Pools; and Development Standards for Minor Structures Encroaching upon Setback Areas. The specific Development Code revisions proposed are described in detail in P.C. Resolution No. 2009-52, as previously adopted by the City's Planning Commission on December 8, 2009.

SCAG ID. No.: **I20100157**  
Document Type: **MND**  
**Project Title:** **Hanaro Church - Conditional Use Permit 06CUP01 and Site Plan Review 06SPR05**  
**Reg. Significance:** **No**  
Lead Agency: **City of Chino Hills**  
City/County/Subregion: **Chino Hills/San Bernardino/San Bernardino**  
Contact: **Ryan Gackstetter - (909) 364-2749**  
**Comment Due Date:** **4/15/2010**  
**Project Description:** **Notice of Intent to Adopt a Mitigated Negative Declaration**

This project involves grading and site development of an approximately 11,612-square foot church that consists of a sanctuary, group assembly rooms, offices, related parking infrastructure, circulation, landscaping, and installation of on-site utilities to serve the development.

The subject project is proposed on property located west of Peyton Drive and south of English Road. The project is proposed on a site that is approximately 4.7-acres. Once constructed and occupied the church offices are scheduled to operate seven (7) days a week, bible study and prayer gatherings are scheduled to take place on Fridays and Sunday, and services will be held on Sundays.



---

SCAG ID. No.: **I20100158**  
Document Type: **MND**  
**Project Title:** **Westpark Community Park Improvements**  
**Reg. Significance:** **No**  
Lead Agency: **City of San Buenaventura**  
City/County/Subregion: San Buenaventura/Ventura/Ventura  
Contact: Betsy Cooper - (805) 654-7848  
**Comment Due Date:** **4/23/2010**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

The project, located at 339 W. Park Row Avenue, includes construction of approximately 5,000 square feet of additional classroom and youth area as well as a separate fitness center building of approximately 9,000 square feet for the existing Westpark Community Park and Recreation Center. The existing gym is proposed to be converted to a community hall.

SCAG ID. No.: **I20100159**  
Document Type: **PMT**  
**Project Title:** **El Segundo Power Redevelopment Power Plant Project**  
**Reg. Significance:** **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: El Segundo/Los Angeles/South Bay  
Contact: Kenneth L. Coats - (909) 396-2527  
**Comment Due Date:** **5/6/2010**

**Project Description:** Notice of Intent to Issue Permit

The project consists of a modification to an existing power plant by replacing three utility boilers with electrical generation capacity of 685 MW with two new state of the art combined cycle gas turbines with electrical generation capacity of 573 MW. The new equipment consists of two (2) new Siemens-Westinghouse rapid-response combined cycle SGT6-5000F gas turbines with associated air pollution control systems. Since the proposed new equipment has the potential to emit pollutants in excess of the emission levels specified in AQMD Rule 212(g), AQMD issued a public notice in March 2008 and held a Title V Public Hearing in El Segundo on July 31, 2008. The present Public Notice is being issued by AQMD to reflect El Segundo Energy's proposed shutdown of the third existing utility boiler. The power plant is located at 301 Vista Del Mar in El Segundo, CA.

SCAG ID. No.: **I20100160**  
Document Type: **EIR**  
**Project Title:** **Moon Camp Residential Subdivision TT No. 16136 EIR Section 5.8, Biological Resources**  
**Reg. Significance:** **No**  
Lead Agency: **County of San Bernardino**  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Matthew Slowik - (909) 387-4131  
**Comment Due Date:** **5/21/2010**

**Project Description:** Notice of Availability of the Draft Re-Circulated Environmental Impact Report

The 'Original' Moon Camp Development Project included: 1) A General Plan Amendment from BV/RL-40 Bear Valley Community Plan (Rural Living - 40 ac. minimum lot size) to BV/RS-7,200 Bear Valley Community Plan (Single Residential-7,200 s.f. minimum lot size), 2) An Amendment to the County Circulation Element for re-alignment of North Shore Drive (Hwy. 38), 3) A Tentative Tract Map (#16136) with a total of 95 lots, and 4) A Conditional Use Permit for a boat dock (marina), with 103 boat slips (on the west side of the project site).

