



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

September 1 – October 31, 2018

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2018-09-01 through 2018-10-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, area wide coordination or environmental impacts please contact the IGR Section prior to **2018-11-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
900 Wilshire Boulevard, Suite 1700
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Status	Notice Type	Document Type	Jurisdiction	Date Received	Comment Due Date	Lead Agency
IGR9714_12022	FIN	NOI/NOC	ND	LA	2018-09-05	2018-09-24	City of Los Angeles, Bureau of Engineering
IGR9037_12023	FIN	NOA/NOC	EIR	LA	2018-09-05		City of Los Angeles Department of City Planning
IGR9715_12024	DRF	NOP	EIR	LA	2018-09-05	2018-09-28	City of San Gabriel
IGR6404_12025	DRF	NOP	SUP EIR	LA	2018-09-05	2018-10-01	City of Santa Clarita
IGR9716_12026	DRF	NOP	EIR	LA	2018-09-05	2018-10-02	South Coast Air Quality Management District
IGR9717_12027	FIN	NOI/NOC	MND	OR	2018-09-05	2018-09-28	South Orange County Wastewater Authority
IGR9718_12028	OTH	OTH	OTHER	LA	2018-09-05	2018-09-15	City of Walnut
IGR9720_12030	FIN	NOI/NOC	ND	LA	2018-09-05	2018-09-19	City of Santa Fe Springs
IGR9721_12031	FIN	NOI/NOC	MND	LA	2018-09-05	2018-10-01	City of Covina
IGR9722_12032	FIN	NOI/NOC	MND	LA	2018-09-05	2018-09-20	Los Angeles Harbor Department
IGR9635_12033	DRF	NOA/NOC	EIR	LA	2018-09-05	2018-10-15	Antelope Valley Community College District
IGR9723_12034	FIN	NOI/NOC	ND	OR	2018-09-05	2018-09-19	City of Orange
IGR9670_12035	DRF	NOA/NOC	EIR	SB	2018-09-05	2018-10-11	San Bernardino International Airport Authority
IGR9724_12036	FIN	NOI/NOC	MND	LA	2018-09-05	2018-10-01	City of Bellflower
IGR9725_12037	FIN	NOI/NOC	MND	LA	2018-09-05	2018-09-25	City of La Canada Flintridge
IGR9726_12038	DRF	NOP	EIR	LA	2018-09-06	2018-09-27	County of Los Angeles Department of Public Works
IGR8253_12039	OTH	OTH	OTHER	VEN	2018-09-06	2018-10-12	Department of Toxic Substances Control
IGR8781_12041	OTH	NOPH	EIR	SB	2018-09-06		City of Fontana
IGR9719_12029	DRF	NOP	EIR	LA	2018-09-06	2018-10-04	Mt. San Antonio College
IGR9728_12044	FIN	NOI/NOC	ND	OR	2018-09-06	2018-10-04	City of Newport Beach

IGR9727_12043	FIN	NOI/NOC	MND	RIV	2018-09-07	2018-09-20	City of Jurupa Valley
IGR9520_12042	DRF	NOA/NOC	EIR	LA	2018-09-10	2018-10-24	City of Burbank
IGR9450_12045	DRF	NOTE	EA	OTHER	2018-09-10	2018-09-07	South Coast Air Quality Management District
IGR9450_12046	OTH	NOPH	NA	OTHER	2018-09-10		South Coast Air Quality Management District
IGR9729_12047	OTH	OTH	OTHER	RIV	2018-09-10	2018-09-18	City of Menifee
IGR9707_12048	FIN	NOI/NOC	MND	RIV	2018-09-10	2018-09-17	City of San Jacinto
IGR8818_12049	DRF	NOA/NOC	EIR	RIV	2018-09-10	2018-11-28	Bureau of Land Management
IGR9457_12050	OTH	NOPH	OTHER	RIV	2018-09-13		City of Moreno Valley
IGR9730_12051	DRF	NOA/NOC	JOINT EA/IS	LA	2018-09-13	2018-10-05	Caltrans, District 7
IGR9731_12052	FIN	NOI/NOC	MND	SB	2018-09-13	2018-10-10	City of San Bernardino
IGR9665_12053	OTH	NOPH	OTHER	OR	2018-09-13		City of Huntington Beach
IGR9413_12054	OTH	OTH	OTHER	LA	2018-09-14	2018-09-17	City of Los Angeles Department of City Planning
IGR9732_12055	FIN	NOI/NOC	MND	LA	2018-09-14	2018-10-12	Mt. San Antonio College
IGR9733_12056	OTH	NOPH	OTHER	OR	2018-09-14	2018-09-07	California Coastal Commission
IGR9734_12057	OTH	NOPSM	OTHER	LA	2018-09-14		City of Claremont
IGR6365_12058	OTH	NPW	OTHER	MULTI	2018-09-14	2018-10-04	South Coast Air Quality Management District
IGR9201_12059	OTH	OTH	NA	LA	2018-09-14	2018-11-10	Department of Toxic Substances Control
IGR9595_12060	OTH	NOPH	OTHER	SB	2018-09-14		City of San Bernardino
IGR9735_12061	DRF	NOA/NOC	EA	LA	2018-09-14	2018-10-08	Los Angeles World Airports
IGR9736_12062	FIN	NOI/NOC	ND	LA	2018-09-14	2018-09-24	City of South Pasadena
IGR9737_12063	FDG	OTH	OTHER	SB	2018-09-14		City of Big Bear Lake,

IGR9738_12064	FIN	NOA/NOC	SCEA	LA	2018-09-14	2018-10-15	Department of Water & Power City of Los Angeles
IGR9673_12065	DRF	NOA/NOC	EA	MULTI	2018-09-18	2018-10-18	Department of City Planning South Coast Air Quality Management District
IGR9739_12066	OTH	OTH	OTHER	LA	2018-09-18	2018-10-08	City of Walnut
IGR6955_12067	DRF	NOA/NOC	SUP EIR	LA	2018-09-18	2018-11-02	Long Beach Community College District
IGR7117_12068	DRF	NOA/NOC	SUP EIR	LA	2018-09-18	2018-11-02	Long Beach Community College District
IGR9740_12069	FIN	NOI/NOC	NA	SB	2018-09-21	2018-10-19	South Coast Air Quality Management District
IGR9213_12070	DRF	NOA/NOC	PEIR	OR	2018-09-21	2018-11-06	John Wayne Airport Administration
IGR8246_12071	OTH	NOPH	OTHER	SB	2018-09-21		City of Fontana
IGR9741_12072	FIN	NOI/NOC	MND	LA	2018-09-21	2018-10-03	City of Inglewood
IGR9741_12073	OTH	NOPH	OTHER	LA	2018-09-21		City of Inglewood
IGR9742_12074	FIN	NOI/NOC	MND	RIV	2018-09-21	2018-10-11	City of Riverside
IGR9743_12075	DRF	NOP	JOINT EIS/EIR	LA	2018-09-21	2018-10-11	City of Long Beach
IGR9744_12076	FIN	NOI/NOC	MND	SB	2018-09-21	2018-10-22	City of Highland
IGR8705_12077	OTH	OTH	OTHER	LA	2018-09-21		Department of Toxic Substances Control
IGR9745_12078	DRF	NOP	PEIR	MULTI	2018-09-21	2018-10-05	Three Valleys Municipal Water District
IGR9431_12079	DRF	NOI/NOC	FONSI	VEN	2018-09-26		Caltrans, District 7
IGR9056_12080	DRF	NOA/NOC	EIR	LA	2018-09-27	2018-11-13	City of El Segundo
IGR6365_12081	DRF	NOA/NOC	EA	MULTI	2018-09-27	2018-11-13	South Coast Air Quality Management District
IGR9460_12082	OTH	NOPM	OTHER	LA	2018-09-28		City of West Hollywood
IGR9746_12083	OTH	NPW	OTHER	MULTI	2018-09-28		South Coast Air Quality Management

IGR9083_12084	OTH	NOPH	OTHER	LA	2018-09-28		District City of Los Angeles Department of City Planning
IGR9747_12085	OTH	NOPH	OTHER	OR	2018-09-28	2018-10-02	City of Costa Mesa
IGR6679_12086	OTH	OTH	NA	LA	2018-09-28		Department of Toxic Substances Control
IGR9747_12087	OTH	NOI/NOC	MND	OR	2018-09-28		City of Costa Mesa
IGR9730_12088	DRF	NOA/NOC	JOINT EA/IS	LA	2018-09-28	2018-10-19	Caltrans, District 7
IGR9748_12089	OTH	OTH	JOINT EA/IS	LA	2018-09-28	2018-10-10	Caltrans, District 7
IGR9749_12090	OTH	NOPH	OTHER	LA	2018-09-28	2018-10-02	City of Long Beach
IGR6365_12091	FIN	NOA/NOC	EA	MULTI	2018-09-28	2018-11-13	South Coast Air Quality Management District
IGR9750_12092	FIN	NOI/NOC	MND	LA	2018-09-28	2018-10-18	Santa Monica - Malibu Unified School District
IGR9716_12093	OTH	NOTE	EIR	LA	2018-09-28	2018-10-25	South Coast Air Quality Management District
IGR9705_12094	OTH	NOPH	OTHER	MULTI	2018-10-03		South Coast Air Quality Management District
IGR7183_12095	DRF	NOA/NOC	EIR	LA	2018-10-03	2018-11-12	City of Los Angeles Department of City Planning
IGR9057_12096	OTH	NOPH	EIR	LA	2018-10-03		City of Los Angeles
IGR5866_12097	OTH	OTH	OTHER	LA	2018-10-03	2018-11-14	City of Whittier
IGR9038_12098	DRF	NOI/NOC	SUB MND	SB	2018-10-03	2018-10-18	City of Chino Hills
IGR8703_12153	FIN	NOI/NOC	MND	SB	2018-10-03	2018-10-17	City of Colton
IGR7982_12100	FIN	NOA/NOC	EIR	LA	2018-10-05	2018-11-19	City of Los Angeles
IGR8615_12101	DRF	NOA/NOC	SUP EIR	LA	2018-10-05	2018-11-13	Los Angeles Harbor Department
IGR9279_12102	FIN	NOA/NOC	EIR	LA	2018-10-05	2018-11-05	City of Los Angeles Department of City Planning

IGR9752_12103	FIN	NOI/NOC	ND	LA	2018-10-05	2018-10-26	Los Angeles Harbor Department
IGR6526_12104	OTH	NOPH	OTHER	MULTI	2018-10-05	2018-10-23	South Coast Air Quality Management District
IGR9611_12105	OTH	NOPH	OTHER	LA	2018-10-05		City of Malibu
IGR9733_12106	OTH	NOPH	OTHER	OR	2018-10-05		California Coastal Commission
IGR9673_12107	OTH	NOPH	OTHER	MULTI	2018-10-05	2018-10-23	South Coast Air Quality Management District
IGR8986_12108	DRF	NOA/NOC	EIR	LA	2018-10-05	2018-11-05	City of West Hollywood
IGR9149_12109	FIN	NOA/NOC	SUB EIR	RIV	2018-10-10		California Public Utilities Commission
IGR9753_12110	DRF	NOA/NOC	JOINT EA/IS	LA	2018-10-10	2018-10-30	Caltrans, District 7
IGR9288_12111	DRF	NOA/NOC	EIR	SB	2018-10-10	2018-11-16	County of San Bernardino
IGR9461_12112	DRF	NOA/NOC	EIR	LA	2018-10-10	2018-11-16	City of Santa Monica
IGR8914_12113	DRF	NOA/NOC	EIR	LA	2018-10-10	2018-11-19	City of Los Angeles Department of City Planning
IGR9754_12114	DRF	NOP	EIR	RIV	2018-10-10	2018-11-07	County of Riverside
IGR9755_12115	FIN	NOI/NOC	MND	RIV	2018-10-12	2018-11-05	City of Coachella
IGR9756_12116	FIN	NOI/NOC	MND	LA	2018-10-12	2018-11-05	City of Long Beach
IGR8961_12117	OTH	NPW	OTHER	MULTI	2018-10-12	2018-11-07	South Coast Air Quality Management District
IGR9757_12118	OTH	OTH	OTHER	LA	2018-10-12	2018-11-05	Department of Toxic Substances Control
IGR9682_12119	DRF	NOA/NOC	EIR	RIV	2018-10-16	2018-11-28	County of Riverside
IGR5777_12120	OTH	NPW	OTHER	MULTI	2018-10-19	2018-11-15	South Coast Air Quality Management District
IGR9758_12121	FIN	NOI/NOC	MND	LA	2018-10-19	2018-11-15	County of Los Angeles Department of Public Works
IGR9442_12122	DRF	NOA/NOC	EIR	LA	2018-10-19	2018-11-28	Compton Unified

