



**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**November 1 – December 31, 2015**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2015-11-01 through 2015-12-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2016-01-31**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR8154_10001	EIR	Riverside	2015-11-02	2015-12-14	Riverside County Planning Department
IGR8509_10002	PMT	Los Angeles	2015-11-02	2015-12-03	South Coast Air Quality Management District
IGR8657_9989	NEG	Los Angeles	2015-11-02	2015-11-17	City of Santa Monica
IGR8660_9993	MND	Orange	2015-11-02	2015-11-17	City of Irvine
IGR7037_9995	EIR	San Bernardino	2015-11-02	2015-12-17	City of Upland
IGR8663_9997	MND	Riverside	2015-11-02	2015-12-02	California Department of Transportation
IGR8658_9990	NOP	Los Angeles	2015-11-03	2015-12-01	Los Angeles County Department of Regional Planning
IGR8599_10003	OTH	Orange	2015-11-03		City of Lake Forest
IGR7704_10004	OTH	Los Angeles	2015-11-03		City of Los Angeles Department of City Planning
IGR8550_10005	NOP	Los Angeles	2015-11-04	2015-12-02	City of Los Angeles Department of City Planning
IGR8660_9994	OTH	Orange	2015-11-04		City of Irvine
IGR8662_9999	MND	Riverside	2015-11-04	2015-12-04	South Coast Air Quality Management District
IGR8178_10006	EIR	Los Angeles	2015-11-05	2016-01-12	County of Los Angeles
IGR7619_10007	OTH	Riverside	2015-11-05		City of Riverside
IGR8664_10008	PMT	Los Angeles	2015-11-05		Department of Toxic Substances Control
IGR8665_10009	OTH	Los Angeles	2015-11-05		University of California, Los Angeles
IGR7464_10010	EIR	Riverside	2015-11-07	2015-12-21	City of Lake Elsinore
IGR8609_10011	OTH	Los Angeles	2015-11-09		City of Agoura Hills
IGR8523_10012	OTH	San Bernardino	2015-11-09		Town of Apple Valley
IGR6924_10013	OTH	Orange	2015-11-09		City of Fullerton
IGR8225_10014	OTH	Los Angeles	2015-11-09		Los Angeles County Department of Parks and Recreation
IGR7376_10015	OTH	Los Angeles	2015-11-09	2015-11-24	South Coast Air Quality Management District
IGR8562_10016	OTH	**Multi-County	2015-11-09	2015-11-24	South Coast Air Quality Management District
IGR8301_10017	OTH	**Multi-County	2015-11-09	2015-11-24	South Coast Air Quality Management District
IGR7849_10018	EIR	San Bernardino	2015-11-09	2016-01-05	County of San Bernardino Special District Department
IGR8666_10019	OTH	Orange	2015-11-09		City of Huntington Beach
IGR8667_10020	MND	Los Angeles	2015-11-09	2015-12-04	City of Calabasas
IGR7755_10022	OTH	Riverside	2015-11-09		City of Temecula
IGR8029_10023	FIN	Riverside	2015-11-09		City of Perris
IGR8456_10021	EIR	San Bernardino	2015-11-10	2015-12-24	City of Rancho Cucamonga
IGR8089_10024	EIR	Los Angeles	2015-11-12	2016-01-19	City of Redondo Beach

IGR8668_10025	NOP	Orange	2015-11-13	2015-12-14	City of La Habra
IGR8669_10026	NOP	Riverside	2015-11-14	2015-12-01	City of Murrieta
IGR8670_10027	OTH	Los Angeles	2015-11-16	2015-11-30	Department of Toxic Substances Control
IGR8545_10028	OTH	San Bernardino	2015-11-16		San Bernardino Local Agency Formation Commission
IGR8671_10029	MND	San Bernardino	2015-11-16	2015-12-15	City of Chino Hills
IGR8672_10030	MND	San Bernardino	2015-11-16	2015-11-30	City of Chino Hills
IGR8673_10031	MND	Ventura	2015-11-16	2015-12-11	City of Santa Paula
IGR8674_10032	NEG	Los Angeles	2015-11-16	2015-12-08	Los Angeles Harbor Department
IGR8341_10033	EIR	Los Angeles	2015-11-16	2016-01-04	City of Los Angeles Department of City Planning
IGR8054_10035	OTH	Riverside	2015-11-16		City of Lake Elsinore
IGR7791_10036	OTH	Orange	2015-11-16		City of Huntington Beach
IGR8676_10037	NEG	Ventura	2015-11-16	2015-12-15	City of Santa Paula
IGR8677_10038	JD	Not Applicable	2015-11-16	2016-01-12	United States Navy
IGR8256_10039	JD	Orange	2015-11-16	2016-02-08	Orange County Transportation Authority
IGR8680_10043	MND	San Bernardino	2015-11-16	2015-11-19	City of Colton
IGR8675_10034	FDG	San Bernardino	2015-11-18		Juniper Riviera County Water District
IGR8679_10041	OTH	Los Angeles	2015-11-19		City of Los Angeles
IGR7957_10042	FIN	Los Angeles	2015-11-19		City of Los Angeles Department of City Planning
IGR8614_10044	EIR	Los Angeles	2015-11-20	2016-01-08	County Sanitation Districts of Los Angeles County
IGR7508_10045	OTH	San Bernardino	2015-11-20		City of Highland
IGR8681_10046	NEG	Los Angeles	2015-11-20	2015-12-23	Los Angeles Unified School District
IGR8448_10047	OTH	San Bernardino	2015-11-21		City of Highland
IGR8678_10040	OTH	Los Angeles	2015-11-21		City of Malibu
IGR8682_10048	NOP	Orange	2015-11-23	2015-12-18	County of Orange
IGR8595_10049	OTH	Orange	2015-11-23	2015-12-18	City of Huntington Beach
IGR8683_10050	NOP	Orange	2015-11-23	2015-12-18	City of Huntington Beach
IGR8684_10051	MND	Los Angeles	2015-11-23	2015-12-09	City of Pasadena
IGR8685_10052	MND	Los Angeles	2015-11-23	2015-12-09	City of Pasadena
IGR8686_10053	MND	Orange	2015-11-23	2015-12-09	City of Anaheim
IGR7640_10054	MND	Los Angeles	2015-11-23	2015-12-22	Baldwin Hills Regional Conservation Authority
IGR8380_10055	PMT	Los Angeles	2015-11-23	2015-12-28	South Coast Air Quality Management District
IGR8687_10056	MND	Ventura	2015-11-23		City of Ventura
IGR8605_10057	EIR	Riverside	2015-11-23	2016-01-07	Palm Springs Unified School District
IGR8688_10058	EA	Los Angeles	2015-11-23		City of South Pasadena
IGR8689_10059	NEG	Los Angeles	2015-11-23		City of South Pasadena

IGR8690_10060	NEG	Los Angeles	2015-11-23		City of South Pasadena
IGR8697_10077	OTH	Los Angeles	2015-11-29	2015-12-22	City of Walnut
IGR8698_10078	OTH	Los Angeles	2015-11-29		Burbank-Glendale-Pasadena Airport Authority
IGR8691_10062	SUP	Los Angeles	2015-11-30	2015-12-29	City of Beverly Hills
IGR3107_10063	OTH	Los Angeles	2015-11-30		Los Angeles County Department of Regional Planning
IGR8692_10064	MND	Orange	2015-11-30	2016-01-08	Caltrans, District 12
IGR8693_10065	EIR	Los Angeles	2015-11-30	2015-12-28	City of Los Angeles Department of City Planning
IGR8660_10073	OTH	Orange	2015-11-30		City of Irvine
IGR8436_10074	EIR	Los Angeles	2015-11-30	2016-01-17	City of Los Angeles Department of City Planning
IGR8695_10068	MND	Los Angeles	2015-11-30	2016-01-08	City of La Verne
IGR7872_10069	OTH	Los Angeles	2015-11-30	2015-12-18	City of Pasadena
IGR8696_10075	NOP	Los Angeles	2015-12-01	2016-01-04	City of Los Angeles Department of City Planning
IGR8513_10066	EIR	Los Angeles	2015-12-01	2016-01-11	Palmdale Water District
IGR8694_10067	NEG	Los Angeles	2015-12-01	2016-01-15	City of Los Angeles Department of Water and Power
IGR8039_10061	FJD	San Bernardino	2015-12-01		Caltrans, District 8
IGR8599_10076	OTH	Orange	2015-12-03		City of Lake Forest
IGR7957_10079	OTH	Los Angeles	2015-12-05		City of Los Angeles Department of City Planning
IGR6720_10080	EIR	Los Angeles	2015-12-05	2016-01-19	City of Los Angeles Department of City Planning
IGR8699_10081	OTH	**Multi-County	2015-12-07		Department of Toxic Substances Control
IGR8545_10070	OTH	San Bernardino	2015-12-07		San Bernardino Local Agency Formation Commission
IGR8020_10082	EIR	Orange	2015-12-08	2016-01-25	Orange County Public Works Department
IGR8700_10083	OTH	Not Applicable	2015-12-09		Department of Toxic Substances Control
IGR8701_10084	NEG	San Bernardino	2015-12-11	2016-01-13	City of Rancho Cucamonga
IGR8702_10085	EA	Los Angeles	2015-12-11	2015-12-30	Caltrans, District 7
IGR8703_10086	MND	San Bernardino	2015-12-11	2015-12-28	City of Colton
IGR8704_10087	MND	Los Angeles	2015-12-11	2016-01-11	City of Rancho Palos Verdes
IGR7995_10088	OTH	San Bernardino	2015-12-12		City of Chino
IGR8403_10089	OTH	Los Angeles	2015-12-12		City of Los Angeles Department of City Planning
IGR8705_10090	OTH	Los Angeles	2015-12-14	2016-02-15	Department of Toxic Substances Control
IGR8345_10091	EIR	Los Angeles	2015-12-14	2016-02-12	Department of Toxic Substances Control
IGR8380_10092	PMT	Los Angeles	2015-12-14	2016-01-11	South Coast Air Quality Management District
IGR8213_10093	EIR	San Bernardino	2015-12-15	2016-01-29	City of Yucaipa

IGR8706_10094	MND	San Bernardino	2015-12-15	2016-01-07	City of San Bernardino
IGR8083_10095	EIR	Los Angeles	2015-12-15	2016-01-19	City of Los Angeles Department of City Planning
IGR8707_10096	MND	Orange	2015-12-16	2016-01-09	City of La Palma
IGR7965_10097	EIR	Riverside	2015-12-16	2016-01-20	City of Corona
IGR8708_10098	MND	Los Angeles	2015-12-21	2016-01-19	City of Santa Monica
IGR8709_10099	NOP	Los Angeles	2015-12-21	2016-01-11	City of Lynwood
IGR7541_10100	EIR	Los Angeles	2015-12-21	2016-02-15	Water Replenishment District of Southern California
IGR8649_10101	EIR	San Bernardino	2015-12-21	2016-02-01	San Bernardino Valley Municipal Water District
IGR8345_10109	OTH	Los Angeles	2015-12-22		Department of Toxic Substances Control
IGR7464_10110	OTH	Riverside	2015-12-22	2015-12-31	City of Lake Elsinore
IGR7303_10106	FIN	Los Angeles	2015-12-22		Los Angeles County Metropolitan Transportation Authority
IGR266_10104	SUP	Los Angeles	2015-12-23	2016-02-04	City of Burbank
IGR8711_10105	MND	Los Angeles	2015-12-28	2016-01-19	City of Culver City
IGR8545_10107	OTH	San Bernardino	2015-12-28		San Bernardino Local Agency Formation Commission
IGR8712_10108	NOP	Orange	2015-12-28	2016-01-15	City of Westminster
IGR8070_10111	EIR	Los Angeles	2015-12-28	2016-02-19	City of Pasadena
IGR8713_10112	MND	San Bernardino	2015-12-28	2016-01-19	City of San Bernardino
IGR8714_10113	MND	Los Angeles	2015-12-28	2016-01-06	City of Bellflower
IGR8083_10102	OTH	Los Angeles	2015-12-28	2016-02-03	City of Los Angeles Department of City Planning
IGR8710_10103	NOP	Riverside	2015-12-28	2016-01-15	Agua Caliente Band of Cahuilla Indians
IGR8436_10114	OTH	Los Angeles	2015-12-29	2016-02-12	City of Los Angeles Department of City Planning
IGR8400_10115	OTH	Los Angeles	2015-12-29		Department of Toxic Substances Control
IGR8692_10116	OTH	Orange	2015-12-29	2016-01-22	Caltrans, District 12
IGR8715_10117	MND	San Bernardino	2015-12-29	2016-01-12	City of San Bernardino
IGR8716_10118	MND	Orange	2015-12-30	2016-01-22	University of California, Irvine
IGR8403_10119	FIN	Los Angeles	2015-12-30		City of Los Angeles Department of City Planning
IGR8376_10120	EIR		2015-12-30	2016-02-04	City of Hawthorne
IGR8698_10121	NOP	Los Angeles	2015-12-30	2016-01-31	Burbank-Glendale-Pasadena Airport Authority
IGR8317_10122	EIR	Orange	2015-12-30	2016-02-12	City of Wildomar
IGR8575_10123	FIN	Riverside	2015-12-30	2016-01-12	City of Perris

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJD FINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received:** 2015-11-02

SCAG ID. No: **IGR8154\_ 10001**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** **La Ventana Ranch (formerly General Plan Amendment No. 1129)**

**Reg. Significance:** **Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: Riverside / \*\*Not Applicable

Contact: Brett Dawson - (951) 955-0972

**Comment Due Date:** **2015-12-14**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the Menifee Valley between the City of Menifee and City of Murrieta, County of Riverside, California, the proposed project consists of a General Plan Amendment to allow for up to 514 medium-density residential units to be developed on the approximate 171-acre property. The proposed project will install all required utility and roadway infrastructure to support access and use the property at an overall density of approximately 3.0 units per acre. The development proposal consists of 10 planning areas, including a proposal for a community park encompassing 15 acres.