The 'Revised' Moon Camp Development Project (evaluated as an 'Alternative' in the Re-Circulated EIR), includes: 1) A General Plan Amendment from BV/RL-40 Bear Valley Community Plan (Rural Living-40 ac. minimum lot size) to BV/RS-20,000 Bear Valley Community Plan (Single Residential- 20,000 s.f. minimum lot size), 2) A Tentative Tract Map (#16136) with a total of 57 lots, and 3) A Conditional Use Permit for a boat dock (marina), with 55 boat slips (on the east side of the project site). The 62.43-acre site is located on State Highway 38 between Canyon Road and Polique Canyon Road, in the Fawnskin area of San Bernardino County.

SCAG ID. No.: **I20100161**  
Document Type: **SUP**  
**Project Title:** **2020 Unified Master Plan Pacific Coast Campus (PCC) Improvements**  
**Reg. Significance:** **No**  
Lead Agency: **Long Beach Community College District**  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: Luis Cruz - (562) 938-4353  
**Comment Due Date:** **5/24/2010**

**Project Description:** Notice of Completion of a Draft Supplemental Environmental Impact Report

The Project site (LBCC PCC) is approximately 6 miles west of the Interstate 605 (San Gabriel River Freeway), 1.8 miles east of the Interstate 710 (Long Beach Freeway), and 1.4 miles south of the Interstate 405 (San Diego Freeway) and the Long Beach Municipal Airport (LBMA). LBCC PCC is located at 1305 East PCH in the City of Long Beach, California. The City of Long Beach is located in the southwest portion of Los Angeles County adjacent to the northern border of Orange County. The PCC is bound by Walnut Avenue on the east; the Mary Butler School and 20th Street on the north; Orange Avenue on the west; and PCH on the south.

The 2020 Unified Master Plan provides a prioritized program of work incorporating the 2004 PCC Master Plan and the space and building needs identified to the year 2020. After the reduction of the eliminated or reduced Master Plan improvements, the LBCC 2020 Unified Master Plan PCC improvements would result in an estimated decrease from the 2004 PCC Master Plan of 39,826 sq. ft. of building renovation, 65,572 sq. ft. of new building construction, and an increase in removal of 12,052 sq. ft.

The following descriptions identify specific improvements recommended for the 2020 Unified Master Plan PCC Improvements which were not part of the 2004 Master Plan.

- Building CC, Fitness Center will be expanded by 5,100 asf.
- Buildings QQ and RR will be removed and replaced with a new 22,000 asf building.
- New Building 1 will be constructed adjacent to Building MM to the southwest. It will

consist of 24,500 asf and will support the General Academic Programs.

- LBCCD will acquire 32,400 sq. ft. of land adjacent to the PCC at the NW corner of Walnut Avenue and PCH.
- Two new campus vehicle drop off zones will be added in front of Building CC and between the Library and Parking Structure. Ray Avenue is proposed to include a dedicated service lane for electrical and small campus motorized maintenance vehicles. A new service lane is proposed to be located on the north side of Buildings G for access.
- An electronic information sign will be installed adjacent to Pacific Cost Highway near the corner of Pacific Coast Highway and Orange Avenue. The sign will be approximately 26 feet tall and 9 feet wide.
- PCC buildings will be studied for possible Solar Photovoltaic systems. First system will be placed on the roof of the addition to Building MM. Others may be added if appropriate rooftops are identified.

SCAG ID. No.: **I20100162**  
Document Type: **EA**  
**Project Title:** **Water Supply Desalination Infrastructure, Brine Pipeline Project**  
**Reg. Significance:** **No**  
Lead Agency: **U.S. Army Corps of Engineers, Los Angeles District (2151)**  
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**  
Contact: **Kirk Brus - (213) 452-3876**  
**Comment Due Date:** **4/30/2010**

**Project Description:** Draft Environmental Assessment

The purpose of the proposed action is to provide an efficient means of brine discharge transport for the future Perris II Desalter. The proposed action would also meet current and future water capacity, domestic demand, and satisfy the state of California's water quality requirements for potable water use by residents serviced by the EMWD.

