



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

November 1 – December 31, 2019

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2019-11-01 through 2019-12-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2020-01-31**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
900 Wilshire Boulevard, Suite 1700
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Status	Notice Type	Document Type	Jurisdiction	Date Received	Comment Due Date	Lead Agency
IGR10055_12675	FIN	NOI/NOC	ND	OR	2019-11-01	2019-11-20	City of Laguna Beach
IGR8859_12668	DRF	NOA/NOC	EIR	LA	2019-11-01	2019-12-16	City of Los Angeles
IGR10051_12670	FIN	NOI/NOC	MND	LA	2019-11-01	2019-11-29	Los Angeles Unified School District
IGR10052_12671	DRF	NOP	EIR	LA	2019-11-04	2019-12-04	City of Burbank
IGR9529_12665	DRF	NOA/NOC	EIR	LA	2019-11-04	2019-11-21	Los Angeles Unified School District
IGR10050_12666	FIN	NOI/NOC	MND	RIV	2019-11-04	2019-12-04	City of Wildomar
IGR9152_12667	OTH	NOPH	OTHER	LA	2019-11-04		City of Los Angeles Department of City Planning
IGR10053_12672	OTH	NOPH	OTHER	LA	2019-11-05		City of Malibu
IGR7456_12673	DRF	NOP	EIR	RIV	2019-11-05	2019-11-21	City of Corona
IGR10054_12674	FDG	OTH	OTHER	LA	2019-11-05		Santa Monica Bay Foundation
IGR10056_12676	FIN	NOI/NOC	MND	LA	2019-11-05	2019-12-02	Los Angeles Unified School District
IGR10057_12677	FIN	NOI/NOC	MND	RIV	2019-11-05		County of Riverside
IGR7547_12678	DRF	NOA/NOC	EIR	LA	2019-11-05	2019-11-08	City of Rancho Palos Verdes
IGR10058_12679	DRF	NOP	EIR	LA	2019-11-05	2019-12-06	City of Pasadena
IGR9560_12680	DRF	NOA/NOC	JOINT	RIV	2019-11-07	2020-01-30	California Department of Fish and Wildlife
IGR10059_12681	DRF	NOP	EIR	OR	2019-11-07	2019-12-09	City of San Juan Capistrano
IGR10060_12682	DRF	NOP	EIR	OR	2019-11-07	2019-12-04	City of Laguna Niguel
IGR10061_12683	OTH	NOPSM	OTHER	LA	2019-11-07	2019-12-30	City of Bell Gardens
IGR10062_12684	FIN	NOI/NOC	MND	LA	2019-11-07	2019-12-06	City of Long Beach
IGR10063_12685	DRF	NOP	JOINT		2019-11-12	2019-12-09	Caltrans, District 12
IGR10064_12686	DRF	NOP	EIR	OR	2019-11-12	2019-12-09	City of Newport Beach
IGR6894_12687	OTH	NOPH	OTHER	MULTI	2019-11-13		South Coast Air Quality Management District
IGR10032_12688	OTH	NOPH	OTHER	OR	2019-11-13		City of Newport Beach

IGR9820_12690	DRF	NOA/NOC	EIR	LA	2019-11-13	2019-12-26	City of Monrovia
IGR10065_12691	OTH	NOPH	OTHER	LA	2019-11-13		City of Malibu
IGR10035_12631	OTH	NOPH	OTHER	MULTO	2019-11-13		South Coast Air Quality Management District
IGR10049_12712	FIN	NOI/NOC	MND	SB	2019-11-20	2019-12-19	City of San Bernardino
IGR10066_12692	FIN	NOI/NOC	MND	LA	2019-11-20	2019-12-17	City of Santa Fe Springs
IGR10067_12693	FIN	NOI/NOC	MND	RIV	2019-11-20	2019-12-03	City of Hemet
IGR10068_12694	OTH	OTH	OTHER	OR	2019-11-21	2019-12-13	City of Huntington Beach
IGR10069_12695	FIN	NOI/NOC	MND	LA	2019-11-21	2019-12-27	Los Angeles Unified School District
IGR10072_12699	DRF	NOP	EIR	RIV	2019-11-25	2020-01-03	Caltrans, District 8
IGR10073_12700	DRF	NOP	EIR	OR	2019-11-25	2020-01-17	City of Newport Beach
IGR10076_12703	FIN	NOI/NOC	ND	LA	2019-11-25	2019-12-19	City of Walnut
IGR10077_12704	FIN	NOI/NOC	MND	OR	2019-11-25	2019-12-04	City of Tustin
IGR10074_12701	FIN	NOI/NOC	MND	LA	2019-11-26	2019-12-18	University of California, Los Angeles
IGR10075_12702	FIN	NOI/NOC	MND	LA	2019-11-26	2019-12-18	City of Covina
IGR10070_12696	DRF	NOP	EIR	OR	2019-11-26	2019-12-23	City of Cypress
IGR9734_12697	DRF	NOP	EIR	MULTI	2019-11-26	2019-12-19	City of Claremont
IGR10071_12698	FIN	NOI/NOC	MND	RIV	2019-11-26	2019-12-09	City of Perris
IGR8668_12705	DRF	NOA/NOC	EIR	OR	2019-11-27	2020-01-17	City of La Habra
IGR10078_12706	OTH	OTH	OTHER	OR	2019-11-27		City of Newport Beach
IGR9642_12707	FIN	NOA/NOC	EIR	LA	2019-12-04		City of Diamond Bar
IGR9861_12708	OTH	NOPH	OTHER	LA	2019-12-04		City of Burbank
IGR9941_12709	OTH	NOPH	OTHER	LA	2019-12-04		City of Long Beach
IGR9968_12710	OTH	NOPH	OTHER	LA	2019-12-04		City of Beverly Hills
IGR10079_12711	DRF	NOP	EIR	LA	2019-12-04	2019-12-27	City of Los Angeles Department of City Planning
IGR10080_12713	FIN	NOI/NOC	MND	RIV	2019-12-11	2020-01-06	University of California, Riverside
IGR10081_12714	FIN	NOI/NOC	MND	SB	2019-12-13	2019-12-27	City of Grand Terrace

IGR6450_12715	DRF	NOA/NOC	EIR	SB	2019-12-13	2020-01-20	San Bernardino Valley Water Conservation District
IGR9844_12716	DRF	NOA/NOC	EIR	RIV	2019-12-13	2020-01-21	City of Menifee
IGR9849_12717	FIN	NOA/NOC	EIR	SB	2019-12-13		City of Fontana
IGR10082_12718	FIN	NOI/NOC	MND	RIV	2019-12-16	2020-01-02	City of Murrieta
IGR9091_12719	DRF	NOA/NOC	SUP EIR	RIV	2019-12-18	2020-01-30	Riverside County Planning Department
IGR10083_12720	DRF	NOA/NOC	EIR	RIV	2019-12-18	2020-01-31	City of Jurupa Valley
IGR8914_12721	OTH	NOPH	OTHER	LA	2019-12-18		City of Los Angeles Department of City Planning
IGR9699_12722	OTH	NOPH	OTHER	LA	2019-12-18		City of Malibu
IGR10084_12723	FIN	NOI/NOC	MND	STATE	2019-12-18	2020-01-24	Caltrans, District 12
IGR10085_12724	FIN	NOI/NOC	MND	LA	2019-12-18	2020-01-13	Los Angeles Harbor Department
IGR9700_12725	DRF	NOA/NOC	EIR	RIV	2019-12-19	2020-02-03	City of Corona
IGR10063_12726	OTH	OTH	OTHER		2019-12-20	2020-02-07	Caltrans, District 12
IGR9157_12728	DRF	NOA/NOC	EIR	VEN	2019-12-27	2020-02-07	City of Santa Paula
IGR7649_12729	DRF	NOA/NOC	EIR	RIV	2019-12-27	2020-01-31	City of Moreno Valley
IGR10044_12730	OTH	NOPH	OTHER	LA	2019-12-30		City of Malibu
IGR8914_12731	OTH	NOPH	OTHER	LA	2019-12-30		City of Los Angeles Department of City Planning
IGR10087_12732	FIN	NOE	SE	LA	2019-12-30		Los Angeles Harbor Department
IGR10088_12733	FIN	NOI/NOC	MND	SB	2019-12-30	2020-01-27	City of Chino
IGR10089_12734	OTH	OTH	NA	SB	2019-12-30	2020-01-15	South Coast Air Quality Management District
IGR10086_12727	FIN	NOI/NOC	MND	SB	2019-12-30	2020-01-20	City of Fontana

