



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 1 – April 30, 2017

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2017-03-01 through 2017-04-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2017-05-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR8925_10992	OTH	Los Angeles	2017-03-01		City of Agoura Hills
IGR8832_10994	OTH	Not Applicable	2017-03-01	2017-04-18	Department of Toxic Substances Control
IGR5764_10995	OTH	Orange	2017-03-01		City of Newport Beach
IGR9129_10943	OTH		2017-03-01		South Coast Air Quality Management District
IGR8973_10989	DRF	Riverside	2017-03-02	2017-04-17	Riverside County Planning Department (4080)
IGR8606_10990	DRF	Orange	2017-03-02		City of Irvine
IGR7518_10991	FIN	San Bernardino	2017-03-02		United States Marine Corps
IGR9182_10996	OTH		2017-03-03		California Coastal Commission
IGR9183_10997	OTH		2017-03-03		California Coastal Commission
IGR9184_10998	FIN		2017-03-03	2017-03-20	City of Chino
IGR9186_11000	DRF		2017-03-03	2017-03-15	City of San Bernardino
IGR9187_11001	DRF		2017-03-03	2017-03-13	Riverside County Planning Department
IGR8757_11003	DRF	Los Angeles	2017-03-03	2017-04-17	City of Los Angeles Department of City Planning
IGR9188_11004	DRF		2017-03-08	2017-04-05	City of Los Angeles Department of City Planning
IGR8462_11006	DRF	Los Angeles	2017-03-08	2017-04-17	City of Santa Clarita
IGR9189_11007	FIN		2017-03-08	2017-03-29	Imperial County Planning Department
IGR9190_11008	DRF		2017-03-08	2017-04-05	City of Santa Monica
IGR9192_11009	DRF		2017-03-08	2017-04-05	City of Los Angeles Department of City Planning
IGR9191_11011	DRF		2017-03-08	2017-04-05	City of Seal Beach
IGR9199_11024	FIN		2017-03-08	2017-04-04	City of Artesia
IGR9127_11017	DRF		2017-03-09	2017-04-24	City of Seal Beach
IGR9200_11025	DRF		2017-03-10	2017-04-03	City of San Bernardino
IGR9194_11012	OTH		2017-03-10		Los Angeles County Metropolitan Transportation Authority
IGR8723_11013	DRF	San Bernardino	2017-03-10	2017-04-24	City of Rialto
IGR9195_11014	DRF		2017-03-10	2017-04-08	City of Santa Monica
IGR9196_11015	OTH		2017-03-10		County of Orange
IGR8969_11016	DRF	Riverside	2017-03-10	2017-04-23	City of Indio
IGR9193_11010	DRF		2017-03-10	2017-03-30	Imperial County Planning Department
IGR9201_11026	DRF		2017-03-13	2017-04-25	Department of Toxic Substances Control
IGR8999_11029	DRF	Los Angeles	2017-03-13	2017-04-12	Department of Toxic Substances Control
IGR8464_11021	OTH	Los Angeles	2017-03-13	2017-04-13	South Coast Air Quality Management District
IGR9198_11022	FIN		2017-03-14	2017-04-04	City of Garden Grove

IGR7625_11028	OTH	Orange	2017-03-14		County of Orange
IGR9157_11018	DRF		2017-03-15	2017-04-17	City of Santa Paula
IGR9037_11023	DRF	Los Angeles	2017-03-16	2017-05-01	City of Los Angeles Department of City Planning
IGR9046_11019	OTH	Los Angeles	2017-03-17	2017-05-03	Department of Toxic Substances Control
IGR9197_11020	FIN		2017-03-17	2017-04-03	City of Jurupa Valley
IGR9202_11027	DRF		2017-03-17	2017-03-30	Department of Toxic Substances Control
IGR8474_11030	DRF	Riverside	2017-03-18	2017-05-05	City of Jurupa Valley
IGR9203_11031	DRF		2017-03-18	2017-04-17	City of Ontario
IGR8425_11032	DRF	Orange	2017-03-18	2017-05-01	City of Tustin
IGR9206_11042	OTH		2017-03-20	2017-04-13	Department of Toxic Substances Control
IGR9204_11033	DRF		2017-03-21	2017-04-30	South Coast Air Quality Management District
IGR8310_11034	DRF	Los Angeles	2017-03-21	2017-05-08	City of West Hollywood
IGR8955_11035	DRF	Riverside	2017-03-22	2017-05-01	Department of General Services, Real Estate Services Division
IGR8891_11036	FIN	Imperial	2017-03-22		Imperial County Air Pollution Control District
IGR7377_11037	DRF	Los Angeles	2017-03-23	2017-05-09	South Coast Air Quality Management District
IGR8210_11039	OTH	Orange	2017-03-23	2017-04-24	South Coast Air Quality Management District
IGR8309_11040	OTH	San Bernardino	2017-03-24		City of Chino
IGR9205_11038	FIN		2017-03-27	2017-04-25	University of California, Irvine
IGR8564_11041	OTH	Los Angeles	2017-03-28		City of El Monte
IGR9207_11043	FIN		2017-03-30	2017-04-18	City of Santa Clarita
IGR9208_11044	DRF		2017-04-03	2017-05-01	City of El Segundo
IGR9209_11045	DRF		2017-04-03	2017-04-07	Department of Toxic Substances Control
IGR9210_11046	DRF		2017-04-03	2017-04-28	Los Angeles County Department of Parks and Recreation
IGR9210_11047	DRF		2017-04-03	2017-04-28	Los Angeles County Department of Parks and Recreation
IGR9206_11048	OTH		2017-04-03	2017-04-21	Department of Toxic Substances Control
IGR8661_11049	OTH	Los Angeles	2017-04-05		Department of Toxic Substances Control
IGR6836_11050	DRF	Los Angeles	2017-04-05	2017-05-01	Los Angeles Community College District (770)
IGR9211_11051	DRF		2017-04-05	2017-05-01	City of Los Angeles Department of City Planning
IGR8692_11052	DRF	Orange	2017-04-05	2017-05-03	Caltrans, District 12
IGR9212_11053	DRF		2017-04-05	2017-05-22	Caltrans, District 7
IGR9213_11054	DRF		2017-04-05	2017-05-01	John Wayne Airport Administration
IGR8726_11055	FIN	Riverside	2017-04-06		Riverside County Planning Department

IGR9214_11056	DRF		2017-04-07	2017-05-08	City of Fontana
IGR9215_11057	FIN		2017-04-07	2017-04-26	City of West Hollywood
IGR8963_11058	DRF	Los Angeles	2017-04-10	2017-05-22	City of Los Angeles Department of City Planning
IGR9216_11059	DRF		2017-04-10	2017-05-06	City of Lake Elsinore
IGR9217_11060	DRF		2017-04-10	2017-05-06	City of Hidden Hills
IGR9028_11061	DRF	Los Angeles	2017-04-10	2017-06-05	City of Los Angeles, Department of Public Works
IGR8464_11062	OTH	Los Angeles	2017-04-10	2017-05-03	South Coast Air Quality Management District
IGR9218_11063	OTH		2017-04-10	2017-04-25	South Coast Air Quality Management District
IGR9219_11064	OTH		2017-04-10	2017-05-23	South Coast Air Quality Management District
IGR8508_11065	OTH	Los Angeles	2017-04-10	2017-05-03	South Coast Air Quality Management District
IGR9225_11075	DRF		2017-04-10	2017-05-05	County of Riverside
IGR9219_11068	OTH		2017-04-11	2017-04-13	South Coast Air Quality Management District
IGR8606_11070	OTH	Orange	2017-04-12		City of Irvine
IGR9222_11071	DRF		2017-04-13	2017-04-27	City of West Hollywood
IGR9226_11076	DRF		2017-04-13	2017-05-11	City of Glendora
IGR9227_11077	DRF		2017-04-13	2017-05-08	City of El Monte
IGR7689_11066	DRF	Los Angeles	2017-04-13	2017-06-05	City of Los Angeles Department of City Planning
IGR9220_11067	DRF		2017-04-13	2017-05-08	City of Tustin
IGR9221_11069	OTH		2017-04-13	2017-04-27	City of Los Angeles Department of City Planning
IGR9223_11072	DRF		2017-04-14	2017-05-11	City of Santa Monica
IGR9224_11073	DRF		2017-04-14	2017-05-12	City of Anaheim
IGR9209_11074	DRF		2017-04-14	2017-05-12	Department of Toxic Substances Control
IGR8171_11078	OTH	Los Angeles	2017-04-17	2017-05-13	Department of Toxic Substances Control (5796)
IGR9228_11079	DRF		2017-04-17	2017-05-11	City of Riverside
IGR9231_11084	OTH		2017-04-17		California Energy Commission
IGR5764_11080	OTH	Orange	2017-04-19		City of Newport Beach
IGR9229_11081	DRF		2017-04-19	2017-05-15	County of Orange
IGR9230_11082	DRF		2017-04-19	2017-05-18	Los Angeles County Department of Regional Planning
IGR8253_11083	OTH	Los Angeles	2017-04-20	2017-05-02	Department of Toxic Substances Control
IGR9232_11085	DRF		2017-04-20	2017-05-04	City of Chino Hills
IGR9233_11086	DRF		2017-04-20		City of San Bernardino
IGR9229_11087	DRF		2017-04-20	2017-05-15	County of Orange
IGR9234_11089	DRF		2017-04-20	2017-05-15	City of Los Angeles

IGR9088_11090	DRF		2017-04-21	2017-05-31	Santa Barbara County Association of Govts.
IGR9226_11091	DRF		2017-04-21	2017-05-15	City of Glendora
IGR9063_11092	DRF		2017-04-21	2017-06-02	City of Lake Elsinore
IGR9212_11088	DRF		2017-04-21		Caltrans, District 7
IGR9082_11093	DRF		2017-04-25	2017-06-05	City of Long Beach
IGR8802_11094	DRF	San Bernardino	2017-04-25		County of San Bernardino Land Use Services Department
IGR9235_11095	DRF		2017-04-25	2017-06-07	City of Indio
IGR9092_11096	DRF		2017-04-25	2017-06-08	City of Loma Linda
IGR9236_11097	DRF		2017-04-25	2017-05-24	City of Los Angeles
IGR8240_11098	DRF	Los Angeles	2017-04-25	2017-06-05	U.S. Army Corps of Engineers
IGR9237_11099	DRF		2017-04-25	2017-05-08	City of San Buenaventura
IGR9238_11100	DRF		2017-04-25		County of San Bernardino Land Use Services Department
IGR9239_11101	DRF		2017-04-26	2017-05-15	City of Seal Beach
IGR9240_11102	DRF		2017-04-26	2017-05-01	City of San Buenaventura
IGR9241_11103	DRF		2017-04-27	2017-06-05	City of Long Beach
IGR7660_11104	FIN	Los Angeles	2017-04-27	2017-05-12	City of Los Angeles Department of City Planning
IGR9196_11105	OTH		2017-04-27	2017-05-08	County of Orange
IGR9082_11106	DRF		2017-04-27	2017-06-05	City of Long Beach
IGR9242_11107	DRF		2017-04-27	2017-05-19	City of Lake Elsinore
IGR8705_11108	OTH	Los Angeles	2017-04-27	2017-05-30	Department of Toxic Substances Control
IGR4235_11109	DRF	Los Angeles	2017-04-27	2017-07-01	South Coast Air Quality Management District
IGR9243_11110	DRF		2017-04-27	2017-05-17	South Coast Air Quality Management District
IGR9244_11111	DRF		2017-04-28	2017-05-15	Imperial County Air Pollution Control District

EA ENVIRONMENTAL ASSESSMENT
EIR ENVIRONMENTAL IMPACT REPORT
EIS ENVIRONMENTAL IMPACT STATEMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT
FJD FINAL JOINT DOCUMENT
FON FINDING NO SIGNIFICANT IMPACT
INS INITIAL STUDY
JD JOINT DOCUMENT
MND MITIGATED NEGATIVE DECLARATION
NEG NEGATIVE DECLARATION
NOP NOTICE OF PREPARATION
OTH OTHER DOCUMENT
PMT PERMIT
SUB SUBSEQUENT EIR
SUP SUPPLEMENTAL EIR

Document Received: 2017-03-01

SCAG ID. No: **IGR8925_ 10992**

Document Type: **OTHER**

Project Title: **The Cornerstone Mixed-Use Project (Case Nos: 07-AVD-002 and TPM 70559)**

Reg. Significance: **No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Doug Hooper - (818) 597-7300

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on March 8, 2017 at 6:00 p.m. at the City Council Chambers, located at 30001 Ladyface Court, Agoura Hills, California 91301.

Document Received: 2017-03-01

SCAG ID. No: **IGR8832_ 10994**

Document Type: **OTHER**

Project Title: Lawrence Livermore National Library Site 300 Draft Permit

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: ****Not Applicable / Not Applicable / **Not Applicable**

Contact: Alejandro Galdamez -

Comment Due Date: 2017-04-18

Project Description: Notice to Comment on Draft Post-Closure Permit

Located in the City of Livermore, County of Alameda, California, the proposed project consists of reviewing the draft Post-Closure permit renewal (draft Post-Closure Permit) for the former Building 829 Complex at the Lawrence Livermore National Laboratory (LLNL) Site 300, PO Box 808, L-293, Livermore, CA 94551. LLNL applied for a post-closure permit for its Site 300 facility, which would require LLNL to continue to monitor, inspect and maintain covered hazardous waste pits to prevent any exposure to and movement of stored chemicals.

A public hearing will be held on Thursday, April 6, 2017 at 6:00 p.m. at the Multipurpose Room (Cafeteria) at Monticello Elementary School, located at 1001 Cambridge Place, Tracy, CA 95377.