The proposed action area footprint is approximately 9,509 LF, or 1.8 miles, covering approximately 3 and 1/4 acres, and 18 inches in diameter. Over the past several years, the EMWD has been actively involved in the development of desalination infrastructure, which includes the brine pipeline infrastructure. The EMWD would receive significant benefits associated with the proposed action. The proposed Brine Pipeline construction is anticipated to commence on November 2011, is expected to take approximately one (1) year to construct, and is projected to be completed by November 2012. Due to funding constraints and weather delays, the tentative commencement date could be extended out to start around November 2012, and tentative completion could occur approximately on November 2013.

SCAG ID. No.: **I20100163**  
Document Type: **EIS**  
**Project Title:** **Imperial Sand Dunes**  
**Reg. Significance:** **No**  
Lead Agency: **Bureau of Land Management (Sacramento)**  
City/County/Subregion: **El Centro/Imperial/Imperial Valley**  
Contact: **Erin Dreyfuss - (916) 978-4642**  
**Comment Due Date:** **6/26/2010**

**Project Description:** Draft Environmental Impact Statement

The Imperial Sand Dunes Draft Recreation Area Management Plan (RAMP) and Draft Environmental Impact Statement (EIS) describes and analyzes eight alternatives for managing approximately 214,930 acres of Bureau of Land Management-administered lands within the Imperial Sand Dunes Special Recreation Management Area in Imperial County, California. Information provided by the public, Bureau of Land Management personnel, and other agencies and organizations has been used to develop and analyze the alternatives in the Draft RAMP and Draft EIS.

The eight alternatives under consideration generally vary by the allowed level of motorized use and extent of preservation of the area's cultural and natural resources. Alternative 1 is the No Action Alternative, which describes the management conditions prescribed in the 1987 RAMP for the Planning Area. Alternative 2 describes the continuation of the present management of the Planning Area. Alternative 3 generally places emphasis on preservation of the Planning Area's natural and cultural resources through limited public use. It proposes fewer motorized and developed recreation opportunities. Alternatives 4 through 6 propose a combination of natural processes and active management techniques for recreation and use management. Management under these alternatives includes decisions that are a balance of multiple uses. Alternative 4 identifies a higher level of preservation and a lower level of motorized use, recreation opportunities, and renewable development than Alternatives 5 and 6. Alternative 5 identifies a moderate level of preservation and a moderate level of motorized use, recreation opportunities, and renewable development than Alternatives 4 and 6. Alternative 6 identifies a lower level of preservation and a higher level of motorized use, recreation opportunities, and renewable development than Alternatives 4 and 5. Alternative 7 generally places an emphasis on consumer-driven uses and the widest array of uses, such as renewable energy, transportation, and utility rights-of-way, and enhanced recreational opportunities (including motorized use). It places a greater emphasis on developed and motorized recreation opportunities and less on remote settings and primitive recreation. Alternative 8 is the Preferred Alternative, which provides for management of each resource and resource use, and provides for a balance between authorized resource use and the protection and long-term sustainability of sensitive resources. It allows visitation and development within the Planning Area while ensuring that resource protection is not compromised in accordance with the principles of multiple use and sustained yield as mandated by the Federal Land Policy and Management Act. The proposed decisions under this alternative could be identical to those under one of the other alternatives presented or could be a combination of features from several of the other alternatives.