**Document Received: 2015-11-02**

SCAG ID. No: **IGR8509\_ 10002**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit for the Tesoro Refining & Marketing Co. LLC, LA Refinery - Carson Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

**Comment Due Date: 2015-12-03**

**Project Description:** Notice of Renewal of Title V Permit

The South Coast Air Quality Management District (SCAQMD) has received a Title V renewal application from Tesoro Refining & Marketing Company, LLC requested the SCAQMD to review their Title V Permit. The proposed project is a petroleum refinery that processes crude oil into products such as gasoline, diesel fuel, jet fuel, and petroleum coke. The processes and equipment at this refinery include distillation, coking, cracking, isomerization, reforming, alkylation, hydrogen production, hydrotreating, blending, loading/unloading, storage, sulfur recovery, flares, and wastewater treatment.

**Document Received: 2015-11-02**

SCAG ID. No: **IGR8657\_ 9989**

Document Type: **NEGATIVE DECLARATION**

**Project Title: City of Santa Monica Pedestrian Action Plan**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Rachel Kwok -

**Comment Due Date: 2015-11-17**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of the adoption of the City of Santa Monica's Pedestrian Action Plan (the Plan). The Plan provides a comprehensive approach to pedestrian policy in Santa Monica using a multi-disciplined approach to making physical, operational and educational improvements that prioritize pedestrians.



**Document Received: 2015-11-02**

SCAG ID. No: **IGR8660\_ 9993**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Masimo Corporation Zone Change 00612698-PZC**

**Reg. Significance: No**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

**Comment Due Date: 2015-11-17**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, this proposed project consists of a Zone Change application to allow an increase in the Planning Area 31 (Irvine Spectrum 6) trip cap for the 5.5A Zoning District from 63,424 ADT, 8,707 a.m. peak-hour trips, and 7,875 p.m. peak-hour trips to 64,099 ADT, 8,876 a.m. peak-hour trips, and 8,006 p.m. peak-hour trips. The additional trips will be specifically applied to 52 Discovery to allow the existing 213,800 square foot building to be converted from an office and warehouse use to a Research and Development use via Interior tenant improvements. No change in the zoning district designation of 5.5A, Medical and Science, is being proposed.

A public hearing will be held by the City of Irvine Planning Commission on November 19, 2015 at 5:30 p.m. in the City Council Chamber at City Hall, located at One Civic Center Plaza, Irvine.

**Document Received: 2015-11-02**

SCAG ID. No: **IGR7037\_ 9995**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Claremont Colleges East Campus Project (formerly Claremont Colleges East Campus)**

**Reg. Significance: No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Keri Johnson - (909) 931-4305

**Comment Due Date: 2015-12-17**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located within the Cities of Upland and Claremont, in San Bernardino County, the project consists of a subdivision, master site plan, conditional use permit, site plan, and development agreement for the phased development of a college sports complex with recreational/athletic fields, sports courts, parking, and supporting building facilities on a 75-acre former aggregate quarry within the cities of Upland and Claremont. Existing land uses include a temporary construction parking area adjacent to Claremont Boulevard in addition to a permitted Class III landfill site.

The Draft EIR is not being recirculated as a result of changes to the conceptual site plan. The development of two additional sports fields is now being considered; however, the total site acreage remains unchanged.

Comments must be submitted in writing. The comment period starts on November 2, 2015 and ends on December 17, 2015 at 6:00 p.m.

**Document Received: 2015-11-02**

SCAG ID. No: **IGR8663\_9997**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **State Route 60 (SR-60) Truck Lanes Project**

**Reg. Significance:** **No**

Lead Agency: **California Department of Transportation**

City / County / Subregion: Riverside / \*\*Not Applicable

Contact: James Shankel - (909) 383-6379

**Comment Due Date:** **2015-12-02**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Riverside, California, the project consists of constructing an eastbound truck climbing lane and a westbound truck descending lane, along with inside and outside standard shoulders in both directions on State Route 60 (SR-60). The total length of the proposed project is 4.51 miles.

A public hearing will be held on Wednesday, November 18, 2015 from 6 p.m. to 8 p.m. at Sunnymead Elementary School, located at 24050 Dracaea Avenue, Moreno Valley, CA 92553.

**Document Received: 2015-11-03**

SCAG ID. No: **IGR8658\_ 9990**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Willowbrook Transit Oriented District Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Connie Chung - (213) 974-6417

**Comment Due Date: 2015-12-01**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the unincorporated community of Willowbrook, County of Los Angeles, California, the proposed project is a Specific Plan that introduces a transit oriented development (TOD) pattern into the area. The Specific Plan accommodates an additional 1,734 dwelling units and 2,630,306 square feet of non-residential land use on 312 acres.

A public scoping meeting will be held on November 21, 2015 at 10:00 a.m. at the Martin Luther King Jr. H. Claude Hudson Auditorium, located at 12021 South Wilmington Avenue, Los Angeles, California, 90059.

**Document Received: 2015-11-03**

SCAG ID. No: **IGR8599\_ 10003**

Document Type: **OTHER DOCUMENT**

**Project Title: Encanto Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Lake Forest**

City / County / Subregion: Lake Forest / Orange / Orange County

Contact: Ron Santos - (9949) 461-3449

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on November 12, 2015 at 7:00 p.m. at the City of Lake Forest Council Chambers, located at 25550 Commercentre Drive, #100, Lake Forest, California.

**Document Received: 2015-11-03**

SCAG ID. No: **IGR7704\_ 10004**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Los Angeles Mobility Plan 2035 (MP 2035)**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: My La - (213) 978-1194

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A City Council public hearing will be held on November 10, 2015 at 2:30 p.m. at the John Ferraro Council Chamber, room 340, City Hall, located at 200 North Spring Street, Los Angeles, California.

**Document Received: 2015-11-04**

SCAG ID. No: **IGR8550\_ 10005**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Clarendon Street Apartments**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date: 2015-12-02**

**Project Description:** Revised and Recirculated Notice of Preparation of a Draft Environmental Impact Report

An NOP was circulated for this project on July 10, 2015. A revised NOP for the project is being sent out to inform the public of the following modifications: 1) Requests of permits/approvals; 2) increase in the project's square footage from 369,159 sf to 385,976 sf and reconfiguration of units; 3) reduction in proposed building heights; 4) clarification that the proposed parking structure is a 5-story, six-level structure, 5) reduction in parking from 576 to 560 plus four spaces at grade; 6) increase in bicycle parking spaces from 336 to 369 spaces; and 7) technical corrections.

**Document Received: 2015-11-04**

SCAG ID. No: **IGR8660\_ 9994**

Document Type: **OTHER DOCUMENT**

**Project Title: Masimo Corporation Zone Change 00612698-PZC**

**Reg. Significance: No**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held by the City of Irvine Planning Commission on Thursday, November 19, 2015 at 5:30 p.m. in the Council Chambers at Irvine City Hall, located at One Civic Center Plaza, Irvine, California.

**Document Received: 2015-11-04**

SCAG ID. No: **IGR8662\_ 9999**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Hixson Metal Finishing Risk Reduction Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Newport Beach / Riverside / Orange County

Contact: Jillian Wong - (909) 396-3176

**Comment Due Date: 2015-12-04**

**Project Description:** Notice of Intent to Adopt a Draft Mitigated Negative Declaration

Located in the City of Newport Beach, County of Riverside, California, the proposed project consists of (1) on-site tank, spray booth, and oven relocation; (2) installation of additional air pollution control systems; (3) construction of permanent total enclosures; (4) installation of covers on waste water treatment tanks, preparation and implementation of an improved housekeeping and dust mitigation plan, and improvements to the Facility's electrical system.

**Document Received: 2015-11-05**

SCAG ID. No: **IGR8178\_ 10006**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Mira Loma Women's Detention Center Project (formerly Mira Loma Detention Center Women's Facility Project)**

**Reg. Significance: No**

Lead Agency: **County of Los Angeles**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Matthew Diaz - (213) 974-4260

**Comment Due Date: 2016-01-12**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, California, the proposed project proposes reuse, renovation, and expansion of the majority of the currently unoccupied Mira Loma Women's Detention Center (MLWDC) property to provide a total of 1,604 beds for low- to medium-security female inmates on a 46 acre site. New construction includes two new barracks, main control room, medical/IPA, laundry-warehouse, gate house, restroom, and parking lot.

**Document Received: 2015-11-05**

SCAG ID. No: **IGR7619\_ 10007**

Document Type: **OTHER DOCUMENT**

**Project Title: Crystal View Terrace/Green Orchard Place/Overlook Parkway Project**

**Reg. Significance: No**

Lead Agency: **City of Riverside**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Diane Jenkins - (951) 826-5625

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A City Council public hearing will be held on November 17, 2015 at 6:00 p.m. at the Art Pick Council Chamber, City Hall, located at 3900 Main Street, Riverside, California.

**Document Received: 2015-11-05**

SCAG ID. No: **IGR8664\_ 10008**

Document Type: **PERMIT**

**Project Title: DTSC Class 2 Permit for Clean Harbors Los Angeles, LLC**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Ricardo Gonzalez - (818) 717-6693

**Comment Due Date:**

**Project Description:** Notice of Approval of a Class 2 Permit Modification

Clean Harbors Los Angeles, LLC (CHLA) submitted a Class 2 permit modification request to DTSC on April 25, 2013. CHLA published a public notice on April 29, 2013, and held a public meeting on May 22, 2013. The final Permit and the CEQA NOE were signed and issued on September 10, 2015. This action constitutes a final permit decision and the permit modification became effective on September 10, 2015.

**Document Received: 2015-11-05**

SCAG ID. No: **IGR8665\_ 10009**

Document Type: **OTHER DOCUMENT**

**Project Title: Categorical Exemption for 10889 Wilshire Boulevard**

**Reg. Significance: No**

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-1510

**Comment Due Date:**

**Project Description:** Notice of Exemption

Located in the UCLA campus, County of Los Angeles, California, the proposed project includes the acquisition and partial lease of a 305,000 square foot (sf) office tower and museum building. The office building, formerly the headquarters of Occidental Petroleum, is attached to the UCLA Hammer Museum. Under current City of Los Angeles zoning, the property is designated as C4-2-O and no changes to the current zoning would occur as a result of the acquisition and lease. No interior or exterior modifications are necessary for the acquisition or lease and the property will maintain the 634 subterranean parking spaces located on-site.

**Document Received: 2015-11-07**

SCAG ID. No: **IGR7464\_ 10010**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Alberhill Villages Specific Plan and related General Plan Amendment No. 2012-01 and Zone Change 2012-02**

**Reg. Significance: Yes**

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Roy Stephenson - (714) 402-4185

**Comment Due Date: 2015-12-21**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the northwestern portion of the City of Lake Elsinore, County of Riverside, California, the proposed project consists of the Alberhill Villages Specific Plan which will allow for 8,244 dwelling units; 4,007,000 sf of non-residential uses including civic/institutional, commercial/retail, professional office/medical and entertainment uses; development of a university campus or similar educational institution to serve up to 6,000 students; and supporting uses including schools, parks, workshop centers, and green belt paseos.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8609\_ 10011**

Document Type: **OTHER DOCUMENT**

**Project Title: Case Nos. 14-SPR-003, 14-OTP-016, 14-VAR-003, 14-SP-040 & VTPM 73266**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Valerie Darbouze - (818) 597-7328

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on November 19, 2015 at 6:30 p.m. at the City of Agoura Hills, Council Chambers, located at 30001 Ladyface Court, Agoura Hills, California 91301.