Document Received: 2017-03-01

SCAG ID. No: **IGR5764_ 10995**

Document Type: **OTHER**

Project Title: Local Coastal Program

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Jaime Murillo - (949) 644-3209

Comment Due Date:

Project Description: Notice of Availability of Local Coastal Program Amendments

The City of Newport Beach has prepared a draft of proposed amendments to the Coastal Land Use Plan (CLUP) and to the Implementation Plan (IP) of certified Local Coastal Program (LCP). Proposed amendments relate to the Oceanfront Encroachment Program, the Balboa Village Parking Management Overlay District, and Implementation Plan Clean-up.

The City Council has tentatively scheduled these items for consideration at a regular meeting to be held on April 11, 2017, at 7:30 p.m. the City of Newport Beach Council Chambers, located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2017-03-01

SCAG ID. No: **IGR9129_ 10943**

Document Type: **OTHER**

Project Title: Proposed Rule 1430 - Control of Emissions from Metal Grinding Operations from Metal Forging Facilities

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: **Sam Wang - (909) 396-2649**

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the South Coast Air Quality Management District (SCAQMD) region, California, SCAQMD staff is proposing that all metal grinding and cutting operations at metal forging facilities be conducted within a total enclosure. The proposed rule will further require that all metal grinding and cutting operations be vented to an emission control device fitted with HEPA filters, emission control device standards for particulate matter, periodic source testing, monitoring of emission control devices, housekeeping measures, maintenance and repair activity practices, and record keeping. PR 1430 does not apply to grinding or cutting operations that are conducted under a continuous flood of metal removal fluid.

A public hearing will be held on March 3, 2017 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2017-03-02

SCAG ID. No: **IGR8973_ 10989**

Document Type: **DRAFT DOCUMENT**

Project Title: French Valley Specific Plan Amendment No. 2

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: ****Not Applicable / Riverside / **Not Applicable**

Contact: **Russell Brady - (951) 955-1888**

Comment Due Date: 2017-04-17

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project includes the French Valley Specific Plan which encompasses approximately 221.7 acres (198.9 acres within existing SP and 22.8 acres proposed to be added). The proposed project will develop up to 753 dwelling units, 10.7 acres of recreational open space, an 11.6 acre elementary school site, 11.8 acres of detention/water quality basins, 4.4 acres of open space conservation, and 18.3 acres of major roadways.

Document Received: 2017-03-02

SCAG ID. No: **IGR8606_ 10990**

Document Type: **DRAFT DOCUMENT**

Project Title: Concordia University Conditional Use Permit Modification for Campus Build-Out and Associated Zone Change to Revise Special Development Requirements in Irvine Zoning Ordinance Section 9-21-7

Reg. Significance: No

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on March 16, 2017 at 5:30 p.m. at the Irvine City Hall Council Chamber, located at 1 Civic Center Plaza, Irvine, California.

Document Received: 2017-03-02

SCAG ID. No: **IGR7518_ 10991**

Document Type: **FINAL DOCUMENT**

Project Title: Land Acquisition and Airspace Reestablishment at The Marine Corps Air Ground Combat Center (Formerly 29Palms Training Land Acquisition/Airspace Establishment Study)

Reg. Significance: No

Lead Agency: **United States Marine Corps**

City / County / Subregion: Twenty-nine Palms / San Bernardino / San Bernardino

Contact: -

Comment Due Date:

Project Description: Record of Decision on the Final Supplemental Environmental Impact Statement

Located in the City of Twenty-Nine Palms, County of San Bernardino, the Department of the Navy, on behalf of the Marine Corps, and in cooperation with the Bureau of Land Management, has completed a final Supplemental Environmental Impact Statement to study the impacts of alternative plans for translocating desert tortoises from specific newly-acquired training areas before planned Marine Expeditionary Brigade-level training activities are conducted.

Document Received: 2017-03-03

SCAG ID. No: **IGR9182_ 10996**

Document Type: **OTHER**

Project Title: LCP Amendment No. LCP-5-LGB-13-0216-2

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / County / Subregion: Laguna Beach / Orange / Orange County

Contact: Meg Vaughn - (562) 590-5071

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Laguna Beach, in the County of Orange, the notice is regarding an amendment to the wireless communication facilities section of the City's Local Coastal Program Implementation Program. The changes are meant to better reflect current technology and requirements.

The public hearing will be held on March 8, 2017 at 9:00 a.m. at Ventura County, Board of Supervisors Chambers located at 800 S. Victoria Ave., Ventura, California.

Document Received: 2017-03-03

SCAG ID. No: **IGR9183_ 10997**

Document Type: **OTHER**

Project Title: LCP Amendment No. LCP-5-NPB-16-0039-1 LUPA for Lido House Hotel/ LCP Amendment No. LCP-5-NPB-17-0010-1

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Amber Dobson - (562) 590-5071

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Newport Beach, in the County of Orange, the notice is regarding an amendment to the City's Local Coastal Program Land Use Plan. The changes increase the density/intensity cap for Visitor-Serving Commercial - Lido Village from 98,725 gross square feet to 103,470 gross square feet.

A public hearing will be held on Wednesday, March 8 at 9:00 a.m., at the Ventura County, Board of Supervisors Chambers at 800. S. Victoria Ave., Ventura, CA.

Document Received: 2017-03-03

SCAG ID. No: **IGR9184_ 10998**

Document Type: **FINAL DOCUMENT**

Project Title: Chino Annexation Area Project

Reg. Significance: No

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino County

Contact: Michael Hitz - (909) 334-3448

Comment Due Date: 2017-03-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino, County of San Bernardino, California, the proposed project includes the annexation of approximately 40 acres in unincorporated San Bernardino County, within the City of Chino's Sphere of Influence. The annexation also includes rezoning the annexation area, a General Plan Amendment, and a Tentative Tract Map. The proposed project will rezone approximately 36 acres to residential use and 1.1 acres to commercial use. The General Plan Amendment will change approximately 8 acres of neighborhood commercial (NC) to residential at 2 units per acre (RD-2) and change 13.6 acres from RD-2 to RD-4.5 (residential development at 4.5 units per acre). The Tentative Tract Map will subdivide approximately 12 acres into 46 residential lots to accommodate for 44 single-family homes and two water quality basin parcels. Another 11 residences on 2.41 acres can be developed on the eastern portion of the project site for future development.

A public hearing will be held on March 20, 2017 at 7:00 p.m. at the Chino City Council Chambers, located at 13220 Central Avenue, Chino, California.

Document Received: 2017-03-03

SCAG ID. No: **IGR9186_ 11000**

Document Type: **DRAFT DOCUMENT**

Project Title: Alliance California Gateway South Building 4 Project

Reg. Significance: Yes

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Travis Martin -

Comment Due Date: 2017-03-15

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project would redevelop a 62.02 acre site through the construction and operation of one 1,063,852 square foot high cube logistics warehouse building. The building will include 188 trailer truck dock doors, 1,171 auto and trailer parking stalls, truck courts and drive aisles, landscaping, a detention basin, utility infrastructure, a Southern California Edison transmission line easement (existing), lighting, signage, and other associated improvements.

A public scoping meeting is scheduled for February 28, 2017 from 3:00 p.m. to 5:00 p.m/ in the City of San Bernardino Council Chambers, City Hall, Lobby Level, 300 N. D Street, San Bernardino.

Document Received: 2017-03-03

SCAG ID. No: **IGR9187_ 11001**

Document Type: **DRAFT DOCUMENT**

Project Title: Vista Soledad

Reg. Significance: No

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: ****Not Applicable / Riverside / Coachella Valley**

Contact: David Alvarez - (951) 955-5719

Comment Due Date: 2017-03-13

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the County of Riverside, the proposed project is a rural equestrian-themed residential community consisting of 198 residential units on 80.9 acres, at an average density of 2.4 units per gross acre.

A public scoping meeting will be held on March 13, 2017 at 1:30 p.m. at the County of Riverside - Desert Office, located at 77-588 El Duna Court Suite H, Palm Desert 92211.

Document Received: 2017-03-03

SCAG ID. No: **IGR8757_ 11003**

Document Type: **DRAFT DOCUMENT**

Project Title: 6901 Santa Monica Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date: 2017-04-17

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition and removal of the existing 54,661 square foot building and development of 231 multi-family dwellings units and 15,000 square feet of ground-floor neighborhood-serving commercial uses in a seven story building on a 1.67 acre project site. The proposed project will also have 390 parking spaces and approximately 8% (or 15 units) would be restricted for Very Low-Income households. The proposed project would have a FAR of 3.2:1.

Document Received: 2017-03-08

SCAG ID. No: **IGR9188_ 11004**

Document Type: **DRAFT DOCUMENT**

Project Title: 2110 Bay Street Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2017-04-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-use development consisting of 114,825 square feet of live/work (110 apartment units), 113,350 square feet of creative office space, and 50,848 square feet of commercial space that may include commercial retail and/or restaurant floor area on a 1.78 acre site. The project would also include 479 on-site vehicle parking spaces and 8,114 square feet of covered ancillary space.

A public scoping meeting will be held on March 16, 2017 at 5:00 p.m. at 634 Mateo St., Los Angeles 90021.

Document Received: 2017-03-08

SCAG ID. No: **IGR8462_ 11006**

Document Type: **DRAFT DOCUMENT**

Project Title: Sand Canyon Plaza Mixed Use Project

Reg. Significance: Yes

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Patrick Leclair - (661) 255-4330

Comment Due Date: 2017-04-17

Project Description: Notice of Availability of Draft Environmental Impact Report

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project is a mixed-use development consisting of up to 580 residential dwelling units, 55,600 square feet of retail commercial (including restaurants), and a 75,000 square foot (up to 120-bed) assisted living facility. The proposed project would also include three private recreation areas, commercial plaza areas, various private streets, driveways, parking and landscaped areas, and adjacent roadway improvements to Sand Canyon Road and Soledad Canyon Road.

A public hearing will be held on March 21, 2017 at 6:00 p.m. at the City of Santa Clarita Council Chambers, located at Santa Clarita City Hall - First Floor, 23920 Valencia Blvd., Santa Clarita, California.

Document Received: 2017-03-08

SCAG ID. No: **IGR9189_ 11007**

Document Type: **FINAL DOCUMENT**

Project Title: LA SMASA LP DBA Verizon Wireless

Reg. Significance: No

Lead Agency: **Imperial County Planning Department**

City / County / Subregion: ****Not Applicable / Imperial / Imperial Valley**

Contact: **Jim Minnick - (760) 482-4278**

Comment Due Date: 2017-03-29

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Imperial, the proposed project entails the construction of a new 100 foot monopole communications tower powered by solar panels.

A public hearing will be held on April 12, 2017 at 8:00 a.m., located at 940 E Main St., El Centro, California, at the Board of Supervisors Chambers.

Document Received: 2017-03-08

SCAG ID. No: **IGR9190_ 11008**

Document Type: **DRAFT DOCUMENT**

Project Title: North Beach Playground Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / County / Subregion: **Santa Monica / Los Angeles / Westside**

Contact: **Rachel Kwok -**

Comment Due Date: 2017-04-05

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project is a new playground on an existing 26,072 square foot site located on the beach near Pacific Coast Highway at Montana Avenue. Two distinct play areas are provided, with an area for younger children as well as another playground for older children. Vehicular travel to the playground would be provided from PCH with parking available at the City's beach parking lot 8N.

Document Received: 2017-03-08

SCAG ID. No: **IGR9192_ 11009**

Document Type: **DRAFT DOCUMENT**

Project Title: 5th and Hill Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kathleen King -

Comment Due Date: 2017-04-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposal includes two (2) potential options for a mixed-use development on the 0.38 acre site. The site, which is currently vacant, would be developed with an approximately 55-57 story building consisting of approximately 261,000 gross square feet on a total lot area of approximately 16,663 square feet. It would include approximately 5 levels of above-grade parking in a 6-story podium and approximately 4 levels of below-grade parking to accommodate 155-165 spaces.

The first proposed option is a condominium and hotel use development that would include a maximum of 100 condominium units, 200 hotel guest rooms, approximately 27,500 square feet of commercial restaurant and bar uses, and approximately 4,500 square feet of meeting spaces.

The second proposed option is an all-condominium development that would include a maximum of 142 condominium units and approximately 25,000 square feet of commercial restaurant, bar, and fitness uses.

Document Received: 2017-03-08

SCAG ID. No: **IGR9191_ 11011**

Document Type: **DRAFT DOCUMENT**

Project Title: Seal Beach Water Infrastructure Capital Improvement Projects

Reg. Significance: No

Lead Agency: **City of Seal Beach**

City / County / Subregion: Seal Beach / Orange / Orange County

Contact: David Spitz - (562) 431-2527-1331

Comment Due Date: 2017-04-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Seal Beach, County of Orange, the proposed project consists of improving seven water infrastructure facilities as part of the City's Capital Improvement Program. The City is seeking approval for six water system maintenance, upgrade, and relocation projects; and one beach and pier project to rehabilitate the Seal Beach Pier.

A public meeting before the City's Environmental Quality Control Board has been scheduled for 6:00 p.m. on March 22, 2017 at City Hall, 211 8th St., Seal Beach, California. Written public comment is due by 5:00 p.m. on April 5, 2017.