SCAG ID. No.: **I20100164**  
Document Type: **NEG**  
**Project Title:** **Development Plan Review (DPR09-08)**  
**Reg. Significance:** **No**  
Lead Agency: **City of Glendora**  
City/County/Subregion: **Glendora/Los Angeles/San Gabriel Valley**  
Contact: **Kristen Johnston - (626) 914-8214**  
**Comment Due Date:** **4/27/2010**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

The subject property, 1530 Eagle Ridge in Glendora, is located south of Route 66 and east of Hunters Trail and is situated on a hillside lot created as Lot 1 of Tract

40293 and is currently developed with a 3,893 square foot single family residence and is situated on a 52,707 square foot lot with an average slope of 15.6 percent. The area of the remedial grading is located to the lower portion of the property which is south of the residence. The project involves remedial grading consisting of 145 cubic yards of cut and 145 cubic yards of fill in order to replace the slope back to its approved as-built. Once the disturbed soil has been re-graded back to its approved as-built, the applicant shall re-seed per City approval.

SCAG ID. No.: **I20100165**  
Document Type: **MND**  
Project Title: **UCI Verano Place Apartments Unit Four Redevelopment Project**  
Reg. Significance: **No**  
Lead Agency: **University of California, Irvine**  
City/County/Subregion: **Sacramento/Orange/\*\*Not Applicable**  
Contact: **Alex Marks, AICP - (949) 824-8692**  
Comment Due Date: **4/20/2010**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Implementation of the proposed project would replace aging apartment buildings in the UCI Verano Place Unit-Four (VPU-4) student housing complex, with new apartment buildings. The project would demolish the existing apartments buildings and construct new student apartment buildings with approximately 200 apartment units to accommodate approximately 400 students. The proposed project also includes construction of a community building, and demolition and replacement on site of existing child-care facilities, laundry buildings, accessory structures, surface parking lots, pedestrian paths, bike paths, landscaping, and site lighting.

SCAG ID. No.: **I20100169**  
Document Type: **NEG**  
Project Title: **City of La Verne 2008-2014 Housing Element Update (Case No. 102-07GPA)**  
Reg. Significance: **No**  
Lead Agency: **City of La Verne**  
City/County/Subregion: **La Verne/Los Angeles/San Gabriel Valley**  
Contact: **Amy Altomare - (909) 596-8706**  
Comment Due Date: **NA**

**Project Description:** Notice of Intent to Adopt Negative Declaration

The State of California Department of Housing and Community Development mandates a Housing Element Update of the City's General Plan not less than every eight years in order to give cities and counties the opportunity to review and revise their housing needs and policies. This is a General Plan Amendment (102-07GPA) to adopt the 2008-2014 Housing Element Update. The review of the Housing Element focuses on the evaluation of (1) the effectiveness of the existing element, (2) how much progress has been made in the implementation of the existing element, and (3) how appropriate the goals, objectives, and policies are based on the review.

The Housing Element Update includes the following components:  
- Housing Needs Assessment  
- Sites Inventory and Analysis

- Analysis of Zoning
- Governmental Constraints
- Nongovernmental Constraints
- Effective Housing Programs
- Quantified Objectives

SCAG ID. No.: **I20100170**  
Document Type: **NOP**  
**Project Title:** **Beaumont Wastewater Treatment Plant Expansion Project**  
**Reg. Significance:** **No**  
Lead Agency: **City of Beaumont**  
City/County/Subregion: Beaumont/Riverside/Western Riverside  
Contact: Rebecca Deming - (951) 769-8520  
**Comment Due Date:** **4/26/2010**

**Project Description:** Notice of Preparation

The City of Beaumont Wastewater Treatment Plant (WWTP) is located on a 33-acre parcel on Fourth Street in the heavy industrial area of the City of Beaumont. The site gently slopes into and is split by Cooper's Creek which runs east to west through the middle of the property.

The City of Beaumont's wastewater facility receives and treats residential, commercial, industrial and institutional wastewater, pursuant to the California State Regional Water Quality Control Board - Santa Ana Region, Order No. R8-2006-0003, NPDES No. CA0105376. This NPDES permit currently allows the City to handle up to 4.0 million gallons of wastewater per day (4.0 MGD). Subsequent NPDES permits will permit the City to discharge more effluent in conjunction with proposed WWTP expansion. The City currently treats and discharges approximately 2.7 MGD of average daily flow of effluent into Cooper's Creek located on the treatment plant's property. Cooper's Creek overlies the South Beaumont groundwater basin and flows into San Timoteo Creek that overlies the San Timoteo groundwater basin. San Timoteo Creek is an upper tributary watercourse that feeds the Santa Ana River.