ADD	Addendum
CAT EXEMPT	Categorical Exemption
EA	Environmental Assessment
EA/IS	Joint Environmental Assessment/Initial Study
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
EIS/EIR	Joint Environmental Impact Statement/Environmental Impact Report
FONSI	Finding No Significant Impact
MND	Mitigated Negative Declaration
NA	Not Applicable (Permit or Clean Up Plan)
ND	Negative Declaration
OTH EXEMPT	Other CEQA Exemption
PEIR	Program Environmental Impact Report
SUB EIR	Subsequent Environmental Impact Report
SUB MND	Subsequent Mitigated Negative Declaration
SUB ND	Subsequent Negative Declaration
SUPP ANALYS	Supplemental Analysis
SUPP EIR	Supplemental Environmental Impact Report
SUPP EIS/EIR	Supplemental Environmental Impact Statement/Environmental Impact Report

Document Received: 2019-11-01

SCAG ID. No: **IGR10055_12675**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Laguna Beach Downtown Specific Plan (LCP Amendment 19-4482 and Zoning Ordinance Amendment 19-4483)

Reg. Significance: No

Lead Agency: **City of Laguna Beach**

City / Jurisdiction / Subregion: Laguna Beach / ORANGE COUNTY / Orange County

Contact: Wendy Jung - (949) 497-0321

Comment Due Date: 2019-11-20

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Laguna Beach, County of Orange, California, the proposed project would involve policy direction and implementation measures that aim to guide growth, design, and development standards within Downtown Laguna Beach in order to preserve and enhance the unique character of the Downtown. The proposed Specific Plan contains recommendations for various pedestrian/streetscape improvements and opportunity sites that are based on an updated urban design framework. This Downtown Specific Plan (DSP) update would also include amendments to be made to the Local Coastal Program and Zoning Ordinance. No development proposals will be included in the DSP and therefore will not directly result in any environmental effects.

A planning commission meeting will be held on November 20, 2019 at 6:00 p.m. at the City Council Chambers located at 505 Forest Avenue, Laguna Beach, CA 92651.

Document Received: 2019-11-01

SCAG ID. No: **IGR8859_ 12668**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Hollywood Community Plan Update

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Linda Lou - (213) 978-1473

Comment Due Date: 2019-12-16

Project Description: Notice of Availability of a Partially Recirculated Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the update of the Hollywood Community Plan which includes 13,962 acres. The Plan Update proposes updates to land use policies and the land use diagram. The land use diagram represents changes to land use designations and zoning to address changes that have occurred since the last update and accommodate forecasted housing, population, and employment growth in the Community Plan Area. These changes can be categorized as 1) increases and decreases in allowable density and intensity and 2) land use designation and zoning consistency corrections. The Proposed Plan accommodates a net increase of approximately 27,000 persons, 11,000 housing units, and 29,000 jobs.

Since publication of the DEIR in November 2018, the City of Los Angeles adopted new transportation thresholds for CEQA in response to SB 743 in July 2019. Therefore, Section 4.15 (Transportation and Traffic) and transportation analyses in Chapter 5.0 (Alternatives) have been updated to reflect these changes. Finally, a new appendix (Appendix N) has been provided for the DEIR to supplement analysis in Section 4.3 (Air Quality).

Document Received: 2019-11-01

SCAG ID. No: **IGR10051_ 12670**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Reseda Charter High School Comprehensive Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Will Meade -

Comment Due Date: 2019-11-29

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition and/or removal of structures; the construction of new structures; upgrading and replacing aging infrastructure; and new landscaping and hardscaping on a 29.2-acre site. A Removal Action Workplan was prepared to remove approximately 266 cubic yards of soil impacted with arsenic and lead and to remediate soil vapor associated with the former Industrial Arts Building.

A public meeting will be held on November 13th, 2019 at 6:00 PM at Reseda High School Auditorium located at 18230 Kittridge Street, Los Angeles, California.

Document Received: 2019-11-04

SCAG ID. No: **IGR10052_ 12671**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **2500 N. Hollywood Way - Dual Brand Hotel Project**

Reg. Significance: **No**

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Daniel Villa - (818) 238-5250

Comment Due Date: 2019-12-04

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project would consist of developing a 250,925 square foot (SF) dual brand hotel and detached 191,802 SF parking structure (1,185 spaces) on a 11.76 acre project site. The proposed seven-story dual brand hotel would consist of two hotel uses with a total of 420 hotel rooms distributed between levels two through seven. The hotel would include approximately 5,260 SF identified for two future restaurant/café tenants in addition to various hotel amenities located on the ground level. No changes to the already existing Marriott Hotel and Convention Center are proposed and these uses would remain in operation during construction and upon completion.

A joint community and public scoping meeting will be held on November 20, 2019 at 6:00 p.m. at the City of Burbank Community Services Building located at 150 North Third Street, Burbank, CA 91502

Document Received: 2019-11-04

SCAG ID. No: **IGR9529_ 12665**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Burroughs Middle School Comprehensive Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Edward Paek -

Comment Due Date: 2019-11-21

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of renovations, modernizations, and new construction at Burroughs Middle School, on a 10.4-acre site. The proposed project is designed to address the most critical physical concerns of the building and grounds at the campus while upgrading, renovating, modernizing, and reconfiguring the campus to provide facilities that are safe, secure, and better aligned with the current instructional program.

A public meeting will be held on November 21, 2019 at 6:00 p.m. in the auditorium at John Burroughs Middle School, located at 600 S. McCadden Place, Los Angeles, California.

Document Received: 2019-11-04

SCAG ID. No: **IGR10050_ 12666**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Wildomar Shooting Range/Academy Project (PA No. 19-00936)

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / Jurisdiction / Subregion: Wildomar / RIVERSIDE COUNTY / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2019-12-04

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Wildomar, County of Riverside, California, the project site is on 2.33 acres and includes a 38-foot tall, two-story indoor shooting range/academy totaling 34,789 square feet from both levels. The first floor would include offices, training and range areas, a lobby, gun smith and storage, shipping and receiving. The second floor would include classrooms, storage, employee restrooms and lounge area, and VIP lounge and storage. A total of 77 parking spaces would be provided. The existing vacant residence and associated structure would be demolished and the size of Bundy Canyon Road would be reduced from 6 lanes to 4 lanes.

Document Received: 2019-11-04

SCAG ID. No: **IGR9152_ 12667**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 222 West 2nd Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Kathleen King -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a 30-story mixed-use building consisting of 107 residential units (137,347 square feet (sf)), approximately 7,200 sf of ground level commercial uses, and 534,044 sf of office uses on a 2.71 acre site in Downtown Los Angeles. The Project Site is also the future site for the Los Angeles County Metropolitan Transportation Authority (Metro) Regional Connector 2nd Street/Broadway rail station (below grade) and an associated portal (at grade) located at the northwest corner of the site at 2nd Street and Broadway. The Metro station and portal are currently under construction. An existing five-story structure would provide 1,436 parking spaces, 218 long-term bicycle spaces and 68 short-term, bicycle spaces.

A public hearing will be held on November 20, 2019 at 9:30 a.m. at the Los Angeles City Hall located at 200 North Spring Street, Room 1020, Los Angeles, CA 90012

Document Received: 2019-11-05

SCAG ID. No: **IGR10053_ 12672**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Local Coastal Program Amendment No. 19-001

Reg. Significance: No

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Bonnie Blue - (310) 456-2489-258

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Malibu, County of Los Angeles, California, the proposed project will consider amending the Local Coastal Program with recommendations from the Planning Commission to modify regulations pertaining to public improvements on public sandy beach areas. This amendment is necessary in order to facilitate the City's Westward Beach Road Improvement project.

A public hearing will be held on November 25, 2019 at 6:30 p.m. at the City of Malibu Council Chambers located at 23825 Stuart Ranch Road, Malibu, CA 90265

Document Received: 2019-11-05

SCAG ID. No: **IGR7456_ 12673**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Arantine Hills Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of Corona**

City / Jurisdiction / Subregion: Corona / RIVERSIDE COUNTY / Western Riverside

Contact: Sandra Yang - (951) 279-3553

Comment Due Date: **2019-11-21**

Project Description: Notice of Preparation of a Supplemental Environmental Impact Report

Located in the City of Corona, County of Riverside, California, the proposed project would include amending the Arantine Hills Specific Plan (AHSP) to increase the boundary of the AHSP by approximately 17.85 acres (AC). The current specific plan permits 80,000 square feet (SF) of commercial uses on 10.03 AC. The proposed amendment (AHSP Amendment No. 3) would increase the amount of commercial use to approximately 134,378 SF plus a 135-room hotel on a combined approximately 21.67 AC. The amendment would also increase the amount of designated Open Space by approximately 6.21 AC.