Document Received: 2017-03-08

SCAG ID. No: **IGR9199_ 11024**

Document Type: **FINAL DOCUMENT**

Project Title: Artesia LIVE II

Reg. Significance: No

Lead Agency: **City of Artesia**

City / County / Subregion: Artesia / Los Angeles / Gateway Cities

Contact: Okina Dor - (562) 865-6262-227

Comment Due Date: 2017-04-04

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Artesia, County of Los Angeles, California, the proposed project consists of the adoption and implementation of the Artesia Live II Specific Plan and related amendments to the Zoning Code, General Plan Land Use Map and Zoning Map. The project would develop an existing infill site at 18600 Gridley Rd. with a seven story mixed-use building containing 130 residential condominiums, 23,816 square feet of commercial/restaurant uses and on-site parking consisting of surface parking and a two-level subterranean parking structure for a total of 331 parking spaces.

A public hearing has been scheduled for the regular meeting of the City Planning Commission on April 18, 2017 and located at the City Council Chambers at 18747 Clarkdale Avenue.

Document Received: 2017-03-09

SCAG ID. No: **IGR9127_ 11017**

Document Type: **DRAFT DOCUMENT**

Project Title: LA Fitness Health Club

Reg. Significance: No

Lead Agency: **City of Seal Beach**

City / County / Subregion: Seal Beach / Orange / Orange County

Contact: Steve Fowler - (562) 431-2527

Comment Due Date: 2017-04-24

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Seal Beach, County of Orange, California, the proposed project includes the construction of a 37,000 square foot, single story private health club to be located within the existing Shops at Rossmoor retail center. The proposed project would be built on an existing parking lot and the surrounding parking lot would be reconfigured to accommodate the parking demands of the proposed use and center.

A public hearing has been tentatively scheduled at the regular Planning Commission hearing on May 15, 2017 at 7:00 p.m. The hearing will be held in the City Council Chambers at 211 8th St., Seal Beach, California.

Document Received: 2017-03-10

SCAG ID. No: **IGR9200_ 11025**

Document Type: **DRAFT DOCUMENT**

Project Title: San Bernardino Logistics Center

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Chantal Power -

Comment Due Date: 2017-04-03

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of a General Plan Amendment and Zone Change that will change both the existing General Plan Land Use designation and the existing zoning to "Industrial Light." Approval of the project would result in the construction of one high cube logistics warehouse building with a maximum of 450,000 square feet, including up to 20,000 square feet that could be designated for office space. The building would have a maximum height of 45 feet.

Document Received: 2017-03-10

SCAG ID. No: **IGR9194_ 11012**

Document Type: **OTHER**

Project Title: Burbank Airport - North Metrolink Station

Reg. Significance: No

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Wilbur Babb - (213) 922-6913

Comment Due Date:

Project Description: Notice of Public Meeting

Located in the Cities of Burbank and Los Angeles, County of Los Angeles, California, the project consists of the construction of a new transit station served by Metrolink. The project, entitled Burbank Airport - North Metrolink Station, will begin construction on March 21, 2017. It will be approximately one mile from the Hollywood Burbank Airport terminal and will act as a stop along Metrolink's Antelope Valley Line.

A community meeting will be held at 6:00 p.m. on March 13, 2017 at the Buena Vista Branch Library located at 300 N Buena Vista St., Burbank, California.

Document Received: 2017-03-10

SCAG ID. No: **IGR8723_ 11013**

Document Type: **DRAFT DOCUMENT**

Project Title: Pepper Avenue Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Rialto**

City / County / Subregion: Rialto / San Bernardino / San Bernardino

Contact: Gina Gibson - (909) 421-7240

Comment Due Date: 2017-04-24

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Rialto, County of San Bernardino, California, the proposed specific plan is to guide development of an approximate 101.7-acre site that include community commercial uses with up to approximately 462,000 square feet (SF) of retail shopping center and 125,000 SF of business park uses. A residential overlay would allow up to 275 multi-family dwelling units which, if developed, would replace 116,000 SF of retail shopping center, leaving a total of 346,000 SF of retail shopping center use. Approximately 30 acres of open space would be provided to preserve existing sensitive wildlife and habitat. No future development is proposed on the WVWD Facility portion of the Project Site as part of the Project.

Document Received: 2017-03-10

SCAG ID. No: **IGR9195_ 11014**

Document Type: **DRAFT DOCUMENT**

Project Title: Airport Park Expansion Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Rachel Kwok -

Comment Due Date: 2017-04-08

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the redevelopment of approximately 12 acres of non-aviation land to expand existing Airport Park with new recreational amenities. The amenities include two International Federation of Association Football (FIFA)-regulation-sized (210 ft x 360 ft) synthetic turf sports fields, 60 community green plots, a large, natural turf multi-purpose area (approximately 1.29 acres), a sports track, three pickleball courts, a continuous loop path throughout the park, fitness equipment, children's play areas, concrete table tennis tables, and two restroom/concession buildings.

A public scoping meeting will be held on March 21, 2017 at 6:00 p.m. at the Santa Monica College, Bundy Campus Room 239, located at 3171 South Bundy Avenue, Santa Monica, California 90405.

Document Received: 2017-03-10

SCAG ID. No: **IGR9196_ 11015**

Document Type: **OTHER**

Project Title: Vesting Tentative Tract Map 17522

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / Orange County**

Contact: **Kevin Canning - (714) 667-8847**

Comment Due Date:

Project Description: Notice of Public Hearing

Located on unincorporated land, County of Orange, California, the proposed project would develop 340 single family lots, 5 lots for utility or community uses, and various lettered lots for private streets, open space, private park and landscaped slope lots. The tentative tract map would also establish the main project access configuration to Stonehaven Drive with a secondary fire apparatus access roadway to Via Del Agua.

A public hearing has been scheduled for April 5, 2017 at 1:00 p.m. at the H.G. Osborne Building located at 300 N. Flower St., Santa Ana, California 92701.

Document Received: 2017-03-10

SCAG ID. No: **IGR8969_ 11016**

Document Type: **DRAFT DOCUMENT**

Project Title: Joint Replacement Hospitals of America Project

Reg. Significance: No

Lead Agency: **City of Indio**

City / County / Subregion: **Indio / Riverside / Coachella Valley**

Contact: **Les Johnson - (760) 541-4255**

Comment Due Date: 2017-04-23

Project Description: Notice of Availability of a Supplemental Environmental Impact Report

Located in the City of Indio, County of Riverside, California, the proposed project would be a general acute care licensed surgical hospital for hip and knee replacement primarily and sports medicine secondarily. The facility would be approx. 30,450 gross sq. ft. in a single-story building comprising an outpatient evaluation center, a reception/patient education center, advanced imaging department, a surgical suite (three operating rooms), a pre- and post-surgical care unit, and a post-surgical physical therapy/rehabilitation center. The project would require connection to existing sanitary sewer, and grading within the property limits. The proposed project is also required by the City to include 88 standard parking spaces and 6 designated handicap parking spaces.

Document Received: 2017-03-10

SCAG ID. No: **IGR9193_ 11010**

Document Type: **DRAFT DOCUMENT**

Project Title: Parcel Map #02472

Reg. Significance: No

Lead Agency: **Imperial County Planning Department**

City / County / Subregion: ****Not Applicable / Imperial / Imperial Valley**

Contact: **Jim Minnick - (760) 482-4278**

Comment Due Date: 2017-03-30

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Imperial, in the County of Imperial, the proposed project is a minor subdivision to divide one parcel into two even parcels for selling purposes. The parcel is zoned as light agriculture.

Document Received: 2017-03-13

SCAG ID. No: **IGR9201_ 11026**

Document Type: **DRAFT DOCUMENT**

Project Title: US Ecology Vernon, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Vernon / Los Angeles / Gateway Cities**

Contact: **-**

Comment Due Date: 2017-04-25

Project Description: Community Update on a Draft Hazardous Waste Facility Permit Renewal

Located in the City of Vernon, County of Los Angeles, California, the proposed project consists of a permit renewal for a hazardous waste facility operated by US Ecology. If renewed, the draft permit would allow US Ecology to continue its operations at the facility. These operations include storage, treatment, and transfer of hazardous and non-hazardous waste from off-site industrial, commercial, institutional, and governmental sources.

A public meeting has been scheduled for April 19, 2017 at Vernon City Hall located at 4305 S. Santa Fe Ave., Vernon, California 90058.

Document Received: 2017-03-13

SCAG ID. No: **IGR8999_ 11029**

Document Type: **DRAFT DOCUMENT**

Project Title: Former Dunkel Bros' Machinery/Hayes Lemmerz International, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: La Mirada / Los Angeles / Gateway Cities

Contact: Irena Edwards - (714) 484-5425

Comment Due Date: 2017-04-12

Project Description: Notice of Availability of a Draft Post Remediation Corrective Action Evaluation Proposal and Notice of Exemption

Located in the City of La Mirada, County of Los Angeles, California, the proposed project consists of an environmental investigation and clean-up at the former Dunkel Bros' Machinery/Hayes Lemmerz International, Inc. (Facility) in accordance with the standards of the State of California. The facility manufactured wheels at this location between 1983 and 2008, prior to 1983 the site was used for bomb castings and aircraft wing tank manufacturing. Since 2008, it has been used for storage of machinery and equipment. Last year CALTRANS appropriated a portion of the site for the I-5 expansion. In preparation for this, the 11.5 acre site has been cleared of all structures in preparation for this construction. Environmental Investigations found solvents, including PCE and TCE in soil and groundwater. The property owner is preparing a work plan detailing the cleanup of contaminated soil and groundwater, with the DTSC is overseeing the cleanup.

Document Received: 2017-03-13

SCAG ID. No: **IGR8464_ 11021**

Document Type: **OTHER**

Project Title: SCAQMD Title V Revision for Phillips 66 Company, LA Refinery, Carson Plant

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

Comment Due Date: 2017-04-13

Project Description: Notice of Intent to Issue Title V Permits According to SCAQMD Rule 3006

Located in the City of Carson, County of Los Angeles, California, the proposed project consists of Phillips 66 Co. refinery applications for Permits to Construct and Operate. SCAQMD has received applications for Phillips 66 Company, Carson Plant, to change conditions on a heater and the Selective Catalytic Reduction system to specify that continuous monitoring is not required during necessary calibration, maintenance, or repair activities that are less than 96 hours. Rule 3006 requires that the SCAQMD public this notice prior to the revision of Title V permits.

Document Received: 2017-03-14

SCAG ID. No: **IGR9198_ 11022**

Document Type: **FINAL DOCUMENT**

Project Title: Lewis St. Reorganization and Residential Project

Reg. Significance: No

Lead Agency: **City of Garden Grove**

City / County / Subregion: Garden Grove / Orange / Orange County

Contact: Lee Marino - (714) 741-5323

Comment Due Date: 2017-04-04

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Garden Grove, County of Orange, California, the proposed project consists of the development of a gated residential community with 70 single-family detached residential units. The project proposes two floor plans, each of which would feature four bedrooms and a two-car garage accessed from the front of each unit. The project also includes the development of a private recreation area that would be located near the entrance of the residential community. The recreation area would feature a playground, an open turf area, two covered barbecue dining areas, and a shade structure with bench seating.

The project also requires the reorganization of 0.901 acre from the City of Orange into the City of Garden Grove. The reorganization consists of the detachment of 0.901 acre from the City of Orange, annexation of the same territory to the City of Garden Grove and the Garden Grove Sanitary District, and concurrent amendment to each agency's sphere of influence.

The City will hold a public hearing on the proposed project at the regularly scheduled Planning Commission meeting at 7:00 p.m. on Thursday, April 6, 2017 at City Hall, located at 11300 Stanford Avenue, Garden Grove, California.

Document Received: 2017-03-14

SCAG ID. No: **IGR7625_ 11028**

Document Type: **OTHER**

Project Title: Esperanza Hills Project

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / **Not Applicable**

Contact: Kevin Canning - (714) 667-8847

Comment Due Date:

Project Description: Notice of Public Hearing

Located in unincorporated Orange County, California, the proposed project would develop 340 single family lots, 5 lots for utility or community uses, and various lettered lots for private streets, open space, private park and landscaped slope lots. The map will also establish the main project public access configuration to Stonehaven Drive with an emergency-only access to Via Del Agua.

A public hearing will be held on March 22, 2017 at 1:30 p.m. at the Planning Commission Hearing Room, located at 333 West Santa Ana Boulevard, Santa Ana, California 92701. The public hearing will discuss and consider a General Plan Amendment, Zone Change, adoption of a Specific Plan, and certification of the Revised Final Environmental Impact Report.

Document Received: 2017-03-15

SCAG ID. No: **IGR9157_ 11018**

Document Type: **DRAFT DOCUMENT**

Project Title: **Santa Paula 2040 General Plan Update**

Reg. Significance: **Yes**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Janna Minsk - (805) 933-4214

Comment Due Date: **2017-04-17**

Project Description: Extension of Public Comment Period for Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Santa Paula, County of Ventura, California, the proposed project includes a General Plan Update (GPU) for the City. The GPU will address the community's vision for development to the horizon year of 2040 and also includes a map of proposed urban boundaries and planned land uses.

The public review period for the General Plan NOP has been extended an additional 30 days, ending on April 17, 2017.

Document Received: 2017-03-16

SCAG ID. No: **IGR9037_ 11023**

Document Type: **DRAFT DOCUMENT**

Project Title: **1209 6th Avenue**

Reg. Significance: **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kathleen King -

Comment Due Date: **2017-05-01**

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of an existing 1,068 square foot (sf) vacant church, the subdivision of the site into two new small lots of approximately 2,502 sf each and the construction of two detached single-family units. Each unit will be approximately 3,424 sf with three stories and will have four bedrooms, four bathrooms, three parking spaces, a patio, and covered porch.