The WWTP's current processing capacity is less than 4.0 MGD, primarily due to limitations associated with the Headworks processing unit. The proposed project will upgrade the existing treatment facility and/or add new modular facilities or "process units" as needed to increase the plant's treatment capacity to 8.0 MGD. Proposed plant expansion will occur within the existing 33-acre site with plenty of area to grow (if need be). All proposed process units installation are located in close proximity to existing facilities and will require only minor grading and site modification. The open space areas on the south side of Cooper's Creek will remain undeveloped by the Project.

In accordance with US Fish and Wildlife Service policy (per USFW Letter Reference: FWSWRIV-08B0230-0810228), Cooper's Creek will continue to received up to 1.8 MGD of the WWTP discharge water to maintain its existing riparian habitat within its watercourse area. The balance of future discharge water (not discharged into Cooper's Creek) will be recycled and utilized at various locations throughout the City and will include, but not limited to, the following uses:

- Live stream discharge into an unnamed tributary of Marshall Creek for Stream

Restoration;  
- Groundwater recharge facilities in Noble Creek, San Timoteo Creek and other areas;  
- Landscape irrigation within Beaumont Cherry Valley Water District's reclaimed waterline network.

These proposed discharge and recharge uses (including their associated distribution facilities) have been analyzed and approved under previous environmental documentation and are incorporated into this Project in the "Documents Incorporated by Reference" Section of this document.

SCAG ID. No.: **I20100171**  
Document Type: **EA**  
Project Title: **Proposed Amended Rule 2702 - Greenhouse Gas Reduction Program and Inclusion of SCAQMD Protocol: Improvement of the Efficiency of a Natural Gas-Fired Boiler or Process Heater to the Approved Protocol List**  
Reg. Significance: **No**  
Lead Agency: **South Coast Air Quality Management District**  
City/County/Subregion: **Diamond Bar/Los Angeles/San Gabriel Valley**  
Contact: **Jeffrey Inabinet - (909) 396-2000**  
Comment Due Date: **4/21/2010**

**Project Description:** Notice to Rely on a Previously Certified Final Program Environmental Assessment

The currently proposed project requires amending Rule 2702 to incorporate the following amendments: 1) update the forest project, urban forest project, and manure management project protocols to the latest versions; 2) limit forestry projects to include only reforestation and forestry maintenance projects without harvesting; and 3) add a boiler and process heater efficiency protocol to the approved protocol list. The purpose of the boiler protocol is to establish a method to quantify voluntary reductions in greenhouse gas (GHG) emissions resulting from an improvement in the efficiency of a boiler or process heater beyond what is required by any rule or regulation. Efficiency improvements will be achieved by retrofitting boilers or process heaters with an economizer/combustion air pre-heater or an Oxygen Trim System (OTS). A Final Program Environmental Assessment (PEA) was certified on February 6, 2009, that analyzed potential adverse environmental impacts associated with the original adoption of Rule 2702 (SCH. No. 2008111002). Key issues involving the previously certified 2009 Final PEA are whether the previously certified Final PEA should be used for this project and whether there are any additional, reasonable alternatives or mitigation measures that should be considered as ways of avoiding or reducing the significant effects of the project. SCAQMD staff has analyzed the proposed project and concluded that potential adverse impacts are within the scope of the environmental analysis in the 2009 Final PEA for the following reasons. The 2009 Final PEA analyzed potential adverse impacts from implementing the two forestry and the manure management protocols. The proposed modifications do not change any of the conclusions regarding these protocols in the 2009 Final PEA. Although a specific boiler protocol was not available at the time that the 2009 Final PEA was prepared, an analysis of the likely components of a boiler protocol was prepared. The staff has concluded the impacts from the currently proposed boiler protocol are within the scope of the boiler protocol in the 2009 Final PEA. Since impacts from the currently proposed project are essentially the same as those analyzed in the previously certified 2009 Final PEA that was circulated for public review and comment and no other significant adverse impacts were identified, pursuant to CEQA Guidelines §15153, SCAQMD has concluded that reliance on the