Document Received: 2019-11-05

SCAG ID. No: **IGR10054_ 12674**

Document Status: **FEDERAL GRANT**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: **Federal Grant for the Table to Farm Composting for Clean Air Program**

Reg. Significance: **No**

Lead Agency: **Santa Monica Bay Foundation**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Victoria Gambale - (888) 301-2527 x3

Comment Due Date:

Project Description: Pre-application for the Table to Farm Composting for Clean Air Program

A funding opportunity of \$30,000 is being sought from the Environmental Justice Small Grant Program for a project that will assist in table to farm composting for clean air.

Document Received: 2019-11-05

SCAG ID. No: **IGR10056_ 12676**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **John F. Kennedy High School Comprehensive Modernization Project**

Reg. Significance: **No**

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Edward Paek -

Comment Due Date: **2019-12-02**

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the comprehensive modernization of the 24.7 acre campus, including demolition, construction, and renovation of structures. The project includes the construction of a new 20,500 square foot building that will provide ten new classrooms, the renovation of 11 buildings for seismic safety, and campus-wide infrastructure improvements.

A public meeting will be held on November 14th, 2019 at 6:00 PM at the Auditorium at John F. Kennedy High School, located at 11254 Gothic Avenue, Los Angeles, California, 91344.

Document Received: 2019-11-05

SCAG ID. No: **IGR10057_ 12677**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Change of Zone No. 6946 and Tentative Tract Map No. 31810**

Reg. Significance: **No**

Lead Agency: **County of Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Dave Alvarez - (919) 955-5719

Comment Due Date:

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project consists of a zoning change from Agriculture, Scenic Highway Commercial, and Mobile Home, to Single Family Residential lots that would divide 42.6 acres into 195 single-family residential lots with a minimum size lot size of 5,000 square feet and five open space lots which will include a park, paseos, and basins.

A public meeting will be held on November 20th, 2019 at 9:00 AM at the Riverside County Administrative Center Board Chambers, 1st Floor, 4080 Lemon Street, Riverside, California 92501.

Document Received: 2019-11-05

SCAG ID. No: **IGR7547_ 12678**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Proposed Code Amendments to Exception "P" of Title 15.20.040 (previously Zone 2 Landslide Moratorium Ordinance Revisions)

Reg. Significance: No

Lead Agency: **City of Rancho Palos Verdes**

City / Jurisdiction / Subregion: Rancho Palos Verdes / LOS ANGELES COUNTY / South Bay

Contact: Octavio Silva - (310) 544-5234

Comment Due Date: 2019-11-08

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Rancho Palos Verde, County of Los Angeles, California, the proposed ordinance revisions would apply to the approximately 112-acre "Zone 2 Landslide Moratorium Ordinance" area. The Zone 2 area is within the city's larger approximately 1,200-acre Landslide Moratorium Area (LMA) and consists of 111 individual lots, of which 72 lots have been developed with residential structures, 8 Monks Plaintiffs' lots, and 31 lots that remained undeveloped. The remaining 31 undeveloped lots are the main focus of this FEIR.

A public hearing will be held on November 19, 2019 a 7:00 p.m. at the Fred Hesse Park Community Building located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, CA, 90275.

Document Received: 2019-11-05

SCAG ID. No: **IGR10058_ 12679**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Arroyo Seco Canyon Project Areas 2 and 3

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Elisa Ventura -

Comment Due Date: 2019-12-06

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project involves a requested Conditional Use Permit (#6222) to construct and operate proposed water infrastructure improvements in Areas 2 and 3 of the Arroyo Seco Canyon. Area 2 improvements include removal of the existing diversion/weir structure and intake structure, which would be replaced with a newer structure system capable of diverting up to 25 cfs of creek flows into the existing conveyance system. Improvements in Area 3 include reconfiguration and expansion of the spreading basins in order to accommodate the increased flows for infiltration into the Raymond Basin.

A public scoping meeting will be held on November 21, 2019 at 6:00 p.m. at the Robinson Park Recreation Center located at 1081 North Fair Oaks Avenue, Pasadena, CA 91103.

Document Received: 2019-11-07

SCAG ID. No: **IGR9560_ 12680**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT

Project Title: RE Crimson Solar Project

Reg. Significance: Yes

Lead Agency: **California Department of Fish and Wildlife**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Magdalena Rodriguez -

Comment Due Date: 2020-01-30

Project Description: Notice of Availability of a Draft Environmental Impact Report and Environmental Impact Statement

Located in unincorporated territory, County of Riverside, California, the proposed project consists of an utility-scale solar photovoltaic and energy storage project that would be located on up to approximately 2,500 acres of land. The project would generate up to 350 megawatts of renewable energy.

Two public meetings will be held on December 2, 2019 at 5:00 p.m. in the City of Palm Desert (75080 Frank Sinatra Drive, Palm Desert, CA 92211) and on December 3, 2019 at 5:00 p.m. in the City of Blythe (235 North Broadway, Blythe, CA 92225)

Document Received: 2019-11-07

SCAG ID. No: **IGR10059_12681**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Tirador Residential Development Project**

Reg. Significance: **No**

Lead Agency: **City of San Juan Capistrano**

City / Jurisdiction / Subregion: San Juan Capistrano / ORANGE COUNTY / Orange County

Contact: Laura Stokes -

Comment Due Date: **2019-12-09**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Juan Capistrano, County of Orange, California, the proposed project includes the construction of a 132-unit residential development consisting of 43 two-story detached single-family units (14 units considered affordable) ranging from 1,250 to 1,890 square feet. The project would include a total of 389 parking spaces and a 20-foot wide multi-purpose pedestrian, bicycle, and equestrian trail that would be constructed along the southern boundary. Additional amenities on the property will include outdoor gathering areas with seating and shade structures, an open play turf area, exercise stations, and more.

A public scoping meeting will be held on November 20, 2019 at 5:00 p.m. at the San Juan Capistrano Community Center Hall located at 25925 Camino Del Avion, San Juan Capistrano, CA 92675.

Document Received: 2019-11-07

SCAG ID. No: **IGR10060_ 12682**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: City Center Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Laguna Niguel**

City / Jurisdiction / Subregion: Laguna Niguel / ORANGE COUNTY / Orange County

Contact: John Morgan -

Comment Due Date: 2019-12-04

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Laguna Niguel, County of Orange, California, the proposed project includes construction of a mixed-use development within a 25 acre project site that will consist of specialty retail, restaurants, offices, a new County library, community-oriented event/programmable space, integrated residential apartment homes, extensive walkable open spaces, paseos, and plazas. The project will develop approximately 206,500 square feet (SF) of commercial/civic uses and 275 multifamily residential units comprised of a 200-unit apartment building and a 75-unit townhome apartment building. Additionally, on-site parking accommodations for the project will include construction of a multi-level parking structure as well as surface parking.

A public scoping meeting will be held on November 13, 2019 at the City Council Chambers located at 30111 Crown Valley Parkway, Laguna Niguel, CA 92677.

Document Received: 2019-11-07

SCAG ID. No: **IGR10061_ 12683**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC SCOPING MEETING

Document Type: OTHERS

Project Title: Bell Gardens Water Reservoir (Case No. 3869)

Reg. Significance: No

Lead Agency: **City of Bell Gardens**

City / Jurisdiction / Subregion: Bell Gardens / LOS ANGELES COUNTY / Gateway Cities

Contact: Chau Vu - (562) 806-7770

Comment Due Date: 2019-12-30

Project Description: Public Notice/Notice of Public Scoping Meeting

Located in the City of Bell Gardens, County of Los Angeles, California, the proposed project will construct above-ground site improvements to the City's Well No. 1 Facility. The improvements would add a new pump station, above ground tank, and new building containing associated equipment for the existing Well No.1 Facility. These new improvements would be located within one of three potential locations: Subarea A (14,480 square feet), Subarea B (12,400 square feet), and Subarea C (9,900 square feet). The proposed above ground tank will be either circular (100-120 foot diameter) or rectangular and be able to accommodate 1.41 to 2 million gallons, depending on the subarea chosen for construction. The City plans to oversee preparation of a Mitigated Negative Declaration for this project development.