Document Received: 2017-03-17

SCAG ID. No: **IGR9046_ 11019**

Document Type: **OTHER**

Project Title: Atlas Precious Metals, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Joanna Louie - (510) 540-3957

Comment Due Date: 2017-05-03

Project Description: Community Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a draft Standardized Permit Renewal for Atlas Precious Metals, Inc. (Atlas). The Permit renewal, if approved, will allow Atlas to continue to store and treat up to a maximum of 3,000 pounds of jewelry sweeps. There will be no change to the facility's operation or waste stream.

Document Received: 2017-03-17

SCAG ID. No: **IGR9197_ 11020**

Document Type: **FINAL DOCUMENT**

Project Title: Greyhound Lines, Inc. Passenger Bus Terminal

Reg. Significance: No

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Tamara Campbell -

Comment Due Date: 2017-04-03

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project consists of a passenger bus terminal within an existing 1,328 square foot building within a developed shopping center.

Document Received: 2017-03-17

SCAG ID. No: **IGR9202_ 11027**

Document Type: **DRAFT DOCUMENT**

Project Title: China Lake Naval Air Weapons Station Facility Permit Renewal

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: **Jesus Cruz - (916) 255-3315**

Comment Due Date: 2017-03-30

Project Description: Community Survey

Located in unincorporated territory in San Bernardino County, California, the proposed project consists of a permit renewals for seven hazardous waste management units at the site. Permitted activities would include the detonation of outdated munitions and laboratory waste contaminated materials through open burning and open detonation. If approved, the permit renewal would allow the site to treat reactive hazardous wastes for ten more years.

A community survey is included and responses must be submitted by March 30, 2017.

Document Received: 2017-03-18

SCAG ID. No: **IGR8474_ 11030**

Document Type: **DRAFT DOCUMENT**

Project Title: Space Center Industrial Project

Reg. Significance: Yes

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: **Jurupa Valley / Riverside / Western Riverside**

Contact: **Annette Tam - (951) 332-6464**

Comment Due Date: 2017-05-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project includes the development of two warehouse buildings totaling 1,124,015 square feet (sf) on 51.3 acres. The eastern building will be 517,903 sf and the western building will be 606,112 sf. Each building will have approximately 10,000 sf of supporting office space, plus required parking and utility connections.

Document Received: 2017-03-18

SCAG ID. No: **IGR9203_ 11031**

Document Type: **DRAFT DOCUMENT**

Project Title: Colony Commerce Center East Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Ontario**

City / County / Subregion: Ontario / San Bernardino / San Bernardino

Contact: Richard Ayala - (909) 395-2036

Comment Due Date: 2017-04-17

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Ontario, County of San Bernardino, California, the proposed project includes the Colony Commerce Center East Specific Plan (SP), which allows for the development of approximately 1,904,000 square feet (sf) of industrial development on approximately 95 acres of land. The project site consists of six parcels within three Planning Areas (PA). Phase 1 of the SP (which includes PA 1 and PA 2) includes approximately 1,673,000 sf of development. No specific development proposal has been submitted for PA 3 (Phase 2 of the SP) which includes the remaining allowable development potential of 231,000 sf.

Document Received: 2017-03-18

SCAG ID. No: **IGR8425_ 11032**

Document Type: **DRAFT DOCUMENT**

Project Title: Tustin Legacy Specific Plan Amendment 2015-001

Reg. Significance: Yes

Lead Agency: **City of Tustin**

City / County / Subregion: Tustin / Orange / Orange County

Contact: Justina Willkom - (714) 573-3115

Comment Due Date: 2017-05-01

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the southern portion of the City of Tustin, County of Orange, California, the proposed project is an Amendment to the previously adopted 1,606 acre Tustin Legacy Specific Plan. The Amendment will guide development of the remaining undeveloped area in the City of Tustin through means of selling, leasing, or developing by the City. The Specific Plan Amendment (SPA) calls for a range of residential product types and education, commercial, commercial/business, entertainment/recreation, and park land uses. Compared to the Adopted Specific Plan, the SPA would allow 2,212 additional homes and 1,755,306 fewer square feet of nonresidential building space.

Document Received: 2017-03-20

SCAG ID. No: **IGR9206_ 11042**

Document Type: **OTHER**

Project Title: Advanced Steel Recovery

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Phil McPhaul - (714) 484-5488

Comment Due Date: 2017-04-13

Project Description: Community Update

The Department of Toxic Substances Control (DTSC) is requesting review and comment for the Removal Action Work Plan for the Advanced Steel Recovery site. Environmental investigation and proposed clean up was initiated to ensure the site is safe for future occupants. Currently, there is no exposure to the public, site workers or staff from the contamination because the soil containing polychlorinated-phenyls (PCBs), arsenic, cadmium, lead, and zinc is found six inches below ground.

Document Received: 2017-03-21

SCAG ID. No: **IGR9204_ 11033**

Document Type: **DRAFT DOCUMENT**

Project Title: FSP - South Flower Associates, LLC Operating/Construction Permit

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Thompson -

Comment Due Date: 2017-04-30

Project Description: Notice of Intent to Issue Permit to Construct/Operate

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the installation of two emergency internal combustion engines at two high-rise office buildings. The engines on site will be used to drive fire pumps in case of a fire emergency. Each engine will be tested on a monthly basis for a maximum of four hours. SCAQMD has used worst case scenario conditions to determine that the chronic health risk associated with the engines is well below the toxic threshold rule.

Document Received: 2017-03-21

SCAG ID. No: **IGR8310_ 11034**

Document Type: **DRAFT DOCUMENT**

Project Title: Robertson Lane Hotel Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Jennifer Alkire - (323) 848-6487

Comment Due Date: 2017-05-08

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of the construction of a multi-use hotel of approximately 262,315 square feet that would vary from 3 to 9 stories in height. The hotel would have 241 guestrooms as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space. Construction would involve retention and rehabilitation of a portion of one of the existing on-site structures, demolition of two existing on-site structures, and incorporation of two existing on-site structures into the project.

A public meeting will be held on April 24, 2017 at 7:00 p.m. at Plummer Park Community Center, Rooms 5 and 6, located at 7737 Santa Monica Blvd., West Hollywood, California.

Document Received: 2017-03-22

SCAG ID. No: **IGR8955_ 11035**

Document Type: **DRAFT DOCUMENT**

Project Title: ARB Southern California Consolidation Project

Reg. Significance: No

Lead Agency: **Department of General Services, Real Estate Services Division**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Patricia Kelly - (916) 376-1609

Comment Due Date: 2017-05-01

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project consists of the construction of testing and research facility that would meet current work and safety standards and sized to meet mandated air quality and climate change requirements. The proposed facility would be approximately 300,000 square feet (sf), comprising approximately 160,200 square feet of testing space, 48,000 sf of chemistry lab, and 91,100 sf of office/administrative space. In addition, approximately 144,000 sf of surface parking will be available to accommodate the 415-460 employees and the public. Improvements to Iowa Avenue and possibly Cranford Avenue would be made to accommodate the increased traffic associated with the project and diversity of motorized vehicles transporting to/from the facility for testing.

A public meeting has been scheduled for April 18, 2017 at 6:00 p.m. at the Center for Environmental Research and Technology, located at UC Riverside 1084 Columbia Ave., Riverside, California 92507.

Document Received: 2017-03-22

SCAG ID. No: **IGR8891_ 11036**

Document Type: **FINAL DOCUMENT**

Project Title: Adoption of Proposed Rule 214.2 – Paving Unpaved Public Roads Emission Reduction Credits (PERCs)

Reg. Significance: No

Lead Agency: **Imperial County Air Pollution Control District**

City / County / Subregion: ****Not Applicable / Imperial / **Not Applicable**

Contact: **Monica Soucier - (760) 482-4606**

Comment Due Date:

Project Description: Notice of Availability of a Final Program Environmental Impact Report

Located in the County of Imperial, California, the proposed adoption of Rule 214.2 would become an element of the Air District's New Source Review (NSR) program. Specifically the rule would codify a District methodology for calculation of emission reductions that result from paving existing, unpaved public roads, and add procedures to assure that the emission reductions are federally enforceable. Once the Rule has been adopted into the State Implementation Plan, emission reductions generated under the Rule can be enforced by USEPA. This will, in turn, allow the use of such emission reductions to offset emission increases at federal major stationary sources, which are subject to federal offset requirements under the federal New Source Review regulations. The adoption attempts the following: (1) Codify a District procedure to create PERCs in a way making their application federally enforceable; and (2) Allow PM10 emission reductions generated by unpaved public road paving to be used as offsets for specifically identified permit applications subject to local district or Federal New Source Review requirements.

Document Received: 2017-03-23

SCAG ID. No: **IGR7377_ 11037**

Document Type: **DRAFT DOCUMENT**

Project Title: Proposed Amended Rule 1147 - NOx Reductions from Miscellaneous Sources

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Sam Wang - (909) 396-2649

Comment Due Date: 2017-05-09

Project Description: Notice of Completion of a Draft Subsequent Environmental Assessment

SCAQMD staff is proposing to amend Rule 147 - NOx Reductions from Miscellaneous Sources, in order to resolve Rule 1147 compliance issues that have been raised by stakeholders. If adopted, Proposed Amended Rule (PAR) 147 would: 1) change the NOx emission limit for low temperature ovens and other units with a heat input rating; 2) change the NOx emission limit for low temperature afterburners, burn-off ovens, incinerators, and related equipment; 3) change the compliance date for small in-use units (with NOx emissions of one pound per day or less); 4) change the compliance date for heated process tanks; 5) add testing exemption for ultra-low NOx infrared burners; 6) clarify an exemption for food ovens; and 7) clarify an exemption for flare type systems.

A SCAQMD Governing Board Hearing will be held on June 2, 2017, at 9:00 a.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2017-03-23

SCAG ID. No: **IGR8210_ 11039**

Document Type: **OTHER**

Project Title: Permits to Construct and Operate from Trend Offset Printing Services

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: **Los Alamitos / Orange / Orange County**

Contact: Rick Lee - (909) 396-2629

Comment Due Date: 2017-04-24

Project Description: Notice of Intent to Issue Permits to Construct and Operate and of Proposed Title V Renewal Permit

This is a public notice to inform that the South Coast Air Quality Management District (SCAQMD) has received five applications for permits to construct and operate to add a heat-set lithographic printing line, two inkjet printing lines, and an air pollution control system, and to modify a cold-set lithographic printing line.

Document Received: 2017-03-24

SCAG ID. No: **IGR8309_ 11040**

Document Type: **OTHER**

Project Title: **Brewer Site Project**

Reg. Significance: **Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on April 4, 2017 at 7:00 p.m. at the Chino Senior Center, Multi-Purpose Room, located at 13170 Central Avenue, Chino, California.

Document Received: 2017-03-27

SCAG ID. No: **IGR9205_ 11038**

Document Type: **FINAL DOCUMENT**

Project Title: **East Campus Student Apartments Phase IV**

Reg. Significance: **No**

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Lindsey Hashimoto -

Comment Due Date: **2017-04-25**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project includes the construction of a total of 2,450 beds in 675 units in two phases.

Phase IVa would include demolition of the existing Arroyo Vista 1 and California Temporary surface parking lots to construct an approximately 600,000 gross square foot (gsf) residential structure with a community center, recreational facilities, and open space on a 9.2 acre site. The structure would include approximately 1,500 beds within 425 student apartments include bedrooms, kitchens/dining rooms, bathrooms, and living rooms. A bicycle parking facility and five-story parking structure with 550 spaces would be constructed to the east of the residential facility.

Phase IVb would construct an approximately 400,000 gsf residential structure with 950 beds in 250 apartment units, a community center, recreational facilities, and open space east of the Phase IVa parking structure on 4.1 acres. South of the Phase IV project site, a 250-space surface parking lot and extension of the Arroyo Drive to a stop-controlled intersection at California Avenue would be constructed.

Document Received: 2017-03-28

SCAG ID. No: **IGR8564_ 11041**

Document Type: **OTHER**

Project Title: **City of El Monte Downtown Main Street TOD Specific Plan and Master Plan (formerly Downtown El Monte Transit Oriented Development (TOD) Specific Plan and Master Plan)**

Reg. Significance: **Yes**

Lead Agency: **City of El Monte**

City / County / Subregion: **El Monte / Los Angeles / San Gabriel Valley**

Contact: **Jason Mikaelian - (626) 580-2064**

Comment Due Date:

Project Description: **Notice of Public Hearing**

A public hearing will be held on April 4, 2017 at 7:00 p.m. at the El Monte City Hall, located at 11333 Valley Boulevard, El Monte, California.

Document Received: 2017-03-30

SCAG ID. No: **IGR9207_ 11043**

Document Type: **FINAL DOCUMENT**

Project Title: **Hampton Inn/Homewood Inn and Suites**

Reg. Significance: **No**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: **Santa Clarita / Los Angeles / North Los Angeles County**

Contact: **David Peterson - (661) 255-4330**

Comment Due Date: **2017-04-18**

Project Description: **Notice of Intent to Adopt a Mitigated Negative Declaration**

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project includes the construction of a five-story, 185 room, 124,000 square foot hotel structure. The facility would provide two separate hotel brands within a single hotel structure: a 78-room Hampton Inn which would provide standard-stay services for guests and a 107-room Homewood Inn and Suites that would provide extended-stay hotel services for guests.