IGR9665_12124	OTH	NOPH	OTHER	OR	2018-10-19		School District City of Huntington Beach
IGR8932_12125	OTH	NOPH	OTHER	LA	2018-10-19		City of Los Angeles Department of City Planning
IGR9217_12154	OTH	NOPH	OTHER	LA	2018-10-19	2018-11-22	City of Hidden Hills
IGR9494_12126	FIN	NOA/NOC	EIR	LA	2018-10-22	2018-10-31	Los Angeles World Airports
IGR9057_12127	FIN	NOA/NOC	EIR	LA	2018-10-22		City of Los Angeles
IGR9695_12128	OTH	NPW	OTHER	LA	2018-10-22		Port of Long Beach
IGR6610_12129	FIN	NOD	SUB EIR	LA	2018-10-23		University of California, Los Angeles
IGR9759_12130	DRF	NOP	EIR	OR	2018-10-23	2018-11-15	City of Placentia
IGR9760_12131	DRF	NOP	EIR	LA	2018-10-26	2018-11-18	City of Agoura Hills
IGR9624_12132	DRF	NOA/NOC	SUP EIR	LA	2018-10-26	2018-12-03	City of Beverly Hills
IGR9509_12133	DRF	NOA/NOC	JOINT EIS/EIR		TRIBAL	2018-10-26	2018-12-03 Bureau of Indian Affairs, U.S. Department of the Interior
IGR9761_12134	DRF	NOP	EIR	LA	2018-10-26	2018-11-16	City of Santa Clarita
IGR9762_12135	FIN	NOI/NOC	MND	RIV	2018-10-26	2018-11-21	City of Wildomar
IGR9763_12136	FIN	NOI/NOC	MND	VEN	2018-10-26	2018-11-12	City of Ventura
IGR9746_12137	FIN	NOA/NOC	EA	MULTI	2018-10-26	2018-11-27	South Coast Air Quality Management District
IGR9764_12138	DRF	NOP	EIR	LA	2018-10-26	2018-11-21	City of Commerce
IGR9460_12139	OTH	NOPM	OTHER	LA	2018-10-26		City of West Hollywood
IGR8380_12140	OTH	OTH	OTHER	LA	2018-10-26	2018-11-27	South Coast Air Quality Management District
IGR9765_12141	DRF	NOA/NOC	JOINT EIS/EIR		OR	2018-10-26	2018-12-03 Department of the Army
IGR9766_12142	FIN	NOI/NOC	MND	SB	2018-10-26	2018-11-26	City of Twentynine Palms
IGR9767_12143	DRF	NOP	EIR	LA	2018-10-29	2018-11-22	City of Palmdale
IGR9768_12144	DRF	NOP	EIR	LA	2018-10-30	2018-11-30	City of West

IGR9769_12145	FIN	NOI/NOC	MND	OR	2018-10-30	2018-11-30	Covina Orange County Transportation Authority
IGR9770_12146	FIN	NOI/NOC	MND	LA	2018-10-31	2018-11-14	City of Santa Fe Springs
IGR9771_12147	OTH	NOPH	OTHER	SB	2018-10-31		City of San Bernardino
IGR9772_12148	DRF	NOA/NOC	EIR	LA	2018-10-31	2018-12-13	City of Beverly Hills
IGR7475_12149	FIN	NOA/NOC	EIR	SB	2018-10-31		City of Fontana

ADD	Addendum
CAT EXEMPT	Categorical Exemption
EA	Environmental Assessment
EA/IS	Joint Environmental Assessment/Initial Study
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
EIS/EIR	Joint Environmental Impact Statement/Environmental Impact Report
FONSI	Finding No Significant Impact
MND	Mitigated Negative Declaration
NA	Not Applicable (Permit or Clean Up Plan)
ND	Negative Declaration
OTH EXEMPT	Other CEQA Exemption
PEIR	Program Environmental Impact Report
SUB EIR	Subsequent Environmental Impact Report
SUB MND	Subsequent Mitigated Negative Declaration
SUB ND	Subsequent Negative Declaration
SUPP ANALYS	Supplemental Analysis
SUPP EIR	Supplemental Environmental Impact Report
SUPP EIS/EIR	Supplemental Environmental Impact Statement/Environmental Impact Report

Document Received: 2018-09-05

SCAG ID. No: **IGR9714_ 12022**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Magnolia Boulevard Widening (N) - Cahuenga Boulevard to Vineland Avenue

Reg. Significance: No

Lead Agency: **City of Los Angeles, Bureau of Engineering**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Billy Ho - (213) 485-5745

Comment Due Date: 2018-09-24

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the widening of an approximately half-mile segment of Magnolia Blvd., between Cahuenga Blvd. and Vineland Ave., with an addition of 7 feet in width on the northern side to accommodate a new configuration including street parking on both sides, two travel lanes in each direction, and a center turn lane median.

Document Received: 2018-09-05

SCAG ID. No: **IGR9037_ 12023**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 1209 6th Avenue

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Adam Villani - (213) 978-1270

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of an existing 1,068 square foot (sq. ft.) vacant church, the subdivision of the site into two new small lots of approximately 2,502 sq. ft. each and the construction of two detached single-family units. The project was revised following the DEIR comment period and now includes one 3,203 sq. ft. unit on Lot A and one 2,258 sq. ft. unit on Lot B with a total of 5 parking spaces for both lots.

A public hearing will be held on September 12, 2018 at 9:30 a.m. at Los Angeles City Hall, Room 1020, located at 200 N. Spring St., Los Angeles, CA 90012.

Document Received: 2018-09-05

SCAG ID. No: **IGR9715_ 12024**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Pacific Square San Gabriel Mixed-Use Project**

Reg. Significance: **No**

Lead Agency: **City of San Gabriel**

City / Jurisdiction / Subregion: San Gabriel / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Tracy Steinkruger - (626) 308-2806 x4623

Comment Due Date: **2018-09-28**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Gabriel, County of Los Angeles, California, the proposed project includes a mixed-use development on a 5.85-acre site with a 5-story north plaza building including 102 condominium units and 38,383 square feet (sq. ft.) of commercial uses, and a 5-story south plaza building including 141 condominium units and 41,604 sq. ft. of commercial space, for a total of 243 condominium units and 79,987 sq. ft. of commercial space, connected by a 35,150 sq. ft. park and 23,900 sq. ft. plaza with landscaping and outdoor seating areas, and 932 total parking spaces on a mezzanine level, ground level, and one subterranean level.

A public scoping meeting will be held on September 19, 2018 at 6:00 p.m. at the City of San Gabriel City Hall Council Chambers, located at 425 S. Mission Dr., San Gabriel, CA 91776.

Document Received: **2018-09-05**

SCAG ID. No: **IGR6404_ 12025**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: SUPPLEMENTAL EIR

Project Title: **Henry Mayo Newhall Hospital Master Plan (formerly known as Henry Mayo Newhall Memorial Hospital Master Plan)**

Reg. Significance: **Yes**

Lead Agency: **City of Santa Clarita**

City / Jurisdiction / Subregion: Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact: Patrick Leclair - (661) 255-4330

Comment Due Date: **2018-10-01**

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project includes amendments to the 2016 Specific Plan for the Henry Mayo Newhall Hospital (HMNH) and the 2008 Master Plan and Development Agreement for HMNH to allow for the addition of up to 200,000 square feet (sq. ft.) of building area for an 84,300 sq. ft. Diagnostic and Treatment Building and a new 115,700 sq. ft. Inpatient Building with 92 beds relocated from the existing Main Hospital Building, and up to 292 new parking spaces with the addition of 3 above-ground levels to an existing parking structure. With the proposed amendments, the total capacity within the Master Plan and Specific Plan area would increase from 698,000 sq. ft. to 898,000 sq. ft, but

no additional bed spaces would be added.

A public scoping meeting will be held on September 13, 2018 at 6:00 p.m. at the City of Santa Clarita City Hall, Century Conference Room, located at 23920 Valencia Blvd., Santa Clarita, CA 91355.

Document Received: 2018-09-05

SCAG ID. No: **IGR9716_ 12026**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Quemetco Capacity Upgrade Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Industry / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date: 2018-10-02

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Industry, County of Los Angeles, California, the proposed project includes modifications to an existing SCAQMD permits to increase the rotary feed drying furnace feed rate from 600 tons per day (tpd) to 750 tpd. increase the total amount of coke material allowed to be processed in the furnaces from 600,000 pounds per month (lbs/month) to 750,000 lbs/month, and allow petroleum coke to be used in lieu of or in addition to calcined coke as a smelting reagent. As a result, the furnaces will operate up to 24 hours per day and the refined lead product output would increase from 460 tpd to 575 tpd.

A public scoping meeting will be held on September 13, 2018 at 6:00 p.m. at the Hacienda Heights Community Center, located at 1234 Valencia Ave., Hacienda Heights, CA 91745.

Document Received: 2018-09-05

SCAG ID. No: **IGR9717_ 12027**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: JB Latham Treatment Plant Facility Improvements Package B Final Design

Reg. Significance: No

Lead Agency: **South Orange County Wastewater Authority**

City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County

Contact: Roni Young Grant - (714) 754-5611

Comment Due Date: 2018-09-28

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Dana Point, County of Orange, California, the proposed project includes

improvements to an existing wastewater treatment facility owned and operated by SOCWA on behalf of the Moulton Niguel Water District, South Coast Water District, City of San Juan Capistrano, and Santa Margarita Water District, which include equipment and structure repairs, equipment and structure replacements, new piping, safety-related modifications, and structural demolition, and do not increase the treatment capacity of the facility.

Document Received: 2018-09-05

SCAG ID. No: **IGR9718_12028**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Tentative Parcel Map (TPM) No. 82198

Reg. Significance: No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Corinne Munoz - (909) 595-7543

Comment Due Date: 2018-09-15

Project Description: Notice of Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of a 1.08-acre lot into two lots and related site improvement such as infrastructure and access. Lot 1 is proposed to be 23,701 square feet (sq. ft.) and will retain an existing single-family home, and Lot 2 is proposed to be 23,338 sq. ft. Development of Lot 2 is not proposed at this time.

Document Received: 2018-09-05

SCAG ID. No: **IGR9720_12030**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Electronic Billboard at 13530 Firestone Blvd. Project

Reg. Significance: No

Lead Agency: **City of Santa Fe Springs**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Vince Velasco -

Comment Due Date: 2018-09-19

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes the installation and operation of an electronic billboard. The proposed project would rise to a maximum height of 60 feet (ft), 14ft in height and 48 ft in width, and would be located 100 ft south of Interstate 5 (I-5).

A public hearing will be held on October 5, 2018 at 6:00 p.m. at Santa Fe Springs City Hall

Council Chambers, located at 11710 E. Telegraph Road, Santa Fe Springs, California.

Document Received: 2018-09-05

SCAG ID. No: **IGR9721_ 12031**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Zoning Ordinance Update, Oakmont Senior Living/Memory Care Facility, and Park View Hotel Project

Reg. Significance: No

Lead Agency: **City of Covina**

City / Jurisdiction / Subregion: Covina / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Brian Lee - (626) 384-5450

Comment Due Date: 2018-10-01

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Covina, County of Los Angeles, California, the proposed project consists of 3 parts: (1) updates to the zoning ordinance to allow for medical centers and hotels, (2) the construction of a senior living/memory care facility on a 1.45-acre (ac) site, and (3) the construction of a new hotel on a 2.55-ac site. The senior living facility will consist of a 90,734-square foot (sf) building with 62 assisted living units and 32 memory care units, for a total of 103 beds. The facility would also include several amenities and 47 parking spaces. The proposed project will also include a 50,000 sf hotel with 120 rooms, amenities, and 120 parking stalls.

Document Received: 2018-09-05

SCAG ID. No: **IGR9722_ 12032**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Terminal Island Railyard Enhancement Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / **Not Applicable

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2018-09-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located at the Port of Los Angeles, County of Los Angeles, California, the proposed project includes the expansion of the existing Pier 400 rail storage yard to increase capacity and improve yard operations. The project consists of the widening of the existing concrete rail bridge to fill the gap between the rail bridge and the roadway bridge on Pier 400's transportation Corridor to accommodate 5 new tracks.

Document Received: 2018-09-05

SCAG ID. No: **IGR9635_ 12033**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Antelope Valley Community College District 2016 Facilities Master Plan

Reg. Significance: Yes

Lead Agency: **Antelope Valley Community College District**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Doug Jensen -

Comment Due Date: 2018-10-15

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, the proposed project is an update of the Antelope Valley Community College District Facilities Master Plan, which will serve as a guide for development for the next 30 years and support an increase of 5,175 full-time equivalent students (FTES), for a total of 15,908 FTES on the Lancaster campus by 2030.

A public meeting will be held on December 10, 2018 at 6:30 p.m. at the Antelope Valley Community College Student Services Building, Room SSV 151, located at 3041 West Avenue K, Lancaster, California 93536.

Document Received: 2018-09-05

SCAG ID. No: **IGR9723_ 12034**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Tentative Tract Map 17847

Reg. Significance: No

Lead Agency: **City of Orange**

City / Jurisdiction / Subregion: Orange / ORANGE COUNTY / Orange County

Contact: Robert Garcia - (714) 744-7231

Comment Due Date: 2018-09-19

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Orange, County of Orange, California, the proposed project is the development of a six-lot subdivision with lot sizes between 1.0 and 1.19 acres. The proposed project includes the improvement of Nicky Way to a fully improved street with 11-foot travel lanes, on-street parking, parkways, and sidewalks on both sides of the street.

Document Received: 2018-09-05

SCAG ID. No: **IGR9670_ 12035**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Eastgate Building 1 Project

Reg. Significance: Yes

Lead Agency: **San Bernardino International Airport Authority**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Michael Burrows - (909) 382-4100

Comment Due Date: 2018-10-11

Project Description: Notice of Availability of a Focused Draft Environmental Impact Report

Located in the City of San Bernardino, County of San Bernardino, California, the projected project is the development of an Air Cargo Logistics Center on a 101.52 acre site at the San Bernardino International Airport Authority. The proposed project includes a 658,000 square foot (sq. ft.) warehouse, 1,999 parking spaces, 25,000 sq. ft. maintenance building, and 25,000 sq. ft. ground equipment service building.

Document Received: 2018-09-05

SCAG ID. No: **IGR9724_ 12036**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Caruthers Park Stormwater and Urban Runoff Capture Project

Reg. Significance: No

Lead Agency: **City of Bellflower**

City / Jurisdiction / Subregion: Bellflower / LOS ANGELES COUNTY / Gateway Cities

Contact: Bernardo Iniguez - (562) 804-1424 x2233

Comment Due Date: 2018-10-01

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project includes the construction of new infrastructure improvements designed for the elimination of dry weather flow from stormwater pipes as well as maximizing wet weather pollutant removal by constructing a stormwater capture project, located on a 20-acre parcel.