A public scoping session will be held on November 19, 2019 at 6:30 p.m. at the Ross Hall at Bell Gardens Veterans Park located at 6662 Loveland Street, Bell Gardens, CA 90201

Document Received: 2019-11-07

SCAG ID. No: **IGR10062_ 12684**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Davenport Park Expansion Project**

Reg. Significance: **No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Maryanne Cronin - (562) 570-5683

Comment Due Date: **2019-12-06**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project would consist of expanding the existing 5.5-acre (AC) Davenport Park by approximately 6 AC for a new total park size of 11.5 AC. Features included in this expansion would include a sports field located in the central and western portion of the site, four sets of bleachers, six fitness equipment pads, a skate park, and parking spaces on the northern portion of the side.

Document Received: 2019-11-12

SCAG ID. No: **IGR10063_ 12685**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: JOINT ENVIRONMENTAL IMPACT STATEMENT/ENVIRONMENTAL IMPACT REPORT

Project Title: South County Traffic Relief Effort (SCTRE)

Reg. Significance: Yes

Lead Agency: **Caltrans, District 12**

City / Jurisdiction / Subregion: ****Not Applicable / **Not Applicable**

Contact: Charles Baker - (949) 724-2252

Comment Due Date: 2019-12-09

Project Description: Notice of Preparation of a Draft Environmental Impact Report/Environmental Impact Statement

Located throughout multiple cities in Orange County and in unincorporated parts of the County of Orange and County of San Diego, the proposed project consists of improvements that will be implemented to address north-south regional mobility and accommodation of travel demand which include: the extension of tolled State Route (SR) 241 lanes to Interstate (I) 5, the extension of Crown Valley Parkway to SR-241, new connections between Ortega Highway, Antonio Parkway, Avery Parkway, and SR-73, new general purpose lanes on I-5, new managed lanes on I-5, or combinations of these preliminary alternatives. Currently, ten (10) build alternatives and one "no-build" alternative are being considered, ranging in length from 4 to 22 miles.

Two public scoping meetings will be held on November 20, 2019 at 5:00 p.m. at the Norman P. Murray Community/Senior Center located at 24932 Veterans Way, Mission Viejo, CA 92692 and on December 4, 2019 at 5:00 p.m. at The Ocean Institute located at 24200 Dana Point Harbor Drive, Dana Point, CA 92629.

Document Received: 2019-11-12

SCAG ID. No: **IGR10064_ 12686**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Newport Village Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Makana Nova - (949) 644-3249

Comment Due Date: 2019-12-09

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Newport Beach, County of Orange, California, the proposed project will demolish existing structures on the 9.4 acre (AC) project site and construct a new mixed-use development that will contain a total of 122 residential dwelling units (14 condominiums and 108 apartment units), as well as 128,640 square feet (SF) of non-residential floor area that will permit for uses such as 96,905 SF for new and existing office space, 19,820 SF for boat/vehicle sales, and 11,915 SF for existing/new retail and food service. The project design will include a publicly accessible waterfront promenade and a total of 827 parking spaces located at surface level, within structures, or at a subterranean level.

A public scoping meeting will be held on November 20, 2019 at 6:00 p.m. at the Civic Center Community Room located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2019-11-13

SCAG ID. No: **IGR6894_12687**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Amended Rule 1111 - Reduction of NOx Emissions from Natural-Gas-Fired, Fan-Type Central Furnaces

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable

Contact: Ryan Banuelos - (909) 396-3479

Comment Due Date:

Project Description: Notice of Public Meetings

The South Coast Air Quality Management District (SCAQMD) has scheduled a public hearing, public workshop, and public consultation meeting to present and solicit information and suggestions from the public regarding this project in order to help South Coast AQMD further consider the adoption of Proposed Amended Rule (PAR) 1111 - Reduction of NOx Emissions From Natural-Gas-Fired, Fan-Type Central Furnaces.

The public workshop will be held on November 14, 2019 at 2:00 p.m. and the public hearing will be held on December 6, 2019 at 9:00 a.m. Both meetings will be located at the SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

The public consultation meeting will be held on November 21, 2019 at 10:00 a.m. at the San Bernardino County Fire Station 91 located at 301 California Highway 173, Lake Arrowhead, CA 92352.

Document Received: 2019-11-13

SCAG ID. No: **IGR10032_ 12688**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Superior Avenue Pedestrian and Bicycle Bridge and Parking Lot Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Andy Tran - (949) 644-3315

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the construction of a pedestrian and bicycle bridge overcrossing Superior Avenue, a new parking lot of 100 to 128 parking spaces and fenced dog park between 0.2 to 0.3 acres totaling approximately 3.4 acres. The proposed bridge would connect Sunset Ridge Park to the parking new sidewalk/bike path from a current parking lot entrance.

A public hearing will be held on November 19, 2019 at 7:00 p.m. at the Newport Beach City Council Chambers located at 100 Civic Center Drive, Newport Beach, CA 92658

Document Received: 2019-11-13

SCAG ID. No: **IGR9820_ 12690**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Alexan Specific Plan and General Plan and Zoning Code Amendment Multiple-Family Residential Project

Reg. Significance: No

Lead Agency: **City of Monrovia**

City / Jurisdiction / Subregion: Monrovia / LOS ANGELES COUNTY / San Gabriel Valley

Contact: John Mayer - (626) 932-5587

Comment Due Date: 2019-12-26

Project Description: Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Monrovia, County of Los Angeles, California, the proposed project will amend the City's General Plan and Zoning Code to change land use designation for 9.6 acres (AC) of land and would establish Planned Development Area 27 (PD-27) "Station Square West". The proposed PD-27 designation would be divided into three distinct areas (Area A, Area B, & Area C) which would each have specific guidelines to allow for future development. Trammel Crow Residential Company is proposing a residential development project within Area B (6.77 AC) that would contain 436 units and a parking structure with 798 stalls. This residential complex would include tenant courtyards, two pools, and various other amenities on-site. This recirculated Draft EIR includes 'Chapter 7 - Air Quality' which was inadvertently excluded from the original public Draft EIR.

A public hearing before the planning commission will be held on January 15, 2019 at 7:30 p.m. at Monrovia City Hall located at 415 South Ivy Avenue, Monrovia, CA 91016.

Document Received: 2019-11-13

SCAG ID. No: **IGR10065_ 12691**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Zoning Text Amendment 17-002 (Short-term Rental Ordinance)

Reg. Significance: No

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Justine Kendall - (310) 456-2489-301

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Malibu, County of Los Angeles, California, the proposed project includes a Zoning Text Amendment (ZTA) that would modify the City's short-term rental ordinance to impose a potential ban on short-term rentals in residential zones. After consideration from the members of the City Council, they request that this ZTA be amended to require that the property owner be onsite (not in the dwelling unit) during the short-term rental.

A public hearing will be held on December 3, 2019 at 5:00 p.m. at the Malibu City Hall located at 23825 Stuart Ranch Road, Malibu, CA 90265

Document Received: 2019-11-13

SCAG ID. No: **IGR10035_ 12631**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Rule 1480 - Ambient Monitoring and Sampling of Metal Toxic Air Contaminants

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY OUTSIDE SCAG / **Not Applicable**

Contact: Luke Eisenhardt - (909) 396-2324

Comment Due Date:

Project Description: Notice of Public Hearing

Located across the South Coast Air Quality Management District (SCAQMD) in California, the proposed project consists of a proposed rule that would monitor metal toxic air contaminants near certain facilities that are determined to pose a significant health risk to a residential or sensitive receptor until permanent pollution controls can be installed to reduce this health risk.

A public hearing will be held on December 6, 2019 at 9:00 a.m. at the SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2019-11-20

SCAG ID. No: **IGR10049_ 12712**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Norton Science and Language Academy

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Travis Martin -

Comment Due Date: 2019-12-19

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction of a charter school (89,890 square feet) and a head start/preschool facility (17,179 square feet) on a total 2.20 acre project site. The charter school includes eleven structures composed of multipurpose rooms, gym and classrooms in addition to outdoor play areas, parking, and landscaping. The head start/preschool facility site includes approximately 14,564 square feet of outdoor play area.

A Planning Commission Hearing will be held on January 14, 2020 at 6:00 pm at Council Chambers, First Floor, located at 201 North E Street, 3rd Floor, San Bernardino, CA 92401.

Document Received: 2019-11-20

SCAG ID. No: **IGR10066_ 12692**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Greenleaf Business Center Project

Reg. Significance: No

Lead Agency: **City of Santa Fe Springs**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Jimmy Wong - (562) 868-0511 x7451

Comment Due Date: 2019-12-17

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes the construction of a building totaling 216,500 square feet (sf), comprising of 200,500 sf of light industrial and warehouse space and 16,000 sf of office space. The project includes interior truck trailer parking, open yard, and a loading dock for up to 46 loading dock positions on a 25.33 acre project site.