A Planning Commission public hearing will be held on April 18, 2017 at 6:00 p.m. at the City Council Chambers, First Floor, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

Document Received: 2017-04-03

SCAG ID. No: **IGR9208_ 11044**

Document Type: **DRAFT DOCUMENT**

Project Title: Smoky Hollow Specific Plan Update

Reg. Significance: Yes

Lead Agency: **City of El Segundo**

City / County / Subregion: **El Segundo / Los Angeles / South Bay**

Contact: **Paul Samaras - (310) 524-2312**

Comment Due Date: 2017-05-01

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project consists of an Update to the Smoky Hollow Specific Plan. The existing Smoky Hollow Specific Plan was adopted and EIR certified by the City on January 7, 1986. The 94.3 acre Specific Plan will accommodate 63.89 acres of industrial use, 14.53 acres of office use, 3.28 acres of commercial use, and 14 residential units. The updated Specific Plan identifies the long-term vision and objectives for private development and public improvements within the Plan area. The Plan provides new development standards and incentives for redevelopment and rehabilitation of existing structures, particularly regarding underutilized buildings and properties. These standards are based on "incentive zoning" whereby increased development potential is provided only if projects provide community benefits.

A scoping meeting has been scheduled for April 12, 2017 at 5:30 p.m. in the City Council Chambers, located at 350 Main St., El Segundo, California 90245.

Document Received: 2017-04-03

SCAG ID. No: **IGR9209_ 11045**

Document Type: **DRAFT DOCUMENT**

Project Title: Los Angeles Academy Middle School Draft Remedial Action Plan

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **Tedd Yargeau - (818) 717-6545**

Comment Due Date: 2017-04-07

Project Description: Community Survey

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a Draft Remedial Action Plan for a middle school. Groundwater beneath the school is impacted by contaminants of concern that have been found to be below the school public health screening levels. Although the level of contaminants does not pose a public health risk, the lead agency has proposed groundwater remediation that will consist of In Situ Chemical Reduction and biodegradation.

Document Received: 2017-04-03

SCAG ID. No: **IGR9210_ 11046**

Document Type: **DRAFT DOCUMENT**

Project Title: Del Amo Neighborhood Park

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Julie Yom -

Comment Due Date: 2017-04-28

Project Description: Notice of Intent to Adopt a Draft Mitigated Negative Declaration

Located on unincorporated Los Angeles County, California, the proposed project consists of the construction and operation of a new 8.1 acre neighborhood park. Park facilities would include playing fields/courts, play areas, lawn and turf areas, a walking trail, a restroom building, an office/community meeting room, a maintenance building, a pedestrian plaza, shade structures, outdoor fitness equipment, landscaping and parking.

A community meeting co-hosted by the California Department of Toxic Substances Control has been scheduled for April 12, 2017 at 6:00 p.m. at the Carson Regional Library, located at 151 E. Carson St., Carson, California 90745.

Document Received: 2017-04-03

SCAG ID. No: **IGR9210_ 11047**

Document Type: **DRAFT DOCUMENT**

Project Title: Del Amo Neighborhood Park

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Julie Yom -

Comment Due Date: 2017-04-28

Project Description: Community Notice

Located on unincorporated Los Angeles County, California, the proposed project consists of the construction and operation of a new 8.1 acre neighborhood park. The Department of Toxic Substances Control (DTSC) has released a draft of a Removal Action Workplan (RAW) for the placement of a clean soil cover at the project site. The soil cover will ensure that there will be no direct exposure to impacted soil remaining under the park. The RAW also recommends the installation of vapor barrier systems under the onsite structure as well as post-grading soil management below clean fill in support of park development. The objective of the removal action is to address the existing lead concentrations present at the property, which are at levels greater than the DTSC residential risk based screening level of 80mg/kg.

A community meeting co-hosted by the Los Angeles County Department of Parks and Recreation has been scheduled for April 12, 2017 at 6:00 p.m. at the Carson Regional Library, located at 151 E. Carson St., Carson, California 90745.

Document Received: 2017-04-03

SCAG ID. No: **IGR9206_ 11048**

Document Type: **OTHER**

Project Title: Advanced Steel Recovery

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Phil McPhaul - (714) 484-5488

Comment Due Date: 2017-04-21

Project Description: Community Survey

Located in the City of Fontana, County of San Bernardino, California, the proposed project consists of environmental cleanup activities being conducted at the project site. Activities would generally include the cleanup of contaminated soil at the project site. The lead agency is soliciting information from the community in order to gauge public interest in the proposed activities.

Document Received: 2017-04-05

SCAG ID. No: **IGR8661_ 11049**

Document Type: **OTHER**

Project Title: DeMenno-Kerdoon Class 1 Permit Modification

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Ricardo Gonzalez - (818) 717-6693

Comment Due Date:

Project Description: Public Notice of Class 1 Permit Modification

Located in the City of Compton, County of Los Angeles, California, the proposed project includes a permit modification of the DeMenno Kerdoon (DK) facility with respect to tanks used for recovered oil and intermediate waste stream (oil), as well as other administrative and informational changes and corrections of typographical errors. The permit modification is necessary to accurately reflect the primary and secondary operational uses of the tanks within Unit 4.

Document Received: 2017-04-05

SCAG ID. No: **IGR6836_ 11050**

Document Type: **DRAFT DOCUMENT**

Project Title: South Gate Educational Center

Reg. Significance: No

Lead Agency: **Los Angeles Community College District (770)**

City / County / Subregion: South Gate / Los Angeles / Gateway Cities

Contact: Larry Eisenberg - (213) 891-2480

Comment Due Date: 2017-05-01

Project Description: Community Update

Located in the City of South Gate, County of Los Angeles, California, the proposed project consists of a Draft Removal Action Workplan (RAW), required as part of the development of the South Gate Educational Center. Petroleum hydrocarbons have been found at levels in the soil in several areas that require cleanup, according to the Department of Toxic Substances Control. Long-term exposure to petroleum hydrocarbons could potentially lead to adverse health impacts in site workers. The draft RAW proposes Excavation and Off-Site Disposal of the hydrocarbon-impacted soil.

A community open house will be held on April 12, 2017 at 6:00 p.m. at 2340 E. Firestone Blvd., South Gate, California.

Document Received: 2017-04-05

SCAG ID. No: **IGR9211_ 11051**

Document Type: **DRAFT DOCUMENT**

Project Title: Arts District Center

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date: 2017-05-01

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a new mixed-use development on a 1.05 acre site. The project would demolish an existing industrial structure and construct a mixed-use development consisting of 129 live/work condominium units (including 11% very-low income affordable housing units), a 113-room hotel, and 72,469 square feet of commercial space, to be used for art galleries, retail, restaurant, creative office and special events. The project would be 12 stories in height and would include 539 automobile parking spaces in four of five subterranean levels. 164 long-term and 48 short-term bicycle parking spaces would also be provided at the site.

A public scoping meeting will be held on April 20, 2017 at 5:00 p.m., at 1129 E. 5th St., Los Angeles, California 90013.

Document Received: 2017-04-05

SCAG ID. No: **IGR8692_ 11052**

Document Type: **DRAFT DOCUMENT**

Project Title: State Route 55 (SR-55) Improvement Project

Reg. Significance: No

Lead Agency: **Caltrans, District 12**

City / County / Subregion: ****Not Applicable / Orange / **Not Applicable**

Contact: Charles Baker - (949) 724-2252

Comment Due Date: 2017-05-03

Project Description: Notice of Availability of a Draft Supplemental Initial Study/Environmental Assessment

Located in the Cities of Santa Ana, Tustin, and Irvine, County of Orange, California, the proposed project consists of widening State Route 55 (SR-55) in both directions from just north of the Interstate 405 (I-405)/SR-55 Interchange to just south of the Interstate 5 (I-5)/SR-55 Interchange between Post Miles 6.4 and 10.3, traversing the cities of Santa Ana, Tustin, and Irvine. The purpose of the proposed project is to reduce traffic congestion and improve mobility and traffic operations in the project study area.

During the public circulation process for the Draft Initial Study with Mitigated Negative Declaration, comments were received specific to HOV degradation which resulted in the addition of Alternative 3 Modified for consideration. This Supplemental Draft IS/EA has been prepared for the purpose of further analyzing Alternative 3M.

A public meeting will be held on April 20, 2017 at 6:00 p.m., at the Delhi Center, located at 505 E. Central Ave., Santa Ana, CA 92707.

Document Received: 2017-04-05

SCAG ID. No: **IGR9212_ 11053**

Document Type: **DRAFT DOCUMENT**

Project Title: State Route 110 Safety Enhancement Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Jason Roach - (213) 897-0357

Comment Due Date: 2017-05-22

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located across multiple cities in the County of Los Angeles, California, the proposed project consists of improving motorist and worker safety and removing approximately 3.2 miles of original concrete curbs and gutters to meet current design standards and reduce repetitive maintenance activities.

Document Received: 2017-04-05

SCAG ID. No: **IGR9213_ 11054**

Document Type: **DRAFT DOCUMENT**

Project Title: John Wayne Airport General Aviation Improvement Program

Reg. Significance: No

Lead Agency: **John Wayne Airport Administration**

City / County / Subregion: ****Not Applicable / Orange / Orange County**

Contact: **Lea Choum - (949) 252-5123**

Comment Due Date: 2017-05-01

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located on unincorporated land in the County of Orange, California, the proposed project consists of a framework for general aviation improvements at John Wayne Airport by conducting a comprehensive evaluation of the general aviation facilities. By providing a concept that maximizes the efficiency and safety of facilities, the Airport will be able to prioritize future improvements. The project proposes provisions for full service fixed-base operators on both the east and west sides of the Airport.

A public scoping meeting has been scheduled for April 12, 2017 at 6:00 p.m. at John Wayne Airport--Airport Commission Room, located at 3160 Airway Ave., Costa Mesa, California 92626.

Document Received: 2017-04-06

SCAG ID. No: **IGR8726_ 11055**

Document Type: **FINAL DOCUMENT**

Project Title: Section 24 Planning Area 8 Specific Plan (formerly General Plan Amendment No. 1159, Specific Plan No. 391, Change of Zone No. 7890, Environmental Impact Report No. 547)

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: **Rancho Mirage / Riverside / Coachella Valley**

Contact: **Matt Straite - (951) 955-8631**

Comment Due Date:

Project Description: Decision Notice and Finding of No Significant Impact

Located in the City of Rancho Mirage, County of Riverside, California, the proposed project consists of the development of approximately 321 acres featuring a residential community with recreation and open space, a maximum dwelling unit count of 1,200 dwelling units.

The Bureau of Indian Affairs (BIA) has determined the proposed approval of: (1) a business development lease to Pulte Home Corporation and SCC Rancho Mirage Holdings, LP, (2) temporary access permit to Pulte and (3) a domestic and sanitation easement to the Coachella Valley Water District is not a major federal action significantly affecting the quality of human environment. Therefore an Environmental Impact Statement is not required.

Document Received: 2017-04-07

SCAG ID. No: **IGR9214_ 11056**

Document Type: **DRAFT DOCUMENT**

Project Title: Pacific Freeway Center

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Rina Leung - (909) 350-6566

Comment Due Date: 2017-05-08

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the construction and operation of two warehouse/distribution/logistics buildings with associated office spaces and surface parking and loading areas on a 26.62 acre project site. Building A would be approximately 307,000 square feet (sf) and Building B would be approximately 215,000 sf. Office space within each building would total up to 20,000 sf.

A public scoping meeting will be held on April 24, 2017 at 6:00 p.m. at the Fontana City Hall Community Development Department, DAB Conference Room, 1st Floor, located at 8353 Sierra Avenue, Fontana, California 92335.

Document Received: 2017-04-07

SCAG ID. No: **IGR9215_ 11057**

Document Type: **FINAL DOCUMENT**

Project Title: 923-931 North Palm Avenue Senior Congregate Care Facility Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Antonio Castillo - (323) 848-6854

Comment Due Date: 2017-04-26

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes the construction of a new four-story, 31,398 square foot senior congregate care facility building on a 0.44 acre lot and would rehabilitate and incorporate the two existing historic bungalows on the site as a reception area and as a stand-alone residence, respectively. The proposed project will also demolish an existing residence, two detached garages, and non-original rear additions associated with the historic bungalows. The proposed project will provide for 49 senior units and each floor of the main facility would provide dining and recreation spaces. The ground floor would have a common room for exercise and physical therapy. The proposed project also includes a subterranean parking level with 25 parking spaces as well as kitchen facilities, laundry facilities, and a beauty salon/barbershop for residents.

Document Received: 2017-04-10

SCAG ID. No: **IGR8963_ 11058**

Document Type: **DRAFT DOCUMENT**

Project Title: The ICON at Panorama

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date: 2017-05-22

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of three existing vacant commercial buildings totaling 172,500 sq. ft. of floor area and the removal of associated surface parking areas in order to construct a 584,000 gross sq. ft. mixed-use development on an approximately 8.9 acre site. The project involves construction of seven buildings containing approx. 200,000 sq. ft. of commercial floor area and 423 multi-family residential units. The project also includes the provision of 1,690 vehicle parking spaces and 858 bicycle parking spaces.

Document Received: 2017-04-10

SCAG ID. No: **IGR9216_ 11059**

Document Type: **DRAFT DOCUMENT**

Project Title: Lakeshore Town Center Project

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Justin Kirk - (951) 674-3124-284

Comment Due Date: 2017-05-06

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project consists of the construction of a mixed-use development with commercial, retail, residential, and recreational land uses. On the west side of the site the project proposes a hotel with 132 rooms, 9,501 square feet of hotel amenities, 14,772 square feet of hotel-related retail, and 10 residential condominium units on the fifth floor of the hotel that would not be available for use by the hotel. On the northeast side of the site the project proposes a residential condominium building that would accommodate 52 condominium units across four stories. To the west of the condominium building, the project proposes a five-story mixed use building consisting of 56 residential units and 20,827 square feet of commercial retail uses.

A public scoping meeting will be held on April 27, 2017 6:00 p.m. at the Lake Elsinore Cultural Arts Center, located at 183 N. Main St., Lake Elsinore, CA 92530.

