



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 1 – June 30, 2018

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2018-05-01 through 2018-06-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2018-07-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
900 Wilshire Boulevard, Suite 1700
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Status	Notice Type	Document Type	Jurisdiction	Date Received	Comment Due Date	Lead Agency
IGR9389_11799	FIN	NOA/NOC	EIR	RIV	2018-05-01	2018-05-09	City of Perris
IGR9598_11800	DRF	NOP	EIR	SB	2018-05-02	2018-05-29	City of Grand Terrace
IGR8705_11801	OTH	OTH	OTHER	LA	2018-05-03	2018-05-16	Department of Toxic Substances Control
IGR9599_11802	FIN	NOI/NOC	MND	LA	2018-05-03	2018-05-25	California State University, Northridge
IGR9600_11804	OTH	NOPH	ND	SB	2018-05-03		City of Chino
IGR9083_11806	OTH	NOPH	EIR	LA	2018-05-03		City of Los Angeles Department of City Planning
IGR9083_11807	OTH	NOPH	EIR	LA	2018-05-03		City of Los Angeles Department of City Planning
IGR8992_11808	OTH	NOPH	EIR	LA	2018-05-04		City of Pasadena
IGR9057_11805	DRF	NOA/NOC	EIR	LA	2018-05-04	2018-06-11	City of Los Angeles
IGR9062_11803	DRF	NOA/NOC	SUP EIR	LA	2018-05-04	2018-06-11	City of Los Angeles Department of City Planning
IGR9602_11810	FIN	NOI/NOC	MND	LA	2018-05-08	2018-06-07	Los Angeles Unified School District
IGR9605_11813	OTH	NOPH	OTHER	OR	2018-05-09		California Coastal Commission
IGR9606_11814	OTH	OTH	OTHER	OR	2018-05-09		California Coastal Commission
IGR9549_11815	OTH	NOPM	EIR	SB	2018-05-09		City of Loma Linda
IGR6365_11816	OTH	NOPH	EA	MULTI	2018-05-09		South Coast Air Quality Management District
IGR9607_11817	FIN	NOI/NOC	MND	OR	2018-05-09	2018-05-22	City of Huntington Beach
IGR9608_11818	FIN	NOI/NOC	MND	OR	2018-05-11	2018-06-08	Caltrans, District 12
IGR9609_11819	FIN	NOI/NOC	MND	RIV	2018-05-14	2018-06-11	City of Lake Elsinore
IGR9411_11820	DRF	NOA/NOC	EIR	LA	2018-05-18	2018-07-02	Los Angeles Unified School District

IGR9045_11821	OTH	OTH	OTHER	LA	2018-05-18	2018-06-18	Department of Toxic Substances Control
IGR9277_11822	DRF	NOA/NOC	EIR	LA	2018-05-18	2018-06-29	Los Angeles County Department of Regional Planning
IGR9611_11823	FIN	NOI/NOC	MND	LA	2018-05-18	2018-06-04	City of Malibu
IGR7689_11824	FIN	NOA/NOC	EIR	LA	2018-05-18		City of Los Angeles Department of City Planning
IGR8650_11826	FIN	NOA/NOC	EIR	LA	2018-05-18		City of Los Angeles
IGR9612_11828	FIN	NOI/NOC	ND	LA	2018-05-18		City of El Segundo
IGR9083_11829	OTH	NOPM	EIR	LA	2018-05-18		City of Los Angeles Department of City Planning
IGR8371_11830	OTH	OTH	OTHER	LA	2018-05-18		Department of Toxic Substances Control
IGR9583_11831	OTH	CU	OTHER	LA	2018-05-18	2018-05-30	Department of Toxic Substances Control
IGR9610_11832	DRF	NOP	EIR	RIV	2018-05-18	2018-06-14	Riverside County Planning Department
IGR9613_11833	OTH	OTH	OTHER	SING	2018-05-18	2018-06-18	Department of Toxic Substances Control
IGR9614_11834	FIN	NOI/NOC	MND	LA	2018-05-18	2018-06-06	City of La Canada Flintridge
IGR8045_11835	OTH	OTH	OTHER	LA	2018-05-18		Los Angeles County Department of Parks and Recreation
IGR9615_11836	OTH	OTH	OTHER	LA	2018-05-18		Department of Toxic Substances Control
IGR8380_11838	OTH	OTH	OTHER	LA	2018-05-18	2018-06-19	South Coast Air Quality Management District
IGR9617_11843	FIN	NOI/NOC	MND	RIV	2018-05-18	2018-05-31	City of Banning
IGR9618_11844	FIN	NOI/NOC	MND	SB	2018-05-18	2018-06-13	City of Rancho Cucamonga

IGR9389_11845	OTH	NOPH	EIR	RIV	2018-05-21		City of Perris
IGR9616_11837	DRF	NOP	EIR	LA	2018-05-21	2018-06-20	City of Los Angeles Department of City Planning
IGR9499_11841	OTH	OTH	OTHER	LA	2018-05-23		City of Los Angeles Department of City Planning
IGR7803_11842	FIN	NOA/NOC	SUP EIR/EIS	RIV	2018-05-23		Riverside County Planning Department
IGR9324_11846	DRF	NOA/NOC	EIR	RIV	2018-05-24	2018-07-09	Riverside County Planning Department (4080)
IGR9619_11847	FIN	NOI/NOC	MND	LA	2018-05-24	2018-06-11	City of San Gabriel
IGR9624_11854	DRF	NOP	SUP EIR	LA	2018-05-24	2018-06-18	City of Beverly Hills
IGR8103_11849	DRF	NOA/NOC	SUB EIR	OR	2018-05-24	2018-07-02	City of Yorba Linda
IGR9463_11848	DRF	NOA/NOC	EIR	OR	2018-05-25	2018-07-23	South Coast Water District
IGR9625_11855	FIN	NOI/NOC	MND	OR	2018-05-29	2018-06-12	City of Anaheim
IGR9457_11856	DRF	NOA/NOC	EIR	RIV	2018-05-29	2018-07-02	City of Moreno Valley
IGR9626_11857	DRF	NOP	EIR	RIV	2018-05-29	2018-06-24	City of Lake Elsinore
IGR9627_11858	FIN	NOI/NOC	MND	SB	2018-05-29	2018-06-25	City of San Bernardino
IGR9623_11853	DRF	NOP	EA	LA	2018-05-29	2018-06-25	City of Los Angeles Department of City Planning
IGR9628_11859	DRF	NOP	PEIR	LA	2018-05-30	2018-06-29	City of Westlake Village
IGR9629_11860	DRF	NOA/NOC	EIR	SING	2018-05-30	2018-07-12	Kern Council of Governments
IGR9395_11861	FIN	NOA/NOC	EIR	VEN	2018-05-30		Caltrans, District 7
IGR9567_11862	OTH	NOPH	OTHER	OR	2018-05-30		City of Orange
IGR9630_11863	DRF	NOP	EIR	RIV	2018-05-30	2018-06-22	Riverside County Planning Department
IGR9631_11864	FIN	NOI/NOC	MND	LA	2018-05-31	2018-06-13	City of Alhambra
IGR9632_11865	DRF	NOP	EIR	LA	2018-05-31	2018-06-29	Los Angeles Harbor Department
IGR8310_11866	OTH	NOPH	OTHER	LA	2018-06-01		City of West Hollywood

IGR9413_11867	OTH	NOPH	OTHER	LA	2018-06-01		City of Los Angeles Department of City Planning
IGR9034_11868	OTH	NOPH	OTHER	LA	2018-06-01		Los Angeles County Department of Regional Planning
IGR9633_11869	FIN	NOI/NOC	ND	LA	2018-06-01	2018-06-22	City of El Segundo
IGR9636_11875	FIN	NOI/NOC	MND	SB	2018-06-04	2018-06-05	City of Highland
IGR8849_11879	OTH	NOPH	OTHER	LA	2018-06-04		City of West Hollywood
IGR9600_11880	FIN	NOI/NOC	ND	SB	2018-06-04	2018-06-05	City of Chino
IGR9634_11870	DRF	NOP	EIR	LA	2018-06-06	2018-07-02	City of Los Angeles Department of City Planning
IGR9062_11871	OTH	OTH	OTHER	LA	2018-06-06	2018-07-26	City of Los Angeles Department of City Planning
IGR5863_11872	OTH	NOPH	OTHER	LA	2018-06-06		City of Los Angeles Department of City Planning
IGR9635_11873	DRF	NOP	EIR	LA	2018-06-06	2018-06-27	Antelope Valley Community College District
IGR9607_11874	OTH	NOPH	OTHER	OR	2018-06-07		City of Huntington Beach
IGR8389_11876	DRF	NOA/NOC	EIR	RIV	2018-06-08	2018-07-23	City of Coachella
IGR7653_11877	DRF	NOA/NOC	EIR	OR	2018-06-08	2018-07-23	City of Anaheim
IGR9637_11878	FIN	NOI/NOC	MND	LA	2018-06-08	2018-06-25	City of South Pasadena
IGR9638_11881	FDG	OTH	OTHER	IMP	2018-06-11		Imperial County Sheriff's Office
IGR9639_11882	FIN	NOI/NOC	ND	RIV	2018-06-11	2018-06-20	Riverside County Planning Department
IGR9640_11883	FIN	NOI/NOC	ND	RIV	2018-06-11	2018-06-20	Riverside County Planning Department
IGR8745_11884	OTH	NOPH	OTHER	LA	2018-06-11		City of Los Angeles Department of City Planning
IGR9641_11885	FIN	NOI/NOC	MND	OR	2018-06-12	2018-07-02	City of Santa Ana
IGR9463_11886	DRF	NOTE	EIR	OR	2018-06-12	2018-08-06	South Coast Water District

IGR6894_11887	OTH	NOPH	OTHER	MULTI	2018-06-12		South Coast Air Quality Management District
IGR8781_11891	DRF	NOA/NOC	EIR	SB	2018-06-12	2018-07-23	City of Fontana
IGR9250_11892	OTH	NOPH	EIR	SB	2018-06-13		City of Ontario
IGR9642_11888	DRF	NOP	PEIR	LA	2018-06-13	2018-07-06	City of Diamond Bar
IGR9644_11890	FIN	NOI/NOC	MND	LA	2018-06-13	2018-07-10	Port of Long Beach
IGR9643_11889	FDG	OTH	OTHER	IMP	2018-06-14		Imperial Valley Telecommunications Authority
IGR9534_11893	OTH	NOPH	PEIR	OR	2018-06-14		City of Tustin
IGR9636_11894	FIN	NOR	MND	SB	2018-06-15	2018-07-02	City of Highland
IGR9546_11895	OTH	NOPH	MND	RIV	2018-06-15		City of Menifee
IGR9146_11896	FIN	NOA/NOC	EIR	LA	2018-06-20		City of Los Angeles Department of City Planning
IGR9645_11897	OTH	OTH	OTHER	LA	2018-06-20		City of Burbank
IGR8442_11898	OTH	CU	OTHER	LA	2018-06-20	2018-06-13	Department of Toxic Substances Control
IGR8221_11899	OTH	OTH	OTHER	LA	2018-06-20		Department of Toxic Substances Control
IGR9646_11900	OTH	OTH	OTHER	LA	2018-06-20	2018-07-13	South Coast Air Quality Management District
IGR5442_11901	DRF	NOA/NOC	SUB EIR	OR	2018-06-20	2018-07-27	City of Santa Ana
IGR8389_11902	OTH	NOR	OTHER	RIV	2018-06-22		City of Coachella
IGR9647_11903	OTH	NOE	CE	SB	2018-06-22	2018-07-10	City of Highland
IGR9648_11904	FIN	NOI/NOC	MND	OR	2018-06-22	2018-07-13	Orange County Public Works Department
IGR9649_11905	OTH	OTH	OTHER	LA	2018-06-22	2018-07-14	City of Walnut
IGR9650_11906	OTH	OTH	OTHER	LA	2018-06-22	2018-06-18	City of Walnut
IGR7937_11907	OTH	NOPH	OTHER	LA	2018-06-27	2018-08-24	Department of Toxic Substances Control
IGR9651_11908	OTH	OTH	OTHER	STATE	2018-06-27		Department of Toxic Substances Control
IGR9514_11909	DRF	NOA/NOC	EIR	RIV	2018-06-28	2018-08-09	City of Banning