**Document Received: 2015-11-09**

SCAG ID. No: **IGR8523\_ 10012**

Document Type: **OTHER DOCUMENT**

**Project Title: Apple Valley Ranchos Water System Acquisition Project**

**Reg. Significance: Yes**

Lead Agency: **Town of Apple Valley**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: Lori Lamson - (760) 240-7000 x7204

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Town Council public hearing will be held on November 17, 2015 at 5:30 p.m. at the Town Hall Council Chambers, located at 14955 Dale Evans Parkway in Apple Valley, California.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR6924\_ 10013**

Document Type: **OTHER DOCUMENT**

**Project Title: West Coyote Hills Specific Plan Amendment/Robert E. Ward Nature Preserve**

**Reg. Significance: Yes**

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Joan Wolff - (714) 738-6837

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A City Council public hearing will be held on November 17, 2015 at 6:30 p.m. at the Fullerton City Council Chamber, located at 303 Commonwealth Avenue, Fullerton, California 92832.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8225\_ 10014**

Document Type: **OTHER DOCUMENT**

**Project Title: Earvin "Magic" Johnson Park Master Plan Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Jui Ing Chien - (213) 351-5129

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Wednesday, December 9, 2015 at 9:00 a.m. at 320 West Temple Street, Hall of Records, Rm. 150, Los Angeles, CA.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR7376\_ 10015**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Amended Rule 1113 -- Architectural Coatings**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Heather Farr - (909) 396-3672

**Comment Due Date: 2015-11-24**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Friday, December 4, 2015 at 9:00 a.m. at the Auditorium at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8562\_ 10016**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **\*\*Multi-County / \*\*Not Applicable**

Contact: **Joe Cassmassi - (909) 396-3155**

**Comment Due Date: 2015-11-24**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Friday, December 4, 2015 at 9:00 a.m. at the Diamond Bar Auditorium in SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8301\_ 10017**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Amended Regulation XX - Regional Clean Air Incentives Market (RECLAIM)**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **\*\*Multi-County / \*\*Not Applicable**

Contact: **Barbara Radlein - (909) 396-2716**

**Comment Due Date: 2015-11-24**

**Project Description:** Notice of Public Hearing

A public hearing will be held on December 4, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR7849\_ 10018**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Lake Gregory Dam Rehabilitation Project (formerly Rehabilitation of Lake Gregory Dam)**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino Special District Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Carrie Hyke - (909) 387-5530

**Comment Due Date: 2016-01-05**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located at Lake Gregory in the community of Crestline, approximately 14 miles north of the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction of an earthen stabilization buttress on the downstream (dry side) slope of the existing Lake Gregory Dam. Construction of the proposed project would require retrieval and hauling of stockpiled materials and imported material from quarries in the San Bernardino valley; excavation and hauling of material from up to two borrow sites; a temporary bridge reinforcement over Houston Creek in privately owned Camp Switzerland; traffic controls along Lake Drive, including a temporary road detour; temporary or permanent relocation of utilities on Lake Drive; restoration of disturbed areas; and road repairs along the haul routes and affected portion of Lake Drive.

A drop-in open house will be held on November 14, 2015 from 10:00 a.m. to 12:00 p.m. at the Crestline Sanitation District, located at 24516 Lake Drive, Crestline, California.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8666\_ 10019**

Document Type: **OTHER DOCUMENT**

**Project Title: General Plan Amendment No. 15-002/Zoning Text Amendment No. 15-005/Local Costal Program Amendment No. 15-002 (Sunset Beach)**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Ricky Ramos - (714) 536-5264

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located at Sunset Beach in the City of Huntington Beach in the County of Orange, the proposed project consists of (1) a General Plan Amendment (GPA No. 15-002) to amend the Coastal Element by including text amendments reflective of the addition of Sunset Beach into the City; designating the area as Subarea 4L; and revisions to the goals, objectives, policies and the glossary, (2) a Zoning Text Amendment (ZTA No. 15-005) to amend the Sunset Beach Specific Plan to reflect amendments required by the California Coastal Commission and various revisions to development standards and regulations, (3) a Local Coastal Program Amendment to amend the City's Local Coastal Program in accordance with GPA No. 15-002 and ZTA No. 15-005.

A public hearing will be held on November 16, 2015 at 6:00 p.m. in the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

**Document Received:** 2015-11-09

SCAG ID. No: **IGR8667\_ 10020**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Rondell Oasis Hotel Project**

**Reg. Significance:** **No**

Lead Agency: **City of Calabasas**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Michael Klein - (818) 224-1710

**Comment Due Date:** **2015-12-04**

**Project Description:** Notice of Intent to adopt a Mitigated Negative Declaration

Located in the City of Calabasas, County of Los Angeles, the proposed project includes the request for a Conditional Use Permit, Site Plan Review, Lot Merger, Scenic Corridor Permit, Development Plan, Oak Tree Permit and Street Vacation for the construction of a new 73,000 square-foot hotel, which includes 127 rooms, pool and surface level parking. The proposed project includes a Development Plan Permit in order to construct a 50-foot tall 4-story building and construction of retaining walls in excess of 6-feet in height.

**Document Received:** 2015-11-09

SCAG ID. No: **IGR7755\_ 10022**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Uptown Jefferson Corridor Specific Plan (formerly Uptown Jefferson Specific Plan)**

**Reg. Significance:** **Yes**

Lead Agency: **City of Temecula**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Dale West - (951) 693-3918

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on November 17, 2015 at 7:00 p.m. at the City of Temecula Council Chambers, located at 41000 Main Street, Temecula, California.

**Document Received: 2015-11-09**

SCAG ID. No: **IGR8029\_ 10023**

Document Type: **FINAL DOCUMENT**

**Project Title: Optimus Logistics Center #2**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / County / Subregion: Perris / Riverside / Western Riverside

Contact: Kenneth Phung - (951) 943-5003 x257

**Comment Due Date:**

**Project Description:** Notice of Availability of Final Environmental Impact Report

Located in the City of Perris, County of Riverside, California the proposed project changes the land use designation of approximately 16 acres from General Industrial to Light Industrial.

A public hearing will be held on December 29, 2015 at 6:00 p.m. at Council Chambers City Hall, located at 101 North "D" Street, Perris, California 92570.

**Document Received: 2015-11-10**

SCAG ID. No: **IGR8456\_ 10021**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Empire Lakes/Rancho Cucamonga Industrial Area Specific Area Plan Sub-Area 18 Specific Plan Amendment Project (formerly Empire Lakes Specific Plan Project)**

**Reg. Significance: Yes**

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Mike Smith - (909) 477-2750

**Comment Due Date: 2015-12-24**

**Project Description:** Notice of Availability for Draft Environmental Impact Report

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project involves the amendment to the Empire Lakes/IASP Sub-Area 18 Specific Plan to establish a mixed use, transit-oriented development on the existing Empire Lakes Golf Course Property (new Planning Area [PA] I). The expected number of residential dwelling units within PA I would range from a minimum of 2,650 units to a maximum of up to 3,450 units. The proposed Specific Area Plan would allow for a maximum of 220,000 square feet (sf) of non-residential uses.

**Document Received: 2015-11-12**

SCAG ID. No: **IGR8089\_ 10024**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: The Waterfront Project**

**Reg. Significance: Yes**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Katie Owston - (310) 318-0637

**Comment Due Date: 2016-01-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Redondo Beach's Coastal Zone, County of Los Angeles, California, the proposed project includes redeveloping 36 acres of the 150-acre waterfront. The proposed project includes demolition of approximately 207,402 square feet (sf) of existing structures, replacement of the existing Pier Parking Structure, retention of 12,479 sf of existing development, and construction of up to 511,460 sf to include retail, restaurant, creative office, specialty cinema, an public market hall, and a boutique hotel.

**Document Received: 2015-11-13**

SCAG ID. No: **IGR8668\_ 10025**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Rancho La Habra Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of La Habra**

City / County / Subregion: La Habra / Orange / Orange County

Contact: Roy Ramsland - (562) 383-4100

**Comment Due Date: 2015-12-14**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of La Habra, County of Orange, California, the proposed project includes construction of a mixed-use community consisting of three new residential neighborhoods with a maximum of 420 homes, trails and open space area, a community center and park, 12,000 square feet (sf) of commercial retail, and 12,000 sf of fine dining restaurants.

Two scoping meetings will be held on November 17, 2015 at 6:30 p.m. at Imperial Middle School, located at 1450 South Schoolwood Drive, La Habra, California 90631, and December 8, 2015 at 6:30 p.m. at the City of La Habra Community Center, located at 101 West La Habra Boulevard, La Habra, California 90631.

**Document Received: 2015-11-14**

SCAG ID. No: **IGR8669\_ 10026**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Bel Air Apartment Homes Project**

**Reg. Significance: No**

Lead Agency: **City of Murrieta**

City / County / Subregion: Murrieta / Riverside / Western Riverside

Contact: Paul Swancott - (951) 461-6063

**Comment Due Date: 2015-12-01**

**Project Description:** Notice of Preparation of a Draft Focused Environmental Impact Report

Located in the City of Murrieta, County of Riverside, California, the proposed project consists of construction of a 196-unit multi-family residential community within a vacant 9.85-acre parcel. The 196 units will be located within nine three-story buildings, situated around community open space and amenities including a two-story community center and pool, children's play area, and barbecue areas.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8670\_ 10027**

Document Type: **OTHER DOCUMENT**

**Project Title: Westech Lynwood Site**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Lynwood / Los Angeles / Gateway Cities

Contact: Marcia Rubin - (714) 484-5338

**Comment Due Date: 2015-11-30**

**Project Description:** Community Survey - Westech Lynwood Site

The Department of Toxic Substances Control (DTSC) has proposed a Draft Removal Action Workplan for the Westech Lynwood Site. The site is approximately 8.7 acres and was used for manufacturing until 2011. Environmental regulations show that solvents and petroleum products used for parts cleaning and gear assembly have contaminated soil and groundwater beneath the Site above DTSC action levels and require cleanup. Duke Realty purchased the Site in 2015 and will be conducting the cleanup under DTSC oversight. They plan to build a warehouse on the property after cleanup.



**Document Received: 2015-11-16**

SCAG ID. No: **IGR8545\_ 10028**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2015**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** November 18, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of same Public Hearing items as the Agenda document received on October 29, 2015.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8671\_ 10029**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: General Plan Amendment No. 14GPA02 (Trumark Homes)**

**Reg. Significance: No**

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Jerrod Walters - (909) 364-2753

**Comment Due Date: 2015-12-15**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of a 12.1 acre Mixed Use development consisting of 110 for-sale residential dwelling units on 10.31 acres of the site, and a retail/commercial center consisting of two multi-tenant buildings with a total floor area of approximately 18,000 square feet (sf) on 1.79 acres of the site. General Plan Amendment No. 14GPA02 is required to change the land use of the project site from Commercial to Mixed-Use.

A public hearing will be held on November 17, 2015 and December 15, 2015 at 7:00 p.m. in the Council Chambers of the City Hall, located at 14000 City Center Drive, Chino Hills, CA.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8672\_ 10030**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Santa Barbara Mixed-Use Development Project**

**Reg. Significance: No**

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Ryan Gackstetter - (909) 364-2749

**Comment Due Date: 2015-11-30**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of 324 residential apartment units at 13.53 units/acre and 15,600 square feet of commercial retail (two buildings) on 27.13 acres. Associated amenities within the residential use would include a mini-park, a community garden, and a recreation clubhouse with pool.

A public hearing will be held on both November 17, 2015 and December 15, 2015 at City Council Chambers, located at 14000 City Center Drive, Chino Hills, California 91709.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8673\_ 10031**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Williams Homes/River Rock (Project No. 14-CDP-02)**

**Reg. Significance: No**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Stratis Perros - (805) 933-4214 x251

**Comment Due Date: 2015-12-11**

**Project Description:** Notice of Intent to Adopt a Proposed Mitigated Negative Declaration

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of a new residential subdivision with approximately 54 residential lots including 53 new homes and the retention/rehabilitation of the Hardison House main residence and barn/stables.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8674\_ 10032**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Pasha Stevedoring and Terminals Lease Renewal Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date: 2015-12-08**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a lease renewal for up to 30 years to allow continued long-term operations including the handling of primarily steel slab and breakbulk at their existing terminals in the Port of Los Angeles. There would not be any improvements or physical modifications to the existing three terminals as part of the proposed Project.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8341\_ 10033**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: 1311 Cahuenga Mixed-Use Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date: 2016-01-04**

**Project Description:** Notice of Availability and Completion of Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a 7-story mixed-use development. The project would involve the demolition of the existing buildings which include one single-family residence (single-story), a vacant 3-unit apartment building, two office buildings (one 1-story and one 2-story structure), an auto repair facility, and surface parking lots.

The proposed project would provide 369 residential units, approximately 2,570 square feet of commercial space on the ground floor and two levels of subterranean parking. The proposed project also includes approximately 40,900 square feet of open space. Parking would be provided in a two-level subterranean garage, at ground level within the building, and in the mezzanine level above-ground. The project would include approximately 567 parking spaces and 410 bicycle parking spaces.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8054\_ 10035**

Document Type: **OTHER DOCUMENT**

**Project Title: Lake Elsinore Walmart Supercenter Project (formerly Lake Elsinore Walmart Retail Center Project)**

**Reg. Significance: No**

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on December 1, 2015 at the Lake Elsinore cultural Center, located at 183 North Main Street, Lake Elsinore, California 92530.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR7791\_ 10036**

Document Type: **OTHER DOCUMENT**

**Project Title: General Plan Amendment No. 15-001 (formerly City of Huntington Beach General Plan Amendment No. 12-001 2013 - 2021 Housing Element Update)**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, the proposed project consists of a request to amend the General Plan Housing Element. The Housing Element Amendment includes an Adequate Sites Program, which commits the City to re-zoning a combination of sites to accommodate the City's remaining share of the RHNA for lower income households.