Document Received: 2017-04-10

SCAG ID. No: **IGR9217_ 11060**

Document Type: **DRAFT DOCUMENT**

Project Title: Ashley Construction Development Project

Reg. Significance: No

Lead Agency: **City of Hidden Hills**

City / County / Subregion: Hidden Hills / Los Angeles / Las Virgenes

Contact: Dirk Lovett - (818) 889-9281

Comment Due Date: 2017-05-06

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Hidden Hills, County of Los Angeles, California, the proposed project consists of the subdivision of an approximately 16.9 acre site into seven lots for custom single-family residence, as well as an additional lot for an internal road. The proposed lots would range in size from 1.2 to 4.3 acres with an average lot size of 2.3 acres. Project development would also involve extension of Bridle Trail Road, creation of internal streets to access the lots, extension of existing association-maintained bridle trails (horse riding trails), and additional improvements necessary to serve each parcel with public utilities. The project would include annexation of an approximately eight-acre parcel that is currently part of unincorporated Los Angeles County and is within the City's Sphere of Influence.

A public scoping meeting has been scheduled for April 20, 2017 at 6:00 p.m. at Hidden Hills City Council Chambers, located at 6165 Spring Valley Road, Hidden Hills, California 91302.

Document Received: 2017-04-10

SCAG ID. No: **IGR9028_ 11061**

Document Type: **DRAFT DOCUMENT**

Project Title: Paseo Del Mar Permanent Restoration Project

Reg. Significance: No

Lead Agency: **City of Los Angeles, Department of Public Works**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Jones -

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the San Pedro community of the City of Los Angeles, County of Los Angeles, California, the proposed project consists of restoration of access along the collapsed portion of the Paseo Del mar right-of-way following a landslide event that damaged a 400-foot section in November 2011. The section of the roadway is approximately 120 feet above sea level along a steep bluff overlooking the Pacific Ocean. A large block of the bluff containing the roadway moved approximately 60 feet toward the ocean and left a large depression, or graben, approximately 500 feet long by 60 feet wide by 40 feet deep where the roadway used to exist. The City initiated studies, cleanup and stabilization of the eastern adjacent slope and introduced a temporary street turn-around at the eastern end to close the road until a permanent solution was determined. The City Bureau of Engineering is considering three build alternatives and one no project alternative for the permanent restoration of the collapsed portion of the Paseo Del Mar roadway.

A public meeting will be held on May 3, 2017 at 6:00 p.m. at The Plaza at Cabrillo Marina - Cabrillo Marina Community Room, located at 2865 Via Cabrillo Marina, San Pedro, California 90731.

Document Received: 2017-04-10

SCAG ID. No: **IGR8464_ 11062**

Document Type: **OTHER**

Project Title: **SCAQMD Title V Revision for Phillips 66 Company, LA Refinery, Carson Plant**

Reg. Significance: **No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

Comment Due Date: **2017-05-03**

Project Description: Notice of Proposed Title V Significant Permit Revision

Located in the City of Carson, County of Los Angeles, California, the proposed project consists of a revision to a permit allowing for operation of an emergency standby diesel-fueled internal combustion engine. The engine is subject to New Source Performance Standards requirements and National Emission Standard for Hazardous Air Pollutants. The facility submitted a Title V significant revision application for the addition of these requirements to its permit. Title V permits include all of the emission limits, applicable requirements, and operating conditions imposed on the equipment.

Document Received: 2017-04-10

SCAG ID. No: **IGR9218_ 11063**

Document Type: **OTHER**

Project Title: Proposed Amended Rules 219 and 222

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: Tracy Goss - (909) 396-3106

Comment Due Date: 2017-04-25

Project Description: Notice of Public Hearing

The proposed project consists of the adoption of proposed amendments to the rules and regulations of the South Coast Air Quality Management District and proposed submission into the state implementation plan. The objective of proposed rule amendment (PAR) 219 is to exempt certain equipment from the requirement to obtain an SCAQMD permit while removing exemptions for certain equipment that the SCAQMD has learned may not comply with all SCAQMD rules. The objective of PAR 222 is to add certain equipment to the SCAQMD Rule 222 filing program in lieu of currently required written SCAQMD permits.

A public hearing will be held on May 5, 2017 at 9:00 a.m. in the SCAQMD Headquarters auditorium, located at 21865 Copley Dr., Diamond Bar, California 91765.

Document Received: 2017-04-10

SCAG ID. No: **IGR9219_ 11064**

Document Type: **OTHER**

Project Title: SCAQMD Proposed Amended Regulation III - Fees

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: Henry Pourzand - (909) 396-2414

Comment Due Date: 2017-05-23

Project Description: Notice of Public Hearing

The proposed project consists of the adoption of a proposed amendment to the rules and regulations of the South Coast Air Quality Management District (SCAQMD). The objective of the proposed amendment is to recover costs consistent with program expenditures to fund the operation of the SCAQMD.

A public hearing has been scheduled for June 2, 2017 at 9:00 a.m. in the SCAQMD Headquarters auditorium, located at 21865 Copley Dr., Diamond Bar, California 91765.

Document Received: 2017-04-10

SCAG ID. No: **IGR8508_ 11065**

Document Type: **OTHER**

Project Title: SCAQMD Title V Permit for Phillips 66 Company, LA Refinery, Wilmington Plant

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Danny Luong -

Comment Due Date: 2017-05-03

Project Description: Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) has received permit applications from the Phillips 66 Company, LA Refinery to revise its existing Title V permit. The proposed revision relates to the operation of an emergency standby diesel-fueled internal combustion engine. The engine is subject to New Source Performance Standards requirements and National Emission Standard for Hazardous Air Pollutants. The facility submitted a Title V significant revision application for the addition of these requirements to its permit. Title V permits include all of the emission limits, applicable requirements, and operating conditions imposed on the equipment.

Document Received: 2017-04-10

SCAG ID. No: **IGR9225_ 11075**

Document Type: **DRAFT DOCUMENT**

Project Title: Greentree Ranch Specific Plan

Reg. Significance: Yes

Lead Agency: **County of Riverside**

City / County / Subregion: ****Not Applicable / Riverside / **Not Applicable**

Contact: Russell Brady -

Comment Due Date: 2017-05-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated area, County of Riverside, California, the proposed project consists of a 327.4-acre specific plan to divide the site into 25 planning areas, allowing for the development of 513 dwelling units on 197.2 acres, 44.8 acres of Open Space-Recreation uses, 56.3 acres of Open Space-Conservation uses, 5.4 acres of Open Space-Water uses, and 23.7 acres for major roadway circulation uses.

A public scoping meeting will be held on April 17, 2017 at 1:30 p.m. at the Riverside County Administrative Center 1st Floor Conference Room 2A, located at 4080 Lemon St., Riverside, CA 92501.

Document Received: 2017-04-11

SCAG ID. No: **IGR9219_ 11068**

Document Type: **OTHER**

Project Title: SCAQMD Proposed Amended Regulation III - Fees

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: Henry Pourzand - (909) 396-2414

Comment Due Date: 2017-04-13

Project Description: Notice of Public Consultation Meetings

The proposed project consists of the adoption of a proposed amendment to the rules and regulations of the South Coast Air Quality Management District (SCAQMD). The proposed amendment relates to the larger SCAQMD Draft Budget and Work Program for fiscal year 2017-18. The objective of the proposed amendment is to recover costs consistent with program expenditures to fund the operation of the SCAQMD.

Public consultation meetings have been scheduled for April 11 and April 18, 2017 at 2:00 p.m. at SCAQMD Headquarters, located at 21865 Copley Dr., Diamond Bar, California 91765.

Document Received: 2017-04-12

SCAG ID. No: **IGR8606_ 11070**

Document Type: **OTHER**

Project Title: Concordia University Conditional Use Permit Modification for Campus Build-Out and Associated Zone Change to Revise Special Development Requirements in Irvine Zoning Ordinance Section 9-21-7

Reg. Significance: No

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Melissa Chao - (949) 724-6395

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on April 25, 2017 at 4:00 p.m. at the Irvine City Hall Council Chamber, located at 1 Civic Center Plaza, Irvine, California.

Document Received: 2017-04-13

SCAG ID. No: **IGR9222_ 11071**

Document Type: **DRAFT DOCUMENT**

Project Title: Sunset Strip Off-Site Signage Policy

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Sarah Lejeune - (323) 848-6876

Comment Due Date: 2017-04-27

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project is a signage policy that encourages creativity, new technology, public art and urban design benefits for off-site signage proposals, with the goal of continuing to attract and welcome visitors to the Sunset Strip. The proposed project would amend the City's Zoning Ordinance and Sunset Specific Plan to allow a limited number of potential new billboards to be integrated into new development and significant façade remodels, add regulations for a limited number of digital billboards, and update permitted modifications for existing billboards.

Document Received: 2017-04-13

SCAG ID. No: **IGR9226_ 11076**

Document Type: **DRAFT DOCUMENT**

Project Title: Arrow Highway Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Emily Stadnicki -

Comment Due Date: 2017-05-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Glendora, County of Los Angeles, California, the proposed project consists of a new specific plan for a 2.73 mile portion of Arrow Highway in the southern portion of the City of Glendora. The specific plan identifies the long-term vision and objectives for land use development and public improvement along this stretch of road.

A public meeting will be held on April 19, 2017 at 7:00 p.m. at the Teen and Family Center, located at 241 W. Dawson Ave., Glendora, California.

Document Received: 2017-04-13

SCAG ID. No: **IGR9227_ 11077**

Document Type: **DRAFT DOCUMENT**

Project Title: El Monte Billboard and Freeway Overlay Zone Ordinance

Reg. Significance: No

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Benjamin Martinez - (626) 580-2248

Comment Due Date: 2017-05-08

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California, the proposed project consists of a code amendment to the Subdivisions and Zoning chapters of the El Monte Municipal Code to allow for the installation or relocation of static or digital billboards within the specified Freeway Overlay zone.

Document Received: 2017-04-13

SCAG ID. No: **IGR7689_ 11066**

Document Type: **DRAFT DOCUMENT**

Project Title: Exposition Corridor Transit Neighborhood Plan

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Lameese Chang - (213) 978-1178

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would establish a Specific Plan to guide future development within the Exposition Corridor. Specifically, the purpose of the proposed project is to plan for development in a manner consistent with state, regional and local policies to encourage infill around transit stations as a means to accommodate growth. Thus, the Proposed Project includes a variety of land use regulatory changes around the following five Expo Phase 2 LRT station areas: Bundy, Sepulveda, Westwood, Palms, and Culver City. The project would also involve new streetscape plans, modified street standards, and updated parking regulations that enhance the pedestrian experience, promote transit ridership and encourage a variety of mobility options.

A public hearing has been scheduled for May 23, 2017 at 6:00 p.m. at the IMAN Foundation located at 3376 Motor Ave., Los Angeles, CA 90034.

Document Received: 2017-04-13

SCAG ID. No: **IGR9220_ 11067**

Document Type: **DRAFT DOCUMENT**

Project Title: Red Hill Avenue Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Tustin**

City / County / Subregion: Tustin / Orange / Orange County

Contact: Erica Demkowicz - (714) 573-3127

Comment Due Date: 2017-05-08

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located in the City of Tustin, County of Orange, California, the proposed program consists of a comprehensive plan for the specified area that will include a complementary mix of land uses, including residential, retail and commercial, that will capitalized on the area's current land use, transportation, and infrastructure opportunities. Within a footprint of approximately 40 acres, the Specific Plan would provide for an estimated threshold of potential new growth that includes the addition of approximately 500 residential units and 325,000 square feet of non-residential uses.

A public scoping meeting will be held on April 20, 2017 at 3:00 p.m. at the Clifton C. Miller Community Center, located at 300 Centennial Way, Tustin, California 92780.

Document Received: 2017-04-13

SCAG ID. No: **IGR9221_ 11069**

Document Type: **OTHER**

Project Title: 800 W 7th St Restaurant

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jose Elias - (213) 202-5437

Comment Due Date: 2017-04-27

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a restaurant offering the sale and dispensing of a full line of alcoholic beverages for on-site consumption, in conjunction with the expansion of an existing 5,837 square foot restaurant by an additional 2,113 square feet for a grand total of 7,950 square feet with 90 additional seats for a total of 250 indoor seats with limited live entertainment.

A public hearing will be held on May 2, 2017 at 10:00 a.m., at Los Angeles City Hall Room 1070, located at 200 N. Spring St., Los Angeles, California 90012.

Document Received: 2017-04-14

SCAG ID. No: **IGR9223_ 11072**

Document Type: **DRAFT DOCUMENT**

Project Title: Saint John's Health Center Phase II Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Rachel Kwok -

Comment Due Date: 2017-05-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of the second phase of a health center development. The Phase II Master Plan for the project will establish the basic parameters guiding Providence development of the project, including, without limitation: (a) building placement, (b) heights for all buildings, (c) setbacks for all buildings, (d) setbacks for all buildings, (e) parking (both subterranean and above-grade), (f) location of uses, (g) vehicular and pedestrian circulation, (h) open space and (I) a Phase II Project phasing plan. The Phase II Master Plan includes the following uses to be located in ten new buildings: Hospital/Health Care, Medical Research Facilities (including a new facility for the John Wayne Cancer Institute), new Child & Family Development Center, Day Care, Health & Wellness, Education and Conference Center, Visitor Housing, 10 replacement residential apartment units, as well as opportunities for Health-Related Services, Neighborhood Commercial Uses and Restaurants/Cafes. The Phase II Master Plan is proposed to be implemented gradually over 20 years.

A public scoping meeting will be held on April 24, 2017 at 6:00 p.m. at McKinley Elementary School (auditorium), located at 2401 Santa Monica Boulevard, Santa Monica, California 90404.