A public meeting will be held on January 13th, 2020 at 6:00 PM in the City Hall Council Chambers at 11710 E. Telegraph Road, Santa Fe Springs, CA 90670.

Document Received: 2019-11-20

SCAG ID. No: **IGR10067_ 12693**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: River Oaks Ranch II

Reg. Significance: No

Lead Agency: **City of Hemet**

City / Jurisdiction / Subregion: Hemet / RIVERSIDE COUNTY / Western Riverside

Contact: H.P. Kang - (951) 765-2456

Comment Due Date: 2019-12-03

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Hemet, County of Riverside, California, the proposed project will consist of two residential subdivisions that intend to create 143 single-family dwellings. The first subdivision (TTM-36889), located at the northwest corner of Elk Street/Thornton Avenue, proposes to divide 14.91 acres (ac) into 75 single-family residential lots with an average lot size of 5,454 square feet (sf), and five (5) lettered lots. The second subdivision (TTM-36892), located at the northeast corner of Elk Street/Thornton Avenue, proposes to divide 13.60 ac into 68 single-family residential lots with an average lot size of 5,454 sf, and three (3) lettered lots.

A public hearing will be held on December 3, 2019 at 6:00 p.m. at the City of Hemet Council Chambers located at 450 East Latham Avenue, Hemet, CA 92543.

Document Received: 2019-11-21

SCAG ID. No: **IGR10068_ 12694**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: City of Huntington Beach Housing Element Amendment II

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date: 2019-12-13

Project Description: Notice of Public Review and Comment Period

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of an amendment to the City's Housing Element that was decided on by the City Council in November 2019. This amendment will involve the City undertaking an adequate sites program to establish an "Affordable Housing Overlay" and address the remaining lower income RHNA.

Document Received: 2019-11-21

SCAG ID. No: **IGR10069_ 12695**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Belvedere Middle School Comprehensive Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Christy Wong -

Comment Due Date: 2019-12-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition and removal of some existing school buildings and structures, to allow for the construction of new buildings and structures on a 12.1 acre (ac) project site. Demolition and removal of existing buildings and structures including the Main Administrative Building, Lunch Shelter, Physical Education Building, and 13 other structures will occur, as well as the construction of new classroom and administrative buildings, the modernization of existing facilities, and campus-wide improvements to infrastructure.

A public meeting will be held on December 4, 2019 at 6:00 p.m. at the Belvedere Middle School Auditorium located at 312 North Record Avenue, Los Angeles, CA 90063.

Document Received: 2019-11-25

SCAG ID. No: **IGR10072_ 12699**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: State Route 60 (SR-60)/World Logistics Center Parkway Interchange Project

Reg. Significance: Yes

Lead Agency: **Caltrans, District 8**

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Boniface Udotor - (909) 388-1387

Comment Due Date: 2020-01-03

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Moreno Valley and unincorporated Riverside County, California, the proposed project will reconstruct and improve the State Route 60 (SR-60)/World Logistics Center Parkway (WLC Pkwy) interchange between Post Miles (PM) 20.0 and 22.0. Improving traffic flow along the freeway serves as the main purpose for these improvements, and will involve safety enhancements that include upgrading the geometry at the existing interchange to provide standard vertical clearance for the WLC Pkwy overcrossing in order to alleviate future traffic congestion at the interchange ramps during peak hours. Two Build Alternatives (Alternatives 2 & 6) and design variations are under consideration in addition to a No Build Alternative. Currently, Alternative 6 is deemed the locally preferred alternative.

A public scoping meeting will be held on December 16, 2019 at 6:00 p.m. at the Moreno Valley Conference and Recreation Center located at 14075 Frederick Street, Moreno Valley, CA 92553.

Document Received: 2019-11-25

SCAG ID. No: **IGR10073_ 12700**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Lower Newport Harbor Confined Aquatic Disposal (CAD) Facility Construction Project

Reg. Significance: Yes

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: Chris Miller - (949) 644-3043

Comment Due Date: 2020-01-17

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Newport Beach, County of Orange, California, the proposed project would consist of constructing a Confined Aquatic Disposal (CAD) facility as a solution for sediment dredged from within Lower Newport Harbor that is not suitable for open ocean placement or nearshore disposal. This CAD facility would sit on an 844-acre project site located within the anchorage east of Lido Isle in the Newport Harbor. The facility would accommodate 106,900 cubic yards (CY) of unsuitable material and would entail dredging approximately 300,000 CY of sediment to construct the CAD facility as well as the additional disposal of 50,000 CY for a period of up to 10 years to be processed by the facility.

A public scoping meeting will be held on December 4, 2019 at 6:00 p.m. at the Newport Beach Public Library located at 1000 Avocado Avenue, Newport Beach, CA 92660.

Document Received: 2019-11-25

SCAG ID. No: **IGR10076_ 12703**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Zoning Code Amendment No. 2019-02 regarding Municipal Code (WMC) Title 6, specifically Chapters 6.04 (Subdivisions) and 6.08-6.112 (Planning and Zoning)

Reg. Significance: No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Joelle Guerra - (909) 595-8443

Comment Due Date: 2019-12-19

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes amending Title 6, Chapters 6.04 (Subdivisions) and 6.08-6.112 (Planning and Zoning) to keep consistent with the newly adopted General Plan.

A public hearing is scheduled on February 6th, 2020 at 7:00 PM in the Walnut City Hall Council Chambers at 21201 La Puente Road Walnut, CA 91789.

Document Received: 2019-11-25

SCAG ID. No: **IGR10077_ 12704**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Code Amendment 20019-002 (CA 2019-002) - Freeway Adjacent Digital Display Billboards Ordinance

Reg. Significance: No

Lead Agency: **City of Tustin**

City / Jurisdiction / Subregion: Tustin / ORANGE COUNTY / Orange County

Contact: Jerry Craig - (714) 573-3121

Comment Due Date: 2019-12-04

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Tustin, County of Orange, California, the proposed project consists of Code Amendment 2019-002 amending the Sign Regulations found in Tustin City Code Article 9, Chapter 4, relating to freeway adjacent digital display billboards.

A public hearing is scheduled on December 10th, 2019 at 7:00 PM in the City Hall Council Chamber, 300 Centennial Way, Tustin, California 92780.

Document Received: 2019-11-26

SCAG ID. No: **IGR10074_ 12701**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Nimoy Theater Renovation Project

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: John D'Amico -

Comment Due Date: 2019-12-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the renovation of the existing Crest Theater facility, which closed in 2016 into the Nimoy Theater for The Center for the Art of Performance at UCLA (CAP UCLA). The proposed project adds approximately 1,420 gsf (from 9,175 gsf to 10,595 gsf) and will be able to hold up to 299 patrons. Interior renovations include, but are not limited to, an expanded lobby, updated refreshment counter and guest facilities, new seating and theatrical production systems, and a backstage green room with artist support spaces. Exterior renovations include a new design at street level to engage neighbors and passers-by, and the restoration of the existing marquee, blade sign and façade. Additionally, the proposed project involves the installation of building systems to meet University of California seismic standards, to comply with current energy codes, and to comply with life safety standards and provide an accessible experience for all patrons.

A public hearing will be held on December 11, 2019 at 6:00 p.m. at the UCLA Capital Programs Building, Room 128H located at 1060 Veteran Avenue, Los Angeles, CA 90095.

Document Received: 2019-11-26

SCAG ID. No: **IGR10075_ 12702**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Hassen Development Project (Site A)

Reg. Significance: No

Lead Agency: **City of Covina**

City / Jurisdiction / Subregion: Covina / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Brian Lee - (626) 384-5450

Comment Due Date: 2019-12-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Covina, County of Los Angeles, California, the proposed project includes the demolition, grading, and excavating of an existing vacant automotive industrial/dealership, as well as a portion of the local street, Geneva Place, to allow for the construction of a mixed-use building and townhome development on an approximately 5.3 acre (ac) project site. The proposed project will consist of 161 townhomes, 13,500 gross square feet (gsf) of retail space, 3,800 gsf of restaurant space, 46,679 gsf of outdoor area, and a multi-level parking garage. The multi-level parking garage will provide 409 spaces and will include one subterranean level for residential use and one street level for use by retail/restaurant patrons. The mixed-use building will be a maximum of 50 feet (four above-grade stories) in height. The remainder of the project site will be developed with the remaining 126 townhomes, dispersed throughout eight structures.