IGR9652_11910	FIN	NOI/NOC	MND	LA	2018-06-28	2018-07-18	City of Baldwin Park
IGR9494_11911	DRF	NOA/NOC	EIR	LA	2018-06-28	2018-08-13	Los Angeles World Airports
IGR8102_11912	DRF	NOA/NOC	EIR	SB	2018-06-28	2018-07-30	County of San Bernardino Department of Public Works
IGR9653_11915	OTH	OTH	OTHER	LA	2018-06-28	2018-07-06	Department of Toxic Substances Control
IGR9655_11918	DRF	NOP	EIR	RIV	2018-06-28	2018-07-26	City of Murrieta
IGR8732_11919	OTH	NOPH	EIR	LA	2018-06-28		City of Los Angeles Department of City Planning
IGR8709_11920	DRF	NOA/NOC	SUP EIR	LA	2018-06-28	2018-08-06	City of Lynwood
IGR9656_11921	DRF	NOP	EIR	RIV	2018-06-29	2018-07-20	University of California, Riverside
IGR9654_11916	OTH	OTH	OTHER	LA	2018-06-29	2018-07-06	Department of Toxic Substances Control
IGR9603_11917	OTH	NOPH	MND	LA	2018-06-29		City of Inglewood
IGR9045_11913	OTH	OTH	NA	LA	2018-06-29		Department of Toxic Substances Control
IGR9533_11914	OTH	NOPH	OTHER	LA	2018-06-29		City of Pasadena

ADD	Addendum
CAT EXEMPT	Categorical Exemption
EA	Environmental Assessment
EA/IS	Joint Environmental Assessment/Initial Study
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
EIS/EIR	Joint Environmental Impact Statement/Environmental Impact Report
FONSI	Finding No Significant Impact
MND	Mitigated Negative Declaration
NA	Not Applicable (Permit or Clean Up Plan)
ND	Negative Declaration
OTH EXEMPT	Other CEQA Exemption
PEIR	Program Environmental Impact Report
SUB EIR	Subsequent Environmental Impact Report
SUB MND	Subsequent Mitigated Negative Declaration
SUB ND	Subsequent Negative Declaration
SUPP ANALYS	Supplemental Analysis
SUPP EIR	Supplemental Environmental Impact Report
SUPP EIS/EIR	Supplemental Environmental Impact Statement/Environmental Impact Report

Document Received: 2018-05-01

SCAG ID. No: **IGR9389_ 11799**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Duke Warehouse at Perris Boulevard and Markham Street Project

Reg. Significance: Yes

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Diane Sbardellati - (909) 943-5003 x252

Comment Due Date: 2018-05-09

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

A public hearing will be held on May 9, 2018 at 6:00 p.m. at the City Hall Council Chambers, located at 101 North "D" Street, Perris, CA 92570.

Document Received: 2018-05-02

SCAG ID. No: **IGR9598_ 11800**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: The Gateway at Grand Terrace Specific Plan and Homecoming Project

Reg. Significance: Yes

Lead Agency: **City of Grand Terrace**

City / Jurisdiction / Subregion: Grand Terrace / SAN BERNARDINO COUNTY / San Bernardino

Contact: Sandra Molina - (909) 824-6624 x225

Comment Due Date: 2018-05-29

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Grand Terrace, County of San Bernardino, California, the proposed project includes the Gateway at Grand Terrace Specific Plan (Gateway SP), and the Homecoming Project, a residential development within the proposed Specific Plan. The proposed Gateway SP consists of five land use designations: business park uses (maximum of 366,993 square feet (sf) on 17.1 acres), commercial uses (maximum of 591,567 sf on 45.95 acres), and residential uses (maximum of 748 dwelling units on 40.5 acres) on a 132 acre project site. The Homecoming Project covers two Planning Areas and will include a maximum of 707 dwelling units (of the 748 total dwelling units), containing a mix of single-paired units, stacked units, and townhomes, with associated road, infrastructure, and recreational facilities to include a clubhouse, green spaces, and dog park.

A public scoping meeting will be held on May 9, 2018 at 6:00 p.m. in the Community Room at Grand Terrace City Hall, located at 22795 Barton Road, Grand Terrace, CA 92313.

Document Received: 2018-05-03

SCAG ID. No: **IGR8705_11801**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: **Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities

Contact: Stephen Baxter - (818) 717-6695

Comment Due Date: **2018-05-16**

Project Description: Public Notice for Approval of Temporary Authorization for Tank C-40 at Phibro-Tech, Inc.

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a temporary 180-day authorization for Tank C-40, which stores and treats wastewater generated from the production of copper oxide, and may contain copper above the California hazardous waste threshold of 25 ppm.

Document Received: 2018-05-03

SCAG ID. No: **IGR9599_ 11802**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: CSUN On-Campus Hotel Project

Reg. Significance: No

Lead Agency: **California State University, Northridge**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Mary Clare Smithson - (818) 677-2561

Comment Due Date: 2018-05-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of an existing restaurant on a 2.75-acre site and the construction of a hotel of up to six stories and 70 feet in height, containing up to approximately 150 rooms and associated amenities, as well as a separate restaurant of up to 13,000 sq. ft., and a surface parking lot for up to 135 vehicles.

A public hearing will be held on July 24th and 25th at a time and place to be determined, which can be found at <https://www2.calstate.edu/csu-system/board-of-trustees>.

Document Received: 2018-05-03

SCAG ID. No: **IGR9600_ 11804**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Chino School House Museum

Reg. Significance: No

Lead Agency: **City of Chino**

City / Jurisdiction / Subregion: Chino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Chino, County of San Bernardino, California, the proposed project includes a zone change from RD 4.5 (Residential) to OS-1 (Recreation/Open Space) and General Plan Land Use designation change from RD 4.5 to Recreation/Open Space for the 20,448 sq. ft. Chino School House Museum.

A public hearing will be held on May 21, 2018 at 7:00 p.m. in the City Council Chambers at Chino City Hall, located at 13220 Central Avenue, Chino, CA 91710.

Document Received: 2018-05-03

SCAG ID. No: **IGR9083_ 11806**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 520 Mateo

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public hearing will be held on May 15, 2018 at 2:00 p.m. in Room 1020 at Los Angeles City Hall, located at 200 North Spring Street, Los Angeles, CA 90012.

Document Received: 2018-05-03

SCAG ID. No: **IGR9083_ 11807**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 520 Mateo

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public hearing will be held on May 23, 2018 after 8:30 a.m. in the Van Nuys Council Chamber, located at 14410 Sylvan St., 2nd Floor, Van Nuys, CA 91401.

Document Received: 2018-05-04

SCAG ID. No: **IGR8992_11808**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: ArtCenter Master Plan

Reg. Significance: Yes

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: David Sinclair - (626) 744-6766

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is a 15-year master plan identifying a vision for both the Hillside Campus and the South Campus. Phase I of the project will occur between 2017-2022 and Phase II between 2022-2032. Upon completion of the project, enrollment is estimated to increase from 2,000 to 2,500 full-time students, and staffing will grow from 753 faculty/staff to approximately 994 faculty/staff.

Phase I improvements to the Hillside Campus include: (1) removal of the 17,000 SF Annex Building; (2) enclosure of the 3,500 SF open-air student pavilion; and (3) the installation of PV canopies over both the North and South Lots, and circulation and parking improvements. Phase II improvements will renovate and expand the Commuter Services and Facilities Hub adding approximately 15,520 SF of new building area.

Phase I at the South Campus proposes: (1) construction of two new student housing buildings, approx. 230 units with a maximum of 850 beds; (2) conversion of portions of existing commercial office space to ArtCenter's administrative and academic use; (3) renovating 40,000 of the 90,000 SF South Raymond building to provide additional student facilities; and (4) the creation of a main quad area over the Metro Gold Line, and an underground tunnel to connect subterranean parking. Phase II consists of: (1) construction of the 888 South Raymond Building as four 8-story buildings 220,000 SF in floor area; and (2) development of an elevated north quad which would connect the four new buildings to provide outdoor spaces.

A public hearing will be held on May 9, 2018 at 6:30 p.m. at the City Hall Council Chambers, located at 100 North Garfield Avenue, Pasadena, California.

Document Received: 2018-05-04

SCAG ID. No: **IGR9057_ 11805**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Fig & 8th

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2018-06-11

Project Description: Notice of Availability and Completion of Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project on a 50,335 square foot site that would provide 438 residential units and approximately 7,500 SF of commercial/retail uses and 522 parking spaces. The proposed uses would be located within new 41-story, high-rise residential tower that, in total, would comprise approximately 481,753 SF of total floor area.

Document Received: 2018-05-04

SCAG ID. No: **IGR9062_ 11803**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: Promenade 2035

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Elva Nuno-O'Donnell - (818) 374-5066

Comment Due Date: 2018-06-11

Project Description: Notice of Completion and Availability of a Supplemental Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of a mixed-use residential, commercial, office, hotel facility on a 34 acre lot located within the Warner Center 2035 Specific Plan area of the City of Los Angeles. The project would include approximately 1,432 multi-family residential units, approximately 244,000 square feet of retail/restaurant uses, approximately 629,000 SF of office space, approximately 572 hotel rooms and approximately 320,000 SF, 15,000 seat Entertainment and Sport Center. The site would be supported by approximately 5,610 parking spaces and would also include approximately 5.6 acres of ground level, publicly accessible open space as well as balconies, rooftop amenity decks for residents and hotel guests, and rooftop open space areas.

Document Received: 2018-05-08

SCAG ID. No: **IGR9602_ 11810**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Thomas Jefferson High School Comprehensive Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Eimon Smith -

Comment Due Date: 2018-06-07

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of 14 existing buildings, construction of a new classroom building, lunch pavilion, and sports facilities, the remodeling of existing administrative, academic, cafeteria, and auditorium buildings, and improvements to campus-wide infrastructure including water, fire, irrigation, gas, sewer, and electrical, as well as ADA compliance, landscape and hardscape, and exterior paint. The proposed project also includes a hazardous waste Removal Action Workplan and the removal of approximately 230 cubic yards of soil with elevated levels of arsenic and/or lead.

A public scoping meeting will be held on May 22, 2018 at 6:00 p.m. in the Auditorium at Thomas Jefferson High School, located at 1319 East 41st St., Los Angeles, CA 90011.

Document Received: 2018-05-09

SCAG ID. No: **IGR9605_ 11813**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Huntington Beach Local Coastal Plan Amendment LCP-5-HNB-16-0031-1

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Meg Vaughn - (562) 590-5071

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes an amendment to the City's Local Coastal Program and Implementation Plan with changes to regulations for medical marijuana dispensaries, non-commercial signage, park fees, wireless communications, and to the entitlement process.

A public hearing will be held on May 11, 2018 at 9:00 a.m. at the County of Sonoma Board of Supervisors Chambers, located at 575 Administration Dr., Santa Rosa, CA 95403.

Document Received: 2018-05-09

SCAG ID. No: **IGR9606_11814**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Dana Point Local Coastal Plan Amendment LCP-5-DPT-17-0076-1

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County

Contact: -

Comment Due Date:

Project Description: Notice of Request to Extend Time Limit for Commission Action

Located in the City of Dana Point, County of Orange, California, the proposed project includes an amendment to the City's Local Coastal Plan to modify land use designations and zoning ordinances, which was submitted to the Commission in December 2017. The Commission requested further information and the full request was received in February 2018. The Commission requested an extension to review and take action on the request past the 90-day requirement.

Document Received: 2018-05-09

SCAG ID. No: **IGR9549_11815**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC MEETING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Special Planning Area "D" Specific Plan and Phase 3 Concept Area (The Groves at Loma Linda)

Reg. Significance: Yes

Lead Agency: **City of Loma Linda**

City / Jurisdiction / Subregion: Loma Linda / SAN BERNARDINO COUNTY / San Bernardino

Contact: Lorena Matarrita - (909) 799-2830

Comment Due Date:

Project Description: Notice of Public Meeting

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project consists of a specific plan that would establish the preliminary land use development entitlement for the balance of Special Planning Area D, as well as the shared circulation, infrastructure, and parkland programs for 299.81 acres (project site). Approximately 103 of these acres would be used for a development program for the un-entitled balance of Special Planning Area D (Phase Three Concept Area). The Land Use Concept comprising the Phase Three Concept is anticipated to accommodate 481 residential units, including approximately 60 units for detached single-family; 20 acres of "mixed use" space that should consist of at least 7.1 acres of commercial/retail/office space; and 26.5 acres of parks, open space, and trails.