A public hearing will be held on November 5, 2018 at 7:00 p.m. at the Bellflowers City Council Chambers, located at 16600 Civic Center Drive, Bellflower, California.

Document Received: 2018-09-05

SCAG ID. No: **IGR9725_ 12037**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 2042 Hilldale Drive Hillside Development Project

Reg. Significance: No

Lead Agency: City of La Canada Flintridge

City / Jurisdiction / Subregion: La Canada Flintridge / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Susan Koleda - (661) 267-5200

Comment Due Date: 2018-09-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Canada Flintridge, County of Los Angeles, California, the proposed project is the construction of a 2,274 square-foot (sq. ft.) residential development. The proposed project includes a tree removal permit, which will allow the removal of 4 trees.

A public hearing will be held on September 25, 2018 at 6:00 p.m. at the La Canada Flintridge Council Chambers, located at 1327 Foothill Blvd., La Canada Flintridge, California.

Document Received: 2018-09-06

SCAG ID. No: IGR9726_ 12038

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: The Creek at Dominguez Hills Project

Reg. Significance: Yes

Lead Agency: County of Los Angeles Department of Public Works

City / Jurisdiction / Subregion: Carson / LOS ANGELES COUNTY / Gateway Cities

Contact: Ryan Kristan - (626) 300-3271

Comment Due Date: 2018-09-27

Project Description: Notice of Preparation of a Draft Environmental Report

Located in the City of Carson, County of Los Angeles, California, the proposed project is a mixed use development, including a multi-use indoor sports complex, restaurants, wellness center, and community park, with a total of 532,500 square feet (sq. ft.) of building area on a 87-acre (ac) site. The proposed project also includes 2,165 parking spaces.

A public scoping meeting will be held on September 13, 2018 at 6:00 p.m. at the Victoria Community Regional Park, located at 419 Martin Luther King Jr. Street, Carson, California.

Document Received: 2018-09-06

SCAG ID. No: IGR8253_ 12039

Document Status: OTHER

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: ****Not Applicable / VENTURA COUNTY / **Not Applicable**

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date: 2018-10-12

Project Description: Notice of Extension of the Public Comment Period

Located in the City of San Fernando, County of Los Angeles, California the proposed project includes soil and groundwater cleanup at the Santa Susana Field Laboratory. The proposed project also includes a Draft Program Management Plan (PMP) which establishes the framework for investigation and cleanup decisions at the project site. The Draft PMP describes how the cleanup will be undertaken in accordance with all applicable laws.

Document Received: 2018-09-06

SCAG ID. No: **IGR8781_ 12041**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Fontana Forward General Plan (formerly City of Fontana General Plan Update)

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: James Troyer - (909) 350-7640

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Fontana, County of San Bernardino, California, the proposed project is a comprehensive update of the City's General Plan to include new development and/or update all of the elements in the General Plan. The General Plan Update also includes changes in land use designations as well as updates to policies and programs within the various elements.

Document Received: 2018-09-06

SCAG ID. No: **IGR9719_ 12029**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Long Range Development Plan - Mt. San Antonio College 2018 Educational and Facilities Master Plan

Reg. Significance: Yes

Lead Agency: **Mt. San Antonio College**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Gary Nellesen - (909) 274-4850

Comment Due Date: 2018-10-04

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes a long-range master plan for the campus of Mt. San Antonio College with the horizon year of approximately 2027, to account for an expected increase of approximately 3,000 - 5,000 students. The plan calls for the construction of 10 new major buildings/facilities ranging in size from 15,000 square feet (sq. ft.) to 160,000 sq. ft. and totaling approximately 705,000 sq. ft., the removal/demolition of 33 aged or temporary buildings ranging from approximately 500 to 43,900 sq. ft. and totaling approximately 207,805 sq. ft., major renovations to 3 buildings, various minor construction and renovation projects to increase space for athletics, instruction, offices, storage, and workspace, and campus-wide infrastructure improvements to parking facilities, circulation, open spaces, and other areas. The plan will result in a net increase in total building area across the campus of 544,195 sq. ft.

A public scoping meeting will be held on September 19, 2018 at 6:00 p.m. in Training Room 1050, Building 46 on the campus of Mt. SAC, located on Bonita Ave. across from Hilmer Lodge Stadium, Walnut, CA 91789.

Document Received: 2018-09-06

SCAG ID. No: **IGR9728_ 12044**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: **Big Canyon Coastal Habitat Restoration and Adaption-Phase 2A**

Reg. Significance: **No**

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Makana Nova - (949) 644-3249

Comment Due Date: 2018-10-04

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in Big Canyon Park, County of Orange, California, the proposed project is Phase 2A of habitat restoration on an 11.3-acre (ac) site. The proposed project is to restore the historic riparian habitat by removing non-native vegetation and replanting native species, creating a mosaic of native and sustainable habitats, stabilizing the creek and floodplain, and enhancing public access and education with improved trails.

A public hearing will be held on October 11, 2018 at 3:00 p.m. at the Corona del Mar Conference Room, located 100 Civic Center Drive, Newport Beach, California.

Document Received: 2018-09-07

SCAG ID. No: **IGR9727_ 12043**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Flabob Airport Aviation Technical College Project**

Reg. Significance: No

Lead Agency: **City of Jurupa Valley**

City / Jurisdiction / Subregion: Jurupa Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Annette Tam - (951) 332-6464

Comment Due Date: 2018-09-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project includes the development of a 45,128 square-foot aviation technical college for aircraft mechanics at the Flabob Airport.

Document Received: 2018-09-10

SCAG ID. No: **IGR9520_ 12042**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Media Studios Project

Reg. Significance: No

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Mike Porto -

Comment Due Date: 2018-10-24

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a 10-year extension of the development agreement for Planned Development 89-7 and the construction of PD 89-7 Phase 6, a 5-story, 160,447 square foot office building on the Media Studios project site. Although the development was studied in a previous EIR, the project will be considered as a new proposal given the passage of time and additional development in the area since the original EIR.

A public meeting will be held on October 8, 2018 at 6:00 p.m. in the Burbank City Council Chamber, Burbank City Hall, located at 275 E. Olive Ave., Burbank, CA 91502.

Document Received: 2018-09-10

SCAG ID. No: **IGR9450_ 12045**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIROMENTAL ASSESSMENT (EA)

Project Title: Proposed Amended Rules 2001 - Applicability and 2002 - Allocations for Oxides of Nitrogen (NOx) and Oxides of Sulfur (SOx)

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / OTHER / **Not Applicable**

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date: 2018-09-07

Project Description: Notice of Extended Comment Period for a Draft Subsequent Environmental Assessment

Located in the SCAQMD region, California, the proposed project includes two proposed amended rules 2001 and 2002. Rule 2001 specifies inclusion criteria into the RECLAIM program for new and existing facilities, as well as for facilities that elect to enter into the program. Rule 2002 establishes the methodology for calculating RECLAIM facility allocations and adjustments to RECLAIM Trading Credits (RTC) holdings for NOx and SOx.

The comment period has been extended to 5:00 p.m. on September 7, 2018.

Document Received: 2018-09-10

SCAG ID. No: **IGR9450_ 12046**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: Proposed Amended Rules 2001 - Applicability and 2002 - Allocations for Oxides of Nitrogen (NOx) and Oxides of Sulfur (SOx)

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / OTHER / **Not Applicable**

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the SCAQMD region, California, the proposed project includes two proposed amended rules 2001 and 2002. Rule 2001 specifies inclusion criteria into the RECLAIM program for new and existing facilities, as well as for facilities that elect to enter into the program. Rule 2002 establishes the methodology for calculating RECLAIM facility allocations and adjustments to RECLAIM Trading Credits (RTC) holdings for NOx and SOx.

A public hearing will be held on October 5, 2018 at 9:00 a.m. in the Pacific Ballroom at the L.A. Grand Hotel Downtown, located at 333 S. Figueroa St., Los Angeles, CA 90071.

Document Received: 2018-09-10

SCAG ID. No: **IGR9729_ 12047**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Specific Plan No. 2018-181 "Meniffee Valley" and Tentative Tract Map No. 2018-209 (TR37537)

Reg. Significance: Yes

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Tamara Harrison - (951) 672-6777

Comment Due Date: 2018-09-18

Project Description: Notice of Planning Applications

Located in the City of Menifee, County of Riverside, California, the proposed project includes a specific plan for a 594-acre site to guide development of up to 3,063 residential units, open space, and public facilities uses in 14 planning areas with varying densities. The site was previously included in the Menifee Valley Ranch Specific Plan, and requires an amendment to that plan to create a new specific plan.

Document Received: 2018-09-10

SCAG ID. No: **IGR9707_ 12048**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Baypoint Preparatory Academy

Reg. Significance: No

Lead Agency: **City of San Jacinto**

City / Jurisdiction / Subregion: San Jacinto / RIVERSIDE COUNTY / Western Riverside

Contact: Tammy Figueroa - (951) 654-7337

Comment Due Date: 2018-09-17

Project Description: Revised Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Jacinto, County of Riverside, California, the proposed project includes the construction of a private K-12 school on a 30.09-acre site consisting of 6 2-story educational buildings at 40 feet (ft.) in height and an architectural tower of 50 ft. in height, requiring a variance as the existing allowable height is 35 ft. The proposed project includes a total of 13 educational buildings totaling 120,000 square feet (sq. ft.) with an additional 20,643 sq. ft. spread among various ancillary buildings, and will be built in 2 phases. Phase 1 would include educational buildings with various play and sports fields, parking, gardens and landscaping. Phase 2 would include the gymnasium and performing arts buildings, along with sports courts and associated concession stands, restrooms, scoreboards, and seating. The revised notice includes information on additional traffic mitigation measures.

A public hearing will be held on September 17, 2018 at 6:00 p.m. at the San Jacinto Community Center, located at 625 S. San Jacinto Ave., San Jacinto, CA 92583.

Document Received: 2018-09-10

SCAG ID. No: **IGR8818_ 12049**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Ten West Link Project

Reg. Significance: Yes

Lead Agency: Bureau of Land Management

City / Jurisdiction / Subregion: **Not Applicable / RIVERSIDE COUNTY / **Not Applicable

Contact: Eddie Arreola -

Comment Due Date: 2018-11-28

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the County of Riverside, California and in western Arizona, the proposed project consists of a 500 kilovolt (kV) transmission line (Project) that would connect the Delaney Substation west of Tonopah, Arizona and the Colorado River Substation west of Blythe, California. The total length of the proposed Project is 114 miles with approximately 97 miles in Arizona and 17 in California. DCR Transmissions, LLC (DCRT) files a right-of-way (ROW) application with the Bureau of Land Management (BLM) Yuma Field Office and proposes to construct, operate, and maintain the Project. Of the total length, 83 miles are on public land with majority of the public land in Arizona.

Document Received: 2018-09-13

SCAG ID. No: IGR9457_ 12050

Document Status: OTHER

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Brodiaea Commerce Center

Reg. Significance: No

Lead Agency: City of Moreno Valley

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Moreno Valley, County of Riverside, California, the proposed project includes the construction of a 261,807-square foot (sq. ft.) warehouse facility with 13,000 sq. ft. of office space on an approximately 15.3 acre property.

A public hearing will be held on September 18, 2018 at 6:00 p.m. at the City Hall Council Chamber, located at 14177 Fredrick Street, Moreno Valley, California 92553.

Document Received: 2018-09-13

SCAG ID. No: IGR9730_ 12051

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY

Project Title: State Route 14/Avenue K Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date: 2018-10-05

Project Description: Notice of Availability of a Draft Initial Study

Located in the City of Lancaster, County of Los Angeles, California, the proposed project is improvements to the operational capacity at the Avenue K interchange and surrounding local streets to alleviate the projected congestion and bottlenecks, while improving way-finding and multi-modal operation.

Document Received: 2018-09-13

SCAG ID. No: **IGR9731_ 12052**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Widening of H Street between Kendall Drive and 40th Street Project

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Oliver Mujica - (909) 384-7272-3332

Comment Due Date: 2018-10-10

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes the widening of H Street between Kendall Drive and 40th Street from two lanes to four lanes, two in each direction, with pavement, curb and gutter, 6-foot wide sidewalks, and street light improvements.

Document Received: 2018-09-13

SCAG ID. No: **IGR9665_ 12053**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Sea Dance Residential Development (General Plan Amendment No. 16-001)

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Jane James - (714) 536-5271

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project is the construction of a 53-unit single-family residential development, including public utilities, common areas, and a public park, on an 8.75-acre former school site. The proposed project requires a General Plan land designation change from Public to Residential Low Density and a zone change from Public-Semipublic to both Residential Low Density and Open Space-Parks and Recreation Subdistrict.

A public hearing will be held on September 11, 2018 at 7:00pm at the City Council Chambers in the Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2018-09-14

SCAG ID. No: **IGR9413_12054**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: **945 W. 8th Street Project**

Reg. Significance: **Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date: **2018-09-17**

Project Description: Notice of Appeal Withdrawal and Re-opening of Appeal Period

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a mixed use development on a 1.29-acre site. The proposed project would include a total of up to 781 residential units, up to 6,700 square feet (sq. ft.) of commercial retail and/or restaurant uses, and 39,100 sq. ft. of open space. Total building floor area would be 791,843 sq. ft.

An appeal was withdrawn on August 31, 2018 and the appeal period has been re-opened for an additional 10 days, through September 17, 2018.