The Planning Commission Public Hearing will be held on November 24, 2015 at 7:00 p.m. at City Council Chambers, Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, CA 92648.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8676\_ 10037**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Crosstown Water Pipeline Project (10-CI-03)**

**Reg. Significance: No**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: John Ilasin - (805) 993-4212 x307

**Comment Due Date: 2015-12-15**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of a new 8,065 linear feet, 20-inch diameter buried water pipeline composed of polyvinyl chloride (PVC). In addition, the project would include three smaller new pipelines: (1) a new 2,915 linear feet, 18-inch diameter storm drain, (2) a new 600 linear feet, 12-inch diameter PVC water pipeline, and (3) a new 1,500 linear feet, 12-inch diameter PVC water pipeline.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8677\_ 10038**

Document Type: **JOINT DOCUMENT**

**Project Title: Hawaii-Southern California Training and Testing (HSTT) Study Area**

**Reg. Significance: No**

Lead Agency: **United States Navy**

City / County / Subregion: Not Applicable / \*\*Not Applicable

Contact: Kent Randall - (619) 556-2168

**Comment Due Date: 2016-01-12**

**Project Description:** Notice of Preparation of the Hawaii-Southern California Training and Testing Environmental Impact Statement/Overseas Environmental Impact Statement

Located in Hawaii, in-water locations, and the ports of San Diego, this environmental Impact Statement is to evaluate the potential environmental effects associated with ongoing military readiness activities, which include training and research, development, testing and evaluation activities conducted within the Hawaii-Southern California Training and Testing (HSTT) Study area. An EIS/OEIS was completed in December 2013; this new HSTT document will support current and future military readiness activities in the HSTT Study Area beyond December 2018.

A public scoping meeting will be held on December 1, 2015 from 5:00 p.m. to 8:00 p.m. at the Marina Village Conference Center Starboard Room, located at 1936 Quivira Way, San Diego, CA 92109. There are two additional public scoping meetings held in Hawaii.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8256\_ 10039**

Document Type: **JOINT DOCUMENT**

**Project Title: M2 Natural Community Conservation Plan/Habitat Conservation Plan**

**Reg. Significance: Yes**

Lead Agency: **Orange County Transportation Authority**

City / County / Subregion: Orange / \*\*Not Applicable

Contact: Dan Phu - (715) 392-2799

**Comment Due Date: 2016-02-08**

**Project Description:** Notice of Availability to Comment on Resource Management Plans

Located in the County of Orange, California, the proposed project consists of Resource Management Plans (RMP) for the management and monitoring of the Preserves in according with a Conservation Plan. The Orange County Transportation Authority's (OCTA) RMP for Trabuco and Silverado Canyon areas were released for public review on November 11, 2015. This RMP includes the Ferber Rank, O'Neill Oaks, Hafen, Saddle Creek South, and MacPherson Preserves. The RMPs are available for public review during a 90-day public comment period to gather feedback.

**Document Received: 2015-11-16**

SCAG ID. No: **IGR8680\_ 10043**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Pacific Rail Facility Building**

**Reg. Significance: No**

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Steve Gonzales - (909) 370-5527

**Comment Due Date: 2015-11-19**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project includes the construction of a new building at its existing M Street facility. The proposed building is 21,200 square feet and will enclose electric-powered shearing equipment.

**Document Received: 2015-11-18**

SCAG ID. No: **IGR8675\_ 10034**

Document Type: **FEDERAL GRANT**

**Project Title: Federal Grant for the Juniper Riviera County Water District 2016 USDA Water System Improvements**

**Reg. Significance: No**

Lead Agency: **Juniper Riviera County Water District**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: James Owens - (858) 385-050 x187

**Comment Due Date:**

**Project Description:** Application for 2016 USDA Water System Improvements for the Juniper Riviera County Water District in San Bernardino County, California

To support the Water and Waste Disposal Loan and Grant Program for 2016 USDA Water System Improvements for the Juniper Riviera County Water District, a funding opportunity of an estimated \$1,055,300.00 is being sought from the Department of Agriculture-Rural Development.

**Document Received: 2015-11-19**

SCAG ID. No: **IGR8679\_ 10041**

Document Type: **OTHER DOCUMENT**

**Project Title: 18731, 18743, 18757 West Topham Street and 18800 West Calvert Street Zone Variance**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Marianne King - (818) 374-5059

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on December 18, 2015 at 9:00 a.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California 91401.

The meeting will consider a variance to allow the continued use and maintenance of an existing landscaping/sprinkler business including the outdoor storage of materials, trucks, tractors, bulldozers, and trailers on an approximately 101,605 square foot site.

**Document Received: 2015-11-19**

SCAG ID. No: **IGR7957\_ 10042**

Document Type: **FINAL DOCUMENT**

**Project Title: 5901 Sunset**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report and Notice of Public Hearing

A public hearing will be held on December 16, 2015 at 3:30 p.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.

**Document Received: 2015-11-20**

SCAG ID. No: **IGR8614\_ 10044**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking**

**Reg. Significance: No**

Lead Agency: **County Sanitation Districts of Los Angeles County**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Bryan Langpap - (562) 908-4288 x2770

**Comment Due Date: 2016-01-08**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the County of Los Angeles, California, the project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts' Joint Water Pollution Control Plant (JWPCP).

Two public hearings will be held on December 10, 2015 at 7:30 p.m. at the Santa Clarita Activities Center, located at 20880 Centre Pointe Parkway, Santa Clarita, California 91350 and on December 16, 2015 at 7:30 p.m. at the Stevenson Ranch Elementary School, located at 25820 Carroll Lane, Stevenson Ranch, California 91381.



**Document Received: 2015-11-20**

SCAG ID. No: **IGR7508\_ 10045**

Document Type: **OTHER DOCUMENT**

**Project Title: Harmony Specific Plan (SPR-011-001)**

**Reg. Significance: Yes**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-8732 x204

**Comment Due Date:**

**Project Description:** Notice of Public Meetings

Two public meetings will be held on December 1, 2015 at 3:30 p.m. at the Highland City Hall, Conference Room A, located at 27215 Base Line, Highland, California 92346 and December 3, 2015 at 5:00 p.m. at the Highland City Hall, Leo Donahue Council Chambers, located at 27215 Base Line, Highland, California 92346.

**Document Received: 2015-11-20**

SCAG ID. No: **IGR8681\_ 10046**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Legacy High School Draft Remedial Action Plan for Operable Unit 3**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District**

City / County / Subregion: South Gate / Los Angeles / Gateway Cities

Contact: Edward Paek -

**Comment Due Date: 2015-12-23**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Gate, County of Los Angeles, California, the proposed project involves the preparation and implementation of a Remedial Action Plan (RAP) for a portion of the Legacy High School Complex. The objectives of the RAP for Operable Unit 3 (OU 3) are to remediate shallow site-wide groundwater to meet the State primary drinking water standards, prevent or control potential contaminants from reaching drinking water wells, and prevent or control exposure of residual contaminants to groundwater and control and mitigate soil vapor to protect human health and the environment.

**Document Received: 2015-11-21**

SCAG ID. No: **IGR8448\_ 10047**

Document Type: **OTHER DOCUMENT**

**Project Title: Water Street Project, Tentative Tract Map No. 18935 (TTM-14-001)**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Taggart - (909) 864-6861 x210

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on December 1, 2015 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California. The meeting was rescheduled from the November 17, 2015 meeting due to lack of quorum.

**Document Received: 2015-11-21**

SCAG ID. No: **IGR8678\_ 10040**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Malibu Local Coastal Program Amendment No. 14-001**

**Reg. Significance: No**

Lead Agency: **City of Malibu**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Stephanie Hawner - (310) 456-2489 x276

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on December 7, 2015 at 6:30 p.m. at the Council Chambers, located at 23825 Stuart Ranch Road, Malibu, California.

Copies of all documents relating to the proposed Local Coastal Program Amendment are available for review at City Hall and the Malibu Public Library during regular business hours.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8682\_ 10048**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Lyon Estate Subdivision (PA150054 and VTTM 17950)**

**Reg. Significance: No**

Lead Agency: **County of Orange**

City / County / Subregion: Orange / \*\*Not Applicable

Contact: Kevin Canning - (714) 667-8847

**Comment Due Date: 2015-12-18**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located within the unincorporated County of Orange, California, this proposed project includes the subdivision of a 64 acre property into 25 residential lots and three open space lots.

A public scoping meeting will be held on December 7, 2015 at 6:30 p.m. at Bell Tower Regional Community Center, located at 22242 El Paseo, Rancho Santa Margarita, CA 92688.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8595\_ 10049**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Huntington Beach Housing Element Amendment**

**Reg. Significance: Yes**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

**Comment Due Date: 2015-12-18**

**Project Description:** Notice of Availability of a Housing Element Amendment

A draft of the Housing Element amendment will be available for public review and comment for 30 days starting November 19, 2015 and ending December 18, 2015.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8683\_ 10050**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Rodgers Seniors' Center**

**Reg. Significance: No**

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: John Ramirez -

**Comment Due Date: 2015-12-18**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of the sale and redevelopment of the 2-acre Michael E. Rodgers Seniors' Center site (project site) with a 22 single-family residential small lot subdivision and associated infrastructure improvements and an approximately 17,000 square foot public park. The proposed project would require an amendment to the existing General Plan land use and zoning designations on the project site.

A scoping meeting will be held on December 9, 2015 at 6:00 p.m. at City Hall Room B-7, Lower Level, located at 2000 Main Street, Huntington Beach, CA 92648.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8684\_ 10051**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Amendment to the Transit-Oriented Development Ordinance (Zoning Code Section 17.50.340)**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Joanne Hwang - (626) 744-7309

**Comment Due Date: 2015-12-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed amendment consists of (1) changes to the parking requirements, mainly to allow greater flexibility in Sierra Madre Villa TOD area; (2) creation of optional 1/2 mile TOD area for all TOD areas in the City except Sierra Madre Villa TOD area; (3) changes to the options to exceed maximum parking requirements; (4) addition of "Vehicle Services - Vehicle/Equipment Repair" use to the prohibited land use list within the TOD areas; and (5) other technical changes.

A public hearing will be held on December 9, 2015 at 6:30 p.m. at City Hall, Council Chamber, Room S249, located at 100 North Garfield Avenue.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8685\_ 10052**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Amendment to South Fair Oaks Specific Plan**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Jose Daniel Jimenez - (626) 744-7137

**Comment Due Date: 2015-12-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is an amendment to the South Fair Oaks Specific Plan to designate "Medical Services - Hospital" use as a conditionally permitted use.

A public hearing will be held on December 9, 2015 at 6:30 p.m. at City Hall, Council Chamber, Room S249, located at 100 North Garfield Avenue, California.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8686\_ 10053**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: La Palma Village**

**Reg. Significance: No**

Lead Agency: **City of Anaheim**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Scott Koehm - (714) 765-5139 x5395

**Comment Due Date: 2015-12-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project includes the development of 162 attached single-family residences, 922 square feet of retail space, and common landscape areas and recreation facilities. The following land use entitlements are requested to permit the development: (1) a General Plan amendment to change a portion of the project site's land use designation from Open Space to Mixed Use and to modify maps in the Circulation Element; (2) a Reclassification to rezone the properties from the CG (General Commercial) and I (Industrial) to the Mixed Use (MU) Overlay Zone; (3) a conditional use permit to allow a mixed-use project with single-family attached residential development with modified development standards; and (4) tentative tract maps to establish two lots with 162 condominiums.

A public meeting will be held on December 14, 2015 at 5:00 p.m. at City Hall Council Chambers, located at 200 S. Anaheim Boulevard, Anaheim, CA 92805.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR7640\_ 10054**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Segment C of the Park to Playa Trail (formerly Park to Playa Trail)**

**Reg. Significance: No**

Lead Agency: **Baldwin Hills Regional Conservation Authority**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Ana Petric -

**Comment Due Date: 2015-12-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles and City of Culver City, County of Los Angeles, California, the proposed project includes a new trail on BHRCA property to connect the Baldwin Hills Scenic Overlook to the Kenneth Hahn State Recreation Area (KHSRA). Segment C of the Park to Playa Trail would result in potentially significant impacts but compliance with regulatory requirements and the implementation of mitigated measures would reduce all potentially significant adverse impacts to less than significant impacts.