A public meeting will be held on May 22, 2018 at 7:00 p.m. in the Council Chambers at Loma Linda City Hall, located at 25541 Barton Rd., Loma Linda, CA 92354.

Document Received: 2018-05-09

SCAG ID. No: **IGR6365_11816**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIROMENTAL ASSESSMENT (EA)

Project Title: Proposed Amended Rule 1146

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley

Contact: Diana Thai - (909) 396-3982

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing has been scheduled by SCAQMD to consider the proposed adoption of and amendments to Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities.

A public hearing will be held on June 1, 2018 at 9:00 a.m. in the Auditorium at SCAQMD Headquarters, located at 21865 Copley Dr., Diamond Bar, CA 91765.

Document Received: 2018-05-09

SCAG ID. No: **IGR9607_ 11817**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Autumn Care Assisted Living Project

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Ricky Ramos - (714) 536-5264

Comment Due Date: 2018-05-22

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes the construction of a 2-story 28,000 sq. ft. assisted living facility for patients with Alzheimer's Disease on a 30,000 sq. ft. vacant lot. The facility will contain 77 beds in 44 rooms with communal kitchen and living spaces and underground parking. The proposed project will require a General Plan Amendment to increase FAR, a conditional use permit, and a variance addressing setbacks.

Document Received: 2018-05-11

SCAG ID. No: **IGR9608_ 11818**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Interstate 5 Improvements Project From Interstate 405 to State Route 55

Reg. Significance: No

Lead Agency: **Caltrans, District 12**

City / Jurisdiction / Subregion: ****Not Applicable / ORANGE COUNTY / **Not Applicable**

Contact: Brian Liu -

Comment Due Date: 2018-06-08

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration/Finding of No Significant Impact

Located in Orange County, California, the proposed project consists of widening the Interstate 5 freeway between the Interstate 405 State Route 55. The purpose of the proposed projects is to address existing and future traffic demand and mobility on this 9 mile stretch while minimizing environmental and economic impacts.

Public hearings are scheduled for May 24, 2018 at 5:30p.m. to 8:00p.m. at Tustin High School located at 1171 El Camino Real, Tustin, California 92780 and May 30, 2018 at 5:30p.m. to 8:30p.m. at the Lakeview Senior Center located at 20 Lake Road, Irvine, California 92604.

Document Received: 2018-05-14

SCAG ID. No: **IGR9609_ 11819**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Temescal Canyon Road Bridge Replacement and Road Realignment Project

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / Jurisdiction / Subregion: Lake Elsinore / RIVERSIDE COUNTY / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date: 2018-06-11

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project includes the realignment of Temescal Canyon Road west of Lake Street in two segments. Segment A includes the section of roadway from 200 feet northwest of the proposed bridge to the existing Temescal Canyon Road, to be built with local funds. Segment B includes 200 feet of roadway from Section A to the new bridge as well as 130 feet of roadway southeast of the bridge, built with a combination of local and federal funds. The proposed bridge will be 98 feet wide and 375 feet long, with 4 vehicle lanes and 2 shoulders to accommodate bike lanes, with six-foot sidewalks on either side, separated from vehicular traffic with concrete barriers. A third segment, approved under the Alberhill Villages Specific Plan, connects the bridge and realigned roadway to Lake Street approximately 180 feet south of the existing intersection. The proposed project also includes some drainage improvements within Temescal Wash.

Document Received: 2018-05-18

SCAG ID. No: **IGR9411_ 11820**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: San Pedro High School Comprehensive Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / **Not Applicable

Contact: Will Meade -

Comment Due Date: 2018-07-02

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of San Pedro, County of Los Angeles, California, the proposed project includes renovations, modernizations, and new construction at San Pedro HS including demolition of the Industrial Arts Building, Metal Shop Building, and Lunch Shelter/Food Service Building, and approximately 17 classrooms. The proposed project would include the construction of a Band and Shop Building, Lunch Shelters, and a new Administrative, Food Services, and Classroom Building with 14 new classrooms.

A public meeting will be held on May 23, 2018 at 6:00 p.m. at the San Pedro High School Auditorium located at 1001 West 15th Street, San Pedro, California.

Document Received: 2018-05-18

SCAG ID. No: **IGR9045_11821**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Hazardous Waste Permit Renewal Application - Southern California Gas Company, E. Olympic Blvd. Facility

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Matthew Mullinax - (916) 255-6531

Comment Due Date: 2018-06-18

Project Description: Public Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an application for Southern California Gas Company, Olympic Hazardous Waste Management Facility. The application is a request from SoCal Gas to renew its Resource Conservation and Recovery Act (RCRA) permit to store hazardous waste generated from both on-site and by off-site SoCal Gas activities for the next 10 years. The SoCal Gas Company's Olympic Hazardous Waste Management Facility, currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines.

Document Received: 2018-05-18

SCAG ID. No: **IGR9277_ 11822**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / Jurisdiction / Subregion: County of Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Anita Gutierrez - (213) 974-4813

Comment Due Date: 2018-06-29

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated area of County of Los Angeles, California, the proposed project consists of a transit oriented district specific plan that would permit development of up to 1,061 additional residential units and approximately 1.7 million additional square feet of nonresidential development over existing conditions in the plan area. In total, the project would allow up to 4,518 residential units and approximately 3.5 million square feet of nonresidential development.

A public meeting will be held on May 24, 2018 at 6:00 p.m. at the A.C. Bilbrew Public Library, located at 150 E. El Segundo Blvd., Los Angeles, CA 90059

Document Received: 2018-05-18

SCAG ID. No: **IGR9611_ 11823**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Earth Friendly Management Policy

Reg. Significance: No

Lead Agency: **City of Malibu**

City / Jurisdiction / Subregion: Malibu / LOS ANGELES COUNTY / Las Virgenes

Contact: Adrian Fernandez -

Comment Due Date: 2018-06-04

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of replacing the City's Integrated Pest Management Program with practices that incorporate an ecosystem-based strategy for managing pests. The proposed project will prohibit the use of synthetic fertilizers or animal trapping of any kind.

Document Received: 2018-05-18

SCAG ID. No: **IGR7689_ 11824**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Exposition Corridor Transit Neighborhood Plan

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Lameese Chang - (213) 978-1178

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would establish a Specific Plan to guide future development within the Exposition Corridor. Specifically, the purpose of the proposed project is to plan for development in a manner consistent with state, regional and local policies to encourage infill around transit stations as a means to accommodate growth. Thus, the Proposed Project includes a variety of land use regulatory changes around the following five Expo Phase 2 LRT station areas: Bundy, Sepulveda, Westwood, Palms, and Culver City. The project would also involve new streetscape plans, modified street standards, and updated parking regulations that enhance the pedestrian experience, promote transit ridership and encourage a variety of mobility options.

Document Received: 2018-05-18

SCAG ID. No: **IGR8650_ 11826**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Crossroads Hollywood

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,381,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 190,000 sf of commercial/retail uses.

Document Received: 2018-05-18

SCAG ID. No: **IGR9612_ 11828**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: El Segundo City Corporate Office General Plan and Zone Text Amendment

Reg. Significance: No

Lead Agency: **City of El Segundo**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Gregg McClain - (310) 524-2393

Comment Due Date:

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of El Segundo, County of Los Angeles, California, the proposed project consists of amending the text in the Corporate Office section of the General Plan Land Use Element, and amend certain sections in the Municipal Code regarding the permitted uses, permitted accessory uses and conditionally permitted uses in the City's Corporate Office Zone.

A public hearing will be held on May 24, 2018 at 5:30 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California 90245.

Document Received: 2018-05-18

SCAG ID. No: **IGR9083_ 11829**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC MEETING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 520 Mateo

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of a Public Meeting

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public meeting will be held on June 14, 2018 after 8:30 a.m. in the Los Angeles City Hall, located at 200 N. Spring Street, 3rd Floor, Los Angeles, California 90012.

Document Received: 2018-05-18

SCAG ID. No: **IGR8371_ 11830**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Permit Modification for D/K Environmental, dba World Oil Terminals - Vernon (WOT-V)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Vernon / LOS ANGELES COUNTY / Gateway Cities

Contact: Farshad Vakili, P.E. - (916) 255-3612

Comment Due Date:

Project Description: Permit Modification for D/K Environmental

Located in the City of Vernon, County of Los Angeles, California, the proposed project includes a permit modification for the D/K Environmental facility to change the name of the facility to D/K Environmental, dba World Oil Terminals - Vernon (WOT-V), as well as the name of the facility operator.

Document Received: 2018-05-18

SCAG ID. No: **IGR9583_ 11831**

Document Status: **OTHER**

Notice Type: COMMUNITY UPDATE

Document Type: OTHERS

Project Title: Aerodynamic Plating Company, Inc. Cleanup Plan

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Gardena / LOS ANGELES COUNTY / South Bay

Contact: Aslam Shareef - (714) 484-5472

Comment Due Date: 2018-05-30

Project Description: Community Update - Comment Period

Located in the City of Gardena, County of Los Angeles, California, the proposed project includes a cleanup plan for a former degreasing and metal plating facility, now used for shipping and receiving, which was found to have volatile organic compounds as well as low levels of various metals in the soil, soilgas, and groundwater beneath the site.

The DTSC invites comments from the public from April 30, 2018 to May 30, 2018.

Document Received: 2018-05-18

SCAG ID. No: **IGR9610_ 11832**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Gilman Springs Mine

Reg. Significance: No

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Dionne Harris -

Comment Due Date: 2018-06-14

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California, the proposed project consists of the expansion to the existing aggregate mining site by 54.4 acres, resulting in 204.8 acres for mining, increasing the reserves from 14.8 million tons to 44 million tons. The proposed project also includes facilitating the operation of an Inert Debris Engineered Fill operation and establish a revised reclamation plan. This would amend the Mine's timing restrictions for activities within 300 feet of the mine boundaries from 7:00am to 10:00pm Monday through Saturday, to 24 hours a day, 7 days a week.

Document Received: 2018-05-18

SCAG ID. No: **IGR9613_ 11833**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Naval Base San Diego Hazardous Waste Permit

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: San Diego / SINGLE COUNTY OUTSIDE SCAG / **Not Applicable

Contact: Mike Eshaghian - (818) 717-6631

Comment Due Date: 2018-06-18

Project Description: Community Notice - Permit Renewal

Located in the City of San Diego, County of San Diego, California, the proposed project includes a 10-year permit renewal for Building 3458, a hazardous waste facility located on the Naval Base San Diego of 8,000 sq. ft., containing 9 hazardous waste storage bays, one consolidation bay, and one storage room for a limited amount of reactive waste, with a maximum capacity of 53,460 gallons.

Document Received: 2018-05-18

SCAG ID. No: **IGR9614_ 11834**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Hillside Development Permit 17-25

Reg. Significance: No

Lead Agency: **City of La Canada Flintridge**

City / Jurisdiction / Subregion: La Canada Flintridge / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Susan Koleda - (661) 267-5200

Comment Due Date: 2018-06-06

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Canada Flintridge, County of Los Angeles, California, the proposed project consists of the construction of a new 2-story residence, comprising of about 7,090 square feet on a 43,120 sq. ft. hillside property. The project requires a Hillside Development Permit because the average slope of the parcel is over 15%. A second floor review, a setback modification, and a Director's Miscellaneous Review are all additionally required and requested.

A continued public hearing will be held on June 12, 2018 at 6:00 p.m. at the La Canada Flintridge Council Chamber on the lower level of City Hall, located at 1327 Foothill Blvd., La Canada Flintridge, California 91011.