Document Received: 2018-09-14

SCAG ID. No: **IGR9732_12055**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Mt. San Antonio College Transit Center**

Reg. Significance: **No**

Lead Agency: **Mt. San Antonio College**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Mikaela Klein - (909) 274-5720

Comment Due Date: 2018-10-12

Project Description: Notice of Intent to Adopt a Mitigative Negative Declaration

Located in the City of Walnut, County of Los Angeles, California, the proposed project is a transit center that consists of four project elements on a 1.8-acre parcel: (1) the construction of the Transit Center, (2) improvements to Temple Avenue, (3) improvements to Bollard Hardscape, and (4) the Driveway Expansion and Pedestrian Circulation Area. The proposed project also consists of a surface parking lot and new driveways.

A public hearing will be held on November 14, 2018 at 6:00 p.m. at Founders Hall, located at 1100 North Grand Ave., Walnut, California.

Document Received: 2018-09-14

SCAG ID. No: **IGR9733_ 12056**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: LCP Amendment No. LCP-5-NPB-17-0084-1 Project

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Liliana Roman -

Comment Due Date: 2018-09-07

Project Description: Notice of Public Hearing

Located in the City of Newport Beach, County of Orange, California, the proposed project is a Local Coastal Program amendment that includes Accessory Dwelling Units (ADU) regulations, beach encroachments, exceptions to the Shoreline Height Limit, Setback Map Nos. S-3A and S-3B, and 4 IP clean-up items.

A public hearing will be held on September 14, 2018 at 9:00 a.m. at the Fort Bragg Town Hall, located at 363 North Main Street, Fort Bragg, VA 95437.

Document Received: 2018-09-14

SCAG ID. No: **IGR9734_ 12057**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC SCOPING MEETING

Document Type: OTHERS

Project Title: The Commons Project

Reg. Significance: No

Lead Agency: **City of Claremont**

City / Jurisdiction / Subregion: Claremont / LOS ANGELES COUNTY / San Gabriel Valley

Contact: -

Comment Due Date:

Project Description: Notice of Environmental Scoping Meeting

Located in the City of Claremont, County of Los Angeles, California, the proposed project is the development of 5,000 square feet (sf) of retail space, open space and a park, and a master-planned residential development that consists of 27 single-family detached homes, 68 townhomes, and ten flats above the retail space on a 9.7-acre (ac) site. The site consists of 3.0 ac in the City of Upland and 6.7 ac in the City of Claremont.

A public scoping meeting will be held on September 24, 2018 at 6:30 p.m. at the Claremont City Hall Council Chamber, located at 207 Harvard Ave., Claremont, California 91711.

Document Received: 2018-09-14

SCAG ID. No: **IGR6365_ 12058**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

Project Title: Proposed Amended Rule 1146

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date: 2018-10-04

Project Description: Notice of Public Workshop

A public workshop has been scheduled by SCAQMD to consider the proposed adoption of and amendments to Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities.

A public workshop will be held on September 20, 2018 at 2:00 p.m. at the SCAQMD Headquarters Conference Room GB, located at 21865 Copley Drive, Diamond Bar, California 91765

Document Received: 2018-09-14

SCAG ID. No: **IGR9201_ 12059**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: US Ecology Vernon, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Vernon / LOS ANGELES COUNTY / Gateway Cities

Contact: Nadine Doughman -

Comment Due Date: 2018-11-10

Project Description: Public Notice for a Class 2 Permit Modification

Located in the City of Vernon, County of Los Angeles, California, the proposed project consists of a permit renewal for a hazardous waste facility operated by US Ecology. If renewed, the draft permit would allow US Ecology to continue its operations at the facility. These operations include storage, treatment, and transfer of hazardous and non-hazardous waste from off-site industrial, commercial, institutional, and governmental sources. The permit modification consists of the addition of waste codes for transfer only. No treatment will occur on-site for any of the proposed new waste codes.

A public meeting will be held on October 29, 2018 at 1:00 p.m. at the Huntington Park Library, located at 6518 Miles Ave., Huntington Park, California 90255.

Document Received: 2018-09-14

SCAG ID. No: **IGR9595_ 12060**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Wier Road Villa Community Project

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Chantal Power -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project is a 2.81 acre site on the corner of Waterman Ave and Weir Road that will be developed into an 84 DU market rate project. The building will be 23,272 square feet, which is about 19% of the total coverage area.

A public hearing will be held on September 19, 2018 at 5:00 p.m. at the City of San Bernardino Mayor and City Council Chambers Third Floor, located at 201 North E Street, San Bernardino, California 92401.

Document Received: 2018-09-14

SCAG ID. No: **IGR9735_ 12061**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

Project Title: Receiving Station "X" at LAX

Reg. Significance: No

Lead Agency: **Los Angeles World Airports**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Evelyn Quintanilla - (424) 646-5788

Comment Due Date: 2018-10-08

Project Description: Notice of Availability of a Draft Environmental Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes an electrical Receiving Station "X" (RS-X) and associated electrical infrastructure at Los Angeles International Airport (LAX). The proposed project includes a single-story control room building of approximately 4,800 square feet (sq. ft.) with approximately 22,800 sq. ft. and 63,400 sq. ft. of outdoor electrical equipment on either side and be connected to existing Electrical infrastructure with underground lines and pathways to create a redundant capacity of 160 MVA.

Document Received: 2018-09-14

SCAG ID. No: **IGR9736_ 12062**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Project No.: 2132-HDP (Addition to an Existing Hillside Home)

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Edward Sissi - (626) 403-7227

Comment Due Date: 2018-09-24

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes the addition of 1,430 square feet (sq. ft.) to an existing 1,850 sq. ft. single-family home, including the demolition of 12 sq. ft. and the addition of 187 sq. ft. on the ground floor and 1,242 sq. ft. on a new second floor, which will be primarily within the existing footprint of the home.

Document Received: 2018-09-14

SCAG ID. No: **IGR9737_ 12063**

Document Status: **FEDERAL GRANT**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Federal Grant for Pipeline Replacement Project

Reg. Significance: No

Lead Agency: **City of Big Bear Lake, Department of Water & Power**

City / Jurisdiction / Subregion: Big Bear Lake / SAN BERNARDINO COUNTY / San Bernardino

Contact: Jack Roberts - (909) 866-5050

Comment Due Date:

Project Description: Application for Pipeline Replacement Project

A funding opportunity of \$15,000,000.00 is being sought from the U.S. Department of Agriculture, Office of Rural Development to replace old and deteriorating water pipelines with modern PVC pipeline that will provide adequate water flow for fire emergencies.

Document Received: 2018-09-14

SCAG ID. No: **IGR9738_ 12064**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA)

Project Title: Weingart Projects

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: May Sirinopwongsagon - (213) 978-1372

Comment Due Date: 2018-10-15

Project Description: Notice of Completion of a Sustainable Communities Environmental Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of two distinct affordable housing projects totaling 676 Very-Low Income Household units and 9 manager units for permanent long-term housing with supportive services designed to enable homeless persons and individuals/families at risk of homelessness. The proposed project would also include 244 vehicular parking spaces, 291 bicycle parking spaces, and 3,200 square feet (sq. ft.) of commercial uses.

Document Received: 2018-09-18

SCAG ID. No: **IGR9673_ 12065**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIROMENTAL ASSESSMENT (EA)

Project Title: Proposed Amended Rule 1135 - Emissions of Oxides of Nitrogen from Electricity Generating Facilities

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Ryan Banuelos - (909) 396-3479

Comment Due Date: 2018-10-18

Project Description: Notice of Completion of a Draft Mitigated Subsequent Environmental Assessment

Located in the SCAQMD region, California, the proposed project includes an amendment to Rule 1135 - Emissions of Oxides of Nitrogen from Electricity Generating Facilities. PAR 1135

is being amended to facilitate transition of the NOx RECLAIM program to a command-and-control regulatory structure and to implement CMB-05, Further NOx Reductions from RECLAIM Assessment, in the 2016 Air Quality Management Plan. The proposed amended rule will update emission limits to reflect current Best Available Retrofit Control Technology (BARCT) and to provide implementation timeframes. The provisions in PAR 1135 establish NOx and ammonia slip emissions limits for boilers, gas turbines, and duct burners and NOx, ammonia slip, CO2, VOCs, and particulate matter for internal combustion engines, as well as provisions for monitoring, reporting, and recordkeeping, and establishes exemptions from specific provisions.

Document Received: 2018-09-18

SCAG ID. No: **IGR9739_ 12066**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Tentative Tract Map (TTM) No. 88205 and 88206

Reg. Significance: No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Chun-Chien Yang - (909) 595-7543

Comment Due Date: 2018-10-08

Project Description: Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of two non-contiguous and undeveloped parcels of land totaling 3.23 acres into 36 residential lots, and the construction of 36 two-story townhomes with attached garages and associated improvements to infrastructure and circulation.

Document Received: 2018-09-18

SCAG ID. No: **IGR6955_ 12067**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: 2041 Facilities Master Plan Liberal Arts Campus Improvements (formerly known as 2020 Unified Master Plan Liberal Arts Campus Improvements)

Reg. Significance: Yes

Lead Agency: **Long Beach Community College District**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Luis Cruz - (562) 938-4353

Comment Due Date: 2018-11-02

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes updates to the previous 2020 Unified Master Plan, increasing planned renovations by

15,877 square feet (sq. ft.), removing an additional 69,564 sq. ft. of building area, and adding 30,035 sq. ft. of new construction over the 2020 Unified Master Plan. A total of 11 buildings be renovated, demolished, or added on to, and the campus will also be studied for possible sites to add solar photovoltaic systems.

Document Received: 2018-09-18

SCAG ID. No: **IGR7117_ 12068**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: 2041 Facilities Master Plan Liberal Arts Campus Improvements (formerly known as 2020 Unified Master Plan Liberal Arts Campus Improvements)

Reg. Significance: Yes

Lead Agency: **Long Beach Community College District**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Luis Cruz - (562) 938-4353

Comment Due Date: 2018-11-02

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes updates to the existing 2020 Unified Master Plan for the horizon year of 2041, reducing the amount of renovation work by 10,640 square feet (sq. ft.), removing an additional 10,640 sq. ft., and increasing new construction by 227,351 sq. ft. A total of 6 buildings will be removed, renovated, or constructed, and the campus will also have improvements to landscaping and have sites evaluated for solar photovoltaic systems.

Document Received: 2018-09-21

SCAG ID. No: **IGR9740_ 12069**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: SCAQMD Permit to Operate Application No. 598611

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Rancho Cucamonga / SAN BERNARDINO COUNTY / San Bernardino

Contact: Edward M. Muehlbacher - (909) 396-2703

Comment Due Date: 2018-10-19

Project Description: Notice of Intent to Issue a Permit to Operate

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project is a permit to change a daily natural gas fuel usage permit condition to an equivalent monthly fuel usage condition for a billet reheat furnace pursuant to Rule 212. The proposed project is expected to create a maximum increase of 3.86 pounds (lbs) of volatile organic compounds, 118.76 lbs of oxides of nitrogen, 0.33 lb of oxides of sulfur, 19.32 lbs of carbon

monoxide, and 4.14 lbs of PM.

Document Received: 2018-09-21

SCAG ID. No: **IGR9213_ 12070**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: John Wayne Airport General Aviation Improvement Program

Reg. Significance: No

Lead Agency: **John Wayne Airport Administration**

City / Jurisdiction / Subregion: County of Orange / ORANGE COUNTY / Orange County

Contact: Lea Choum - (949) 252-5123

Comment Due Date: 2018-11-06

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located on unincorporated land in the County of Orange, California, the proposed project consists of a framework for general aviation improvements at John Wayne Airport by conducting a comprehensive evaluation of the general aviation facilities. By providing a concept that maximizes the efficiency and safety of facilities, the Airport will be able to prioritize future improvements. The project proposes provisions for full service fixed-base operators on both the east and west sides of the Airport.

A public meeting will be held on September 26, 2018 at 5:30 p.m. at John Wayne Airport, Airport Commission Room, located at 3160 Airway Ave., Costa Mesa, California 92626.

Document Received: 2018-09-21

SCAG ID. No: **IGR8246_ 12071**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Slover Avenue Distribution Center

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Shannon Casey - (909) 350-7608

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes redevelopment of a 344,000 square foot (sq. ft.) high-cube concrete tilt-up warehouse facility shell building with no current tenant on a 17.34 acre site. The proposed project will feature 8,000 sq. ft. of office space and include associated truck and passenger vehicle parking, fences, gates, and hardscape areas.

A public hearing will be held on September 25, 2018 at 1:00 p.m. at the Chamber of the Board Supervisors County Government Center, located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California.

Document Received: 2018-09-21

SCAG ID. No: **IGR9741_ 12072**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 113-133 Plymouth Street for a 20-Unit Residential Subdivision Project

Reg. Significance: No

Lead Agency: **City of Inglewood**

City / Jurisdiction / Subregion: Inglewood / LOS ANGELES COUNTY / South Bay

Contact: Bernard McCrumby - (310) 412-5230

Comment Due Date: 2018-10-03

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Inglewood, County of Los Angeles, California, the proposed project is the development of a 20-unit residential subdivision on a 29,593 square feet (sq. ft.) site. The proposed project will include on-site parking.

Document Received: 2018-09-21

SCAG ID. No: **IGR9741_ 12073**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 113-133 Plymouth Street for a 20-Unit Residential Subdivision Project

Reg. Significance: No

Lead Agency: **City of Inglewood**

City / Jurisdiction / Subregion: Inglewood / LOS ANGELES COUNTY / South Bay

Contact: Bernard McCrumby - (310) 412-5230

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Inglewood, County of Los Angeles, California, the proposed project is the development of a 20-unit residential subdivision on a 29,593 square feet (sq. ft.) site. The proposed project will include on-site parking.

A public hearing will be held on October 3, 2018 at 7:00 p.m. at the Inglewood City Hall First Floor Community Room, located at 1 Manchester Boulevard, Inglewood, California.