Document Received: 2017-04-14

SCAG ID. No: **IGR9224_ 11073**

Document Type: **DRAFT DOCUMENT**

Project Title: Beach Boulevard Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Anaheim**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Gustavo Gonzalez – (714) 765-4671

Comment Due Date: 2017-05-12

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Anaheim, County of Orange, California, the proposed project consists of a new specific plan to guide future development and public improvements along the approximately 1.5 miles of Beach Boulevard that run through the City of Anaheim. The Specific Plan will guide future development of approximately 4,973 multi-family dwelling units, 54.3 acres of commercial/retail use, 2.2 acres of office use, and 27.9 acres of parks and open space.

A public scoping meet will be held on April 27, 2017 at 6:30 p.m. at the West Anaheim Youth Center, located at 320 S. Beach Boulevard, Anaheim, California.

Document Received: 2017-04-14

SCAG ID. No: **IGR9209_ 11074**

Document Type: **DRAFT DOCUMENT**

Project Title: Los Angeles Academy Middle School Draft Remedial Action Plan

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tedd Yargeau - (818) 717-6545

Comment Due Date: 2017-05-12

Project Description: Community Update

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a Remedial Action Plan (RAP) for Operable Unit 3 for Los Angeles Academy Middle School. The objectives of the RAP are to remediate shallow groundwater to minimize the potential migration of contaminants to drinking water wells and to reduce the mass of contamination in source area groundwater to the extent practicable using cost-effective technologies to protect human health and the environment. The long-term objective for the Site is groundwater restoration.

A public meeting will be held on April 27, 2017 at 6:00 p.m. at Los Angeles Academy Middle School, located at 644 E 56th St., Los Angeles, California 90011.

Document Received: 2017-04-17

SCAG ID. No: **IGR8171_ 11078**

Document Type: **OTHER**

Project Title: Former Athens Tank Farm

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control (5796)**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Aslam Shareef - (714) 484-5308

Comment Due Date: 2017-05-13

Project Description: Proposed Groundwater Cleanup Plan (Phase III)

Located in unincorporated Los Angeles County, California, the proposed project includes a Phase III Groundwater Remedial Action Plan for the former Athens Tank Farm which used to be a petroleum storage facility. Clean up was necessitated by detecting levels of petroleum products and VOCs in the soil and groundwater at the site.

An open house information session will be held on April 29, 2017 at 10:00 a.m. at the Enterprise Park Gymnasium, located at 13055 Clovis Avenue, Los Angeles, California 90059.

Document Received: 2017-04-17

SCAG ID. No: **IGR9228_ 11079**

Document Type: **DRAFT DOCUMENT**

Project Title: City of Riverside 2014-2021 Housing Element Update Project

Reg. Significance: Yes

Lead Agency: **City of Riverside**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Doug Darnell - (951) 826-5219

Comment Due Date: 2017-05-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project includes the update of the city's Housing Element. The Housing Element includes Housing Needs Assessment, Constraints Analysis, Housing Resources, Program Evaluation, and Housing Plan. The Housing Element identifies and analyzes the existing and project housing needs, and articulates the City's official policies for preservation, conservation, improvement, and production of housing within the City.

A public scoping meeting will be held on May 8, 2017 at 6:00 p.m. at the Riverside City Hall (Mayor's Ceremonial Room), located at 3900 Main Street, 7th Floor, Riverside, California 92522.

Document Received: 2017-04-17

SCAG ID. No: **IGR9231_ 11084**

Document Type: **OTHER**

Project Title: Stanton Energy Reliability Center

Reg. Significance: Yes

Lead Agency: **California Energy Commission**

City / County / Subregion: Stanton / Orange / Orange County

Contact: Kenneth Celli - (916) 651-8893

Comment Due Date:

Project Description: Notice of Public Site Visit, Environmental Scoping Meeting, and Informational Hearing

Located in the City of Stanton, County of Orange, California, the proposed project consists of a 98-megawatt hybrid electrical generating and battery energy storage facility. The facility would include LM6000-based enhance gas turbines. The project would interconnect to Southern California Edison's Barre Substation via a .35 mile-long underground generator tie-line that runs from the proposed project site east to the substation.

A public site visit, environmental scoping meeting, and informational hearing has been scheduled for April 17, 2017. The site visit will begin at 3:30 p.m. at the project location and the scoping meeting/informational hearing will begin at 4:30 p.m. at Stanton Community Center/City Hall, located at 7800 Katella Ave., Stanton, CA 90680. Notices were made available in Spanish, Vietnamese, and Korean languages.

Document Received: 2017-04-19

SCAG ID. No: **IGR5764_ 11080**

Document Type: **OTHER**

Project Title: Local Coastal Program

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Jaime Murillo - (949) 644-3209

Comment Due Date:

Project Description: Notice of Availability of Draft Local Coastal Program Amendments

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of amendments to the Coastal Land Use Plan and to the Implementation Plan of the City's Local Coastal Program. Amendments relate to the addition of land use and property development regulations for the Lido Villas Planned Community; the establishment of the Balboa Village Parking Management Overlay; and the establishment of an encroachment program for East Oceanfront.

The regular meeting of the City's Planning Commission will consider recommendations on these items on May 4, 2017 at 6:30 p.m., at the City of Newport Beach Council Chambers, located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2017-04-19

SCAG ID. No: **IGR9229_ 11081**

Document Type: **DRAFT DOCUMENT**

Project Title: OC Loop Carbon Creek Channel Bikeway Gap Closure Segment D

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / Orange County**

Contact: **Chris Uzo-Diribe - (714) 834-2542**

Comment Due Date: 2017-05-15

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located on unincorporated land, County of Orange, California, the proposed project consists of a large regional bikeway. The proposed bikeway is one segment of the OC Loop known as Segment D, which is less than one mile in length. Two separate alignments (D-1 and D-2) are being considered.

A public meeting will be held on June 27, 2017 at 9:30 a.m. at the County Board of Supervisors Hearing Rooms Building 10, located at 10 Civic Center Plaza, Santa Ana, California.

Document Received: 2017-04-19

SCAG ID. No: **IGR9230_ 11082**

Document Type: **DRAFT DOCUMENT**

Project Title: Golden Motel-Mercy Housing

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: **Michelle Bush - (213) 974-6435**

Comment Due Date: 2017-05-18

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in unincorporated territory, County of Los Angeles, California, the proposed project consists of converting an existing motel to an affordable housing development for 162 affordable housing units. The project is located on two parcels. The north parcel will consist of 91 units of affordable housing; the south parcel will consist of 91 units of affordable housing.

Document Received: 2017-04-20

SCAG ID. No: **IGR8253_ 11083**

Document Type: **OTHER**

Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

Comment Due Date: 2017-05-02

Project Description: Community Update

A public meeting will be held on May 2, 2017 at 6:30 p.m. at Rancho Santa Susana Community Center, Multipurpose Room, located 5005 E Los Angeles Ave., Simi Valley, CA 93063. DTSC will provide an update on accomplishments from the last year and planned work activities for the next six months.

Document Received: 2017-04-20

SCAG ID. No: **IGR9232_ 11085**

Document Type: **DRAFT DOCUMENT**

Project Title: Morningfield Estates and Loving Savior of the Hills Lutheran Church and School

Reg. Significance: No

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Michael Hofflinger - (909) 364-2777

Comment Due Date: 2017-05-04

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of the construction of seven single-family homes on 1.32 acres of land. The proposed project also includes, on a separate parcel, the addition of 3 classrooms and 71 students to a Church and School's original Master Plan. The project would remove 1.32 acres currently allocated to the Master Plan in order to proceed with the aforementioned single-family homes.

A public hearing has been scheduled for May 16, 2017 at 7:00 p.m. at the City Hall Council Chambers, located at 14000 City Center Dr., Chino Hills, CA.

Document Received: 2017-04-20

SCAG ID. No: **IGR9233_ 11086**

Document Type: **DRAFT DOCUMENT**

Project Title: Subdivision 16-02 and 16-03

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Planning Division - (909) 384-5057

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the merger of five parcels containing a total of approximately 41.6 acres into four parcels that include three Planning Areas and one Open Space Area. The project also includes the subdivision of Planning Areas 1 and 2 into 120 residential lots, a pocket park, a water detention basin and a recreational vehicle storage lot; as well as the subdivision of Planning Area 3 for a Commercial Site in connection with Rancho Palma Specific Plan.

A public hearing has been scheduled for May 1, 2017 at 4:00 p.m. at San Bernardino City Hall Council Chambers, located at 200 N. D St., San Bernardino, CA 92418.

Document Received: 2017-04-20

SCAG ID. No: **IGR9229_ 11087**

Document Type: **DRAFT DOCUMENT**

Project Title: OC Loop Carbon Creek Channel Bikeway Gap Closure Segment D

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / Orange County**

Contact: Chris Uzo-Diribe - (714) 834-2542

Comment Due Date: 2017-05-15

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located on unincorporated land, County of Orange, California, the proposed project consists of a large regional bikeway. The proposed bikeway is one segment of the OC Loop known as Segment D, which is less than one mile in length. Two separate alignments (D-1 and D-2) are being considered. The County sent out a new version of the notice because the original version featured a post date and web url address that were incorrect.

A public meeting will be held on June 27, 2017 at 9:30 a.m. at the County Board of Supervisors Hearing Rooms Building 10, located at 10 Civic Center Plaza, Santa Ana, California.

Document Received: 2017-04-20

SCAG ID. No: **IGR9234_ 11089**

Document Type: **DRAFT DOCUMENT**

Project Title: Sixth St. Park, Arts, River, and Connectivity Improvements (PARC) Project

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jan Green Rebstock - (213) 485-5671

Comment Due Date: 2017-05-15

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of components originally noted in the Los Angeles River Revitalization Master Plan. The project may include the following elements: on or more office/community/concession building(s); landscaping/planting, irrigation systems and open space; performance area(s), public gathering/assembly areas, and public art; recreational courts and fields; playground area and equipment; and more.

A public scoping meeting has been scheduled for May 3, 2017 at 6:00 p.m. at the Puente Learning Center, located at 501 South Boyle Ave., Los Angeles, CA 90033.

Document Received: 2017-04-21

SCAG ID. No: **IGR9088_ 11090**

Document Type: **DRAFT DOCUMENT**

Project Title: Fast Forward 2040 - Regional Transportation Plan and Sustainable Communities Strategy

Reg. Significance: Yes

Lead Agency: **Santa Barbara County Association of Govts.**

City / County / Subregion: ****Not Applicable / Santa Barbara / **Not Applicable**

Contact: Peter Imhof -

Comment Due Date: 2017-05-31

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Encompassing the County of Santa Barbara, California, the proposed project is an update to Santa Barbara County Association of Governments (SBCAG) Regional Transportation Plan (RTP) and Sustainable Communities Strategy (SCS). SBCAG's previous RTP/SCS was adopted in 2013. The proposed project ("the Fast Forward 2040 Plan") is the culmination of a multi-year effort that aims to improve the balance between land use and transportation systems. The RTP/SCS has a preferred scenario that includes a future land use pattern for the region and identifies policies, programs, actions, and a plan for projects intended to meeting regional transportation needs and policy goals, including a regional GHG emission target for passenger vehicles for 2020 and 2035.

Document Received: 2017-04-21

SCAG ID. No: **IGR9226_ 11091**

Document Type: **DRAFT DOCUMENT**

Project Title: Arrow Highway Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Emily Stadnicki -

Comment Due Date: 2017-05-15

Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Glendora, County of Los Angeles, California, the proposed project consists of a new specific plan for a 2.73 mile portion of Arrow Highway in the southern portion of the City of Glendora. The specific plan identifies the long-term vision and objectives for land use development and public improvement along this stretch of road. It is estimated that the Specific Plan will support development of over 978,700 (projected) and 430,600 (expected) square feet of commercial and industrial development, 1,412 (projected) and 648 (expected) dwelling units, and 8.6 acres of open space.

Document Received: 2017-04-21

SCAG ID. No: **IGR9063_ 11092**

Document Type: **DRAFT DOCUMENT**

Project Title: East Lake Specific Plan Amendment No. 11 Project

Reg. Significance: Yes

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date: 2017-06-02

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project would consist of an update to the approximately 2,950 acre East Lake Specific Plan (ELSP). Since the ELSP was originally prepared in 1993, the specific plan area has gradually evolved and become home to a "Dream Extreme" character with active sports-related facilities such as skydiving, hang-gliding, motocross and an 18-hole golf course, which have made the City a premier destination for action sports. The City seeks to encourage this revitalization and further promote the character of the area by amending the existing ELSP to accommodate a variety of unique sporting and recreational values and supporting uses including commercial, restaurant, hotel and open-space uses while also accommodating residential uses within the specific plan area. The proposed Project would allow for a change from the predominantly residential and open space uses currently allowed in the specific plan area to predominantly sports- and recreation-oriented uses while also maintaining open-space.

Document Received: 2017-04-21

SCAG ID. No: **IGR9212_ 11088**

Document Type: **DRAFT DOCUMENT**

Project Title: State Route 110 Safety Enhancement Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: **Jason Roach - (213) 897-0357**

Comment Due Date:

Project Description: Notice of Public Hearing

Located across multiple cities in the County of Los Angeles, California, the proposed project consists of improving motorist and worker safety and removing approximately 3.2 miles of original concrete curbs and gutters to meet current design standards and reduce repetitive maintenance activities.

A public hearing has been scheduled for May 2, 2017 at 6:00 p.m. to review the Draft Environmental Impact Report. The meeting will be held at Ramona Hall, 4580 North Figueroa St., Los Angeles, CA 90065.