Document Received: 2018-05-18

SCAG ID. No: **IGR8045_ 11835**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Earvin "Magic" Johnson Recreation Area Master Plan

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Lillie Munoz-Ledo - (310) 965-8603

Comment Due Date:

Project Description: Notice of Open House

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes Phase IA of Earvin "Magic" Johnson Park, covering approximately 30 acres and including a community event center, picnic areas, splash pad, exercise stations, civic plaza, wedding lawn, children's play area, and walking trails.

An open house will be held on May 26, 2018 at 10:00 a.m. at Magic Johnson Park, located at 905 East El Segundo Blvd., El Segundo, CA 90059.

Document Received: 2018-05-18

SCAG ID. No: **IGR9615_ 11836**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Union Pacific Railroad Company Site and Adjacent Areas, Whittier

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Whittier / LOS ANGELES COUNTY / Gateway Cities

Contact: Stacey Lear -

Comment Due Date:

Project Description: Community Survey - Environmental Investigation

Located in the City of Whittier, County of Los Angeles, California, the proposed project includes an environmental investigation to determine the presence of hazardous substances and the development of a cleanup plan.

A community survey has been circulated, with responses due by June 7, 2018.

Document Received: 2018-05-18

SCAG ID. No: **IGR8380_ 11838**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Danny Luong -

Comment Due Date: 2018-06-19

Project Description: Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) is proposing to revise the existing Title V permit issued to Chevron Products Company/El Segundo Refinery. The change would allow the use of diethanolamine (DEA) in the fuel gas treating and MEA absorption and the MEA regeneration of the NO₂ H₂S recovery plant. No physical modification to the equipment is required for using DEA and the addition of DEA will not increase criteria pollutant emissions.

Document Received: 2018-05-18

SCAG ID. No: **IGR9617_ 11843**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: General Plan Amendment GPA 17-2505, Zone Change 17-3503 and Design Review

Reg. Significance: No

Lead Agency: **City of Banning**

City / Jurisdiction / Subregion: Banning / RIVERSIDE COUNTY / Western Riverside

Contact: Patty Nevins - (951) 922-3130

Comment Due Date: 2018-05-31

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Banning, County of Riverside, California, the proposed project includes the demolition of existing vacant buildings on the 3.31 acre site and the construction of a two-story, 36,174 square foot medical office building and would include ancillary pharmaceutical and optical sales. The proposed project requires a General Plan amendment, zone change, and design review.

A public meeting will be held on June 6, 2018 a 6:00 p.m. in the City Council Chambers in Banning City Hall, located at 99 #. Ramsey St., Banning, CA 92220.

Document Received: 2018-05-18

SCAG ID. No: **IGR9618_ 11844**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Archibald Oil

Reg. Significance: No

Lead Agency: **City of Rancho Cucamonga**

City / Jurisdiction / Subregion: Rancho Cucamonga / SAN BERNARDINO COUNTY / San Bernardino

Contact: Lois Schrader - (909) 477-2750 x4329

Comment Due Date: 2018-06-13

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project includes the re-establishment of an existing vacant service station including a 1,728 sq. ft. service station building, a 1,481 sq. ft. fuel pump canopy with 4 fuel pumps, and the construction of a 968 sq. ft. car wash on a 1.22 acre site. The proposed project requires a General Plan amendment, zone change, design review, conditional use permit, variance, and minor exception.

A public hearing will be held on June 13, 2018 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, located at 10500 Civic Center Dr., Rancho Cucamonga, CA 91730.

Document Received: 2018-05-21

SCAG ID. No: **IGR9389_ 11845**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Duke Warehouse at Perris Boulevard and Markham Street Project

Reg. Significance: Yes

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Diane Sbardellati - (909) 943-5003 x252

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

A public meeting of the Perris City Council will be held on May 29, 2018 at 6:30 p.m. in the Council Chambers at City Hall, located at 101 North "D" St., Perris, CA 92570. At the meeting held on May 9, 2018, the Perris Planning Commission recommended denial of the project.

Document Received: 2018-05-21

SCAG ID. No: **IGR9616_ 11837**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 1111 Sunset Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jason McCrea - (213) 847-3672

Comment Due Date: 2018-06-20

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of existing vacant buildings on the site and the construction of up to 778 residential units including up to 76 designated very-low income, up to 98 hotel rooms, up to 48,000 sq. ft. of office space, up to 95,000 sq. ft. of general commercial space including up to 20,000 sq. ft. associated with hotel uses in four primary structures: Tower A, Tower B, the Sunset Building, and the Courtyard Building. The proposed project also includes a total of 87,525 sq. ft. of open space including 6,050 sq. ft. of interior common space, as well as 1,799 parking spaces in a 5-level, partially subterranean parking structure within the footprint of the Courtyard Building.

A public scoping meeting will be held on May 30, 2018 at 5:00 p.m. at Castelar Elementary School, located at 840 Yale St., Los Angeles, CA 90012.

Document Received: 2018-05-23

SCAG ID. No: **IGR9499_11841**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: 1045 Olive Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date:

Project Description: Notice of Environmental Leadership Development Project (ELDP) (Senate Bill 743)

The applicant has elected to proceed under Chapter 6.5 (commencing with Section 21178) of the Public Resources Code, which provides, among other things, that any judicial action challenging the certification of the EIR or the approval of the project described in the EIR is subject to the procedures set forth in Sections 21185 to 21186, inclusive, of the Public Resources Code.

Document Received: 2018-05-23

SCAG ID. No: **IGR7803_ 11842**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIS/EIR

Project Title: Palen Solar Project (formerly Palen Solar Electric Generating System)

Reg. Significance: No

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Jay Olivas - (760) 863-8277

Comment Due Date:

Project Description: Notice of Availability of a Final Supplemental Environmental Impact Statement and Final Supplemental Environmental Impact Report

Located in the County of Riverside on land administered by the Bureau of Land Management in California, the proposed project consists of the construction and operation of a 500 megawatt (MW) solar photovoltaic (PV) electric generating facility with associated infrastructure on the approximately 4,200-acre project site. Once completed, the facility would deliver power to the Southern California Edison Red Bluff Substation, located about 4 miles west of the project site.

A solar project at the Palen site was initially proposed in 2007 and a series of environmental documents have been prepared since that time. To address the new solar technology and project configuration being proposed a Supplemental EIS/EIR was prepared for the Palen Solar Project.

Document Received: 2018-05-24

SCAG ID. No: **IGR9324_ 11846**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Toscana Village at Temescal Valley

Reg. Significance: No

Lead Agency: **Riverside County Planning Department (4080)**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Russell Brady - (951) 955-1888

Comment Due Date: 2018-07-09

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated Riverside County, California, the proposed project includes the construction of a commercial development that includes a gas station, restaurants, retail, office, and a supermarket on 27 acres. The overall project would be developed in two phases: Phase I would include development of approximately 12 acres with six buildings totaling approximately 61,000 square feet (sf) for fast food, retail, office, and gas station use; Phase II would include development of approximately 15 acres with nine buildings totaling approximately 133,000 for restaurant, bank, office, retail, and supermarket uses. There will also be 1,138 total parking spaces available.

Document Received: 2018-05-24

SCAG ID. No: **IGR9619_11847**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: **Symphony at San Gabriel**

Reg. Significance: **No**

Lead Agency: **City of San Gabriel**

City / Jurisdiction / Subregion: San Gabriel / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Tracy Steinkruger - (626) 308-2806 x4623

Comment Due Date: **2018-06-11**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Gabriel, County of Los Angeles, California, the proposed project includes the construction of a 3-story assisted living and memory care facility that would contain 151 senior independent-living residential units and 46 senior memory care residential units, with one level of subterranean parking, two landscaped central courtyards, and landscaped grounds along S. Gladys Avenue.

Document Received: 2018-05-24

SCAG ID. No: **IGR9624_11854**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: SUPPLEMENTAL EIR

Project Title: **Beverly Hilton Specific Plan Amendment**

Reg. Significance: **Yes**

Lead Agency: **City of Beverly Hills**

City / Jurisdiction / Subregion: Beverly Hills / LOS ANGELES COUNTY / Westside

Contact: Cindy Gordon - (310) 285-1191

Comment Due Date: **2018-06-18**

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project includes an amendment to the existing Beverly Hilton Specific Plan, which was approved and certified in 2008 to allow the demolition of the existing Palm/Oasis Court Hotel and associated parking structure, the renovation of the existing Beverly Hilton Wilshire Tower and associated pool facilities, and the construction of two new residential buildings with a total of 110 dwelling units, a 12-story hotel with up to 170 rooms (which has been built), a 22,000 sq. ft. conference center, a maximum of 20,253 sq. ft. of restaurants, and approximately 142,799 sq. ft. of landscaped gardens and pedestrian amenities. The amendment will combine the two proposed residential buildings into one 23-story tower with an additional 30 dwelling units, for a total of 140 dwelling units.

A public scoping meeting will be held on June 12, 2018 at 6:00 p.m. at the Municipal Gallery in Beverly Hills City Hall, located at 455 North Rexford Dr., Beverly Hills, CA 90210.

Document Received: 2018-05-24

SCAG ID. No: **IGR8103_11849**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUBSEQUENT EIR

Project Title: Lakeview Senior Living

Reg. Significance: No

Lead Agency: **City of Yorba Linda**

City / Jurisdiction / Subregion: Yorba Linda / ORANGE COUNTY / Orange County

Contact: Greg Rehmer - (714) 961-7137

Comment Due Date: 2018-07-02

Project Description: Notice of Availability of a Draft Subsequent Environmental Impact Report

Located in the City of Yorba Linda, County of Orange, California, the proposed project consists of the development of an age-restricted senior living facility, which will include a mix of Independent Living, Assisted Living, and Memory Care units with up to 250 beds. Other project components include recreational facilities, common areas, parking lots and landscape amenities. The project would be developed on a 4.92-acre site.

A public hearing will be held on July 11, 2018 at 6:30 p.m. at the City of Yorba Linda Council Chambers, located at 4845 Casa Loma Avenue, Yorba Linda, CA 92886.

Document Received: 2018-05-25

SCAG ID. No: **IGR9463_ 11848**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Doheny Ocean Desalination Project

Reg. Significance: Yes

Lead Agency: **South Coast Water District**

City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County

Contact: Andrew Brunhart - (949) 499-4555

Comment Due Date: 2018-07-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Dana Point, County of Orange, California, the proposed project consists of an ocean water desalination facility of which would provide up to 15 million gallons (MGD) per day of potable drinking water, with an initial phase of 5 MGD. The District is only proposing to pursue permits and approval for the initial phase.

A public meeting will be held on June 26, 2018 at 6:00 p.m. at the Capistrano Unified School District Education Center, located at 33122 Valle Road, San Juan Capistrano, California 92675.

Document Received: 2018-05-29

SCAG ID. No: **IGR9625_ 11855**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Anaheim Hilton Garden Inn and Home2 Suites Hotel

Reg. Significance: No

Lead Agency: **City of Anaheim**

City / Jurisdiction / Subregion: Anaheim / ORANGE COUNTY / Orange County

Contact: Elaine Thienprasiddhi - (714) 765-5139 x5746

Comment Due Date: 2018-06-12

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project consists of 2.5 acres and includes of the demolition of an existing Quality Inn & Suites and the construction of a 223-room, 6-story hotel with 1,516 square feet (sf) of retail space and 975 sf of meeting spaces. The proposed project would include two levels of subterranean parking.

A public hearing will be held on June 25, 2018 at 5:00 p.m. in the City Council Chambers, located at 200 S. Anaheim Blvd., California 92805.

Document Received: 2018-05-29

SCAG ID. No: **IGR9457_ 11856**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Brodiaea Commerce Center

Reg. Significance: No

Lead Agency: **City of Moreno Valley**

City / Jurisdiction / Subregion: Moreno Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

Comment Due Date: 2018-07-02

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California, the proposed project includes the construction of a 248,807 square foot warehouse facility with 13,000 square feet of office space on an approximately 11.8 acre property.