Document Received: 2018-09-21

SCAG ID. No: **IGR9742_ 12074**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Planning Case P18-0585

Reg. Significance: No

Lead Agency: **City of Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Jennifer Mermilliod - (951) 233-6897

Comment Due Date: 2018-10-11

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project is the replacement and reconfiguration of historic street lights which will span approximately 29.94 linear miles, or 11,124 square feet. The proposed project will include improvements to the 1,225 existing historic street lights, 808 of which are proposed to be replaced.

A public meeting will be held on October 17, 2018 at 3:30 p.m. at the City of Riverside City Council on the 3rd Floor, located at 3900 Main St., Riverside, California, 92522.

Document Received: 2018-09-21

SCAG ID. No: **IGR9743_ 12075**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT (EIS/EIR)

Project Title: Globemaster Corridor Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2018-10-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report/Environmental Impact Statement

Located in the City of Long Beach, County of Los Angeles, California, the proposed project is a specific plan for approximately 438.3 acres and will create a policy framework for the development and improvement of an employment district in area adjacent to the Long Beach Airport, Port of Long Beach, I-405 freeway, and surrounding residential and business community.

A public scoping meeting will be held on September 26, 2018 at 6:00 p.m. in the cafeteria of Howard Hughes Middle School, located at 3846 California Ave., Long Beach, California 90807.

Document Received: 2018-09-21

SCAG ID. No: **IGR9744_ 12076**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Boulder Avenue Improvement Project**

Reg. Significance: **No**

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kim Stater - (909) 864-8732-204

Comment Due Date: **2018-10-22**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project is various improvements to Boulder Avenue to complete unfinished street components, retrofit improvements, and construct pavement rehabilitation improvements. The proposed projects consists of improvements to the sidewalk, landscaping, medians, traffics signals, and to the aesthetics of the street.

A public hearing will be held on November 6, 2018 at 6:00 p.m. at the Leo Donahue Council Chambers, located at 27215 Base Line, Highland, California 92346.

Document Received: 2018-09-21

SCAG ID. No: **IGR8705_ 12077**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: **Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Stephen Baxter - (818) 717-6695

Comment Due Date:

Project Description: Public Notice of Extension of Temporary Authorization

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a temporary 180-day authorization for Tank C-40, which stores and treats wastewater generated from the production of copper oxide, and may contain copper above the California hazardous waste threshold of 25 ppm. The current authorization is extended for an additional 180 days, until April 1, 2019.

Document Received: 2018-09-21

SCAG ID. No: **IGR9745_ 12078**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: Six Basins Strategic Plan

Reg. Significance: Yes

Lead Agency: **Three Valleys Municipal Water District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Ben Peralta - (909) 621-5568-109

Comment Due Date: 2018-10-05

Project Description: Notice of Preparation of a Program Environmental Impact Report

Located in multiple cities in the Three Valleys Municipal Water District, California, the proposed project is a regional program of conjunctive water management for the Six Basins that will coordinate the use and management of all surface-water and groundwater resources.

A public scoping meeting will be held on September 26, 2018 at 2:00 p.m. at the TVMWD Board Room, located at 1021 E. Miramar Ave., Claremont, California.

Document Received: 2018-09-26

SCAG ID. No: **IGR9431_ 12079**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: FINDINGS OF NO SIGNIFICANT IMPACT (FONSI)

Project Title: State Route 118 Widening Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: ****Not Applicable / VENTURA COUNTY / **Not Applicable**

Contact: Susan Tse - (213) 897-1821

Comment Due Date:

Project Description: Notice of Intent to Adopt a Finding of No Significant Impact

Located in the County of Ventura, California, the proposed project consists of widening of State Route 118 and State Route 23 and the addition of one to two additional mixed-flow lanes by paving the median and widening 11 to 12 structures within the project limits. The project would also install a median barrier and construct soundwalls. Property acquisition would not be required as all proposed project components would occur within the existing SR-118 and SR-23 facilities. Three options were proposed, including one no-build option and two build options. Alternative 2, which includes the addition of one mixed-flow lane in each direction between Tierra Rejada Road and Tapo Canyon Road, and an additional mixed-flow lane in each direction between Collins Drive and Madera Road, was the chosen alternative.

Document Received: 2018-09-27

SCAG ID. No: **IGR9056_ 12080**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Park Place Extension and Grade Separation

Reg. Significance: No

Lead Agency: **City of El Segundo**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Paul Samaras - (310) 524-2312

Comment Due Date: 2018-11-13

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes an extension of Park Place from Allied Way to Nash Street with a railroad grade separation(s) in order to improve traffic and circulation in the project area. Park Place currently exists in two segments with a roughly quarter mile gap across an undeveloped area which consists of Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF) railroad spurs. The project would implement a gap closure to develop Park Place as an alternate east-west route between Sepulveda Boulevard and Douglas Street to relieve congestion along portions of Rosecrans Avenue and Sepulveda Boulevard, as well as to improve local traffic circulation and access to and from the I-105 freeway and I-405 freeway.

A public hearing will be held on October 30, 2018 at 5:00 pm at the City of El Segundo City Hall, City Council Chambers, located at 350 Main St., El Segundo, CA 90245.

Document Received: 2018-09-27

SCAG ID. No: **IGR6365_12081**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

Project Title: Proposed Amended Rule 1146

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date: 2018-11-13

Project Description: Notice of Availability and Recirculation of a Revised Draft Subsequent Environmental Assessment

The South Coast Air Quality Management District is proposing amendments to Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities.

Document Received: 2018-09-28

SCAG ID. No: **IGR9460_12082**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC MEETING

Document Type: OTHERS

Project Title: **Pilot Digital Billboard and Public Art Project**

Reg. Significance: **No**

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Sarah Lejeune - (323) 848-6876

Comment Due Date:

Project Description: Notice of Public Meeting

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of installation and operation of a three-sided structure with two billboard faces and accompanying public amenities at 8775 Sunset Boulevard.

A public meeting will be held on October 4, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room in the Council Chambers, located at 625 North San Vicente Boulevard, West Hollywood, California 90069.

Document Received: 2018-09-28

SCAG ID. No: **IGR9746_12083**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

Project Title: **Proposed Rule 1118.1 Control of Emissions from Non-Refinery Flares**

Reg. Significance: **No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Luke Eisenhardt - (909) 396-2324

Comment Due Date:

Project Description: Notice of Public Workshop

Located in the South Coast Air Quality District, California, the proposed rule will implement the 2016 Air Quality Management Plan Control Measure CMB-03, which is Emission Reductions from Non-Refinery Flares, and facilitate the transition of the NOx RECLAIM program to a command-and-control regulatory structure.

A public workshop will be held on October 17, 2018 at 10:00 a.m. at the South Coast Air Quality Management District Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-09-28

SCAG ID. No: **IGR9083_ 12084**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 520 Mateo

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 475 live/work units, 105,000 square feet (sq. ft.) of office space, 125,000 sq. ft. of commercial space, including 10,000 sq. ft. of restaurant space, 10,000 sq. ft. of retail space, and 10,000 sq. ft. of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sq. ft. with a FAR of 6:1.

A public hearing with the Planning and Land Use Management (PLUM) Committee of the L.A. City Council will be held on October 2, 2018 at 2:30 p.m. in the John Ferraro Council Chamber, Room 340 in L.A. City Hall, located at 240 N. Spring St., Los Angeles, CA 90012.

Document Received: 2018-09-28

SCAG ID. No: **IGR9747_ 12085**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Newport & Ford Residential Project

Reg. Significance: No

Lead Agency: **City of Costa Mesa**

City / Jurisdiction / Subregion: Costa Mesa / ORANGE COUNTY / Orange County

Contact: Brenda Green -

Comment Due Date: 2018-10-02

Project Description: Notice of Public Hearing

Located in the City of Costa Mesa, County of Orange, California, the proposed project is the residential development of 38 condominium townhouses on a 1.86 acre site.

A public hearing will be held on October 2, 2018 at 7:00 p.m. at the City Hall Council Chambers, located at 77 Fair Drive, Costa Mesa, California.

Document Received: 2018-09-28

SCAG ID. No: **IGR6679_ 12086**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: **Safety Kleen, Los Angeles**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Farshad Vakili, P.E. - (916) 255-3612

Comment Due Date:

Project Description: Public Notice of Permit Renewal Application

Located in the City of Los Angeles, County of Los Angeles, California, the proposed permit renewal authorizes Safety Kleen to receive and store certain RCRA and non-RCRA hazardous waster in two container management areas and one tank unit that includes a return/fill station. This permit was last modified on March 31, 2012.

Document Received: 2018-09-28

SCAG ID. No: **IGR9747_ 12087**

Document Status: **OTHER**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Newport & Ford Residential Project**

Reg. Significance: **No**

Lead Agency: **City of Costa Mesa**

City / Jurisdiction / Subregion: Costa Mesa / ORANGE COUNTY / Orange County

Contact: Brenda Green -

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Costa Mesa, County of Orange, California, the proposed project is the residential development of 38 condominium townhouses on a 1.86 acre site.

Document Received: 2018-09-28

SCAG ID. No: **IGR9730_ 12088**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY

Project Title: **State Route 14/Avenue K Project**

Reg. Significance: **No**

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date: 2018-10-19

Project Description: Notice of Availability of an Initial Study and Proposed Mitigated Negative Declaration

Located in the City of Lancaster, County of Los Angeles, California, the proposed project is improvements to the operational capacity at the Avenue K interchange and surrounding local streets to alleviate the projected congestion and bottlenecks, while improving way-finding and multi-modal operation.

Document Received: 2018-09-28

SCAG ID. No: IGR9748_ 12089

Document Status: OTHER

Notice Type: OTHER PUBLIC NOTICES

Document Type: JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY

Project Title: I-5 Freight Corridor Project

Reg. Significance: No

Lead Agency: Caltrans, District 7

City / Jurisdiction / Subregion: **Not Applicable / LOS ANGELES COUNTY / **Not Applicable

Contact: Susan Tse - (213) 897-1821

Comment Due Date: 2018-10-10

Project Description: Notice of Initiation of Studies

Located in the County of Los Angeles, California, the proposed project will provide standard vertical clearance multiple bridges. The proposed project will include replacing the bridges and raising the bridge profiles by approximately 1 to 2 feet. The proposed project will eliminate the load capacity restrictions for heavy loads by repairing the steel girders and un-staggering the steel cross frames.

Document Received: 2018-09-28

SCAG ID. No: IGR9749_ 12090

Document Status: OTHER

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Zoning Code Amendment (ZCA18-007)

Reg. Significance: No

Lead Agency: City of Long Beach

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2018-10-02

Project Description: Notice of Public Hearing

Located in the City of Long Beach, County of Los Angeles, California, the proposed zone code amendment will incorporate modifications approved by the California Coastal Commission for the Southeast Area Development Improvement Plan (SEADIP). These modifications consist of incorporating Coastal Act provisions into SEADIP, additional regulations pertaining to oil production, and environmental protection provisions relating to oil operation and production.

Document Received: 2018-09-28

SCAG ID. No: **IGR6365_ 12091**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIROMENTAL ASSESSMENT (EA)

Project Title: Proposed Amended Rule 1146

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date: 2018-11-13

Project Description: Notice of Completion and Recirculation of a Revised Draft Subsequent Environmental Assessment

The South Coast Air Quality Management District is proposing amendments to Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities.

A public hearing will be held on December 7, 2018 at the South Coast Air Quality District Headquarters.

Document Received: 2018-09-28

SCAG ID. No: **IGR9750_ 12092**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Malibu Schools Alignment Project

Reg. Significance: No

Lead Agency: **Santa Monica - Malibu Unified School District**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Carey Upton - (310) 399-5865-x79383

Comment Due Date: 2018-10-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Malibu, County of Los Angeles, California, the proposed project would include two phases: Phase 1 consists of the installation of 10 portables on the Point Dume campus for two years. Phase 2 would consist of the construction of two permanent buildings, which would include a 15,000 square foot (sq. ft.) and 2,500 sq. ft. administrative offices.

Document Received: 2018-09-28

SCAG ID. No: **IGR9716_ 12093**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Quemetco Capacity Upgrade Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Industry / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date: 2018-10-25

Project Description: Notice of Comment Period Extension

Located in the City of Industry, County of Los Angeles, California, the proposed project includes modifications to an existing SCAQMD permits to increase the rotary feed drying furnace feed rate from 600 tons per day (tpd) to 750 tpd. increase the total amount of coke material allowed to be processed in the furnaces from 600,000 pounds per month (lbs/month) to 750,000 lbs/month, and allow petroleum coke to be used in lieu of or in addition to calcined coke as a smelting reagent. As a result, the furnaces will operate up to 24 hours per day and the refined lead product output would increase from 460 tpd to 575 tpd.

The public comment period has been extended to October 25, 2018. No other revisions have been made to the NOP/IS.

Document Received: 2018-10-03

SCAG ID. No: **IGR9705_ 12094**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Rule 1407.1 - Emissions of Toxic Air Contaminants from Alloy Steel, No Chromium Alloy, Stainless Steel, and Superalloy Melting Operations

Reg. Significance:

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Diana Thai - (909) 396-3982

Comment Due Date:

Project Description: Notice of Public Hearing

Proposed Rule 1407.1 (PR 1407.1) is being established to gather information regarding toxic air contamination emissions from melting of alloy steel, chromium alloy, stainless steel, and superalloys. PR 1407.1 will require emissions testing and collection of information to identify and quantify toxic air contaminant emissions from these operations and will also require a one-time source test, an operational survey, metals composition testing, and record-keeping.