A public meeting will be held on December 10, 2015 at 6:00 p.m. at City Hall of Culver City, Dan Patacchia Conference Room, located at 9770 Culver Boulevard, Culver City, CA 90232.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8380\_ 10055**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Danny Luong -

**Comment Due Date: 2015-12-28**

**Project Description:** Notice of Renewal of Title V Permit

The South Coast Air Quality Management District (SCAQMD) is proposing to renew the existing Title V permit issued to Chevron Products Company (El Segundo Refinery). The proposed permit incorporates updates to the facility information, as provided in the facility's Title V renewal application, as well as updates to all rules and regulations that are currently applicable to the facility and a Compliance Assurance Monitoring (CAM) Plan.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8687\_ 10056**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Redevelopment of Westview Village (PROJ-7951)**

**Reg. Significance: No**

Lead Agency: **City of Ventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Jared Rosengren - (805) 658-4737

**Comment Due Date:**

**Project Description:** Initial Study/Mitigated Negative Declaration

Located in the City of San Buenaventura (hereafter City of Ventura), County of Ventura, California, the proposed project consists of a mix of residential units on the 20.6-acre site. All buildings (excluding the Housing Authority administration building) would be demolished and the site would be redeveloped with a total of 320 residential units in 42 two, and three-story buildings providing a combination of affordable rental multi-family units, rental senior units, and for-sale units. In addition, amenity space (in the form of recreational areas/open space), parking, site serving infrastructure, and landscaping would be provided on the project site.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8605\_ 10057**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Rancho Mirage High School Video Scoreboard Project**

**Reg. Significance: No**

Lead Agency: **Palm Springs Unified School District**

City / County / Subregion: Rancho Mirage / Riverside / Coachella Valley

Contact: Julie Arthur - (760) 416-6114

**Comment Due Date: 2016-01-07**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Rancho Mirage, County of Riverside, California the proposed project is an installation of a video scoreboard at Rancho Mirage High School football stadium. The proposed video scoreboard would be located on the southern end of the existing football stadium and would replace the existing scoreboard. It would be approximately 20 feet 11 inches tall and 25 feet wide. Construction activities would occur for approximately 1 week and would include the use of heavy equipment such as welders, backhoes, and cranes.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8688\_ 10058**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Hillside Development Permit, Design Review, Variance and Environmental Impact for Project No. 1855-DRX-HDP**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date:**

**Project Description:** Proposed Negative Declaration for New Single-Family Home

Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of a new three level, 2,958 square foot single-family residence on a vacant 7,145 square foot lot upslope lot.

**Document Received: 2015-11-23**

SCAG ID. No: **IGR8689\_ 10059**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Hillside Development Permit, Design Review, Variance and Environmental Impact for Project No. 1856-DRX-HDP**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date:**

**Project Description:** Proposed Negative Declaration for New Single-Family Home

Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of demolishing an existing single family residence and constructing a new three level, 2,599 square foot single-family residence on a 7,420 square lot upslope lot.



**Document Received: 2015-11-23**

SCAG ID. No: **IGR8690\_ 10060**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Hillside Development Permit, Design Review, Variance and Environmental Impact for Project No. 1831-DRX-HDP**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date:**

**Project Description:** Proposed Negative Declaration for New Single-Family Home

Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of a new three level, 2,997 square foot single-family residence on a vacant 8.585 square foot lot downslope hillside lot.

**Document Received: 2015-11-29**

SCAG ID. No: **IGR8697\_ 10077**

Document Type: **OTHER DOCUMENT**

**Project Title: Tentative Tract Map (TTM) 72844**

**Reg. Significance: No**

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Chun-Chien Yang - (909) 595-7543

**Comment Due Date: 2015-12-22**

**Project Description:** Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes subdivision of one existing parcel, totaling 2.67 acres into twenty-two (22) residential lots. The development will also include improvements such as on-site infrastructure (water, power, etc.) and the creation of a new private driveway to provide access to the twenty-two lots.

**Document Received: 2015-11-29**

SCAG ID. No: **IGR8698\_ 10078**

Document Type: **OTHER DOCUMENT**

**Project Title: Bob Hope Airport - Replacement Terminal**

**Reg. Significance: No**

Lead Agency: **Burbank-Glendale-Pasadena Airport Authority**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Mark Hardyment -

**Comment Due Date:**

**Project Description:** Scoping Meeting

An agency scoping meeting will be held on December 10, 2015 at 3:00 p.m. at the Buena Vista Library, located at 300 N Buena Vista St, Burbank, CA 91505.

A Notice of Preparation is scheduled to be published the week of December 14, 2015.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8691\_ 10062**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: 9900 Wilshire Boulevard (One Beverly Hills) Project**

**Reg. Significance: No**

Lead Agency: **City of Beverly Hills**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Andre Sahakian -

**Comment Due Date: 2015-12-29**

**Project Description:** Notice of Preparation of a Supplemental Impact Report and Notice of Public Scoping Meeting

Located in the City of Beverly Hills, County of Los Angeles, California the proposed project consists of an alteration to the proposed 9900 Wilshire Project. The City of Beverly Hills certified a Final Environmental Impact Report (FEIR) for the 990 Wilshire Project in February 2008. The project studied in the FEIR included the construction of luxury condominiums, commercial space, and a two-level subterranean parking garage with mezzanine containing a total of 956 parking spaces, and landscaped gardens and other open space throughout the site. The City adopted a Specific Plan for the 9900 Wilshire Project in April 2008. In December 2012 an Administrative Modification was approved for the project, which reduced the approved commercial square footage and increased parking spaces (2012 Approved Project). For the purpose of the SEIR for the currently proposed project, the 2012 Approved Project is used as a baseline as it represents what is currently permitted for development at the project site today.

The currently proposed site involved the development of 901,514 sf of floor area, which is identical to the approved floor area of the 2012 Project. The project would include up to 193 condominiums and up to a 134-room luxury hotel. The currently proposed project would also include development of a smaller building located to the east of the South Building to be used for ancillary hotel uses. The total number of parking spaces in the project is anticipated to be approximately 1,140 spaces.

A public scoping meeting will be held on December 7, 2015 from 6:00 p.m. to 8:00 p.m. at Municipal Gallery - Beverly Hills City Hall 2nd Floor, located at 455 North Rexford Drive, Beverly Hills, CA 90210.

**Document Received:** 2015-11-30

SCAG ID. No: **IGR3107\_ 10063**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Centennial Project (formerly Centennial Specific Plan)**

**Reg. Significance:** **Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Samuel Dea - (213) 974-4808

**Comment Due Date:**

**Project Description:** Open House

An open house will be held on December 12, 2015 from 10 a.m. at the Gorman Elementary School, located at 49847 Gorman School Road, Gorman, CA 93243.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8692\_ 10064**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: State Route 55 (SR-55) Improvement Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 12**

City / County / Subregion: Orange / \*\*Not Applicable

Contact: Charles Baker - (949) 724-2252

**Comment Due Date: 2016-01-08**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Cities of Santa Ana, Tustin, and Irvine, and in the County of Orange, the proposed project consists of widening State Route 55 (SR-55) in both directions from just north of the Interstate 405 (I-405)/SR-55 Interchange to just south of the Interstate 5 (I-5)/SR-55 Interchange between Post Miles 6.4 and 10.3, traversing the cities of Santa Ana, Tustin, and Irvine. The purpose of the proposed project is to reduce traffic congestion and improve mobility and traffic operations in the project study area.

A public meeting will be held on December 10, 2015 from 6 p.m. to 8 p.m. at the Boy Scouts of America, Orange County Council, located at 1211 E Dyer Road, Santa Ana, CA 92705.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8693\_ 10065**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: 6220 West Yucca Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Lamborn -

**Comment Due Date: 2015-12-28**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of two buildings, Building 1 and 2; Building 1 would include commercial/restauran space and a lobby/leasing office for residents and hotel guests on the Ground Level, a naturally ventilated parking garage on Levels 2-5, hotel restaurant with outdoor dining, a pool/spa desk and fitness center, hotel rooms on Level 6 to 12, and residential flats and suites on Levels 13-32; Building 2, would be six-stories (~75 feet) with only residential uses (11 units).

The project would include 218,200 square feet of residential uses with 191 multi-family residential units, including 152 market rate units and 39 affordable units; a 147,270 square-foot hotel with 260 hotel rooms, and 6,980 square feet of commercial/restauran uses. Parking for all proposed uses would be provided within a six-level parking structure housing within the podium structure of Building 1. The parking would include 456 parking spaces.

A public scoping will be held on December 9, 2015 from 6:30 p.m. to 8:30 p.m. at Fire Station 82 Annex Conference Room, located at 1800 N. Bronson Avenue, Los Angeles, CA 90028.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8660\_ 10073**

Document Type: **OTHER DOCUMENT**

**Project Title: Masimo Corporation Zone Change 00612698-PZC**

**Reg. Significance: No**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Irvine, County of Orange, California, the proposed project consists of a Zone Change to add 169 a.m. trips, 131 p.m. trips and 675 Average Daily Trips to increase the maximum vehicle trip budget. The increased vehicle trip budget will allow the existing 213,800 square foot building to be converted from office/warehouse to Research and Development use. No development is requested with this application.

A public hearing will be held on Tuesday, December 8, 2015 at 4:00 p.m. in the Council Chambers at Irvine City Hall, located at One Civic Center Plaza, Irvine, California.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8436\_ 10074**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: NoHo West**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date: 2016-01-17**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes demolition of the existing 90,000 square foot (sf) office building at the corner of Laurel Canyon and Erwin Street and approximately 30,000 sf of the existing Macy's annex building. The main Macy's building would be expanded and re-used for approximately 500,000 sf of office uses. The project also involves the development approximately 300,000 square feet of commercial uses and the development of two residential buildings fronting on Radford Avenue and Erwin Street containing a total of 742 residential units.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR8695\_ 10068**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Sage Canyon Residential Project**

**Reg. Significance: No**

Lead Agency: **City of La Verne**

City / County / Subregion: La Verne / Los Angeles / San Gabriel Valley

Contact: Eric Scherer - (909) 596-8706

**Comment Due Date: 2016-01-08**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Verne, County of Los Angeles, California, the proposed project consists of developing 14 single-family detached units on 11.4 acres via a residential subdivision. Two of the homes currently exist on the site and one will be refurbished in the future in conjunction with the new development.

A public meeting will be held on Wednesday, January 13, 2015 at the Council Chambers, located at 3660 "D" Street, La Verne, CA.

**Document Received: 2015-11-30**

SCAG ID. No: **IGR7872\_ 10069**

Document Type: **OTHER DOCUMENT**

**Project Title: Colorado Hill Planned Development (formerly Hill and Colorado Planned Development)**

**Reg. Significance: Yes**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Tracy Steinkruger -

**Comment Due Date: 2015-12-18**

**Project Description:** Extension of Public Comment Period for Draft Environmental Impact Report

On October 13, 2015, the Draft EIR was made available for review during a 49-day public comment period that was originally set to close on November 30, 2015. The comment period is being extended and will now end on December 18, 2015.

**Document Received: 2015-12-01**

SCAG ID. No: **IGR8696\_ 10075**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Wilshire Mullen**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date: 2016-01-04**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes two city blocks on the south side of Wilshire Blvd. bound by Muirfield Road on the east, Rimpau Boulevard on the west and 8th Street on the south. The two blocks are separated by Mullen Avenue. "Block A" (west of Mullen Avenue) currently consists of the former Farmers Insurance Home Office Building ("Farmers Building") and surface parking. "Block B" (east of Mullen Avenue) currently consists of additional surface parking and two vacant residential lots.

The proposed project will merge Mullen Avenue, Block A and the majority of Block B into a single legal lot for condominium development purposes. The remaining portion of Block B will be merged and re-subdivided into six (6) smaller legal lots for the development of single-family homes. Block A will convert floors 3-8 of the existing 8-story, approx. 211,000 square foot Farmers Building into 53 residential condominiums and floors 1-2 into approximately 54,515 square feet of office space. Block B will include the construction of 17 residential condominium units and the construction of 6 single-family homes. Overall, the proposed project includes 87 residential units.

A public scoping meeting will be held on Wednesday, December 16, 2015 from 5:00 p.m. to 7:00 p.m. at House of Lebanon, located at 4800 Wilshire Boulevard, Los Angeles, CA 90005.

**Document Received: 2015-12-01**

SCAG ID. No: **IGR8513\_ 10066**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Palmdale Regional Groundwater Recharge and Recovery Project**

**Reg. Significance: Yes**

Lead Agency: **Palmdale Water District**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Matthew Knudson - (661) 947-4111 x1018

**Comment Due Date: 2016-01-11**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in portions of the Alpine Butte, Lancaster East, Littlerock, and City of Palmdale, County of Los Angeles, California, the Palmdale Water District plans to develop groundwater banking programs with new spreading grounds to recharge imported water and potentially recycled water, as well as recovery facilities to help meet future water demands and improve reliability. The proposed project would deliver raw imported water from the East Branch of the California Aqueduct (State Water Project or SWP water) and recycled water from the Los Angeles County Sanitation District's Palmdale Water Reclamation Plan. The SWP water would be the blending source for the recharge water. The recharge capacity of the project is projected to be approximately 50,000 to 52,000 acre-feet per year (an acre-foot is approximately 326,000 gallons).