Document Received: 2018-05-29

SCAG ID. No: **IGR9626_ 11857**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Nichols Ranch Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Lake Elsinore**

City / Jurisdiction / Subregion: Lake Elsinore / RIVERSIDE COUNTY / Western Riverside

Contact: Justin Kirk - (951) 674-3124 x284

Comment Due Date: 2018-06-24

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project includes a specific plan for a 72.5-acre area, which proposes 168 single-family residences on approximately 31.1 acres; 14.5 acres of commercial retail, including a 13-room hotel, 20,900 sq. ft. of restaurant uses, 4,400 sq. ft. of commercial retail uses, an 8,000 sq. ft. health and fitness club, and a gas station with 16 fueling stations; 8.3 acres of recreational open space; drainage basins on 5.5 acres; 1.3 acres of open space; 6.5 acres of floodway; and 5.3 acres for backbone on-site roadways.

A public scoping meeting will be held on June 14, 2018 at 6:00 p.m. at the Lake Elsinore Cultural Arts Center, located at 183 North Main St., Lake Elsinore, CA 92530.

Document Received: 2018-05-29

SCAG ID. No: **IGR9627_ 11858**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Gateway South Building 6 Lena West Project

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / Jurisdiction / Subregion: San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Elizabeth Mora-Rodriguez - (909) 384-7272 x3075

Comment Due Date: 2018-06-25

Project Description: Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the demolition of an existing residential structure and the construction of a 135,000 square foot (sf) industrial warehouse on the 7.22 acre area. The project also includes the expansion and improvement of the existing storm basin facility, located on 10.49 acres south of the proposed project. There will also be 10,000 sf of office space and 91 parking spots.

Document Received: 2018-05-29

SCAG ID. No: **IGR9623_ 11853**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIROMENTAL ASSESSMENT (EA)

Project Title: 2143 Violet Street

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date: 2018-06-25

Project Description: Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a 569,448 square feet (sf) development that will include 353 live-work dwelling units (DU), 194,357 sf of office space, 47,597 sf of retail/restaurant space, 2,109 sf of warehouse space, and 926 sf of artist production amenity space. The project will result in a maximum floor area ration (FAR) of 6.0:1 and will include 828 parking spaces and 1,284 bicycle parking spaces. The new uses will be located in a 15-story building.

A public scoping meeting will be held on June 14, 2018 at 5:00 p.m. at the Los Angeles Cleantech Incubator Training Classroom (Room 401), located at 525 S. Hewitt Street, Los Angeles, California, 90013.

Document Received: 2018-05-30

SCAG ID. No: **IGR9628_ 11859**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: North Business Park Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Westlake Village**

City / Jurisdiction / Subregion: Westlake Village / LOS ANGELES COUNTY / Las Virgenes

Contact: Scott Wolfe - (818) 706-1613

Comment Due Date: 2018-06-29

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Westlake Village, County of Los Angeles, California, the proposed project is a specific plan for the northern two-thirds of the entire specific plan area. The total area is about 111.7 acres (ac) and will include as many as 1,017 dwelling units (DU) and 1,631,392 square feet (sf) of non-residential uses, about 221,825 sf of commercial/retail and 425,790 sf of office space. This results in a net increase of 389,698 sf of floor area.

A public scoping meeting will be held on June 12, 2018 at 6:00 p.m. at the City of Westlake Village Council Chambers, located at 31200 Oak Crest Drive, Westlake Village, California 91361.

Document Received: 2018-05-30

SCAG ID. No: **IGR9629_ 11860**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Kern Council of Governments 2019 Federal Transportation Improvement Plan (FTIP) and 2018 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS)

Reg. Significance: Yes

Lead Agency: **Kern Council of Governments**

City / Jurisdiction / Subregion: ****Not Applicable / SINGLE COUNTY OUTSIDE SCAG / **Not Applicable**

Contact: Raquel Pacheco - (661) 861-2191

Comment Due Date: 2018-07-12

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the County of Kern, California, the proposed project includes the Federal Transportation Improvement Plan (FTIP) for 2019 and the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) with a horizon year of 2042, applicable for the County of Kern and its 11 incorporated cities.

Three public hearings are scheduled: 1) June 6, 2018 at 6:00 p.m. in Ridgecrest; 2) June 19, 2018 at 6:00 p.m. in Arvin; and 3) June 21, 2018 at 6:30 p.m. in Bakersfield.

Document Received: 2018-05-30

SCAG ID. No: **IGR9395_ 11861**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Rice Avenue Grade Separation Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: Oxnard / VENTURA COUNTY / Ventura

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date:

Project Description: Notice of Availability of Environmental Impact Report/Environmental Assessment

Located in the City of Oxnard, County of Ventura, California, the proposed project includes the construction of a grade separation of Rice Avenue where it crosses over State Route 34 and the Union Pacific Railroad tracks. The project improvements are proposed along SR-34 (Fifth Street) from Post Mile (PM) 6.27 to PM 6.77, and along Rice Avenue for approximately 0.4 miles to the north and south of the Rice Avenue/SR-34 (Fifth Street) intersection. The chosen alternative would elevate Rice Avenue over Fifth Street and the UPPR track (Rice Avenue grade separation).

Document Received: 2018-05-30

SCAG ID. No: **IGR9567_ 11862**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Killefer Square Apartments

Reg. Significance: No

Lead Agency: **City of Orange**

City / Jurisdiction / Subregion: Orange / ORANGE COUNTY / Orange County

Contact: Marissa Moshier - (714) 744-7243

Comment Due Date:

Project Description: Notice of a Public Hearing

Located in the City of Orange, County of Orange, California, the proposed project includes the adaptive reuse and rehabilitation of the historic Killefer Elementary School to create a 24-unit residential development on a 1.7 acre site, with 6 units located in the existing historic school building and 18 units located in a new 3-story building, along with surface parking and associated residential amenities. The proposed project would require a general plan amendment change from Public Facilities and Institutions to Low Medium Density Residential.

A public hearing will be held on June 4, 2018 at 7:00 p.m. at the City of Orange Weimer Room, located at 300 East Chapman Avenue, Orange, California.

Document Received: 2018-05-30

SCAG ID. No: **IGR9630_ 11863**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Ivey Palms Specific Plan

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: ****Not Applicable / RIVERSIDE COUNTY / **Not Applicable**

Contact: Jason Killebrew - (951) 955-0314

Comment Due Date: 2018-06-22

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the County of Riverside, California, the proposed project consists of a Specific Plan that would include 1,501 residential dwelling units, (DU), 378,971 square feet (sf) or commercial/retail use, a 14.5 acre (ac) elementary school, and 33.1 acres of parks and open space on a 214.7 acre project site. The Specific Plan will facilitate two phased of development and two sub phases: Phase 1 (A,B) and Phase 2. Phase 1A consists of the development of 600 single-family DU, a 14.5 ac elementary school, interim drainage facilities, a 2.3 ac electrical substation, 30.6 ac of open space, and five (5) 0.5 ac parks, totaling 2.5 ac in park space. Phase 1B consists of the development of 529 multi-family DU and 222,156 sf of commercial/retail space. Phase 2 consists of an additional 372 multi-family DU and 156,815 sf of commercial/retail space as well as the removal of the interim drainage facilities. Phase 1A is expected to be in 2022, and Phase 2 is expected to end 2035.

A public scoping meeting will be held on June 18, 2018 at 1:30 p.m. at the County of Riverside Desert Office, Suite H, located at 77-588 El Duna Court, Palm Desert, California 92211.

Document Received: 2018-05-31

SCAG ID. No: **IGR9631_ 11864**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Commonwealth Hotel Project

Reg. Significance: No

Lead Agency: **City of Alhambra**

City / Jurisdiction / Subregion: **Alhambra / LOS ANGELES COUNTY / San Gabriel Valley**

Contact: Paul Lam - (626) 570-5034

Comment Due Date: 2018-06-13

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Alhambra, County of Los Angeles, California, the proposed project is a hotel that consists of 134 guest rooms, 194 parking spaces, and 233 square feet (sf) of open space on a 1.43 acre (ac) site. The hotel would have a 1.23 floor area ratio. The proposed project will also include a fitness area, a bar and lounge, meeting rooms, indoor pool, and café.

A public hearing will be held on June 18, 2018 at 7:00 p.m. in the Council Chambers of the Alhambra City Hall, located at 111 South First Street, Alhambra, California 91801.

Document Received: 2018-05-31

SCAG ID. No: **IGR9632_ 11865**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Harbor Performance Enhancement Center Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2018-06-29

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the Port of Los Angeles, City of Los Angeles, County of Los Angeles, California, the proposed project includes a 2-phase plan for the improvement of truck and container capacity and efficiency in the Port with modifications to the former US Customs House and LAXT Facility. A pilot project testing truck deployment and on-street truck queues. Phase 1, proposed to take place between October 2019 and May 2020, would develop a portion of the LAXT site and demolish the existing US Customs House and clear the site for wheeled truck slots. Phase 2, proposed to take place between June 2020 and July 2021, would utilize the full project site and construct a new above-grade crossing from Terminal Way over the train tracks and onto the project site.

Document Received: 2018-06-01

SCAG ID. No: **IGR8310_ 11866**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Robertson Lane Hotel Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Jennifer Alkire - (323) 848-6487

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of the construction of a multi-use hotel of approximately 262,315 square feet that would vary from 3 to 9 stories in height. The hotel would have 141 guestrooms and 750 parking spaces as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space. Construction would involve retention and rehabilitation of a portion of one of the existing on-site structures, demolition of two existing on-site structures, and incorporation of two existing on-site structures into the project.

A public hearing will be held on June 4, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room - Council Chambers, located at 625 N. San Vicente Boulevard, West Hollywood, CA 90069.

Document Received: 2018-06-01

SCAG ID. No: **IGR9413_ 11867**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 945 W. 8th Street Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a mixed use development on a 1.29-acre site. The proposed project would include a total of up to 781 residential units, up to 6,700 square feet of commercial retail and/or restaurant uses, and 39,100 square feet of open space. Total building floor area would be 791,843 square feet.

A public hearing will be held on June 19, 2019 at 11:30 a.m. at Los Angeles City Hall Room 1070, located at 200 N. Spring Street, Los Angeles, California 90012.

Document Received: 2018-06-01

SCAG ID. No: **IGR9034_11868**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **Tesoro del Valle (Phases A, B, C) Project**

Reg. Significance: **Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / Jurisdiction / Subregion: ****Not Applicable / LOS ANGELES COUNTY / **Not Applicable**

Contact: Marie Pavlovic - (213) 974-6433

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the Santa Clarita Valley in an unincorporated portion of the Los Angeles County north of the City of Santa Clarita, California, the proposed project consists of further development of a master planned community, with a final EIR that was approved in 1998. Phase A of the original EIR is fully built out, and Phase D is not included in this revised tract map. Phase B and C would include 820 residential lots in a master planned and partially gated community, which includes the originally approved 122 units for Phase B, 115 units approved for Phase C, the remaining balance of 475 lots from Phase A, and 108 units from an Administrative Housing Permit 14% density bonus the applicant has requested. The approval of the density bonus is contingent on the provision of 365 age-qualified (senior) dwelling units.

A public hearing will be held on June 27, 2018 at 9:00 a.m. at the Hall of Records Room 150, located at 320 West Temple Street, Los Angeles, California 90012.

Document Received: 2018-06-01

SCAG ID. No: **IGR9633_ 11869**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: El Segundo Generating Station Permanent Plugging Project

Reg. Significance: No

Lead Agency: **City of El Segundo**

City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay

Contact: Gregg McClain - (310) 524-2393

Comment Due Date: 2018-06-22

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of El Segundo, County of Los Angeles, California, the proposed project would permanently seal the intake and discharge tunnels that support Unit 3 and 4 at the El Segundo Generation Station (ESGS). The proposed project includes constructing the bulkhead and framework and pouring the concrete to permanent plug the tunnels all within the 34 acre (ac) site.

Document Received: 2018-06-04

SCAG ID. No: **IGR9636_ 11875**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Victoria Avenue Roadway Improvements Project

Reg. Significance: No

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Dennis Barton - (909) 864-6861

Comment Due Date: 2018-06-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of improvements made to the existing roadway and drainage infrastructure on a 2-mile stretch of Victoria Avenue. The proposed project includes pavement rehabilitation for 1.7 miles between 6th Street and Highland Avenue, widening of the road between 3rd Street and 6th Street, construction of a median, and a new 0.2-mile drainage channel.