Document Received: 2019-11-26

SCAG ID. No: **IGR10070_ 12696**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Cypress City Center Project

Reg. Significance: No

Lead Agency: **City of Cypress**

City / Jurisdiction / Subregion: Cypress / ORANGE COUNTY / Orange County

Contact: John Ramirez - (714) 229-6720

Comment Due Date: 2019-12-23

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Cypress, County of Orange, California, the proposed project involves the construction and operation of a mixed-used development on a 13-acre (AC) project site. This development will include a 43,200 square foot (SF) theater with approximately 840 seats, a five-story hotel with up to 120 rooms, approximately 20,800 SF of retail/restaurant uses, and a four-story residential component with up to 251 apartment units and a variety of associated amenities such as a recreation courtyard, clubhouse, and dog park.

A public scoping meeting will be held on December 11, 2019 at 6:00 p.m. at the Cypress Community Center located at 5700 Orange Avenue, Cypress, CA 90630

Document Received: 2019-11-26

SCAG ID. No: **IGR9734_ 12697**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: The Commons Specific Plan (formerly The Commons Project)

Reg. Significance: Yes

Lead Agency: **City of Claremont**

City / Jurisdiction / Subregion: **Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable

Contact: Jennifer Davis -

Comment Due Date: 2019-12-19

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Claremont, County of Los Angeles, and the City of Upland, County of San Bernardino, California, the proposed project includes the development of 110 residential units and 5,000 square feet (sf) of retail and associated parking on 9.5 acres. 27 single-family detached homes, 20 townhomes and 5,000 sf of retail space with 15 flats above the retail spaces on 6.5 acres are located in the City of Claremont and 48 townhomes on 3 acres are located in the City of Upland.

Document Received: 2019-11-26

SCAG ID. No: **IGR10071_ 12698**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: IPT Perris DC III Western/Nandina Project

Reg. Significance: No

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Nathan Perez - (951) 943-5003 x279

Comment Due Date: 2019-12-09

Project Description: Notice of Intent to Adopt Mitigated Negative Declaration

Located in the City of Perris, County of Riverside, California, the proposed project consists of the construction of a 251,504 square foot (sf) building, and a 455 sf pump house on a 25.4-acre project site. The building includes 5,000 sf of office and 246,504 sf for warehousing. The project includes 148 parking stalls, 216 truck trailer stalls, and 49 loading docks. There will also be 114,189 sf of onsite landscaping and associated infrastructure. Transit improvements include constructing a secondary arterial roadway, on Western Way and a major collector street on Nandina Avenue.

A public hearing will be held on December 18th, 2019 at 6:00 PM in the City Hall Council Chambers at 101 North "D" Street, Perris, CA 92570.

Document Received: 2019-11-27

SCAG ID. No: **IGR8668_ 12705**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Rancho La Habra Specific Plan

Reg. Significance: Yes

Lead Agency: **City of La Habra**

City / Jurisdiction / Subregion: La Habra / ORANGE COUNTY / Orange County

Contact: Andrew Ho - (562) 383-4100

Comment Due Date: 2020-01-17

Project Description: Notice of Availability of a Partially Recirculated Draft Environmental Impact Report

Located in the City of La Habra, County of Orange, California, the proposed project includes construction of a mixed-use community on 151 acres. The proposed project would include 402 total residential dwelling units which include 277 single-family homes, 125 multi-family residences, along with either 20,000 square feet of commercial development or an additional 46 multi-family dwelling units. Also proposed are open space areas encompassing public parks and private recreational areas; a community center; a small amphitheater; and more.

Additionally, the applicant is requesting the California Department of Fish and Wildlife to vacate existing deed restrictions established on the project site. These deed restrictions were established as mitigation for impacts related to previous construction pursuant of the La Habra Hills Specific plan and must be vacated in order to for development to proceed.

Document Received: 2019-11-27

SCAG ID. No: **IGR10078_ 12706**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Newport Beach Local Coastal Plan Amendment (LC2019-002)

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / Jurisdiction / Subregion: Newport Beach / ORANGE COUNTY / Orange County

Contact: -

Comment Due Date:

Project Description: Notice of Availability of a Draft Local Coastal Program Amendment

Located in the City of Newport Beach, County of Orange, California, the proposed project includes amendments to the Local Coastal Program (Section 21.30.040 – Fences, Hedges, Walls, and Retaining Walls) to raise maximum hedge height limitations in front setbacks abutting stradas on Lido Isle from 42 inches to 60 inches.

A City Council meeting in which this project will be considered will be held on December 5, 2019 at 6:30p.m. at the City of Newport Beach Council Chambers located at 100 Civic Center Drive, Newport Beach, CA 92660

Document Received: 2019-12-04

SCAG ID. No: **IGR9642_ 12707**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Diamond Bar General Plan Update and Climate Action Plan

Reg. Significance: Yes

Lead Agency: **City of Diamond Bar**

City / Jurisdiction / Subregion: Diamond Bar / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Grace Lee - (909) 839-7032

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Diamond Bar, County of Los Angeles, California, the proposed project consists of an update to the City's General Plan and a Climate Action Plan for the 13,039-acre planning area. It allows the community to establish priorities regarding land use, parks and recreation, public gathering spaces, mobility, and other issues over the next 20 to 30 years. The Climate Action Plan includes a comprehensive plan for addressing the community's greenhouse gas emissions. The plan was last updated January 2014.

Document Received: 2019-12-04

SCAG ID. No: **IGR9861_ 12708**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 777 North Front Street Project

Reg. Significance: Yes

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Leonard Bechet -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Burbank, County of Los Angeles, California, the proposed project is a mixed use development that includes residential and hotel components on a 7.11-acre site. The proposed project includes two buildings, the first with 252 residential dwelling units (DU) and the second with 321 residential DU for a total of 573 DU, 1,168 parking spaces, 28,000 square feet (sf) of open space. The proposed project also includes a 212,350 sf hotel with 307 rooms, 327 total associated parking spaces, 1,800 sf of hotel amenities, and 1,067 sf of commercial space.

A public hearing will be held on December 10, 2019 at 6:00 p.m. at the Burbank City Council Chambers located at 275 East Olive Avenue, Burbank, CA 91502

Document Received: 2019-12-04

SCAG ID. No: **IGR9941_ 12709**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Long Beach Cruise Terminal Improvement Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Amy Harbin - (562) 570-6872

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Long Beach, County of Los Angeles, the proposed projects consists of planned improvements to be made at facilities located at the Long Beach cruise terminal that will help accommodate a new and larger class of cruise ships capable of holding approximately 4,008 passengers to safely moor the larger cruise ships at the existing berth, and to improve existing safety at the berth related to ocean swells. Maritime improvements include dredging the existing berth to a deeper depth and constructing two mooring dolphins and associated catwalks, a passenger walkway bridge extension, and fender replacements. Onshore improvements include expanding an existing parking garage, filling an abandoned tunnel, and re-configuring traffic lanes near the parking garage.

A public hearing for this project will be held during a planning commission meeting on December 9, 2019 at 1:30 p.m. at the City of Long Beach City Council Chambers located at 411 West Ocean Boulevard, Long Beach, CA 90802

Document Received: 2019-12-04

SCAG ID. No: **IGR9968_ 12710**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: City of Beverly Hills General Plan Safety Element Amendment

Reg. Significance: No

Lead Agency: **City of Beverly Hills**

City / Jurisdiction / Subregion: Beverly Hills / LOS ANGELES COUNTY / Westside

Contact: Timothea Tway - (310) 285-1122

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Beverly Hills, County of Los Angeles, the proposed project would amend the City's General Plan to incorporate the recently updated and adopted 2017-2022 Hazard Mitigation Action Plan (HMAP) into General Plan's Safety Element. The HMAP serves to promote sound public policy designed to protect citizens, critical facilities, infrastructure, public and private property, and the environment from natural and manmade disasters. The City finds it necessary to incorporate the newly adopted HMAP into the General Plan in order to replace the outdated HMAP that currently exists in the Plan.

A public hearing will be held on December 17, 2019 at 7:00 p.m. at the Beverly Hills City Hall located at 455 North Rexford Drive, Beverly Hills, CA 90210.

Document Received: 2019-12-04

SCAG ID. No: **IGR10079_ 12711**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Hyde Park Multi-Family Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alan Como - (213) 847-3633

Comment Due Date: 2019-12-27

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would demolish existing structures at the 7.96-acre project site to construct a new three to seven story building that would provide up to seven levels of residential units above a single-level subterranean parking structure which will provide 700 total parking spaces. The project would build 782 residential units, comprised of 66 studio apartments, 417 one-bedroom apartments, 284 two-bedroom, and 15 three-bedroom apartments. Of the total residential units there will be 87 Extremely Low Income, 21 Very Low Income, and 39 Low Income units set aside for affordable housing. The project will also include 86,700 square feet of open space.