The preliminary phase is intended to meet the District's water demands for the first 22 years of the project's life, providing water supply of 14,125 acre-feet per year (AFY). The second phase is sized to meet PWD's water demand through the 50-year proposed Project evaluation period (through 2067), as well as ultimate buildout, providing a water supply of up to 24,250 AFY.

**Document Received:** 2015-12-01

SCAG ID. No: **IGR8694\_ 10067**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** 99th Street Wells Chloramination Station Project

**Reg. Significance:** No

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Stephanie Eatinger - (213) 367-0968

**Comment Due Date:** 2016-01-15

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the construction of a chloramination station within the 99th Street Wells Pumping Station. The chloramination station would combine liquid ammonium sulfate, a stable non-toxic, non-volatile, non-flammable, odorless chemical, with sodium hypochlorite to disinfect the groundwater supply distributed by the 99th Street Wells Pumping Station complex.

**Document Received:** 2015-12-01

SCAG ID. No: **IGR8039\_ 10061**

Document Type: **FINAL JOINT DOCUMENT**

**Project Title:** State Route 210/Pepper Avenue New Interchange Project

**Reg. Significance:** No

Lead Agency: **Caltrans, District 8**

City / County / Subregion: San Bernardino

Contact: James Shankel - (909) 383-6379

**Comment Due Date:**



**Project Description:** Notice of Availability for Final Impact Study with Negative Declaration/Environmental Assessment

San Bernardino Associated Governments (SANBAG), in cooperation with the California Department of Transportation (Caltrans) and the City of Rialto, is proposing to construct a new tight diamond interchange along State Route (SR) 210 at Pepper Avenue.

Subsequent to public and agency review, and consideration of comments received on the Draft Initial Study with Proposed Negative Declaration/Environmental Assessment (IS/ND/EA), a Final IS/ND/EA with Finding of No Significant Impact (FONSI) was issued and approved on July 13, 2015.

**Document Received:** 2015-12-03

SCAG ID. No: **IGR8599\_ 10076**

Document Type: **OTHER DOCUMENT**

**Project Title:** Encanto Residential Project

**Reg. Significance:** No

Lead Agency: **City of Lake Forest**

City / County / Subregion: Lake Forest / Orange / Orange County

Contact: Ron Santos - (9949) 461-3449

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on December 15, 2015 at 7:00 p.m. at the City of Lake Forest Council Chambers, located at 25550 Commercentre Drive, #100, Lake Forest, California.

**Document Received:** 2015-12-05

SCAG ID. No: **IGR7957\_ 10079**

Document Type: **OTHER DOCUMENT**

**Project Title:** 5901 Sunset

**Reg. Significance:** Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strelch - (213) 978-1343

**Comment Due Date:**

**Project Description:** Revised Notice of Public Hearing

A public hearing will be held on December 28, 2015 at 9:00 a.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.

**Document Received: 2015-12-05**

SCAG ID. No: **IGR6720\_ 10080**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: 6433 La Tuna Canyon Road Project (formerly Verdugo Hills Golf Course Project (ENV-2007-3083-EIR))**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date: 2016-01-19**

**Project Description:** Notice of Availability of Recirculated Portions of the Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes subdivision of 229 homes on the 58.32 acre project site. The development will be a private community with gated access and private roads. Lot sizes will range from 2,560 to 10,720 square feet in area. 137 units will have four bedrooms and 92 units will have five bedrooms.

**Document Received: 2015-12-07**

SCAG ID. No: **IGR8699\_ 10081**

Document Type: **OTHER DOCUMENT**

**Project Title: Title 22 Emergency Regulations - Annual Fee for Metal Shredding Facilities**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **\*\*Multi-County / \*\*Not Applicable**

Contact: Benjamin Molin - (916) 322-4882

**Comment Due Date:**

**Project Description:** Notification of Proposed Emergency Regulation Action

The Department of Toxic Substances Control (DTSC) proposes to adopt emergency regulations to establish an annual fee on metal shredding facilities subject to the requirements of Senate Bill 1249.

**Document Received: 2015-12-07**

SCAG ID. No: **IGR8545\_ 10070**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2015**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** December 16, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of: (1) Presentation Required Pursuant to Policy and Procedure Manual Section IV-Application Processing, Chapter 1 - Proposals, Policy 11 - Island Annexation Pursuant to Government Code Section 56375.3 - Proposed Annexation to the City of Rialto and West Valley Water District of the Lytle Creek Ranch Specific Plan anticipating the development of more than 500 units and (2) Outline of Issues Related to Commission Consideration of LAFCO 3197/3198 - City of San Bernardino Fire Reorganization with the San Bernardino County Fire Protection District and LAFCO 3199/3200 Twentynine Palms Fire Reorganization with the San Bernardino County Fire Protection District.

**Document Received: 2015-12-08**

SCAG ID. No: **IGR8020\_ 10082**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Santa Ana River Parkway Extension**

**Reg. Significance: No**

Lead Agency: **Orange County Public Works Department**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Jeff Dickman - (714) 647-3937

**Comment Due Date: 2016-01-25**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Santa Ana, County of Orange, California, the proposed project includes the construction of a new Class I Bikeway, Riding and Hiking Trail, and Santa Ana River Class I (off-road, paved), between Gypsum Canyon Road Bridge and the Orange County boundary. In addition, three bridges (narrow, non-vehicular) will be constructed. The proposed project will include other design features such as a staging area, trailheads, turnouts, and vista points.

**Document Received: 2015-12-09**

SCAG ID. No: **IGR8700\_ 10083**

Document Type: **OTHER DOCUMENT**

**Project Title: Vandenberg Air Force Base Installation Restoration Program - Proposed Remediation at Site WP005**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Not Applicable / \*\*Not Applicable

Contact: Manjulika Chakrabarti - (714) 484-5345

**Comment Due Date:**

**Project Description:** Fact Sheet

Located in the northern area of the Vandenberg Air Force Base (VAFB), in the County of Santa Barbara, California, the project proposes environmental cleanup action at the Installation Restoration Program (IRP) Site 15 (referred to as SD015). The proposed clean up action includes groundwater treatment using groundwater recirculation and in-situ biological treatment.

**Document Received: 2015-12-11**

SCAG ID. No: **IGR8701\_ 10084**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Development Code Amendment DRC2015-00555, Design Review DRC2015-00165, Conditional Use Permit DRC2015-00166, Parcel Map SUBTPM19619, and Tree Removal Permit DRC2015-00174**

**Reg. Significance: No**

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Tom Grahn, AICP - (909) 477-2750

**Comment Due Date: 2016-01-13**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project is to amend the Development Code to conditionally permit Residential Care Facilities in the Low and Low-Medium Residential Districts, and the review of a proposed 112-unit Residential Care Facility, the proposed subdivision of 9.55 acre parcel into a 4.07 and 5.48 acre parcel, and the removal of 35 trees on 4.07 acres in the Low Residential District.

A Planning Commission public hearing will be held on January 13, 2016 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga, California.

**Document Received: 2015-12-11**

SCAG ID. No: **IGR8702\_ 10085**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Century Boulevard Extension Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Mine Struhl -

**Comment Due Date: 2015-12-30**

**Project Description:** Notice of Availability of an Environmental Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the extension of Century Boulevard between Grape Street and Alameda Street which is approximately 2,600 feet (or 0.5 miles). The extension of Century Boulevard would serve as the main thoroughfare within the Specific Plan area which would create a mixed-use, economically-diverse transit-oriented development for an under-served population.

A public hearing will be held on December 17, 2015 at 6:00 p.m. at the Jordan Downs Gymnasium, located at 9900 Grape Street, Los Angeles, California 90002.

**Document Received: 2015-12-11**

SCAG ID. No: **IGR8703\_ 10086**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: California University of Science and Medicine and Planning Area 21 Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Mark Tomich - (909) 370-5079

**Comment Due Date: 2015-12-28**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project includes the development of a new 3-story, 91,500 square foot medical school at one of two locations, either the 300 North Pepper Avenue within the Arrowhead Regional Medical Center (ARMC) campus, or at the SW corner of San Bernardino and Meridian Aves within Planning Area 21 of the Colton's Hub City Centre Specific Plan project area. If developed at the ARMC site, the California University of Science and Medicine (CUSM) would need additional parking which will be provided by an existing adjacent lot then the alternate site in PA 21 will be developed as a parking lot to replace the spaces lost with the development of the CUSM. If the SW corner of San Bernardino and Meridian is selected, adequate parking can be provided at that site but a Conditional Use Permit is required.

A public hearing will be held on January 12, 2016 at 5:30 p.m. at the City Hall Council Chambers, located at 650 North La Cadena Drive, Colton, California 92324.

**Document Received: 2015-12-11**

SCAG ID. No: **IGR8704\_ 10087**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Zone 1 Landslide Moratorium Ordinance Revisions**

**Reg. Significance: No**

Lead Agency: **City of Rancho Palos Verdes**

City / County / Subregion: Rancho Palos Verdes / Los Angeles / South Bay

Contact: Leza Mikhail - (310) 544-5228

**Comment Due Date: 2016-01-11**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Palos Verdes, County of Los Angeles, California, the proposed project includes revisions to the "Zone 1 Landslide Moratorium Ordinance" that would create a new exception category to allow the residential development of any privately owned legal lots greater than 25 acres in area ("two subject lots") located within Zone 1 of the City's Landslide Moratorium Area.

A City Council public meeting will be held on January 19, 2016 at 7:00 p.m. at the Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, California.

**Document Received: 2015-12-12**

SCAG ID. No: **IGR7995\_ 10088**

Document Type: **OTHER DOCUMENT**

**Project Title: Watson Industrial Park (formerly Watson Corporate Center)**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on December 21, 2015 at 7:00 p.m. at the City Council Chambers, located at 13220 Central Avenue, Chino, California.

**Document Received: 2015-12-12**

SCAG ID. No: **IGR8403\_ 10089**

Document Type: **OTHER DOCUMENT**

**Project Title: Jefferson and La Cienega Project (formerly known as Cumulus Transit Oriented/Mixed-Use Project)**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on January 6, 2016 at 1:00 p.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.

**Document Received: 2015-12-14**

SCAG ID. No: **IGR8705\_ 10090**

Document Type: **OTHER DOCUMENT**

**Project Title: Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Stephen Baxter - (818) 717-6695

**Comment Due Date: 2016-02-15**

**Project Description:** Community Update

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a proposed Interim Measure Work Plan that will require Phibro Tech, Inc. (PTI) to clean up hexavalent chromium in soil near a former underground chromic acid tank. The clean up involves injection of chemicals into the ground to reduce the hexavalent chromium to acceptable levels. The proposed project also includes a Revised Pond 1 Closure Plan which updates a previously approved Closure Plan for a former surface impoundment. The Revised Pond 1 Closure Plan requires PTI to remove the two wastewater treatment tanks, the pond structure, and two adjacent wastewater treatment tanks.

**Document Received: 2015-12-14**

SCAG ID. No: **IGR8345\_ 10091**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Exide Technologies**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Wayne Lorentzen - (916) 255-3883

**Comment Due Date: 2016-02-12**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Vernon, County of Los Angeles, California, the proposed project includes a draft Closure Plan for the Exide Technologies Battery Recycling Facility.

**Document Received: 2015-12-14**

SCAG ID. No: **IGR8380\_ 10092**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Danny Luong -

**Comment Due Date: 2016-01-11**

**Project Description:** Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District is proposing to revise the existing Title V Permit for the Chevron Products Company - El Segundo Refinery. The project proposes to install an emergency internal combustion engine (ICE) which will serve as a backup electrical generator at its refinery.



**Document Received: 2015-12-15**

SCAG ID. No: **IGR8213\_ 10093**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Yucaipa General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Yucaipa**

City / County / Subregion: Yucaipa / San Bernardino / San Bernardino

Contact: Joseph Lambert - (909) 797-2489 x231

**Comment Due Date: 2016-01-29**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Yucaipa, County of San Bernardino, California, the proposed project includes the General Plan Update for the City of Yucaipa. The GPU involves reorganization of the current General Plan into the following seven elements: the Community Design and Land Use Element; the Housing and Neighborhood Element; the Parks, Recreation, Trails, and Open Space Element; the Economic Development Element; the Transportation Element; the Public Safety Element; and the Public Services and Facilities Element. The GPU would result in a potential buildout total of 30,077 units, 77,328 residents, 9,581,104 nonresidential square footage, and 18,488 jobs in the City and Sphere of Influence (SOI). Compared to existing conditions, the proposed project would result in an increase of 10,847 units, 29,493 residents, 6,830,178 nonresidential square footage, and 11,600 jobs in the City and SOI.