Document Received: 2018-06-04

SCAG ID. No: **IGR8849_ 11879**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Arts Club

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Rachel Dimond - (323) 848-6487

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes demolition of the existing structures on the project site and construction of an approximately 132,000 square foot, nine-story, multi-use commercial building that would house retail spaces and an art gallery on the ground floor (Level 1); creative office space on Levels 2 through 4; and the Arts Club, which would include restaurants, lounges and bars, private dining areas, dining terraces, a supper club, 15 guest rooms, and fitness room/spa on Levels 5 through 8, and a pool, changing rooms, sun deck, and a bar on the roof top (Level 9). There would be 220 parking spaces in four subterranean parking levels (Levels B2 through B5) with an internal valet court and lobby for the Arts Club and building loading area on a partially subterranean Level B1 with ingress and egress on North Boulevard and North Hilldale Avenue. The project site is 20,241 square feet.

A public hearing will be held on June 7, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room located at 625 North San Vicente Boulevard, West Hollywood, California 90069.

Document Received: 2018-06-04

SCAG ID. No: **IGR9600_ 11880**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Chino School House Museum

Reg. Significance: No

Lead Agency: **City of Chino**

City / Jurisdiction / Subregion: Chino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date: 2018-06-05

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Chino, County of San Bernardino, California, the proposed project includes a zone change from RD 4.5 (Residential) to OS-1 (Recreation/Open Space) and General Plan Land Use designation change from RD 4.5 to Recreation/Open Space for the 20,448 sq. ft. Chino School House Museum.

Document Received: 2018-06-06

SCAG ID. No: **IGR9634_ 11870**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 713 East 5th Street Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2018-07-02

Project Description: Notice of Preparation of Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, the proposed project consists of a new residential development with 51 total dwelling units (DU), 50 of which would be Restricted Affordable Efficiency DU, 433 square feet (sf) of residential supportive services, and one parking space on a 5,506 sf site. The proposed project would consist of an 8-story, 33,007 sf building that would require the demolition of the existing residential development, which contains 46 Very Low Income single room DU.

A public scoping meeting will be held on June 13, 2018 at 5:00 p.m. at the New Pershing, located at 108 East 5th Street, Los Angeles, California 90013.

Document Received: 2018-06-06

SCAG ID. No: **IGR9062_ 11871**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Promenade 2035

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Elva Nuno-O'Donnell - (818) 374-5066

Comment Due Date: 2018-07-26

Project Description: Notice of Extension

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of a mixed-use residential, commercial, office, hotel facility on a 34 acre lot located within the Warner Center 2035 Specific Plan area of the City of Los Angeles. The project would include approximately 1,432 multi-family residential units, approximately 244,000 square feet of retail/restaurant uses, approximately 629,000 SF of office space, approximately 572 hotel rooms and approximately 320,000 SF, 15,000 seat Entertainment and Sport Center. The site would be supported by approximately 5,610 parking spaces and would also include approximately 5.6 acres of ground level, publicly accessible open space as well as balconies, rooftop amenity decks for residents and hotel guests, and rooftop open space areas.

Document Received: 2018-06-06

SCAG ID. No: **IGR5863_11872**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: **Sunset and Gordon Mixed Use Project**

Reg. Significance: **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Blake Lamb -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, the proposed project was previously approved in September 2008. The Applicant proposes to modify the approved project to allow for the development of 299 residential units, including 284 market rate units and 15 affordable housing units at the "very low" income level, approximately 46,110 square feet (sf) of commercial space comprised of approximately 38,440 sf of office space, approximately 3,700 sf of ground floor restaurant space and approximately 3,790 sf of community serving retail space, and an approximately 18,962 sf public park. The Modified Project will provide 353 residential parking spaces and 76 commercial parking spaces for a total of 428 parking spaces. In total, the Modified Project will contain approximately 324,693 sf of floor area.

A public hearing will be held on June 20, 2018 at 9:30 a.m. at Los Angeles City Hall Room 1020, located at 200 N. Spring Street, Los Angeles, California 90012.

Document Received: 2018-06-06

SCAG ID. No: **IGR9635_ 11873**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Antelope Valley Community College District 2016 Facilities Master Plan

Reg. Significance: Yes

Lead Agency: **Antelope Valley Community College District**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Doug Jensen -

Comment Due Date: 2018-06-27

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, the proposed project is an update of the Antelope Valley Community College District Facilities Master Plan, which will serve as a guide for development for the next 30 years and support an increase of 5,175 full-time equivalent students (FTES), for a total of 15,908 FTES on the Lancaster campus by 2030.

A public scoping meeting will be held on June 11, 2018 at 6:30 p.m. at the Antelope Valley Community College District Palmdale Center Room 147 and 148, located at 2301 East Palmdale Blvd., Palmdale, California 93550.

Document Received: 2018-06-07

SCAG ID. No: **IGR9607_ 11874**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Autumn Care Assisted Living Project

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County

Contact: Ricky Ramos - (714) 536-5264

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes the construction of a 2-story 28,000 sq. ft. assisted living facility for patients with Alzheimer's Disease on a 30,000 sq. ft. vacant lot. The facility will contain 77 beds in 44 rooms with communal kitchen and living spaces and underground parking. The proposed project will require a General Plan Amendment to increase FAR, a conditional use permit, and a variance addressing setbacks.

A public hearing will be held on June 12, 2018 at 7:00p.m. at the City Council Chambers at the Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2018-06-08

SCAG ID. No: **IGR8389_11876**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Vista Del Agua Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

Comment Due Date: 2018-07-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Coachella, County of Riverside, California, the proposed project is a Specific Plan for an approximately 275-acre site, which is currently undeveloped with various dirt roadways for mainly agricultural uses. The proposed plan includes up to 1,640 multi-family and single-family dwelling units within 7 planning areas, a commercial area of approximately 17.6 acres, open space of approximately 13.8 acres including community park space, and an additional 12.7 acres of paseos and trails.

Document Received: 2018-06-08

SCAG ID. No: **IGR7653_ 11877**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Ball Road Basin General Plan Amendment and Zone Change

Reg. Significance: No

Lead Agency: **City of Anaheim**

City / Jurisdiction / Subregion: Anaheim / ORANGE COUNTY / Orange County

Contact: Susan Kim - (714) 765-5139 x5792

Comment Due Date: 2018-07-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Anaheim, County of Orange, California, the proposed project includes a land use designation and zoning change for a 19.5-acre site, from Transitional (T) and Industrial (I) to General Commercial (C-G), as well as a Class 1 Bike Path/Trail Study Area along the northern, eastern, and southern edges of the Ball Road Basin.

A public hearing will be held on September 5, 2018 at 5:00 p.m. in the City Council Chambers, located at 200 South Anaheim Blvd., Anaheim, CA 92805.

Document Received: 2018-06-08

SCAG ID. No: **IGR9637_ 11878**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 2121-2127 Hanscom Drive - Three Single-Family Residences

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

Comment Due Date: 2018-06-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes three single-family residences, each with three bedrooms and two bathrooms located in a main house on the hillside, with a two-car garage at the street level.

A public hearing will be held on June 25, 2018 at 6:30 p.m. at the Amedee O. "Dick" Richards, Jr. Council Chamber, located at 1424 Mission St., South Pasadena, CA 91030.

Document Received: 2018-06-11

SCAG ID. No: **IGR9638_ 11881**

Document Status: **FEDERAL GRANT**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Federal Grant for Imperial County's Sheriff's Office
Office Equipment for Rural Communities Project**

Reg. Significance: No

Lead Agency: **Imperial County Sheriff's Office**

City / Jurisdiction / Subregion: El Centro / IMPERIAL COUNTY / Imperial Valley

Contact: Laura Bowen - (760) 339-6391

Comment Due Date:

Project Description: Application for Office Equipment for Rural Communities for the Imperial County Sheriff's Office

A funding opportunity of \$77,500.00 is being sought from the U.S. Department of Agriculture, Office of Rural Development for Office Equipment for Rural Communities. Funds would be used to purchase equipment and furniture for the new law enforcement and fire building in Winterhaven, California.

Document Received: 2018-06-11

SCAG ID. No: **IGR9639_ 11882**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Environmental Assessment No. 42893

Reg. Significance: No

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: Murrieta / RIVERSIDE COUNTY / Western Riverside

Contact: David Alvarez - (951) 955-5719

Comment Due Date: 2018-06-20

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Murrieta, County of Riverside, California, the proposed project consists of a residential development of four new houses on a 21.14-acre site. There is a similar project located next to this one.

Document Received: 2018-06-11

SCAG ID. No: **IGR9640_ 11883**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

Project Title: Environmental Assessment No. 42896

Reg. Significance: No

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: Murrieta / RIVERSIDE COUNTY / Western Riverside

Contact: David Alvarez - (951) 955-5719

Comment Due Date: 2018-06-20

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Murrieta, County of Riverside, California, the proposed project consists of a residential development of four new houses on a 20.00-acre site. A similar project is being developed next to this one.

Document Received: 2018-06-11

SCAG ID. No: **IGR8745_ 11884**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 1020 S. Figueroa Street Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Christina Lee -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing Luxe City Center Hotel and construction of a mixed-use project consisting of 1,129,284 square feet of floor area for 300 hotel rooms, 650 residential condominium units, and 80,000 square feet of restaurant, retail, and other commercial uses.

A public hearing will be held on June 12, 2018 at 10:00 a.m. at the John Ferraro Council Chamber Room 340, located at 200 N. Spring Street, Los Angeles, California 90012.

Document Received: 2018-06-12

SCAG ID. No: **IGR9641_ 11885**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Haphan Townhomes

Reg. Significance: No

Lead Agency: **City of Santa Ana**

City / Jurisdiction / Subregion: Santa Ana / ORANGE COUNTY / Orange County

Contact: Selena Kelaher - (714) 667-2740

Comment Due Date: 2018-07-02

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of 18 townhouses and 60 total parking spaces in a new condominium subdivision. Each dwelling unit will be three-stories and contain 1,170 to 2,021 square feet. There will be two attached clusters of 4 units and one cluster of 10 units.

Document Received: 2018-06-12

SCAG ID. No: **IGR9463_ 11886**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Doheny Ocean Desalination Project

Reg. Significance: Yes

Lead Agency: **South Coast Water District**

City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County

Contact: Andrew Brunhart - (949) 499-4555

Comment Due Date: 2018-08-06

Project Description: Notice of Public Comment Period Extension

Located in the City of Dana Point, County of Orange, California, the proposed project consists of an ocean water desalination facility of which would provide up to 15 million gallons (MGD) per day of potable drinking water, with an initial phase of 5 MGD. The District is only proposing to pursue permits and approval for the initial phase.

The comment period deadline has been extended from July 23, 2018 to August 6, 2018 to allow for a full 60-day review period of the complete Draft EIR.

A public meeting will be held on June 26, 2018 at 6:30 p.m. at the Dana Hills High School Gym, located at 33333 Golden Lantern Street, Dana Point, California 92629.

Document Received: 2018-06-12

SCAG ID. No: **IGR6894_ 11887**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: Proposed Amended Rule 1111 - Reduction of NOx Emissions from Natural-Gas-Fired, Fan-Type Central Furnaces

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: ****Not Applicable / MULTIPLE COUNTY WITHIN SCAG / **Not Applicable**

Contact: Ryan Banuelos - (909) 396-3479

Comment Due Date:

Project Description: Notice of Public Hearing

The South Coast Air Quality Management District (SCAQMD) has scheduled a public consultation meeting to present and solicit information and suggestions from the public and affected businesses regarding Proposed Amended Rule (PAR) 1111 - Reduction of NOx Emissions From Natural-Gas-Fired, Fan-Type Central Furnaces. PAR 1111 is scheduled for a Public Hearing before the SCAQMD Governing Board on June 1, 2018.

A public hearing will be held on July 6, 2018 at 9:00 a.m. at the SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-06-12

SCAG ID. No: **IGR8781_ 11891**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: City of Fontana General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: James Troyer - (909) 350-7640

Comment Due Date: 2018-07-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project is a comprehensive update of the City's General Plan to include new development and/or update all of the elements in the General Plan. The General Plan Update also includes changes in land use designations as well as updates to policies and programs within the various elements.