A public hearing will be held on November 2, 2018 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2018-10-03

SCAG ID. No: **IGR7183_ 12095**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Hollywood & Gower

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2018-11-12

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition and removal of the existing paved surface parking lot and development of a mixed-use project containing approximately 220 apartment units, approximately 4,580 square feet (sq. ft.) of commercial retail/restaurant, and associated parking facilities on 44,782 sq. ft. The proposed project will include approximately 25,000 sq. ft. of common open space, including a ground-level landscaped courtyard, a landscaped residential amenity deck, and a rooftop terrace. The proposed project would have a minimum of 285 vehicular parking spaces and contain approximately 198,720 sq. ft. of floor area, for a total maximum floor area ratio not to exceed 4.5:1.

Document Received: 2018-10-03

SCAG ID. No: **IGR9057_ 12096**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Fig & 8th

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project on a 50,335 square foot (sq. ft.) site that would provide 438 residential units and approximately 7,500 sq. ft. of commercial/retail uses and 522 parking spaces. The proposed uses would be located within new 41-story, high-rise residential tower that, in total, would comprise approximately 481,753 sq. ft. of total floor area.

A public hearing will be held on October 24, 2018 at 9:30 a.m. in Room 1020 at Los Angeles City Hall, located at 200 N. Spring St., Los Angeles, CA 90012.

Document Received: 2018-10-03

SCAG ID. No: **IGR5866_ 12097**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: **Uptown Whittier Specific Plan Amendment**

Reg. Significance: **No**

Lead Agency: **City of Whittier**

City / Jurisdiction / Subregion: Whittier / LOS ANGELES COUNTY / Gateway Cities

Contact: Rafael Guzman - (562) 945-8200

Comment Due Date: **2018-11-14**

Project Description: Notice of Intent to Adopt a Specific Plan Amendment

Located in the City of Whittier, County of Los Angeles, California, the proposed project includes a Specific Plan amendment to change the land use designation from "Uptown Center" to "Uptown General" to allow for the construction of a 4-unit apartment building.

Document Received: 2018-10-03

SCAG ID. No: **IGR9038_ 12098**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: SUBSEQUENT MITIGATED NEGATIVE DECLARATION

Project Title: **The Rincon Development**

Reg. Significance: **No**

Lead Agency: **City of Chino Hills**

City / Jurisdiction / Subregion: Chino Hills / SAN BERNARDINO COUNTY / San Bernardino

Contact: Joann Lombardo - (949) 650-3206

Comment Due Date: **2018-10-18**

Project Description: Notice of Intent to Adopt a Subsequent Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project includes the second phase of the Rincon Development, which already includes a 60,000 square-foot (sq. ft.) hotel, a 9,786 sq. ft. daycare center, and 15,018 sq. ft. of retail uses. The new or revised buildings include a 70,000 sq. ft. hotel, a 6,500 sq. ft. non-clinical medical office,

a 30,000 sq. ft. medical office building, 10,000 sq. ft. of restaurant uses, and 466 parking spaces.

A public hearing will be held on November 6, 2018 at 7:00 p.m. in the Council Chambers at Chino Hills City Hall, located at 14000 City Center Dr., Chino Hills, CA 91709.

Document Received: 2018-10-03

SCAG ID. No: **IGR8703_12153**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: California University of Science and Medicine and Planning Area 21 Master Plan

Reg. Significance: No

Lead Agency: **City of Colton**

City / Jurisdiction / Subregion: Colton / SAN BERNARDINO COUNTY / San Bernardino

Contact: Mark Tomich - (909) 370-5079

Comment Due Date: 2018-10-17

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project includes the development of a 3-story, 85,000 square foot (sq. ft.) medical school with a parking lot, landscaping, and drainage improvements on a 7.5-acre site.

Document Received: 2018-10-05

SCAG ID. No: **IGR7982_12100**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Landmark Apartments Project

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2018-11-19

Project Description: Notice of Completion of a Recirculated Portion of Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of construction of a 34-story residential building containing up to 376 multi-family dwellings including market-rate and affordable units, and approximately 1.0-acre (ac) privately maintained publicly accessible open space area on a 2.8 acre site in the West Los Angeles Community Plan area of the City of Los Angeles. The new project consists of a total of 1,122 parking spaces on-site. In total, the project would result in a net increase of 317,391 sq. ft. of new floor area.

Document Received: 2018-10-05

SCAG ID. No: **IGR8615_ 12101**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: Berths 97-109 [China Shipping] Container Terminal Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2018-11-13

Project Description: Notice of Availability of a Recirculated Draft Supplemental Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, the proposed project consists of the continued operation of the China Shipping (CS) Container Terminal at Berths 97-109 in the Port of Los Angeles. China Shipping operates the SC Container Terminal at Berths 97-109 under a lease agreement between China Shipping Holding Co., Ltd. and the Los Angeles Harbor Department (LAHD).

A public meeting will be held on October 25, 2018 at 6:00 p.m. at the Board Room at the Harbor Department Administration Building, located at 425 South Palos Verde Street, San Pedro, California 90731.

Document Received: 2018-10-05

SCAG ID. No: **IGR9279_ 12102**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Southern California Flower Market

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Karen Hoo - (213) 580-1172 x1003

Comment Due Date: 2018-11-05

Project Description: Notice of Completion of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the expansion and redevelopment of an existing facility consisting of two buildings. The proposed project would include 323 residential units (32 of which would be designated for moderate income families), 64,363 square feet (sq. ft.) of office space, 4,385 sq. ft. of retail space, 63,785 sq. ft. of wholesale space and storage, 13,420 sq. ft. of food and beverage space, and 10,226 sq. ft. of event space.

Document Received: 2018-10-05

SCAG ID. No: **IGR9752_ 12103**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Berth 206-209 Matson Buildings Demolition

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / **Not Applicable

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2018-10-26

Project Description: Notice of Intent to Adopt an Initial Study and Negative Declaration

Located at the Port of Los Angeles, County of Los Angeles, California, the proposed project is the demolition of the four Matson buildings at the Port of Los Angeles.

Document Received: 2018-10-05

SCAG ID. No: **IGR6526_ 12104**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Amended Rule 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable

Contact: Sam Wang - (909) 396-2649

Comment Due Date: 2018-10-23

Project Description: Notice of Public Hearing

Located across the South Coast Air Quality Management District in California, the proposed project consists of a proposed amended rule that proposes new requirements for hexavalent chromium-containing tanks that are not currently regulated. The proposal requires air pollution controls for hexavalent chromium-containing tanks that have the potential to emit hexavalent chromium.

A SCAQMD Governing Board Hearing is scheduled for November 2, 2018, at 9:00 a.m. at SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-10-05

SCAG ID. No: **IGR9611_ 12105**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **Earth Friendly Management Policy**

Reg. Significance: **No**

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Adrian Fernandez -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of replacing the City's Integrated Pest Management Program with practices that incorporate an ecosystem-based strategy for managing pests. The proposed project will prohibit the use of synthetic fertilizers or animal trapping of any kind.

A public hearing will be held on October 8, 2018 at 6:30 p.m. at the Malibu City Hall Council Chambers, located at 23825 Stuart Ranch Road, Malibu, California.

Document Received: 2018-10-05

SCAG ID. No: **IGR9733_ 12106**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **LCP Amendment No. LCP-5-NPB-17-0084-1 Project**

Reg. Significance: **No**

Lead Agency: **California Coastal Commission**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Liliana Roman -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Newport Beach, County of Orange, California, the proposed project is a Local Coastal Program amendment that includes Accessory Dwelling Units (ADU) regulations, beach encroachments, exceptions to the Shoreline Height Limit, Setback Map Nos. S-3A and S-3B, and 4 IP clean-up items.

A public hearing will be held on October 12, 2018 at 9:00 a.m. at the Wyndham San Diego Bayside-Pacific Ballroom D, located at 1355 N. Harbor Drive, San Diego, California 92101.

Document Received: 2018-10-05

SCAG ID. No: **IGR9673_ 12107**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Amended Rule 1135 - Emissions of Oxides of Nitrogen from Electricity Generating Facilities

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City / Jurisdiction / Subregion: **Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable

Contact: Ryan Banuelos - (909) 396-3479

Comment Due Date: 2018-10-23

Project Description: Notice of Public Hearing

Located in the SCAQMD region, California, the proposed project includes an amendment to Rule 1135 - Emissions of Oxides of Nitrogen from Electricity Generating Facilities. PAR 1135 is being amended to facilitate transition of the NOx RECLAIM program to a command-and-control regulatory structure and to implement CMB-05, Further NOx Reductions from RECLAIM Assessment, in the 2016 Air Quality Management Plan. The proposed amended rule will update emission limits to reflect current Best Available Retrofit Control Technology (BARCT) and to provide implementation timeframes. The provisions in PAR 1135 establish NOx and ammonia slip emissions limits for boilers, gas turbines, and duct burners and NOx, ammonia slip, CO2, VOCs, and particulate matter for internal combustion engines, as well as provisions for monitoring, reporting, and recordkeeping, and establishes exemptions from specific provisions.

Document Received: 2018-10-05

SCAG ID. No: IGR8986_ 12108

Document Status: DRAFT DOCUMENT

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: French Market Project (formerly named 7985 Santa Monica Boulevard Project)

Reg. Significance: No

Lead Agency: City of West Hollywood

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Rachel Dimond - (323) 848-6487

Comment Due Date: 2018-11-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes the demolition of the existing two-story building at the project site and removal of the adjacent parking lot to construct a 83,455 square foot (sq. ft.) commercial building. The proposed building would consist of office, retail, and restaurant spaces, a subterranean nightclub, and three levels of subterranean parking containing 250 vehicle spaces and 21 bicycle stalls. The existing one-story nightclub building on site would remain. The proposed project would also include a total of 15,825 sq. ft. of landscaping, terrace space, and a green roof.

Two public meetings will be held on (1) October 4, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room, located at 625 N. San Vicente Blvd., West Hollywood, California 90069 and (2) October 22, 2018 at 7:00 p.m. at the Plummer Park Rooms 5 & 6, located at

Document Received: 2018-10-10

SCAG ID. No: **IGR9149_ 12109**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUBSEQUENT EIR

Project Title: Riverside Transmission Reliability Project

Reg. Significance: No

Lead Agency: **California Public Utilities Commission**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Jensen Uchida -

Comment Due Date:

Project Description: Notice of Availability of a Final Subsequent Environmental Impact Report

Located in the Cities of Jurupa Valley and Riverside, as well as unincorporated Riverside County, California, the proposed project includes approximately 0.4 miles of new overhead 230-kV double-circuit transmission line, approximately 2 miles of new underground 230-kV double-circuit transmission line, the relocation of existing distribution line at two locations, and the Etiwanda Marshalling Yard.

Document Received: 2018-10-10

SCAG ID. No: **IGR9753_ 12110**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL ASSESSMENT/INITIAL STUDY

Project Title: SR-47/Vincent Thomas Bridge and Front Street/Harbor Boulevard Interchange Reconfiguration

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date: 2018-10-30

Project Description: Notice of Availability of a Draft Initial Study and Proposed Negative Declaration/Environmental Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes improvements to the interchange at SR-47/Vincent Thomas Bridge and Front Street/Harbor Blvd by creating a new separate terminus for westbound ramps, as well as modifications to the eastbound ramps and to the section of Harbor Blvd and Front St. between the new and existing termini.

A public hearing will be held on October 17, 2018 at 6:00 p.m. at the Port of Los Angeles Administration Building, located at 425 S. Palos Verdes St., San Pedro, CA 90731.

Document Received: 2018-10-10

SCAG ID. No: **IGR9288_ 12111**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Ord Mountain Solar Energy Project

Reg. Significance: Yes

Lead Agency: **County of San Bernardino**

City / Jurisdiction / Subregion: County of San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: John Oquendo - (760) 995-8153

Comment Due Date: 2018-11-16

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated area of County of San Bernardino, California, the proposed project consists of the construction and operation of a solar energy generation and storage project on approximately 484 acres to produce approximately 160,000 megawatt-hours of renewable energy annually. The project would be a 60-megawatt alternating current photovoltaic solar energy facility with associated on-site substation, inverters, fencing, roads and supervisory control and data acquisition system. The project would also include a 220-kilovolt overhead power line, which would extend approximately 0.6 miles southwest to a proposed substation, in close proximity to the existing high-voltage transmission corridor. The project includes a Major Variance to modify the maximum structure height to permit the construction of onsite transmission poles and related structure up to 94 feet in height.

Document Received: 2018-10-10

SCAG ID. No: **IGR9461_ 12112**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: City Yards Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Rachel Kwok -

Comment Due Date: 2018-11-16

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of redevelopment of an existing 14.2-acre site. Existing on-site improvements would be demolished/removed and redeveloped to house the City's current uses. In total, the proposed project would result in approximately 51,013 square feet of net new facilities/buildings. A maximum of 617 parking spaces would be provided.

Document Received: 2018-10-10

SCAG ID. No: **IGR8914_ 12113**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Olympic Tower L.A.

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2018-11-19

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of all existing structures on the site and the construction of a mixed use development containing 374 residential units, 373 hotel rooms, 33,498 square feet (sq. ft.) of office space, a 10,801 sq. ft. conference center, and 65,074 sq. ft. of commercial uses. The proposed project also includes a 6-story underground parking structure and an additional 8 stories of parking above-ground, six of which would be wrapped with office uses on the Olympic Blvd. frontage. The proposed Project uses would be contained in a 57-story, 742-foot high tower and would contain a total floor area of approximately 779,173 sq. ft.

Document Received: 2018-10-10

SCAG ID. No: **IGR9754_ 12114**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Canterwood: Change of Zone (CZ) No. 1800007, Tentative Tract Map (TTM) No. 37439, Plot Plan (PPT) No. 180024

Reg. Significance: Yes

Lead Agency: **County of Riverside**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Russell Brady -

Comment Due Date: 2018-11-07

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project includes the development of 574 single-family dwelling units, 25 open space lots, 9 drainage basin lots, and a minimum 8.96-acre community park with a baseball field, 2 soccer fields, basketball court, tot lot, picnic shelter, restroom, and parking on a 158.18-acre site. The proposed project requires a zoning amendment from R-1 to R-4 (Planned Residential) for the entire site. Off-site project components include sewer lines and roadway improvements.