A public scoping meeting will be held on December 11, 2019 at 6:00 p.m. at the People's Independent Church of Christ located at 5856 West Boulevard, Los Angeles, CA 90043

Document Received: 2019-12-11

SCAG ID. No: **IGR10080_ 12713**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: University of California, Riverside - Parking Structure 1

Reg. Significance: No

Lead Agency: **University of California, Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Jaime Engbrecht -

Comment Due Date: 2020-01-06

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project consists of constructing a four-story 350,728 square foot parking structure with 1,079 spaces on a 7.5 acre project site. Development of the project will also include new site amenities and associated landscape and hardscape improvements.

Document Received: 2019-12-13

SCAG ID. No: **IGR10081_ 12714**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Grand Terrace Trailer/Container Storage Project

Reg. Significance: No

Lead Agency: **City of Grand Terrace**

City / Jurisdiction / Subregion: Grand Terrace / SAN BERNARDINO COUNTY / San Bernardino

Contact: Haide Aguirre - 909-824-6621 x247

Comment Due Date: 2019-12-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Grand Terrace, County of San Bernardino, California, the proposed project consists of constructing a 900 square foot (sf) office and a 4,800 sf maintenance building on a 21.92 acre site. The project includes a maximum of 650 parking spaces for semi-trailers, shipping and storage containers along with an access road and associating hardscape.

A public hearing will be held on February 13, 2020 at 6:00 PM at Council Chambers, 22795 Barton Road, Grand Terrace, California 92313.

Document Received: 2019-12-13

SCAG ID. No: **IGR6450_ 12715**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Upper Santa Ana River Wash Land Management and Habitat Conservation Plan

Reg. Significance: Yes

Lead Agency: **San Bernardino Valley Water Conservation District**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Randy Scott - (909) 793-2503

Comment Due Date: 2020-01-20

Project Description: Notice of Availability of a Draft Environmental Impact Statement/Supplemental Environmental Impact Report

Located in the eastern valley portion of San Bernardino County, and throughout parts of the Cities of Highland and Redlands, California, the proposed project would entail the adoption and implementation of the Upper Santa Ana River Wash Habitat Conservation Plan (Wash Plan). The Wash Plan will provide a coordinated process for permitting and mitigating specific public and private projects within a 4,892-acre (AC) portion of the Santa Ana River Wash. Additionally, the project aims to ensure proper management of the Santa Ana River and its local tributaries (Mill Creek, Plunge Creek, and City Creek) as well as conserving, maintaining, and restoring habitat for endangered populations on the project site.

Two public meetings will be held on January 9, 2020 at 2:00 p.m. and 5:30 p.m. at the San Bernardino Valley Water Conservation District located at 1630 West Redlands Boulevard, Suite A, Redlands, CA 92373

Document Received: 2019-12-13

SCAG ID. No: **IGR9844_ 12716**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Menifee North Specific Plan 206, Amendment #3 - Palomar Crossings

Reg. Significance: Yes

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Manny Baeza - (951) 723-3742

Comment Due Date: 2020-01-21

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Menifee, County of Riverside, California, the proposed project includes modifications to the existing Specific Plan Land Use Planning Areas (PA). These modifications include re-designation of PA 11 from Business Park land uses to Very High Density Residential and split into two subareas, 11A (19.56 acres) and 11B (9.79 acres); re-alignment of PA 12 to a newly created area between PA 11 and PA 13 and re-designation from current Business Park and Commercial Park land use to Commercial/Very High Density Residential land uses and split into two subareas, 12A (6.14 acres) and 12B (3.06 acres); re-designation of PA 13 from Commercial Business Park to Commercial and split into two subareas, 13A (10.23 acres) and 13B (5.19 acres); and retaining PA 14 but reducing acreage from 11.7 to 9.27 by redistributing areas into Planning Areas 12B and 13B.

Document Received: 2019-12-13

SCAG ID. No: **IGR9849_12717**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **Goodman Logistics Center Fontana III**

Reg. Significance: **Yes**

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Dawn Rowe - (909) 350-6694

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the development of a three-building industrial park containing 1,118,460 square feet of building floor area on approximately 47.5 acres. The proposed project would also include a General Plan Amendment and zone change to change the land use designation from "Residential Planned Community" to "General Industrial" and a Specific Plan Amendment to expand the Southwest Industrial Park Specific Plan to incorporate the project site.

Document Received: 2019-12-16

SCAG ID. No: **IGR10082_ 12718**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Promontory Point Apartment Project

Reg. Significance: No

Lead Agency: **City of Murrieta**

City / Jurisdiction / Subregion: Murrieta / RIVERSIDE COUNTY / Western Riverside

Contact: Aaron Rintamaki - 951-461-6079

Comment Due Date: 2020-01-02

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Murrieta, County of Riverside, California, the proposed project will develop a multifamily residential project consisting of 234 residential units and an associated recreation area on an 8.37 acre site. The project will also incorporate 382 off-street parking spaces, 98 covered spaces, 172 uncovered spaces, and 112 garage spaces.

Document Received: 2019-12-18

SCAG ID. No: **IGR9091_ 12719**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: San Gorgonio Crossings

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: County of Riverside / RIVERSIDE COUNTY / Coachella Valley

Contact: Brett Dawson - (951) 955-0972

Comment Due Date: 2020-01-30

Project Description: Notice of Availability of a Supplemental Draft Environmental Impact Report

Located in unincorporated County of Riverside, the proposed project would involve construction of two LEED certification eligible warehouse buildings on an overall 229 acre (AC) project site. 16 AC from the project site will be located in the City of Calimesa for project infrastructure purposes, 140.23 AC would be included within the developed portion of the project, and the remaining 84.8 AC would remain as natural open space. Warehouse Building 1 would comprise approximately 811,000 square feet (SF) and Building 2 would comprise approximately 1,012,760 SF for a total of 1,823,760 warehouse SF and 30,000 office SF between the two buildings. This draft supplemental EIR was prepared to incorporate analysis from the South Coast Air Quality Management District (SCAQMD)'s recommendation to maximize use of solar panels and to provide further analysis of the project's projected transportation energy use requirements and overall use of efficient transportation alternatives to ensure efficient energy usage.

Document Received: 2019-12-18

SCAG ID. No: **IGR10083_ 12720**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Agua Mansa Commerce Park Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Jurupa Valley**

City / Jurisdiction / Subregion: Jurupa Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Annette Tam - (951) 332-6464

Comment Due Date: 2020-01-31

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project is an industrial and business park development with retail overlay and open space development located on the former Riverside Cement Plant facility. This Specific Plan area (302.8-acres total) would consist of 3 primary land uses: 1) An Industrial Park composed of 189.7-acres (AC), 2) A Business Park (with potential retail component) composed of 33.8 AC and 3) An Open Space District comprised of 70.9 AC.

Document Received: 2019-12-18

SCAG ID. No: **IGR8914_ 12721**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Olympic Tower Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of all existing structures on the site and the construction of a mixed use development containing 374 residential units, 373 hotel rooms, 33,498 square feet (sq. ft.) of office space, a 10,801 sq. ft. conference center, and 65,074 sq. ft. of commercial uses. The proposed project also includes a 6-story underground parking structure and an additional 8 stories of parking above-ground, six of which would be wrapped with office uses on the Olympic Blvd. frontage. The proposed Project uses would be contained in a 57-story, 742-foot high tower and would contain a total floor area of approximately 779,173 sq. ft.

A public hearing will be held on January 9, 2020 at 8:30 a.m. at the Los Angeles City Hall located at 200 North Spring Street, Los Angeles, CA 90012

Document Received: 2019-12-18

SCAG ID. No: **IGR9699_ 12722**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Zoning Text Amendment No. 18-004 and Local Coastal Program Amendment No. 18-002

Reg. Significance: No

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Bonnie Blue - (310) 456-2489-258

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Malibu, County of Los Angeles, California, the proposed project is an amendment to Title 7 (Zoning) of the Malibu Municipal Code and the Local Coastal Program modifying regulations pertaining to accessory dwelling units to bring existing regulations into compliance with state law.

A public hearing will be held on January 6, 2020 at 6:30 p.m. at the Council Chambers, Malibu City Hall, located at 23825 Stuart Ranch Road, Malibu, California.

Document Received: 2019-12-18

SCAG ID. No: **IGR10084_ 12723**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: State Route 57 Tonner Canyon Detention Basin Project

Reg. Significance: No

Lead Agency: **Caltrans, District 12**

City / Jurisdiction / Subregion: ****Not Applicable / CALIFORNIA STATEWIDE / **Not Applicable**

Contact: Alben Phung -

Comment Due Date: 2020-01-24

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Orange, California, the proposed project consists of the construction of a detention basin within northbound State Route 57 at Post Mile 22.0 that will connect and discharge to the existing drainage system. There will also be the construction of a maintenance vehicle access road and additional lamp posts.