**Document Received: 2015-12-15**

SCAG ID. No: **IGR8706\_ 10094**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Ridgeline Development Project**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Oliver Mujica - (909) 384-7272 x3332

**Comment Due Date: 2016-01-07**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project would redevelop the project site to provide a retail center with 3 different users/tenants, with the development consisting of a total of 3,000 square feet of retail/restaurant space; in one (1) one-story building. The building will have a drive-through for potential pharmacy or coffee concepts. The center would provide 59 parking spaces.

**Document Received: 2015-12-15**

SCAG ID. No: **IGR8083\_ 10095**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Brentwood School Education Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date: 2016-01-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years.

The East Campus would include three new buildings, two replacement buildings, and renovation and expansion of two existing buildings. These improvements would result in the removal of approximately 43,660 square feet (sf) of existing building floor area and construction of approximately 244,300 sf.

The West Campus would include two new buildings and one replacement buildings. Seven existing buildings would be removed to accommodate new or replacement facilities. These improvements would result in the removal of approximately 28,881 sf of building floor area and construction of approximately 61,000 sf of new building floor area.

The project would be implemented in four phases over approximately 30 years as new buildings and related improvements are completed at both Campuses. This enrollment would be phased in over 4 years from 2017 to 2020 as new building areas for the middle school program are completed. Total enrollment at the East Campus would increase from 695 to 960 students. Total enrollment at the West Campus would remain unchanged at 300 students.

**Document Received: 2015-12-16**

SCAG ID. No: **IGR8707\_ 10096**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: La Palma Digital Billboard Project**

**Reg. Significance: No**

Lead Agency: **City of La Palma**

City / County / Subregion: La Palma / Orange / Orange County

Contact: Douglas Dumhart - (714) 690-3340

**Comment Due Date: 2016-01-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Palma, County of Orange, California, the proposed project includes the construction of a digital billboard on land adjacent to and abutting State Route 91 (SR-91) right-of-way within city boundaries. The proposed billboard will be located on a parcel on the south side of SR-91, which is currently occupied by a Burger King fast-food restaurant. The proposed project will include the removal of 12 trees and utility connections for the billboard will be provided as part of the proposal.

**Document Received:** 2015-12-16

SCAG ID. No: **IGR7965\_ 10097**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Skyline Heights Project

**Reg. Significance:** Yes

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Jason Moquin - (951) 736-2262

**Comment Due Date:** 2016-01-20

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Corona, County of Riverside, California, the proposed project includes the annexation of 394.8 acres, all of which are located in the unincorporated area of the Riverside County but within the City of Corona Sphere of Influence. The annexation is accompanied by a tentative tract map to subdivide approximately 271 acres into 292 single family residential lots.

**Document Received:** 2015-12-21

SCAG ID. No: **IGR8708\_ 10098**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** Santa Monica Post Office Productions Project

**Reg. Significance:** No

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Rachel Kwok -

**Comment Due Date:** 2016-01-19

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the expansion of the floor area in the former U.S. Post Office building for creative office use, arts, and media uses. The project site is comprised of 5 parcels totaling 37,388 square feet (sf) and supports the 33,968 square foot, 2-story historical Post Office buildings with loading bays in the rear, and adjacent parking spaces on the north, west, and south sides of the building. The proposed project would include construction of a proposed addition to the rear exterior of the building while preserving and rehabilitating the exterior features.

**Document Received: 2015-12-21**

SCAG ID. No: **IGR8709\_ 10099**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Lynwood Transit Area Strategic Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Lynwood**

City / County / Subregion: Lynwood / Los Angeles / Gateway Cities

Contact: Bruno Naulls - (310) 603-0220

**Comment Due Date: 2016-01-11**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lynwood, County of Los Angeles, California, the proposed project is a Strategic Plan for the Lynwood Transit Area, encompassing approximately 315 acres. The guiding principles of the Lynwood Transit Area Strategic Plan (LTASP) include: 1) promote transit oriented development (TOD) near the Metro Green Line Station; 2) allow flexibility in land uses; 3) consolidate uses and create new development sites; 4) enhance pedestrian safety and comfort; 5) create a sense of place and identity of downtown Lynwood; 6) improve and facilitate additional housing; and 7) create a sustainable community. The Lynwood TOD envisions a total development area of approximately 142 acres with land designations consisting of Mixed-Use (89.3 acres), Downtown Residential (10.8 acres), Limited Industrial (34.8 acres), and Open Space (7 acres).

A public scoping meeting will be held on January 12, 2016 at 6:00 p.m. in Bateman Hall, located at 11330 Bullis Road in the City of Lynwood.

**Document Received: 2015-12-21**

SCAG ID. No: **IGR7541\_ 10100**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Groundwater Basins Master Plan (GBMP)**

**Reg. Significance: Yes**

Lead Agency: **Water Replenishment District of Southern California**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Jason Weeks - (562) 921-5521

**Comment Due Date: 2016-02-15**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the West Coast and Central groundwater basin areas, in the southern portion of Los Angeles County, the proposed project is a Draft Groundwater Basins Master Plan (GBMP). The GBMP identifies and evaluates specific projects and management strategies that would increase replenishment and beneficial use of recycled water and capture storm water. The increased replenishment would require increase utilization of existing spreading grounds, injection wells, and recovery facilities, expanding or upgrading recycled water treatment facilities, and the installation of new water infrastructure including injection and extraction wells, conveyance pipelines, and pump stations.

A public meeting will be held on January 28, 2016 at 4:00 p.m. at the Water Replenishment District of Southern California, located at 4040 Paramount Drive, Lakewood, California 90712.

**Document Received: 2015-12-21**

SCAG ID. No: **IGR8649\_ 10101**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Sterling Natural Resource Center**

**Reg. Significance: Yes**

Lead Agency: **San Bernardino Valley Municipal Water District**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Barnes -

**Comment Due Date: 2016-02-01**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Highland, County of San Bernardino, California, the proposed project includes the construction of the Sterling Natural Resource Center (SNRC), a water treatment plant that related administration facilities to treat wastewater generated within the East Valley Water District service area. The SNRC will be constructed on a 14-acre parcel and a conveyance system including a pumping station and pipeline will be constructed to convey treated water from the SNRC to discharge locations.

Two public meetings will be held on January 14, 2016 at 2:00 p.m. at the San Bernardino Valley Municipal Water District, located at 380 East Vanderbilt Way, San Bernardino, California 92408 and January 19, 2016 at 5:00 p.m. at the East Valley Water District, located at 31111 Greenspot Road, Highland, California 92346.

**Document Received: 2015-12-22**

SCAG ID. No: **IGR8345\_ 10109**

Document Type: **OTHER DOCUMENT**

**Project Title: Exide Technologies**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Wayne Lorentzen - (916) 255-3883

**Comment Due Date:**

**Project Description:** Rescheduled Public Hearing Date

A public hearing for the Exide Technologies Battery Recycling Facility was rescheduled and will be held on February 3, 2016 at 6:00 p.m. at the Commerce City Council Chambers, located at 2535 Commerce Way, Commerce, California 90040.

**Document Received:** 2015-12-22

SCAG ID. No: **IGR7464\_ 10110**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Alberhill Villages Specific Plan and related General Plan Amendment No. 2012-01 and Zone Change 2012-02**

**Reg. Significance:** **Yes**

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Roy Stephenson - (714) 402-4185

**Comment Due Date:** **2015-12-31**

**Project Description:** Extension of the Public Review Period of a Draft Environmental Impact Report

The original review period was for 45-days commencing on November 5, 2015 and ending on December 21, 2015. The City of Lake Elsinore has granted an extension of the public review period of 10 days from the original ending date.

**Document Received:** 2015-12-22

SCAG ID. No: **IGR7303\_ 10106**

Document Type: **FINAL DOCUMENT**

**Project Title:** **Regional Connector Transit Corridor Project**

**Reg. Significance:** **Yes**

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Dolores Roybal Saltarelli - (213) 922-2000

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Supplemental Environmental Impact Statement

The Federal Transit Administration (FTA) and the Los Angeles County Metropolitan Transportation Authority (Metro) have prepared a combined Final Supplemental Impact Statement (FSEIS) and Supplemental Record of Decision (ROD) for the Regional Connector Transit Corridor Project, a proposed underground light rail system that will connect the existing Metro Gold, Blue, and Expo Lines in downtown Los Angeles.

**Document Received: 2015-12-23**

SCAG ID. No: **IGR266\_ 10104**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: Burbank Empire Center**

**Reg. Significance: Yes**

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: David Kriske - (818) 238-5250

**Comment Due Date: 2016-02-04**

**Project Description:** Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a proposal to modify or remove two street intersection widenings for the Burbank Empire Center. The DSEIR is evaluating a proposal to modify or remove two street intersection widenings identified in the Burbank Empire Center Environmental Impact Report originally certified in 2000. The original Empire Center EIR identified improvements to the Buena Vista/Empire and Buena Vista/Victory intersections to add turn lanes. These improvements were identified as mitigation measures to reduce project impacts to less than significant. These intersections were partially widened when the Empire Center was built, but full widening was not completed because acquisition of additional private property was required.

**Document Received: 2015-12-28**

SCAG ID. No: **IGR8711\_ 10105**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Ivy Station Transit Oriented Mixed Use Development**

**Reg. Significance: No**

Lead Agency: **City of Culver City**

City / County / Subregion: Los Angeles / \*\*Not Applicable

Contact: Susan Yun - (310) 253-5755

**Comment Due Date: 2016-01-19**

**Project Description:** Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of Culver City and the City of Los Angeles, County of Los Angeles, California the proposed project consists of constructing a stand alone 5-story Office Building on a 5.53-acre triangular-shaped property that would include retail and restaurant uses on Level 1 (Ground Level) and office uses on Levels 1 to 5. Two interconnected 5 to 6-story buildings atop of a single-level podium are proposed that would include a 200-unit Residential Building and a 148-room Hotel Building, both of which would have retail and restaurant uses on the Ground Level. The three buildings would be built over a 3-level subterranean parking structure. Overall, the project would provide approximately 185,000 square feet of office use, 36,200 square feet of retail use, and 16,100 square feet of restaurant use. Only the Office Building has uses in both jurisdictions, with the Residential/Hotel Buildings being located entirely within Culver City.

**Document Received: 2015-12-28**

SCAG ID. No: **IGR8545\_ 10107**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2015**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** December 16, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO SC#402; and (2) LAFCO SC#402 - City of San Bernardino Irrevocable Agreement to Annex for Sewer Service (APN: 0268-291-09 Muscoy).

**Document Received: 2015-12-28**

SCAG ID. No: **IGR8712\_ 10108**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Westminster General Plan Update**

**Reg. Significance: No**

Lead Agency: **City of Westminster**

City / County / Subregion: Westminster / Orange / Orange County

Contact: Art Bashmakian -

**Comment Due Date: 2016-01-15**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Westminster, County of Orange, California the proposed project consists of an update to the current General Plan in the following eight elements: Land Use; Mobility; Parks and Recreation; Public Services, Facilities, and Natural Resources; Public Health and Safety; Housing; Economic Development; and Community Design. Buildout of the General Plan Update could ultimately support a total of 36,484 housing units, 118,463 residents, 19.2 million square feet of nonresidential building space, and 39,407 jobs in the City and its Sphere of Influence. This would represent an addition of 6,812 housing units, 26,296 new residents, 6.4 million square feet of additional nonresidential building space, and approximately 16,170 new jobs in the plan area compared to existing conditions.

A scoping meeting will be held on Wednesday, January 6, 2016 from 6:30 p.m. to 8:00 p.m. at Miriam Warne Community Building, located at 14491 Beach Boulevard, Suite "A", Westminster, CA 92683.



**Document Received: 2015-12-28**

SCAG ID. No: **IGR8070\_ 10111**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Arroyo Seco Music and Arts Festival (formerly Increase to Number of Displacement Events (Rose Bowl Music Festival))**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

**Comment Due Date: 2016-02-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report and Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes the City of Pasadena and Rose Bowl Operating Company (RBOC) entering into a license agreement with an event operator, Anschutz Entertainment Group (AEG or Festival operator), to host a three-day Music and Arts Festival on an annual basis at the Rose Bowl Stadium complex and parts of the Brookside Golf Course. The agreement would extend over 10 years, with two 5-year renewal options. The proposed project would require amending the Pasadena Municipal Code, Chapter 3.32 Arroyo Seco Public Lands Ordinance, to increase the number of displacement events at the Rose Bowl from 12 to 15 per year without further approval of the City Council and to allow uses on the Brookside Golf Course to include displacements events.

Three public hearings will be held for this project. The first public hearing will be held on Thursday, January 28, 2016 at 4:00 p.m. at the Regular Transportation Advisory Commission Meeting, located at 221 E. Walnut Street, Suite 210, Pasadena CA. The next public hearing will be held on Tuesday, February 2, 2016 at 6:00 p.m. at the Regular Recreation and Parks Commission Meeting at City Yards - Public Works, located at 233 West Mountain, Second Floor, Pasadena CA. The third public hearing will be held on Wednesday, February 10, 2016 at 6:30 p.m. at the Regular Planning Commission Meeting at Pasadena City Hall in Council Chambers (Room S249), located at 100 N. Garfield Avenue, Pasadena CA.