A public scoping meeting will be held on November 5, 2018 at 1:30 p.m. in the 1st Floor Conference Room 2A in the County Administrative Center, located at 4080 Lemon St., Riverside, CA 92501.

Document Received: 2018-10-12

SCAG ID. No: **IGR9755_ 12115**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: The Avenue 54 and Polk Commercial Cannabis, Cultivation, Manufacturing, Distribution Campus and Motion Capture Film Studio Project

Reg. Significance: No

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: -

Comment Due Date: 2018-11-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Coachella, County of Riverside, California, the proposed project is the construction of 5 buildings for cannabis-related uses totaling 174,500 square feet and a 241-space parking lot on a 10 acre site. The proposed project also includes a motion capture film studio, landscaping, and a drainage basin. The proposed project is expected to be completed in 4 phases over 8 to 10 years.

A public hearing will be held on November 7, 2018 at 6:00 pm at the City Council Chambers, located at 1515 Sixth Street, Coachella, CA 92236.

Document Received: 2018-10-12

SCAG ID. No: **IGR9756_ 12116**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 100 East Ocean Boulevard

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2018-11-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, the proposed project consists of 30-story, 537,075 square-foot (sf) hotel that includes 429 hotel rooms, a 23,512 sf restaurant, and 26,847 sf of meeting and ballroom space. The proposed project would replace an existing surface parking lot and add improvements to a pedestrian walkway and landscaping.

Document Received: 2018-10-12

SCAG ID. No: **IGR8961_ 12117**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

Project Title: Proposed Amended Rule 1302 - Definitions and Proposed Amended Rule 1325 - Federal PM 2.5 New Source Review Program

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Cynthia Carter - (909) 396-2431

Comment Due Date: 2018-11-07

Project Description: Notice of a Public Workshop

PAR 1325 will (1) Lower the major source threshold (major polluting facility definition) from 100 to 70 tons per year of direct PM2.5 and PM2.5 precursors, (2) Amend the Two Year Limit on Facility Exemption provisions to reduce the threshold from 100 to 70 tons of PM2.5 per year, and (3) Establish an effective date of August 14, 2017 for the newly established thresholds.

A public workshop will be held on October 24, 2018 at 2:00 PM at South Coast Air Quality Management District Headquarters Auditorium, 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2018-10-12

SCAG ID. No: **IGR9757_ 12118**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Polynt Composites USA, Inc. Proposed Revised Interim Measure Implementation Plan

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Lynwood / LOS ANGELES COUNTY / Gateway Cities

Contact: Amanda Dominguez -

Comment Due Date: 2018-11-05

Project Description: Community Update

Located in the City of Lynwood, County of Los Angeles, California, the proposed plan is a proposed corrective action (interim measures) project that will further address contaminated soil and groundwater at the facility through upgrades of the existing remediation s on a 4.5 acre site.

Document Received: 2018-10-16

SCAG ID. No: **IGR9682_ 12119**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: New County-Wide Land Development Ordinance, Riverside County

Reg. Significance: No

Lead Agency: **County of Riverside**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Keith Gardner - (951) 955-3200

Comment Due Date: 2018-11-28

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the County of Riverside, California, the proposed project includes a new Land Development Ordinance for the unincorporated areas of the county. The existing ordinance (No. 348) was adopted in 1949 and has been amended over 4,000 times; the new ordinance is meant to 1) improve the overall structure and content of Ordinance No. 348 to make it easier to understand and implement; 2) provide consistency and clarity for land use categories and allowable uses; and 3) provide consistency and clarity in the development review process. The proposed project will not suggest any new land uses or rezoning of any properties.

Document Received: 2018-10-19

SCAG ID. No: **IGR5777_ 12120**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

Project Title: Proposed Amended Rule 1403

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: County of Los Angeles / MULTIPLE COUNTY WITHIN SCAG / Los Angeles City

Contact: James Koizumi - (909) 396-3234

Comment Due Date: 2018-11-15

Project Description: Notice of Public Workshop

Located in the South Coast Air Quality Management District, California, the proposed amended rule specifies work practice to limit asbestos emissions. It would further clarify language to assist operators in complying with existing rule requirements and improve enforceability. PAR 1403 would clarify practices used to comply with the current Rule 1403 and the EPA NESHAP for Asbestos.

A public workshop will be held on October 31, 2018 at 10:30 a.m. at the SCAQMD Headquarters Conference Room GB, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-10-19

SCAG ID. No: **IGR9758_ 12121**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Los Angeles County Sheriff's Department Emergency Vehicle Operations Center (EVOC)

Reg. Significance: No

Lead Agency: **County of Los Angeles Department of Public Works**

City / Jurisdiction / Subregion: ****Not Applicable / LOS ANGELES COUNTY / **Not Applicable**

Contact: Victorio Monteil - (626) 300-3267

Comment Due Date: 2018-11-15

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Castaic, County of Los Angeles, California, the proposed project is the development of an emergency vehicle operation center facility on a 44.5 acre site. The proposed project includes a 5,040 square foot training office and classroom buildings, a surface parking lot with 76 spaces, development features for the percolation of stormwater, and two 30-foot wide training and pursuit tracks.

Document Received: 2018-10-19

SCAG ID. No: **IGR9442_ 12122**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Compton High School Reconstruction Project

Reg. Significance: No

Lead Agency: **Compton Unified School District**

City / Jurisdiction / Subregion: **Compton / LOS ANGELES COUNTY / Gateway Cities**

Contact: Nathaniel Holt -

Comment Due Date: 2018-11-28

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Compton, County of Los Angeles, California the proposed project consists the demolition and reconstruction of the Compton High School Campus. The proposed project includes the acquisition of 10 parcels southeast of the existing campus, and will include 151,400 square feet (sq. ft.) of academic buildings, a 58,000-sq. ft. gymnasium and outdoor swimming pool, and a 58,500-sq. ft. performing arts center, 1,266,800 sq. ft. of athletic and outdoor education facility, and three parking lot facilities.

Document Received: 2018-10-19

SCAG ID. No: **IGR9665_ 12124**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **Sea Dance Residential Development (General Plan Amendment No. 16-001)**

Reg. Significance: **No**

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Jane James - (714) 536-5271

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project is the construction of a 53-unit single-family residential development, including public utilities, common areas, and a public park, on an 8.75-acre former school site. The proposed project requires a General Plan land designation change from Public to Residential Low Density and a zone change from Public-Semipublic to both Residential Low Density and Open Space-Parks and Recreation Subdistrict.

A public hearing will be held on October 15, 2018 at 7:00pm at the City Council Chambers in the Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2018-10-19

SCAG ID. No: **IGR8932_ 12125**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **The Fig**

Reg. Significance: **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of eight existing multi-family residential buildings and surface parking areas in order to develop a mixed-use project on an approximately 4.4-site. The project is comprised of three components: a hotel component that includes 298 rooms, 15,553 square feet (sq. ft.) of retail and restaurant uses, 13,553 sq. ft. of guest and public amenities, and 7,203 sq. ft. of public meeting spaces, the student housing component that includes 222 student housing units, and a mixed-income housing component that includes 186 dwelling units (82 of which would be restricted to households earning no more than 80 percent of the Area Median Income), 20,364 sq. ft. of creative office space, and 7,000 sq. ft. of retail and restaurant uses. The proposed project would also construct a nine-story above-ground parking structure to provide parking for all three components.

A public hearing will be held on November 7, 2018 at 10:00 a.m. at Los Angeles City Hall Room 1070, located at 200 N. Spring Street, Los Angeles, California 90012.

Document Received: 2018-10-19

SCAG ID. No: **IGR9217_ 12154**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Ashley Construction Development Project (formerly Ashley Construction Project VTM 63567)

Reg. Significance: No

Lead Agency: **City of Hidden Hills**

City / Jurisdiction / Subregion: Hidden Hills / LOS ANGELES COUNTY / Las Virgenes

Contact: Dirk Lovett - (818) 889-9281

Comment Due Date: 2018-11-22

Project Description: Notice of Public Hearing

Located in the City of Hidden Hills, County of Los Angeles, the proposed project will subdivide the 17 acre site into 7 residential lots and new road, Bridle Trail Road. The proposed project will be conditional on the annexation of 7.8 acres of property from the County of Los Angeles.

A public hearing will be held on October 22, 2018 at 6:30 p.m. at the Council Chambers of City Hall, located at 6165 Spring Valley Road, Hidden Hill, California 91302.

Document Received: 2018-10-22

SCAG ID. No: **IGR9494_ 12126**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Los Angeles International Airport (LAX) United Airlines East Aircraft Maintenance and Ground Support Equipment Project

Reg. Significance: No

Lead Agency: **Los Angeles World Airports**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Maritza Lee -

Comment Due Date: 2018-10-31

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of consolidation and modernization of the existing United Airlines (UAL) aircraft maintenance and Ground Support Equipment (GSE) facilities at LAX in light of an upcoming lease expiration for one of the two existing maintenance areas at LAX. The proposed project

would redevelop a 35-acre site in the eastern portion of the airport operations area with a new aircraft and GSE maintenance facility totaling 411,000 square feet. UAL proposes to vacate the western facility and redevelop its existing eastern facility to consolidate all of its aircraft and GSE maintenance activities in a single site.

A public hearing will be held on November 1, 2018 at 10:00 a.m. at the Los Angeles World Airports Board Room in the Clifton A. Moore Administration Building, located at One World Way, Los Angeles, CA 90045.

Document Received: 2018-10-22

SCAG ID. No: **IGR9057_ 12127**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Fig & 8th

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project on a 50,335 square foot (sq. ft.) site that would provide 438 residential units and approximately 7,500 sq. ft. of commercial/retail uses and 517 parking spaces. The proposed uses would be located within new 41-story, high-rise residential tower that, in total, would comprise approximately 481,753 sq. ft. of total floor area.

Document Received: 2018-10-22

SCAG ID. No: **IGR9695_ 12128**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

Project Title: Port of Long Beach Master Plan Update

Reg. Significance: Yes

Lead Agency: **Port of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Heather Tomley -

Comment Due Date:

Project Description: Notice of Public Workshop

Located in the City of Long Beach, County of Los Angeles, California, the proposed project is a long-range plan to establish policies and guidelines for future development within a coastal zone boundary of the Port. The update will include previous Port Master Plan amendments and

update the existing 1990 Port Master Plan to reevaluate land uses and ensure permitting flexibility for future development in the Port.

Document Received: 2018-10-23

SCAG ID. No: **IGR6610_ 12129**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF DETERMINATION

Document Type: SUBSEQUENT EIR

Project Title: UCLA Long Range Development Plan Amendment (2017) and Student Housing Projects (formerly UCLA Long Range Development Plan and Northwest Housing Infill Project)

Reg. Significance: Yes

Lead Agency: **University of California, Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Tova Lelah - (310) 206-5482

Comment Due Date:

Project Description: Notice of Determination for an Amendment to an SEIR

The proposed project is Amendment No. 7 to the UCLA Long Range Development Plan (2017) and Student Housing Projects to transfer 12,000 gross square feet of planned development, accounted for under the 2009 LRDP EIR, from the Core zone to the Health Sciences zone.

Document Received: 2018-10-23

SCAG ID. No: **IGR9759_ 12130**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Rich Heritage, Bright Future, the Placentia General Plan

Reg. Significance: Yes

Lead Agency: **City of Placentia**

City / Jurisdiction / Subregion: Placentia / ORANGE COUNTY / Orange County

Contact: Joe Lambert - (714) 993-8234

Comment Due Date: 2018-11-15

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Placentia, County of Orange, California, the proposed project includes a update to the City's General Plan for a horizon year of 2035, and includes an update to the Housing Element along with 9 other elements: Land Use, Mobility, Conservation, Economic Development, Noise, Open Space, Safety, Sustainability, and Health, Wellness, and Environmental Justice. The update accounts for a projected 4,778 new residents, 1,696 new dwelling units in varying densities, approximately 525,000 additional square feet of non-residential development, and 1,407 new jobs.

Document Received: 2018-10-26

SCAG ID. No: **IGR9760_12131**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: The AVE Project

Reg. Significance: No

Lead Agency: **City of Agoura Hills**

City / Jurisdiction / Subregion: Agoura Hills / LOS ANGELES COUNTY / Las Virgenes

Contact: Allison Cook - (818) 597-7310

Comment Due Date: 2018-11-18

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project is the development of residential, commercial, and hotel uses on a 18.45-acre lot. The proposed project includes 118 multi-family residential units, 40,090 square feet (sq. ft.) of commercial/retail space, 8,910 sq. ft. of office space, 120 hotel guestrooms, and 578 parking spaces.

A public scoping meeting will be held on November 13, 2018 at 6:30 p.m. at the Agoura Hills Recreation and Event Center, located at 29900 Ladyface Court, Agoura Hills, California 91301.

Document Received: 2018-10-26

SCAG ID. No: **IGR9624_12132**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: Beverly Hilton Specific Plan Amendment

Reg. Significance: Yes

Lead Agency: **City of Beverly Hills**

City / Jurisdiction / Subregion: Beverly Hills / LOS ANGELES COUNTY / Westside

Contact: Cindy Gordon - (310) 285-1191

Comment Due Date: 2018-12-03

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project includes an amendment to the existing Beverly Hilton Specific Plan to allow the demolition of the existing Palm/Oasis Court Hotel and associated parking structure, the renovation of the existing Beverly Hilton Wilshire Tower and associated pool facilities, and the construction of two new residential buildings on a 8.94 acre site. The proposed project consists of a total of 150 dwelling units, 522 hotel guestrooms, 37,409 square feet (sq. ft.) of meeting rooms, 20,253 sq. ft. of restaurants, 12,810 sq. ft. of retail space, and approximately 5.34 acres of open space. The proposed project also consists of 2,183 parking spaces.