Document Received: 2019-12-18

SCAG ID. No: **IGR10085_ 12724**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Star-Kist Cannery Facility Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / **Not Applicable

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2020-01-13

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Pedro, County of Los Angeles, California, the proposed project includes the demolition of the former Star-Kist cannery facilities on an approximately 16.5-acre site within Terminal Island at the Port of Los Angeles. The proposed project involves the demolition of all facilities within the project footprint including a small wooden dock, grading, covering exposed dirt with crushed miscellaneous base, and installation of perimeter fencing and lighting.

Document Received: 2019-12-19

SCAG ID. No: **IGR9700_ 12725**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: City of Corona General Plan Technical Update

Reg. Significance: Yes

Lead Agency: **City of Corona**

City / Jurisdiction / Subregion: Corona / RIVERSIDE COUNTY / Western Riverside

Contact: Joanne Coletta - (909) 736-2267

Comment Due Date: 2020-02-03

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Corona, County of Riverside, the proposed project includes a technical update to its existing General Plan. The update will guide the City's development and conservation for the next 20 years to 2040. The proposed update would organize all General Plan elements into five categories: Community Development which includes land use, community design, housing, economic development, and historic preservation; Infrastructure and Public Services which include parks and recreation, schools, libraries, circulation, infrastructure and utilities, and other public services; Environmental Resources which includes open space and conservation of natural resources; Health and Environmental Justice; and Public Safety and Hazards.

Document Received: 2019-12-20

SCAG ID. No: **IGR10063_ 12726**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: South County Traffic Relief Effort (SCTRE)

Reg. Significance: Yes

Lead Agency: **Caltrans, District 12**

City / Jurisdiction / Subregion: ****Not Applicable / **Not Applicable**

Contact: Charles Baker - (949) 724-2252

Comment Due Date: 2020-02-07

Project Description: Extension of Public Scoping Period

Located throughout multiple cities in Orange County and in unincorporated parts of the County of Orange and County of San Diego, the proposed project consists of improvements that will be implemented to address north-south regional mobility and accommodation of travel demand which include: the extension of tolled State Route (SR) 241 lanes to Interstate (I) 5, the extension of Crown Valley Parkway to SR-241, new connections between Ortega Highway, Antonio Parkway, Avery Parkway, and SR-73, new general purpose lanes on I-5, new managed lanes on I-5, or combinations of these preliminary alternatives. Currently, ten (10) build alternatives and one "no-build" alternative are being considered, ranging in length from 4 to 22 miles.

The public scoping period has been extended a second time, for an additional 30 days, in which written comments must be submitted by February 7, 2020.

Document Received: 2019-12-27

SCAG ID. No: **IGR9157_ 12728**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Santa Paula 2040 General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Santa Paula**

City / Jurisdiction / Subregion: Santa Paula / VENTURA COUNTY / Ventura

Contact: Janna Minsk - (805) 933-4214

Comment Due Date: 2020-02-07

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Santa Paula, County of Ventura, California, the proposed project includes a General Plan Update (GPU) for the City. The GPU will address the community's vision for development to the horizon year of 2040 and also includes a map of proposed urban boundaries and planned land uses.

A public meeting will be held on January 27, 2020 at 5:30 p.m. at the Santa Paula City Council Chambers located at 970 East Ventura Street, Santa Paula, CA 93060

Document Received: 2019-12-27

SCAG ID. No: **IGR7649_12729**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: **World Logistics Center Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of Moreno Valley**

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Mark Gross - (951) 413-3222

Comment Due Date: **2020-01-31**

Project Description: Notice of Availability of Draft Revised Sections of the Final Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California, the proposed project is the construction and operation of the World Logistic Center on a 2,6000-acre (ac) site. The proposed project would create a logistics campus designed for development of up to 40.6 million square feet of industrial high-cube logistics facilities.

This notice includes revisions made to various sections of the FEIR such as: air quality, greenhouse gases, and energy analyses based on the use of the U.S. Environmental Protection Agency's approval of the EMFAC2017 model on August 5, 2019. This Draft Recirculated RSFEIR also includes revisions to Section 6 (Cumulative Impacts) of the Revised Sections of the FEIR circulated in 2018.

Document Received: 2019-12-30

SCAG ID. No: **IGR10044_ 12730**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Local Coastal Program Amendment No. 19-002 and Zoning Text Amendment No. 19-004

Reg. Significance: No

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Bonnie Blue - (310) 456-2489 x258

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Malibu, County of Los Angeles, California, the proposed project will amend the Local Coastal Program listed in the Malibu Municipal Code Title 17 (Zoning Ordinance) and Chapter 9.22 (Landscape Water Conservation), to foster fire-resistant landscapes; amendments include restrictions on landscape species, specifications for materials and siting for fences/walls, requirements for vegetation/tree maintenance, and other similar measures aimed at reducing fuel loads, flammability, and the potential for potential wildfire spread.

A public hearing will be held on January 13, 2020 at 6:30 p.m. at the City of Malibu Council Chambers located at 23825 Stuart Ranch Road, Malibu, CA 90265

Document Received: 2019-12-30

SCAG ID. No: **IGR8914_ 12731**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Olympic Tower Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: CORRECTED Notice of Public Hearing

A public hearing will be held on February 13, 2020 at 8:30 a.m. at the Los Angeles City Hall located at 200 North Spring Street, Los Angeles, CA 90012

Document Received: 2019-12-30

SCAG ID. No: **IGR10087_ 12732**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF EXEMPTION

Document Type: STATUTORY EXEMPTION

Project Title: NuStar Pipe Replacement at Berth 163

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Erin Sheehy - (310) 732-3675

Comment Due Date:

Project Description: Notice of Exemption

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a request from the NuStar Company to move an existing 8-inch diameter pipeline that is currently located under the dock at the Port of Los Angeles with an in-kind replacement 8" pipeline that will be located on the top of the dock. This line will allow transfer to 4 existing above ground storage tanks and this new design is fully compliant with the MOTEMS standards. This project is exempt per CEQA Guidelines Section 21080.23 which exempts pipeline projects that meet a specific set of criteria.

Document Received: 2019-12-30

SCAG ID. No: **IGR10088_ 12733**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Eastside Water Treatment Facility

Reg. Significance: No

Lead Agency: **City of Chino**

City / Jurisdiction / Subregion: Chino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Amanda Coker - (909) 334-3265

Comment Due Date: 2020-01-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of San Bernardino, City of Chino, California, the proposed project consists of expanding the treatment capacity of the Eastside Water Treatment Facility (EWTF) on a 13.5 acre project site along with the associated infrastructure and hardware. A Brine Pipeline will be constructed using an open trench method.

A public hearing will be held on February 18, 2020 at 7:00 PM in the Chino City Council Chambers, 13220 Central Avenue, Chino, California, 91710.

Document Received: 2019-12-30

SCAG ID. No: **IGR10089_ 12734**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: GH Dairy #1, 2, & 5

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Ontario / SAN BERNARDINO COUNTY / San Bernardino

Contact: William Thompson -

Comment Due Date: 2020-01-15

Project Description: Notice of Intent to Issue a "Permit to Operate" Pursuant to Rule 212

Located in the City of Ontario, County of San Bernardino, California, the proposed project consists of three different permit applications (GH Dairy #1, 2, & 5) to operate large confined animal facilities for dairy operations. After analyzing calculations completed by SCAQMD, it's been determined that GH Dairy #1 will emit a maximum of 1,924.6 pounds of volatile organic compounds (VOC) per month and 725.02 pounds of PM10. GH Dairy #2 will emit a maximum of 961.20 pounds of VOC per month and 181.79 pounds of PM10. GH Dairy #5 will emit a maximum of 1,171.66 pounds of VOC per month and 269.04 pounds of PM10.

Document Received: 2019-12-30

SCAG ID. No: **IGR10086_ 12727**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Arrowhead Regional Medical Center

Reg. Significance: No

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Jon Dille - 909-350-6681

Comment Due Date: 2020-01-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of San Bernardino, City of Fontana, California, the proposed project consists of the construction of a new medical center for the Arrowhead Regional Medical Center which will include one building approximately 25,000 square feet on a 2.0 acre project site.

A public hearing is will be held on January 21, 2020 at 6:00 PM in the City Hall Council Chambers, 8353 Sierra Avenue, Fontana, California, 92335.