previously certified Final PEA is appropriate. No alternatives or mitigations were required or identified in the previously certified Final PEA and, because no significant adverse environmental impacts are anticipated from the proposed project, no additional alternatives or mitigation measures are required or considered.

SCAG ID. No.: **I20100172**  
Document Type: **EIR**  
**Project Title:** **Pomona Valley Transfer Station**  
**Reg. Significance:** **No**  
Lead Agency: **City of Pomona**  
City/County/Subregion: Pomona/Los Angeles/San Gabriel Valley  
Contact: Brad Johnson - (909) 620-2191  
**Comment Due Date:** **5/6/2010**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The approximately 10.5-acre Project site is located at 1371 East 9th Street, and is bounded by Mission Boulevard to the north, existing commercial and industrial buildings to the east, East 9th Street to the south, and Southern Pacific Railroad tracks to the west.

The Pomona Valley Transfer Station Project proposes construction and operation of an approximately 61,870 square foot, privately owned and operated municipal solid waste (MSW) transfer station building, together with ancillary administrative, maintenance, and operational facilities.

SCAG ID. No.: **I20100173**  
Document Type: **EIR**  
**Project Title:** **Community Memorial Hospital District Development Code**  
**Reg. Significance:** **No**  
Lead Agency: **City of San Buenaventura**  
City/County/Subregion: San Buenaventura/Ventura/Ventura  
Contact: Kaizer Rangwala - (805) 677-3918  
**Comment Due Date:** **5/5/2010**

**Project Description:** Notice of Availability of Administrative Draft Environmental Impact Report (ADEIR)

The Project Area is triangular in shape, is about 14 acres and is bounded by Loma Vista Road to the north, North Brent Street to the east, and East Main Street to the west. The Project Area is primarily comprised of medical uses (including the Community Memorial Hospital), commercial uses, and residences that are currently vacant or are used for medical office space.

The proposed Project involves the adoption of the Community Memorial Hospital District Development Code (CMH Code) to guide redevelopment of about 10 acres within the Midtown portion of the City. The project would be constructed in two phases.

Phase 1: Phase I would occur from 2010 to 2014 and would include demolition of nine Project Areas structures (45,506 sf of commercial/medical office use and 4 single family residences), construction of the new hospital building (320,000 sf and a net increase of 12 beds), adaptive reuse of the existing hospital facilities (121,000 sf



for non-essential hospital support services and 104,000 sf for new backfill medical office reuse), streetscape improvements to streets, sidewalks, curbs, medians, and plazas, including finalizing new street extensions. In addition, the surface parking in the southern portion of the plan area would be constructed adjacent to the location of the future new garage and opposite the hospital open space plaza.

Phase II: Phase II would occur over a period of years and would include buildout of the remainder of the hospital District, including remaining liner buildings, development along Loma Vista Road and Brent Street, and the new parking garage. Specifically, new buildings and the new parking garage would be constructed during the Phase II. Phase II development is estimated to be about 162,950 square feet of medical office uses.

<b>Total Documents Received - April 30, 2010: 21</b>							
Subtotal:	NOP: 2	EIR: 5	NEG: 5	MND: 4	EIS: 1	EA: 2	SUP: 1
							Permit: 1

<b>Total Documents Received - March 01 through April 30, 2010: 88</b>							
Subtotal:	NOP: 16	EIR: 24	UND: 1	NEG: 6	MND: 8	FIN: 5	EIS: 1
	EA: 4	SUP: 2	SUB: 1	Permit: 3	Fed Grant: 17		