A public hearing will be held on November 8, 2018 at 7:00 p.m. at the Municipal Gallery in

Beverly Hills City Hall, located at 455 North Rexford Dr., Beverly Hills, CA 90210.

Document Received: 2018-10-26

SCAG ID. No: **IGR9509_ 12133**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT (EIS/EIR)

Project Title: Agua Caliente Band of Cahuilla Indians Cathedral City Fee-to-Trust Casino Project

Reg. Significance: No

Lead Agency: **Bureau of Indian Affairs, U.S. Department of the Interior**

City / Jurisdiction / Subregion: Cathedral City / TRIBAL TERRITORY / Coachella Valley

Contact: Chad Broussard -

Comment Due Date: 2018-12-03

Project Description: Notice of Availability/Completion of a Joint Environmental Assessment/Tribal Environmental Impact Report

Located on tribal land in the City of Cathedral City, County of Riverside, California, the proposed project consists of development and operation of a gaming facility and ancillary amenities on 13 acres of previously-developed land. The proposed project would be designed and constructed in multiple phases and would ultimately include a casino, parking, bars, restaurants, retail, and mixed-use space.

Document Received: 2018-10-26

SCAG ID. No: **IGR9761_ 12134**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Sand Canyon Resort Project

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / Jurisdiction / Subregion: Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact: Hai Nguyen - (661)255-4365

Comment Due Date: 2018-11-16

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project is the development of a new resort and spa on a 75-acre site. The proposed project consists of the main hotel with 250 guestrooms, the wedding hotel with 72 guestrooms, and two sets of villas: the View Villas with 60 guestrooms and Oak Villas with 10 guestroom, for a total of 392 hotel guestrooms. The proposed project will also include three restaurants totaling 8,400 square feet (sq. ft.), two ballrooms totaling 11,200 sq. ft., 2,400 sq. ft. of meeting room space, 31,380 sq. ft. of spa/gym/salon space, outdoor recreation space, and 375 parking spaces.

A scoping meeting will be held on October 30, 2018 at the City of Santa Clarita City Hall Century Conference Room, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

Document Received: 2018-10-26

SCAG ID. No: **IGR9762_ 12135**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: The Village at Monte Vista Mixed Use Project

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / Jurisdiction / Subregion: Wildomar / RIVERSIDE COUNTY / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2018-11-21

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration and Initial Study

Located in the City of Wildomar, County of Riverside, California, the proposed project is the development of a single-family residential development and business park development on a 23.33 acre site. The proposed project consists of 80 single family dwelling units and a 133,600 square feet business park.

Document Received: 2018-10-26

SCAG ID. No: **IGR9763_ 12136**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: CASE #PROJ-04633

Reg. Significance: No

Lead Agency: **City of Ventura**

City / Jurisdiction / Subregion: San Buenaventura / VENTURA COUNTY / Ventura

Contact: Maruja Clensay - (805) 658-4749

Comment Due Date: 2018-11-12

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Buenaventura, County of Ventura, California, the proposed project is a two-way lot split on a 1.72 acre site with an existing 3,927 square-foot (sq. ft.) single family residence with a 441 sq. ft. attached garage and a 1,110 sq. ft. detached garage.

A public hearing will be held on December 19, 2018 at 6:00 p.m. in the City Council Chambers at City Hall, located at 501 Poli Street, Ventura, California 93001.

Document Received: 2018-10-26

SCAG ID. No: **IGR9746_ 12137**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

Project Title: Proposed Rule 1118.1 Control of Emissions from Non-Refinery Flares

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Luke Eisenhardt - (909) 396-2324

Comment Due Date: 2018-11-27

Project Description: Notice of Completion of a Draft Environmental Assessment

Located in the South Coast Air Quality District, California, the proposed rule will implement the 2016 Air Quality Management Plan Control Measure CMB-03, which is Emission Reductions from Non-Refinery Flares, and facilitate the transition of the NOx RECLAIM program to a command-and-control regulatory structure.

Document Received: 2018-10-26

SCAG ID. No: **IGR9764_ 12138**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Citadel Expansion & 10-Acre Development Project

Reg. Significance: Yes

Lead Agency: **City of Commerce**

City / Jurisdiction / Subregion: **Commerce / LOS ANGELES COUNTY / Gateway Cities**

Contact: Jose Jimenez - (323)722-4805-2389

Comment Due Date: 2018-11-21

Project Description: Notice of Preparation of an Environmental Impact Report & Initial Study

Located in the City of Commerce, County of Los Angeles, California, the proposed project is the development of a mixed use project consisting of a total of 770 hotel guestrooms, 513,941 square feet (sq. ft.) of commercial/retail space, 55,000 sq. ft. industrial/warehouse space, and 1,970 parking spaces on a 36 acre site.

The proposed project will be developed in 3 areas: Area 1 consists of the expansion of the Citadel Outlets with the construction of 165,000 sq. ft. of retail space, two new hotels with a total of 270 guestrooms, and a new parking structure with 750 parking spaces. Area 2 consists of a new 69,941 sq. ft. retail building, 129,000 sq. ft. of additional commercial space, a 150,000 sq. ft. entertainment/movie complex, a parking structure with 1,220 spaces, a hotel with 500 guestrooms, and 3 smaller fast-food restaurants. Area 3 consists of 5 fast-food restaurants, a sit-down restaurant, and a 55,000 sf warehouse/industrial warehouse.

Document Received: 2018-10-26

SCAG ID. No: **IGR9460_12139**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC MEETING

Document Type: OTHERS

Project Title: Pilot Digital Billboard and Public Art Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Sarah Lejeune - (323) 848-6876

Comment Due Date:

Project Description: Notice of Public Meeting

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of installation and operation of a three-sided structure with two billboard faces and accompanying public amenities at 8775 Sunset Boulevard.

A public meeting will be held on November 5, 2018 at 6:30 p.m. in the West Hollywood Park Public Meeting Room - Council Chambers, located at 625 N. San Vicente Blvd., West Hollywood, CA 90069.

Document Received: 2018-10-26

SCAG ID. No: **IGR8380_12140**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/EI Segundo Refinery

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Danny Luong -

Comment Due Date: 2018-11-27

Project Description: Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) is proposing to revise the existing Title V permit issued to Chevron Products Company/EI Segundo Refinery. SCAQMD proposes to issue Permits to Construct (PC) to the refinery for the installation of a fuel gas coalescer in the LSFO (Low Sulfur Fuel Oil) fuel gas mix drum for heaters F-1000 and F-1010, which will serve to remove liquid and particular matters from the fuel before being consumed in the heater.

Document Received: 2018-10-26

SCAG ID. No: **IGR9765_ 12141**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT (EIS/EIR)

Project Title: **Westminster, East Garden Grove. CA Flood Risk Management Study**

Reg. Significance: **No**

Lead Agency: **Department of the Army**

City / Jurisdiction / Subregion: ****Not Applicable / ORANGE COUNTY / **Not Applicable**

Contact: Mike Padilla - (213) 846-5427

Comment Due Date: **2018-12-03**

Project Description: Notice of Completion of a Draft Integrated Feasibility Report & Joint Environmental Impact Statement/Environmental Impact Report

Located in the Westminster Watershed, County of Orange County, California, the proposed project is a study to evaluate the flood risk within the Westminster watershed that is primarily attributable to underperforming drainage channels that collect surface runoff in the 87 square mile study area.

Document Received: 2018-10-26

SCAG ID. No: **IGR9766_ 12142**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Project Phoenix**

Reg. Significance: **No**

Lead Agency: **City of Twentynine Palms**

City / Jurisdiction / Subregion: **Twenty-nine Palms / SAN BERNARDINO COUNTY / San Bernardino**

Contact: Travis Clark - (760) 367-6799-1008

Comment Due Date: **2018-11-26**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Twentynine Palms, County of San Bernardino, California, the proposed project includes a mixed-use development with a 26,500 square feet (sq. ft.) community center, a 3-story, 68,500 sq. ft. affordable senior housing complex with up to 71 residential units and 71 parking spaces, up to 5,000 sq. ft. of retail commercial space, and 215 commercial parking spaces, as well as a sanitary sewer "package plant" with a capacity of up to 32,000 gallons per day for the surrounding community on a 10.4-acre site.

A public hearing before the Planning Commission will be held on January 15, 2019 at a time and place to be determined.

Document Received: 2018-10-29

SCAG ID. No: **IGR9767_ 12143**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Quail Valley Planned Development**

Reg. Significance: **Yes**

Lead Agency: **City of Palmdale**

City / Jurisdiction / Subregion: Palmdale / LOS ANGELES COUNTY / North Los Angeles County

Contact: Megan Taggart - (661) 267-5200

Comment Due Date: **2018-11-22**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located south of the City of Palmdale, within its Sphere of Influence, in the County of Los Angeles, California, the proposed project includes a residential development with up to 730 residential units at full build-out, a 3.6-acre HOA-maintained amenity center, a 23-acre greenbelt and trail system, and approximately 396 acres of preserved rolling valley and hillside open space, as well as necessary infrastructure improvements on a 878.1-acre site.

Document Received: 2018-10-30

SCAG ID. No: **IGR9768_ 12144**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Queen of the Valley Hospital Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of West Covina**

City / Jurisdiction / Subregion: West Covina / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Jeff Anderson - (626) 939-8422

Comment Due Date: **2018-11-30**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of West Covina, County of Los Angeles, California, the proposed project includes a specific plan for the 28.8-acre Queen of the Valley Hospital Campus for the addition of 490,000 square feet (sq. ft.) of new buildings (in addition to 1,090,000 existing sq. ft.) to support medical services at the Hospital, to be built in five phases from 2019 to 2028+. Four existing buildings would be demolished, and surface parking would be added on a former park site adjacent to the site.

A public scoping meeting will be held on November 15, 2018 at 5:00 p.m. in the Oakwood Rooms at the Queen of the Valley Hospital, located at 1115 S. Sunset Ave., West Covina, CA 91790.

Document Received: 2018-10-30

SCAG ID. No: **IGR9769_ 12145**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Transit Security and Operations Project

Reg. Significance: No

Lead Agency: **Orange County Transportation Authority**

City / Jurisdiction / Subregion: Anaheim / ORANGE COUNTY / Orange County

Contact: George Olivo - (714) 560-5872

Comment Due Date: 2018-11-30

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project includes a Transit Security and Operations Center (TSOC) for the Orange County Transportation Authority (OCTA), which will include a 2-story, 30,000 square feet (sq. ft.) facility, a roof-mounted microwave tower not to exceed 60 feet from the ground elevation, a fueling station, electric vehicle charging stations, and dedicated parking for employees, patrol vehicles, and visitors on a 3 acre site.

Document Received: 2018-10-31

SCAG ID. No: **IGR9770_ 12146**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: CUP 792 - General Outdoor Advertising Proposed Santa Fe Springs Billboard

Reg. Significance: No

Lead Agency: **City of Santa Fe Springs**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Laurel Reimer - (562) 868-0511-7354

Comment Due Date: 2018-11-14

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project is a new double face illuminated pylon sign with a maximum height of 53 feet, 9 inches. The proposed project site is in a heavily industrial area next to a 31,500 square foot industrial building.

A public hearing will be held on December 10, 2018 at 6:00 p.m. at the City Council Chambers, located at 11710 Telegraph Road, Santa Fe Springs, California, 90670.

Document Received: 2018-10-31

SCAG ID. No: **IGR9771_ 12147**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Development Permit Type-D 18-13

Reg. Significance: Yes

Lead Agency: **City of San Bernardino**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project is the development of an 658,000 square foot airfreight distribution facility, located on a 96.34 acre site.

A public hearing will be held on October 29, 2018 at the 3rd Floor Board Room, located at 201 N. E Street, San Bernardino, California 92401.

Document Received: 2018-10-31

SCAG ID. No: **IGR9772_ 12148**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 100 North Crescent Drive Beverly Hills Media Center Project

Reg. Significance: No

Lead Agency: **City of Beverly Hills**

City / Jurisdiction / Subregion: Beverly Hills / LOS ANGELES COUNTY / Westside

Contact: Alek Miller - (310) 285-1196

Comment Due Date: 2018-12-13

Project Description: Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project is a renovation of an existing office building and the construction of two additional floors of commercial space for a new total of 161,155 square feet (sq. ft.). The proposed project will also includes 7,675 sq. ft. of outdoor terrace space, a 4,330 sq. ft. new restaurant, and 465 parking spaces.

A public hearing will be held on November 29, 2018 at 7:00 p.m. at the City Council Chamber 2nd Floor, located at 455 North Rexford Drive, Beverly Hills, California 90210.

Document Received: 2018-10-31

SCAG ID. No: **IGR7475_ 12149**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: West Valley Logistics Center Specific Plan (formerly West Valley Logistics Center)

Reg. Significance: Yes

Lead Agency: City of Fontana

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Orlando Hernandez - (909) 350-6602

Comment Due Date:

Project Description: Notice of Completion of a Final Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes a specific plan for the development of approximately 291 acres with warehouse and open space uses. The West Valley Logistics Center Specific Plan (WVLCSP) will replace the Valley Trails Specific Plan and allow up to 3,473,690 square feet of warehouse distribution uses.

A public hearing will be held on November 20, 2018 at 6:00 p.m. at the Grover W. Taylor Council Chambers, located at 8353 Sierra Avenue, Fontana, CA 92335.