A public hearing will be held on June 19, 2018 at 7:00 p.m. at the City of Fontana City Hall Council Chambers, located at 8353 Sierra Avenue, Fontana, California 92335.

Document Received: 2018-06-13

SCAG ID. No: **IGR9250_ 11892**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: West Ontario Commerce Center Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Ontario**

City / Jurisdiction / Subregion: Ontario / SAN BERNARDINO COUNTY / San Bernardino

Contact: Richard Ayala - (909) 395-2036

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Ontario, County of San Bernardino, California, the proposed project consists of a specific plan that will establish land use, development, and design standards for approximately 120-net acres, allowing the development of up to approximately 555,505 square feet of Business Park and 2,350,005 square feet of Industrial use, for a total of approximately 2,905,510 square feet in two Planning areas.

A public hearing with the City Planning Commission will be held on June 19, 2018 at 6:30 p.m. in the City Council Chambers at Ontario City Hall, located at 303 E. "B" Street, Ontario, CA 91764.

Document Received: 2018-06-13

SCAG ID. No: **IGR9642_ 11888**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: Diamond Bar General Plan Update and Climate Action Plan

Reg. Significance: Yes

Lead Agency: **City of Diamond Bar**

City / Jurisdiction / Subregion: Diamond Bar / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Grace Lee - (909) 839-7032

Comment Due Date: 2018-07-06

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located in the City of Diamond Bar, County of Los Angeles, California, the proposed project consists of an update to the City's General Plan and a Climate Action Plan for the 13,039-acre planning area. It allows the community to establish priorities regarding land use, parks and recreation, public gathering spaces, mobility, and other issues over the next 20 to 30 years. The Climate Action Plan includes a comprehensive plan for addressing the community's greenhouse gas emissions. The plan was last updated January 2014.

A public scoping meeting will be held on June 21, 2018 at 6:00 p.m. at the Diamond Bar City Hall Windmill Room, located at 21810 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-06-13

SCAG ID. No: **IGR9644_ 11890**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Toyota Logistics Services Improvement Project

Reg. Significance: No

Lead Agency: **Port of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Heather Tomley -

Comment Due Date: 2018-07-10

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Port of Long Beach, County of Los Angeles, California, the proposed project includes reconfiguring the existing Toyota Logistics Services (TLS) terminal to streamline daily operations by demolishing approximately 223,200 square feet (sf) of existing process facilities and constructing a new consolidated replacement facility of approximately 167,372 sf, including a 13,600 sf fuel cell power plant and hydrogen fuel dispensing station. The existing TLS facilitate transfers new automobiles from Japan from ships to off-site via truck or rail.

Document Received: 2018-06-14

SCAG ID. No: **IGR9643_ 11889**

Document Status: **FEDERAL GRANT**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Federal Grant for Imperial Valley Telecommunications Authority Borderlink Project (Westmorland)

Reg. Significance: No

Lead Agency: **Imperial Valley Telecommunications Authority**

City / Jurisdiction / Subregion: El Centro / IMPERIAL COUNTY / Imperial Valley

Contact: Luis Wong - (760) 312-6512

Comment Due Date:

Project Description: Application for BorderLink Project (Westmorland) for the Imperial Valley Telecommunications Authority

To support the Community Facilities Loans and Grants Program, a funding opportunity of \$112,500.00 is being sought from the U.S. Department of Agriculture, Office of Rural Development for BorderLink Project (Westmorland). The funds will help expand the project, a countywide wireless network infrastructure that complements the existing fiber-optic infrastructure that connects a total of 31 public agencies including the 16 school districts to each other and the Internet. The goal of BorderLink is to close the digital divide for rural and under-served areas of Imperial County identified as having the greatest infrastructure needs.

Document Received: 2018-06-14

SCAG ID. No: **IGR9534_11893**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: **Downtown Commercial Core Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of Tustin**

City / Jurisdiction / Subregion: Tustin / ORANGE COUNTY / Orange County

Contact: Dana Ogdon -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Tustin, County of Orange, California, the proposed project includes a specific plan to promote pedestrian-oriented, first-floor commercial development, transform streets through streetscape, roadway, pedestrian, and bicycle-oriented improvements, embracing and preserving historic character, and introducing the possibility for mixed-use and multi-family development. The proposed plan area is divided into six Development Areas (DAs), reflecting the differences of each. The proposed plan provides for 300,000 sq. ft. of new non-residential space in the area, in addition to a maximum of 887 new dwelling units, divided between each of the DAs.

A public hearing will be held on June 19, 2018 at 7:00 p.m. at the City Council Chamber, located at 300 Centennial Way, Tustin, California.

Document Received: 2018-06-15

SCAG ID. No: **IGR9636_ 11894**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF REVISION OR CORRECTION

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Victoria Avenue Roadway Improvements Project

Reg. Significance: No

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Dennis Barton - (909) 864-6861

Comment Due Date: 2018-07-02

Project Description: Revised Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of improvements made to the existing roadway and drainage infrastructure on a 2-mile stretch of Victoria Avenue. The proposed project includes pavement rehabilitation for 1.7 miles between 6th Street and Highland Avenue, widening of the road between 3rd Street and 6th Street, construction of a median, and a new 0.2-mile drainage channel.

The due date has been corrected from June 5, 2018 to July 2, 2018.

Document Received: 2018-06-15

SCAG ID. No: **IGR9546_ 11895**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: McLaughlin Village Tentative Tract Map No. 2015-250 (TM 36937), Plot Plan No. 2015-251, and Change of Zone No. CZ 2015-252

Reg. Significance: No

Lead Agency: **City of Menifee**

City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside

Contact: Manny Baeza - (951) 723-3742

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Menifee, County of Riverside, California, the proposed project consists of a residential townhouse development on a 14.34-acre site. The proposed project would include 126 dwelling units, 416 parking spaces, an outdoor recreation area, and a recreation center.

A public hearing will be held on June 20, 2018 at 7:00 p.m. at the Menifee City Council Chambers, located at 29714 Haun Road, Menifee, CA 92586.

Document Received: 2018-06-20

SCAG ID. No: **IGR9146_ 11896**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Trident Center Modernization Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Kathleen King -

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would renovate two existing 10-story office towers on a 3.58-acre site and add a two-story, 120,000 sq. ft. podium element connecting the towers on floors 2 and 3 with additional connections between floors 5, 7, and 9, along with ground floor restaurant uses, rooftop gardens and an outdoor recreation deck, and pedestrian improvements along Olympic Blvd.

Document Received: 2018-06-20

SCAG ID. No: **IGR9645_ 11897**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: 2215 North Naomi Street

Reg. Significance: No

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Daniel Villa - (818) 238-5250

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a 2-story residential building with 4 dwelling units and 10 parking spaces on an 8,837 sq. ft. lot. As a multi-family project with no more than 4 units in an urbanized area, the project is exempt from CEQA and has been approved by the City of Burbank's Community Development Director.

A public hearing of the Planning Board to consider an appeal to the Community Development Director's decision will be held on June 11, 2018 at 6:00 p.m. at the City Council Chambers in City Hall, located at 275 E. Olive Ave., Burbank, CA 91502.

Document Received: 2018-06-20

SCAG ID. No: **IGR8442_ 11898**

Document Status: **OTHER**

Notice Type: COMMUNITY UPDATE

Document Type: OTHERS

Project Title: Community Update for YRC Wilmington

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Nirupma Suryavanshi - (714) 484-5375

Comment Due Date: 2018-06-13

Project Description: Community Update

Located in the City of Los Angeles, County of Los Angeles, California, California, the proposed project includes a revised draft Removal Action Workplan (RAW) for the former YRC Wilmington site. The project site is currently an active trucking terminal with five active crude oil wells on the property.

Document Received: 2018-06-20

SCAG ID. No: **IGR8221_ 11899**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Renu Planting Company Site (AKA Proposed Nevin Park Site)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: ****Not Applicable / LOS ANGELES COUNTY / **Not Applicable**

Contact: Rania Zabaneh - (714) 484-5479

Comment Due Date:

Project Description: Work Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a park on former industrial plating site which has since been cleaned up by DTSC. Work is set to begin onsite on June 13, 2018 with the demolition of an existing building, while students of the neighboring school are on summer break.

Document Received: 2018-06-20

SCAG ID. No: **IGR9646_ 11900**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Bimbo Bakeries USA, Inc.

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Montebello / LOS ANGELES COUNTY / Gateway Cities

Contact: Edward M. Muehlbacher - (909) 396-2703

Comment Due Date: 2018-07-13

Project Description: Notice of Intent to Issue "Permits to Construct"

Located in the City of Montebello, County of Los Angeles, California, the proposed project includes a baked goods manufacturing facility. The facility will include a bakery oven to process bun rolls which emits volatile organic compounds (VOCs) due to the fermentation of the yeast dough, which will be vented to a catalytic oxidizer to control VOC emissions. SCAQMD has analyzed the potential emissions and their health effects on the surrounding community and determined they are acceptable, and will issue permits for the facility.

Document Received: 2018-06-20

SCAG ID. No: **IGR5442_ 11901**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUBSEQUENT EIR

Project Title: Metro East Mixed Use Overlay Zone

Reg. Significance: Yes

Lead Agency: **City of Santa Ana**

City / Jurisdiction / Subregion: Santa Ana / ORANGE COUNTY / Orange County

Contact: Sergio Klotz - (949) 443-6334

Comment Due Date: 2018-07-27

Project Description: Notice of Availability of a Draft Subsequent Environmental Impact Report

Located in the City of Santa Ana, County of Orange, California, the proposed project includes the expansion of an existing 200-acre Mixed-Use Overlay zone by an additional 33.52 acres, as well as a residential and commercial development including one 7-story "wrap building," one 5-story building, and two levels of underground parking with a total of 1,209 spaces. The proposed development will provide 603 residential units and approximately 8,500 sq. ft. of commercial uses, along with other residential amenities such as pools, spas, and open space.

Document Received: 2018-06-22

SCAG ID. No: **IGR8389_ 11902**

Document Status: **OTHER**

Notice Type: NOTICE OF REVISION OR CORRECTION

Document Type: OTHERS

Project Title: Vista Del Agua Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Luis Lopez - (760) 398-3102

Comment Due Date:

Project Description: Notice of Revision

Located in the City of Coachella, County of Riverside, California, the proposed project is a Specific Plan for an approximately 275-acre site, which is currently undeveloped with various dirt roadways for mainly agricultural uses. The proposed plan includes up to 1,640 multi-family and single-family dwelling units within 7 planning areas, a commercial area of approximately 17.6 acres, open space of approximately 13.8 acres including community park space, and an additional 12.7 acres of paseos and trails.

The previous Notice of Availability had an incorrect list of Assessor's Parcel Numbers, and a revised list was provided.

Document Received: 2018-06-22

SCAG ID. No: **IGR9647_ 11903**

Document Status: **OTHER**

Notice Type: NOTICE OF EXEMPTION

Document Type: CATEGORICAL EXEMPTION

Project Title: Conditional Use Permit (CUP 18-002), Design Review Application (DRA 18-007) and Tentative Tract Map 18-002

Reg. Significance: No

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kim Stater - (909) 864-8732 x204

Comment Due Date: 2018-07-10

Project Description: Notice of Categorical Exemption

Located in the City of Highland, County of San Bernardino, California, the proposed project includes a 50 condominium units in 12 two-story buildings, associated landscaping, active and passive recreation amenities, and parking on a vacant 4-acre parcel. The proposed project is categorically exempt from CEQA per Section 15332: In-Fill Development Projects.

Document Received: 2018-06-22

SCAG ID. No: **IGR9648_ 11904**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: Craig Park Bike Facility Project

Reg. Significance: No

Lead Agency: **Orange County Public Works Department**

City / Jurisdiction / Subregion: Fullerton / ORANGE COUNTY / Orange County

Contact: Kevin Shannon - (714) 667-1632

Comment Due Date: 2018-07-13

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Fullerton, County of Orange, California, the proposed project includes a 9.7-acre mountain bike skills course with new trail features and difficulty types for all ages and abilities, 5 ramada areas with picnic tables, an information/map kiosk, and a stormwater collection and filtration system.