**Document Received: 2015-12-28**

SCAG ID. No: **IGR8713\_ 10112**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Mary's Village Project**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Oliver Mujica - (909) 384-7272 x3332

**Comment Due Date: 2016-01-19**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California the proposed project consists of the development of a residential complex that will provide on-site medical, behavioral health, training, and supportive services for its residents. Phase 1 (2.92 acres) of the project includes the construction of four single-story 7,000-square foot residential buildings that will accommodate up to 82 residents. Detailed plans are only available for Phase 1. The conceptual plan for Phase 2 includes the development of approximately 17,000 square feet of medical, administrative, and educational space in up to three buildings on approximately 2.91 acres. Phase 3 envisions the construction of up to 15 rent-subsidized housing units on approximately 3.05 acres for graduates of the project's programs. The future construction of two buildings (up to 20,000 square feet) to house support/community services and a chapel is planned for approximately 2.14 acres in Phase 4.

**Document Received:** 2015-12-28

SCAG ID. No: **IGR8714\_ 10113**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** Garden House Project

**Reg. Significance:** No

Lead Agency: **City of Bellflower**

City / County / Subregion: Bellflower / Los Angeles / Gateway Cities

Contact: Rowena Genilo-Concepcion - (562) 804-1424 x2228

**Comment Due Date:** 2016-01-06

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project consists of the construction of 24 total single-family attached residential units. Of this total, six "Live/Work" single-family attached residential and 18 other standard single-family attached residential units will be provided.

A public hearing will be held on January 19, 2016 at 7:00 p.m. in the City Hall Council Chambers, located at 16600 Civic Center Drive, Bellflower, CA.

**Document Received:** 2015-12-28

SCAG ID. No: **IGR8083\_ 10102**

Document Type: **OTHER DOCUMENT**

**Project Title:** Brentwood School Education Master Plan

**Reg. Significance:** No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:** 2016-02-03

**Project Description:** Revised Comment Review Period

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years.

The comment review period is now until February 3, 2016.

**Document Received:** 2015-12-28

SCAG ID. No: **IGR8710\_10103**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** **Vision Agua Caliente Master Plan Project**

**Reg. Significance:** **No**

Lead Agency: **Agua Caliente Band of Cahuilla Indians**

City / County / Subregion: **Palm Springs / Riverside / Coachella Valley**

Contact: **Margaret Park -**

**Comment Due Date:** **2016-01-15**

**Project Description:** Notice of Preparation of a Tribal Environmental Impact Report

Located in the City of Palm Springs, County of Riverside, California, the proposed project consists of the existing Spa Resort Casino, located north of Andreas Road between Calle El Segundo and Calle Encilia, surface parking lots, vacant land, and a U.S. Post Office on the corner of Amado road and Calle Encilia. The Vision Agua Caliente Master Plan would allow for the expansion of the Spa Resort Casino by up to 68,000 square feet and the development of up to 350 new hotel rooms in 510,000 square feet of hotel space. The Master Plan also includes up to 60,000 square feet of meeting space, 50,000 square feet of retail commercial space, a 40,000 square foot spa/fitness center, and approximately 650 parking spaces.

**Document Received:** 2015-12-29

SCAG ID. No: **IGR8436\_10114**

Document Type: **OTHER DOCUMENT**

**Project Title:** **NoHo West**

**Reg. Significance:** **Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **Milena Zasadzien - (818) 374-5054**

**Comment Due Date:** **2016-02-12**

**Project Description:** Revised Comment Review Period

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes demolition of the existing 90,000 square foot (sf) office building at the corner of Laurel Canyon and Erwin Street and approximately 30,000 sf of the existing Macy's annex building. The main Macy's building would be expanded and re-used for approximately 500,000 sf of office uses. The project also involves the development approximately 300,000 square feet of commercial uses and the development of two residential buildings fronting on Radford Avenue and Erwin Street containing a total of 742 residential units.

The new comment review period is now until February 12, 2016.

**Document Received: 2015-12-29**

SCAG ID. No: **IGR8400\_ 10115**

Document Type: **OTHER DOCUMENT**

**Project Title: Removal of Soil at 9901 S. Alameda Street**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Haissam Salloum - (818) 717-6538

**Comment Due Date:**

**Project Description:** Work Notice

The Department of Toxic Substances Control (DTSC) will oversee the removal of contaminated soil at the vacant lot at 9901 S. Alameda Street in the City of Los Angeles, in the County of Los Angeles. The site has chemicals left over from manufacturing, trucking operations, and waste storage. Clean soil will be brought in to fill the holes. The Housing Authority of the City of Los Angeles (HACLA) will build homes, office buildings, and shops on the property after it is cleaned up.

The removal of soil will continue through Spring 2016. The removal of soil takes place between 8:00 a.m. and 6:00 p.m. during weekdays.

**Document Received: 2015-12-29**

SCAG ID. No: **IGR8692\_ 10116**

Document Type: **OTHER DOCUMENT**

**Project Title: State Route 55 (SR-55) Improvement Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 12**

City / County / Subregion: Orange / \*\*Not Applicable

Contact: Charles Baker - (949) 724-2252

**Comment Due Date: 2016-01-22**

**Project Description:** Extension of Public Review Period

Located in the Cities of Santa Ana, Tustin, and Irvine, and in the County of Orange, the proposed project consists of widening State Route 55 (SR-55) in both directions from just north of the Interstate 405 (I-405)/SR-55 Interchange to just south of the Interstate 5 (I-5)/SR-55 Interchange between Post Miles 6.4 and 10.3, traversing the cities of Santa Ana, Tustin, and Irvine. The purpose of the proposed project is to reduce traffic congestion and improve mobility and traffic operations in the project study area.

Comments will now be accepted until 5:00 p.m., January 22, 2016.

**Document Received: 2015-12-29**

SCAG ID. No: **IGR8715\_ 10117**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Lexington Way Warehouse Project**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Oliver Mujica - (909) 384-7272 x3332

**Comment Due Date: 2016-01-12**

**Project Description:** Notice of Availability of a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction and operation of an approximately 155,00 square foot high-cube industrial warehouse and/or manufacturing facility on approximately 7.12-acres. The Project Applicant proposed to obtain permits and construct the building for light industrial warehousing and/or manufacturing purposes; the occupant is currently unknown.

**Document Received: 2015-12-30**

SCAG ID. No: **IGR8716\_ 10118**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Central Energy Plant Expansion**

**Reg. Significance: No**

Lead Agency: **University of California, Irvine**

City / County / Subregion: Orange / Orange / Orange County

Contact: Lindsey Hashimoto -

**Comment Due Date: 2016-01-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Orange, County of Orange, California the proposed project consists of the demolition of an approximately 6,000-gross-square-foot (GSF) structure and construction of four components to provide increased chiller capacity to the University of California, Irvine Medical Center. Two of the components will serve inpatient facilities that fall within the jurisdiction of the Office of Statewide Health Planning and Department (OSHPD) and the other two will serve non-OSHPD facilities. The OSHPD components include expansion of existing on-site OSHPD chiller plant and moderation of the associated OSHPD power generator yard; non-OSHPD components include construction of a new 8,800 GSF non-OSHPD chiller plant and an associated power generator yard.

**Document Received: 2015-12-30**

SCAG ID. No: **IGR8403\_ 10119**

Document Type: **FINAL DOCUMENT**

**Project Title: Jefferson and La Cienega Project (formerly known as Cumulus Transit Oriented/Mixed-Use Project)**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

**Comment Due Date:**

**Project Description:** Notice of Completion and Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project consists of the demolition of an existing office building, accessory structures and four light industrial structures (approximately 63,313 square feet), two existing radio tower structures, and development of an approximately 1,900,000 square foot transit-oriented, mixed-use development consisting of podium style buildings that vary in number of stories and height up to approximately 300 feet. The project will have a base plan of approximately 1,218 multi-family residential units, and up to 300,000 square feet (sf) of commercial floor area on the lower ground floors. The commercial space would include 200,000 sf of office space, 50,000 sf of grocery store, 20,000 sf of restaurant space, and 30,000 sf of general retail. Requested permits and approvals for the project include a General Plan Amendment from Limited Manufacturing to Community Commercial, a Zone Change and Height District Change from MR1-1VL to C2-2, a Site Plan Review, and various conditional use permits.

**Document Received: 2015-12-30**

SCAG ID. No: **IGR8376\_ 10120**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Downtown Hawthorne Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Hawthorne**

City / County / Subregion: Hawthorne / South Bay

Contact: Gregg McClain - (310) 349-2973

**Comment Due Date: 2016-02-04**

**Project Description:** Notice of Availability of an Environmental Impact Report

Located in the City of Hawthorne, County of Los Angeles, California, the proposed project is a Specific Plan for the downtown area of the City. The Specific Plan area totals approximately 794 acres and is generally located along the Hawthorne Boulevard corridor that runs north-south through downtown. The Specific Plan designates five land use areas (Residential, Hotel Hub, Commercial, Mixed-Use and Public/Quasi Public) and five opportunity sites known as Transformative Projects. In addition, the City of Hawthorne General Plan, including the General Plan Land Use Map, will be amended concurrent with the adoption of the Specific Plan to include the proposed land use designations, and goals and policies of the proposed Specific Plan.

A public hearing will be held on February 17, 2016 at 6:00 p.m. at the regular Planning Commission meeting in the City Hall Council Chambers, located at 4454 W. 126th Street, Hawthorne, CA.

**Document Received:** 2015-12-30

SCAG ID. No: **IGR8698\_ 10121**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** **Bob Hope Airport - Replacement Terminal**

**Reg. Significance:** **No**

Lead Agency: **Burbank-Glendale-Pasadena Airport Authority**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Mark Hardymont -

**Comment Due Date:** **2016-01-31**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes the development of a 14-gate replacement passenger terminal building and related improvements on one of the two Authority-owned properties. The preferred replacement passenger terminal site, a 49.2 acre portion of the formerly Lockheed B-6 plant located in the northeast quadrant of the Airport, is commonly referred to as the "B-6 Adjacent Property." The alternative site is approximately 43.2 acres located in the southwest quadrant of the Airport and is commonly referred to as the "Southwest Quadrant." The Authority is considering three different development options for the Replacement Terminal Project. The three options are: (1) a 355,000-square-foot replacement passenger terminal constructed on the B-6 Adjacent Property, (2) a 355,000-square-foot replacement passenger terminal constructed in the Southwest Quadrant, and (3) a 232,000-square-foot replacement passenger terminal constructed in the Southwest Quadrant.

**Document Received: 2015-12-30**

SCAG ID. No: **IGR8317\_ 10122**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Baxter Village Mixed-Use Project (Planning Application No. 14-0002)**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Whittier / Orange / Gateway Cities

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2016-02-12**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Wildomar, County of Riverside, California, the proposed project is a mixed-use single family and multi-family residential and commercial development consisting of the following development applications: (1) a proposal to amend the existing General Plan land use designation on the entire project site from Mixed Use Planning Area (MUPA) to Very High Density Residential (VHDR) on 11.3 acres to accommodate the multi-family apartment development, Medium High Density Residential (MHDR) on 12.5 acres to accommodate the single family residential development and Commercial Retail (CR) on 12.2 acres to accommodate the commercial/retail development, (2) change of zone for about 24 acres of the 36-acre site from C-P-S (Scenic Highway Commercial) to R-3 for the 204-unit multi-family development and R-4 for the proposed 66 unit single family residential development. A tentative tract map proposal will subdivide the 33-acre project sit into 82 lots as follows: 66 lots will comprise the Single Family development portion, with a minimum 4,500 square foot lot size, the Multi-Family development portion will have one (1) lot to accommodate the 204-unit multi-family apartments, the commercial development portion will include eight (8) lots to accommodate the 75,000 square feet of commercial/retail development projects, and there will be seven (7) lots to be used for water quality basins, open space/trails, and a private park.

**Document Received: 2015-12-30**

SCAG ID. No: **IGR8575\_ 10123**

Document Type: **FINAL DOCUMENT**

**Project Title: Development Plan Review 12-10-0005, Specific Plan Amendment 12-10-0006, Street Vacation 13-05-0018, Tentative Parcel Maps 13-05-0017 and 13-05-0016**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / County / Subregion: Perris / Riverside / Western Riverside

Contact: Kenneth Phung - (951) 943-5003 x257

**Comment Due Date: 2016-01-12**



**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Perris, County of Riverside, California the proposal is to amend the land use designation of approximately 68.99 acres from Commercial and Business Office to Light Industrial to construct two high-cube warehouse buildings totaling 1,455,781 square feet, with another 10.76 acres left undeveloped for a future commercial development fronting Ramona Expressway and 9.6 acres set aside for the future Ramona Expressway on-ramp at the I-215 Freeway.

A public hearing will be held on Tuesday, January 12, 2016 at city hall council chambers, located at 101 North "D" Street, Perris, CA 92570.