Document Received: 2018-06-22

SCAG ID. No: **IGR9649_ 11905**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Tentative Tract Map (TTM) No. 72798

Reg. Significance: No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Chris Vasquez - (909) 595-7543

Comment Due Date: 2018-07-14

Project Description: Notice of Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of a 25-acre parcel previously used for equestrian purposes into 28 residential lots ranging in size from 15,000 to 75,000 sq. ft., open space, and related site improvements. Development of the proposed lots is not proposed at this time.

Document Received: 2018-06-22

SCAG ID. No: **IGR9650_ 11906**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Tentative Parcel Map (TPM) No. 77167

Reg. Significance: No

Lead Agency: **City of Walnut**

City / Jurisdiction / Subregion: Walnut / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Chris Vasquez - (909) 595-7543

Comment Due Date: 2018-06-18

Project Description: Notice of Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of a 1.12 acre lot into two residential lots with a 2,000 sq. ft. easement on the west of the property. One lot has an existing single-family home, and development of the second lot is not currently proposed.

Document Received: 2018-06-27

SCAG ID. No: **IGR7937_ 11907**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: CleanTech Environmental Inc. Hazardous Waste Facility Permit Project

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Irwindale / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Alfred Wong - (510) 540-3946

Comment Due Date: 2018-08-24

Project Description: Notice of Public Hearing

Located in the City of Irwindale, County of Los Angeles, California, the proposed project consists of an application for Class 3 permit modification requesting authorization to add an oil filter processing units, change the tank configuration to reduce the maximum treatment storage from 280,000 to 230,000 gallons, allow for roll-off bin storage in the container storage area, add a small truck unloading bay for bobtail trucks and to make various administrative changes.

A public hearing will be held on July 31, 2018 at 7:00 p.m. at the Irwindale Community Center, located at 16102 Arrow Highway, Irwindale, CA 91706.

Document Received: 2018-06-27

SCAG ID. No: **IGR9651_ 11908**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Title 22 Emergency Regulation - Amending Section 66272.62 Determining the Initial Penalty for Each Violation

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: ****Not Applicable / CALIFORNIA STATEWIDE / **Not Applicable**

Contact: Barbara Lee -

Comment Due Date:

Project Description: Notification of Proposed Emergency Regulatory Action

The Department of Toxic Substances Control (DTSC) is proposing to adopt emergency regulations to determine the initial penalty for each violation subject to the requirements of Health and Safety Code 25150. DTSC is authorized by Health and Safety Code section 25180 to be the primary enforcement authority. DTSC proposes to amend section 66272.62, which determines the initial penalty matrix for deviation from hazardous waste management requirements.

Document Received: 2018-06-28

SCAG ID. No: **IGR9514_ 11909**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Banning Distribution Center

Reg. Significance: Yes

Lead Agency: **City of Banning**

City / Jurisdiction / Subregion: Banning / RIVERSIDE COUNTY / Western Riverside

Contact: Patty Nevins - (951) 922-3130

Comment Due Date: 2018-08-09

Project Description: Notice of Availability of Draft Environmental Impact Report

Located in the City of Banning, County of Riverside, California, the proposed project includes the construction and operation of approximately 1,000,000 square feet (sf) of industrial warehouse and distribution center uses on a site of approximately 63.9 acres. The proposed project will include 990,000 sf of high-cube, non-refrigerated warehouse space; 10,000 sf of office space; 660,860 sf of landscaped, outdoor space, and 503 total parking spaces. The proposed project requires a General Plan amendment and zone change from Public Facilities - Airport (PF-A) to Airport Industrial (A-I).

Document Received: 2018-06-28

SCAG ID. No: **IGR9652_ 11910**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 13100 Brooks Drive Digital Billboard

Reg. Significance: No

Lead Agency: **City of Baldwin Park**

City / Jurisdiction / Subregion: Baldwin Park / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Gustavo Romo - (626) 960-4011 x477

Comment Due Date: 2018-07-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Baldwin Park, County of Los Angeles, California, the proposed project involves the construction of a 67.5-foot tall, dual-faced, digital LED billboard with associated infrastructure connections on the southwest portion of a 1.38 acre site. The proposed project will not alter the existing commercial development on this site.

Document Received: 2018-06-28

SCAG ID. No: **IGR9494_ 11911**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Los Angeles International Airport (LAX) United Airlines East Aircraft Maintenance and Ground Support Equipment Project

Reg. Significance: No

Lead Agency: **Los Angeles World Airports**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Maritza Lee -

Comment Due Date: 2018-08-13

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of consolidation and modernization of the existing United Airlines (UAL) aircraft maintenance and Ground Support Equipment (GSE) facilities at LAX in light of an upcoming lease expiration for one of the two existing maintenance areas at LAX. The proposed project would redevelop a 35-acre site in the eastern portion of the airport operations area with a new aircraft and GSE maintenance facility totaling 411,000 square feet. UAL proposes to vacate the western facility and redevelop its existing eastern facility to consolidate all of its aircraft and GSE maintenance activities in a single site.

A public workshop will be held on July 31, 2018 at 5:30 p.m. at the Westchester - Loyola Village Branch Library, located at 7114 W. Manchester Ave., Los Angeles, California 90045.

Document Received: 2018-06-28

SCAG ID. No: **IGR8102_ 11912**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: San Bernardino County Master Stormwater System Maintenance Program

Reg. Significance: Yes

Lead Agency: **County of San Bernardino Department of Public Works**

City / Jurisdiction / Subregion: ****Not Applicable / SAN BERNARDINO COUNTY / **Not Applicable**

Contact: Michele Derry - (909) 387-8114

Comment Due Date: 2018-07-30

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the County of San Bernardino, California, the proposed project includes a county-wide Storm Water System Maintenance Program to provide a formal approach to routine maintenance for the County's 500+ flood control facilities, increasing the efficiency and environmental sensitivity of maintenance activities.

Document Received: 2018-06-28

SCAG ID. No: **IGR9653_ 11915**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Cameo Porcelain-Enameling Plant Clean-up

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: **Commerce / LOS ANGELES COUNTY / Gateway Cities**

Contact: Amanda Dominguez -

Comment Due Date: 2018-07-06

Project Description: Community Survey

Located in the City of Commerce, County of Los Angeles, California, the proposed project includes a cleanup plan for the former Cameo site, a plant which manufactured porcelain-enamel coated products which quit operations in 1992. The site contains chemicals such as Trivalent Chromium, Hexavalent Chromium, and Cadmium in the soil and/or groundwater, and low levels of volatile organic compounds were also found in soil gas and groundwater.

Document Received: 2018-06-28

SCAG ID. No: **IGR9655_ 11918**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: Costco/Vineyard II Retail Development Project

Reg. Significance: No

Lead Agency: **City of Murrieta**

City / Jurisdiction / Subregion: Murrieta / RIVERSIDE COUNTY / Western Riverside

Contact: Dennis Watts - (951) 461-6037

Comment Due Date: 2018-07-26

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Murrieta, County of Riverside, California, the proposed project includes the construction of a new retail development consisting of a Costco warehouse, 32-pump gas station, and carwash, a 37,000 sq. ft. fitness building, a 16,000 sq. ft. major retail pad including two smaller retail shops, one 1,200 sq. ft. casual dining restaurant, one 2,400 sq. ft. drive-through fast food restaurant, two detention basins and associated parking on a 26-acre site. The Costco warehouse would occupy a 150,000 sq. ft. building on a 16.5 acre parcel within the project site. The proposed project would be completed in two to three phases, and employ a maximum of 285 employees including 250 full-time employees at the Costco warehouse and an additional 35 employees at the other retail establishments.

A public scoping meeting will be held on July 10, 2018 at 5:30 p.m. at the City of Murrieta Fire Station No. 4, located at 28155 Baxter Rd., Murrieta, CA 92563.

Document Received: 2018-06-28

SCAG ID. No: **IGR8732_ 11919**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: 6200 West Sunset Boulevard

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a mixed-use development with 270 residential units, approximately 12,120 square feet (sf) of neighborhood-serving commercial retail and restaurant uses, and a minimum of 361 vehicle parking spaces on a 1.24 acre site. The new building would comprise approximately 243,315 square feet (sf) of floor area. The proposed uses would be located within a seven-story building with ground level and subterranean parking below.

Document Received: 2018-06-28

SCAG ID. No: **IGR8709_ 11920**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

Project Title: Lynwood Transit Area Specific Plan (formerly Lynwood Transit Area Strategic Plan) and Plaza Mexico Residences

Reg. Significance: Yes

Lead Agency: **City of Lynwood**

City / Jurisdiction / Subregion: Lynwood / LOS ANGELES COUNTY / Gateway Cities

Contact: Bruno Naulls - (310) 603-0220

Comment Due Date: 2018-08-06

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Lynwood, County of Los Angeles, California, the proposed project includes a number of specific plan amendments in order to allow the development of a mixed-use development named the Plaza Mexico Residences with 348 rental dwelling units and 26,417 sq. ft. of retail and restaurant uses within a 6-story podium-style building with a parking garage, common landscaped courtyards and hardscaped areas and vehicular and pedestrian circulation improvements. The proposed amendments do not change the number of allowable units or amount of non-residential square footage within the specific plan area.

Document Received: 2018-06-29

SCAG ID. No: **IGR9656_ 11921**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

Project Title: North District Development Plan

Reg. Significance: Yes

Lead Agency: **University of California, Riverside**

City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside

Contact: Tricia Thrasher, ASLA - (909) 787-4201

Comment Due Date: 2018-07-20

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project includes a plan to provide up to 6,000 student beds on the East Campus of UC Riverside on an approximately 55 acre site located in the northeastern portion of the campus. The North District Development Plan (NDD Plan) includes Phase 1 which involves construction of about 1,500 student beds and associated facilities by 2020 and Phase 2 which involves construction of about 4,500 student beds and associated facilities between 2020 and 2024/5.

Document Received: 2018-06-29

SCAG ID. No: **IGR9654_ 11916**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

Project Title: Old Orchard Shopping Center

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact: Zenzi Poindexter -

Comment Due Date: 2018-07-06

Project Description: Community Survey

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project is the investigation of soil, groundwater and indoor air to assess the presence of volatile organic compounds (VOCs) in soil gas beneath an existing shopping center.

Document Received: 2018-06-29

SCAG ID. No: **IGR9603_ 11917**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

Project Title: 11111 South Prairie Avenue Hotel Project

Reg. Significance: No

Lead Agency: **City of Inglewood**

City / Jurisdiction / Subregion: Inglewood / LOS ANGELES COUNTY / South Bay

Contact: Bernard McCrumby - (310) 412-5230

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Inglewood, County of Los Angeles, California, the proposed project includes the construction of a six-story, 105,392 sq. ft., 120-room hotel with associated parking on a 29,931 sq. ft. property.

A public hearing will be held on July 11, 2018 at 7:00 p.m. in the First Floor Community Room at Inglewood City Hall, located at 1 Manchester Blvd., Inglewood, CA 90301.

Document Received: 2018-06-29

SCAG ID. No: **IGR9045_ 11913**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

Project Title: Hazardous Waste Permit Renewal Application - Southern California Gas Company, E. Olympic Blvd. Facility

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Matthew Mullinax - (916) 255-6531

Comment Due Date:

Project Description: Final Permit

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an application for Southern California Gas Company, Olympic Hazardous Waste Management Facility. The application is a request from SoCal Gas to renew its Resource Conservation and Recovery Act (RCRA) permit to store hazardous waste generated from both on-site and by off-site SoCal Gas activities for the next 10 years. The SoCal Gas Company's Olympic Hazardous Waste Management Facility, currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines. The permit was issued and goes into effect on June 30, 2018.

Document Received: 2018-06-29

SCAG ID. No: **IGR9533_ 11914**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

Project Title: 3200 E. Foothill Boulevard Mixed Use Project

Reg. Significance: Yes

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes the construction of 8-building residential and mixed use development with 550 apartment units, 9,800 square feet of retail space, and 2.0 acres of recreational and open space on an approximately 8.53 acre project site. A total of 839 vehicle parking spaces and 84 bicycle parking stalls would be provided.

A public hearing will be held on July 9, 2018 at 7:00 p.m. at the Pasadena City Hall Council Chambers, Room S249, located at 100 North Garfield Avenue, California, 91101.