Document Received: 2017-04-25

SCAG ID. No: **IGR9082_ 11093**

Document Type: **DRAFT DOCUMENT**

Project Title: 2nd and PCH Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: **Long Beach / Los Angeles / Gateway Cities**

Contact: **John Kim - (562) 570-5934**

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the demolition of the existing Seaport Marina Hotel and construction of commercial uses. It would consist of 245,000 square feet including 95,000 square feet of retail uses, a 55,000-square-foot grocery store, a 25,000-square-foot fitness/health club, approximately 70,000 square feet of restaurant uses, and 1,150 parking spaces.

Document Received: 2017-04-25

SCAG ID. No: **IGR8802_ 11094**

Document Type: **DRAFT DOCUMENT**

Project Title: Bloomington Industrial Facility (formerly Western Realco Bloomington Facility)

Reg. Significance: Yes

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: ****Not Applicable / San Bernardino / **Not Applicable**

Contact: Kevin White - (909) 387-8311

Comment Due Date:

Project Description: Notice of Hearing

Located in unincorporated County of San Bernardino, California, the proposed project consists of a General Plan Amendment to change the Official Land Use Zoning Designation from Bloomington/Single Residential-1-acre minimum lot size and Bloomington/Institutional to Bloomington/Community Industrial, a Conditional Use Permit (CUP) to establish a 676,983 square foot warehouse building and a Tentative Parcel Map (TPM) to create one parcel on 34.54 acres.

A public hearing has been scheduled for May 2, 2017 at 10:00 a.m. at the Chamber of the Board of Supervisors, County Government Center, located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California.

Document Received: 2017-04-25

SCAG ID. No: **IGR9235_ 11095**

Document Type: **DRAFT DOCUMENT**

Project Title: Indio Downtown Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Indio**

City / County / Subregion: **Indio / Riverside / Coachella Valley**

Contact: Juan Rodriguez -

Comment Due Date: 2017-06-07

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Indio, County of Riverside, California, the proposed project consists of the adoption of a specific plan. The plan lays out the goals and policies, development standards, design guidelines, infrastructure improvements, and implementation strategies for downtown area. The plan's estimated buildout potential is 940,000 square feet of non-residential development and 500 residential dwelling units on an approximately 117-acre site.

A public hearing will be held on May 24, 2017 at 6:00 p.m. at the City of Indio Council Chambers, located at 100 Civic Center Mall, Indio, California 92201.

Document Received: 2017-04-25

SCAG ID. No: **IGR9092_ 11096**

Document Type: **DRAFT DOCUMENT**

Project Title: Citrus Trails Master Plan Project

Reg. Significance: Yes

Lead Agency: **City of Loma Linda**

City / County / Subregion: Loma Linda / San Bernardino / San Bernardino

Contact: Lorena Matarrita - (909) 799-2830

Comment Due Date: 2017-06-08

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project consists of the establishment of a 111.7-acre comprehensively designed community within the eastern portion of Special Planning Area D, one of the seven Special Planning Areas identified in the City of Loma Linda General Plan.

The Citrus Trails Master Plan provides for the development of 581 residences, including 231 detached, single-family homes on minimum 7,200 square foot (s.f.) lots, 125 senior residences, and 225 multi-family residential units within the community's mixed use development component. The Mixed Use designation is comprised of 24.0 acres, which includes commercial and office uses (12.9 acres) along with the residential units (11.1 acres). The Citrus Trails Master Plan also provides 21.8 acres of parkland, paseo, and trail areas including a 13.9-acre North Park, a 4.0-acre South Park, a 0.5-acre Oak Tree Preserve, a 2.3-acre Paseo, and a 1.1-acre trail along California Street.

Document Received: 2017-04-25

SCAG ID. No: **IGR9236_ 11097**

Document Type: **DRAFT DOCUMENT**

Project Title: 670 Mesquit Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2017-05-24

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of existing storage warehouse facilities and the construction of a mixed-use development totaling approximately 1,792,103 square feet of floor area. The project would include creative office space (944,055 s.f.); 308 multi-family residential units, 49 of which would be affordable; a 236-room hotel; retail space (136,152 s.f.); restaurants (89,576 s.f.); studio, event, gallery and potential museum space (93,617 s.f.); and a gym (62, 148 s.f.). The project would also include at- and above-grade landscaped open space, including recreational amenities totaling 83,789 s.f. The project would provide approximately 2,000 parking spaces and 930 bicycle spaces.

A public scoping meeting will be held on May 8, 2017 at 5:00 p.m. at Art Share L.A., located at 801 E. 4th Place, Los Angeles, California 90013.

Document Received: 2017-04-25

SCAG ID. No: IGR8240_ 11098

Document Type: DRAFT DOCUMENT

Project Title: Berths 226-236 [Everport] Container Terminal Improvements Project

Reg. Significance: Yes

Lead Agency: U.S. Army Corps of Engineers

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Theresa Stevens - (805) 585-2146

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of a Join Draft Environmental Impact Statement/Environmental Impact Report

Located in the Port of Los Angeles, Los Angeles Harbor, in the City and County of Los Angeles, California the project is proposing terminal improvements at the Everport Terminal at Berths 226-236. The purpose of the proposed Project is to improve marine shipping and commerce by upgrading container terminal infrastructure in, over and under water on terminal backlands to accommodate the projected throughput and fleet mix of larger container ships (up to 16,000 twenty foot equivalent units [TEU]) that are anticipated to call at the terminal through 2038. The project is needed to accommodate the project fleet mix, additional cranes and backland area for future operations. The project includes facilities and sites that are identified on the State of California Hazardous Waste and Substances Site List.

The project would use the DEIR to support permit applications required to implement the project and will address national concern for both protection and utilization of important resources. Preliminary review of selected factors include an Environmental Impact Statement; Water Quality certification; Coastal Zone Management; Essential Fish Habitat (would be impacted through dredging, wharf improvements, and transport and disposal of dredged material offshore at LA 2); Cultural Resources; and Endangered Species. Additional actions that do not require a Corps permit but the indirect and cumulative impacts of these actions will be evaluated in the DEIR/DEIS as required by NEPA.

A public meeting will be held on May 10, 2017 at 6:00 p.m. in the Board Room at the Harbor Department Administration Building, located at 425 South Palos Verdes Street, San Pedro, California 90731.

Document Received: 2017-04-25

SCAG ID. No: **IGR9237_ 11099**

Document Type: **DRAFT DOCUMENT**

Project Title: Mound Well No. 3

Reg. Significance: No

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Donald Nielsen - (805) 677-3959

Comment Due Date: 2017-05-08

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Ventura, County of Ventura, California, the proposed project consists primarily of the construction of a new 800-foot deep water well, well water transmission pipeline and a new storm drain, construction of a pre-fabricated metal building, a radio antenna for wireless communication, perimeter walls, an access gate, as well as an expanded access driveway in a property zoned limited industrial located at the northeast end of Inez Street, east of Ventura Boulevard.

A public hearing has been scheduled for June 6, 2017 at 4:00 p.m. at the City Hall Council Chambers, located at 501 Poli Street, Ventura, CA 93001.

Document Received: 2017-04-25

SCAG ID. No: **IGR9238_ 11100**

Document Type: **DRAFT DOCUMENT**

Project Title: Renewable Energy and Conservation Element

Reg. Significance: No

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: ****Not Applicable / San Bernardino / **Not Applicable**

Contact: Linda Mawby -

Comment Due Date:

Project Description: Notice of Availability for Public Review

Located in unincorporated County of San Bernardino, California, the proposed project consists of an optional general plan element. The Renewable Energy and Conservation Element (Element) is intended to ensure efficient consumption of energy and water, reduce greenhouse gas emissions, pursue the benefits of renewable energy and responsibly manage its impacts on the environment, communities and economy. Specifically, the purpose of this Element is to: (1) clarify the County's collective community, environmental, and economic values for redevelopment and conservation; (2) articulate what the County will strive to achieve and avoid through energy conservation, energy efficiency, and RE development; (3) establish goals and policies to manage RE development and conservation of the natural environment; (4) set a framework for Development Code standards for redevelopment.

A CEQA addendum to the County General Plan EIR was prepared for the REC element.

Document Received: 2017-04-26

SCAG ID. No: **IGR9239_ 11101**

Document Type: **DRAFT DOCUMENT**

Project Title: Bay Theater Restoration Project

Reg. Significance: No

Lead Agency: **City of Seal Beach**

City / County / Subregion: Seal Beach / Orange / Orange County

Contact: Steve Fowler - (562) 431-2527

Comment Due Date: 2017-05-15

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Seal Beach, County of Orange, California, the proposed project consists of the restoration of an old theater into a luxury entertainment venue that will feature art movies and live entertainment designed to be integrated with the surrounding environment of restaurants and boutiques in the Old Town area of the City. The existing building features slightly more than 7,000 square feet in three stories with the first floor theater comprising about 5,000 square feet and 475 seats. The proposed renovation will also restore a combined 2,200 square feet of office and apartment space on the second and third floors of the building. The third floor apartment will be utilized by the on-site management firm that will run the facility. Bay Theater event parking will be provided primarily on an off-site basis at the parking lot of the nearby Chase Bank.

A public hearing has been scheduled for a regular meeting of the City Planning Commission on May 15, 2017 at 7:00 p.m. at the City Hall Council Chambers, located at 211 Eighth Street, Seal Beach, California.

Document Received: 2017-04-26

SCAG ID. No: **IGR9240_ 11102**

Document Type: **DRAFT DOCUMENT**

Project Title: Locational Criteria and Zoning/Licensing and Development Standards for Adult Businesses

Reg. Significance: No

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Dave Ward - (805) 677-3964

Comment Due Date: 2017-05-01

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Ventura, County of Ventura, California, the proposed project consists of code amendments relating to planning and zoning standards for adult businesses. The amendments propose that adult businesses continue to be allowed only in the M-1 and M-2 zones, along with a (1) 500-foot separation requirement between adult business and certain sensitive uses (i.e., schools, parks, religious institutions, day care facilities, and residential zones) and (2) a 200-foot separation requirement between any legally established adult businesses.

A public hearing has been scheduled before the Planning Commission on June 14, 2017 at 6:00 p.m. at City Hall Council Chambers, located at 501 Poli Street, Ventura, California 93001.

Document Received: 2017-04-27

SCAG ID. No: **IGR9241_ 11103**

Document Type: **DRAFT DOCUMENT**

Project Title: Alamitos Avenue Complete Streets Improvements Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Christopher Koontz - (562) 570-6288

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of a modification to Alamitos Avenue between 7th Street and Ocean Boulevard to a two-lane divided roadway with on-street bike lanes that would match the roadway section north of 7th Street. Currently, most of the project site provides two lanes in each direction separated by a two-way left-turn lane south of 3rd Street, only one southbound through lane is provided to just past Broadway. Before restriping activities, the project would remove and recycle existing asphalt within the project site and resurface the roadway. The project site is approximately 3,400 feet of road length and 4.7 acres.

Document Received: 2017-04-27

SCAG ID. No: **IGR7660_ 11104**

Document Type: **FINAL DOCUMENT**

Project Title: City Market of Los Angeles

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2017-05-12

Project Description: Notice of Public Hearing and Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of 91,729 square feet of existing structures on-site and the construction of a mixed-use project consisting of 1,719,658 square feet of total developed floor area. The project will include the construction of 945 residential dwelling units, 210 hotel rooms, 294,641 square feet of commercial and manufacturing uses, 224,862 square feet of retail floor area, and 312,112 square feet of corporate/educational campus floor area. The proposed project also includes a total of 3,700 parking spaces. The project is anticipated to be built out over 25 years.

A public hearing has been scheduled for May 17, 2017 at 10:30 a.m. at Los Angeles City Hall Room 1020, located at 200 N. Spring Street, Los Angeles, CA 90012.

Document Received: 2017-04-27

SCAG ID. No: **IGR9196_ 11105**

Document Type: **OTHER**

Project Title: Vesting Tentative Tract Map 17522

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / Orange County**

Contact: Kevin Canning - (714) 667-8847

Comment Due Date: 2017-05-08

Project Description: Notice of Public Hearing

Located on unincorporated land, County of Orange, California, the proposed project would develop a 340 -unit gated community with large lot, low density neighborhoods on approximately 469 acres with an overall density of 0.73 dwelling units per acre.

A public hearing has been scheduled for May 9, 2017 at 1:30 p.m. at the Board of Supervisors Hearing Room, located at 10 Civic Center Plaza, Santa Ana, CA 92701.

Document Received: 2017-04-27

SCAG ID. No: **IGR9082_ 11106**

Document Type: **DRAFT DOCUMENT**

Project Title: 2nd and PCH Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: John Kim - (562) 570-5934

Comment Due Date: 2017-06-05

Project Description: Updated Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the demolition of the existing Seaport Marina Hotel and construction of commercial uses. It would consist of 245,000 square feet including 95,000 square feet of retail uses, a 55,000-square-foot grocery store, a 25,000-square-foot fitness/health club, approximately 70,000 square feet of restaurant uses, and 1,150 parking spaces.

This notice is a replica of the IGR9082_11093, except it features a new contact for the proposed project.

Document Received: 2017-04-27

SCAG ID. No: **IGR9242_ 11107**

Document Type: **DRAFT DOCUMENT**

Project Title: Third Street Storm Drain Project

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date: 2017-05-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project consists of the phased installation of an underground reinforced concrete pipe (RCP) and a reinforced concrete box (RCB) structure in order to adequately collect and convey the drainage flows of approximately 704 tributary acres under a 100-year flood event. The proposed project involves the construction of a master drainage facility which would provide flood protection to the existing Third Street channel watershed and adjacent properties.

A public hearing has been scheduled for May 23, 2017 at 7:00 p.m. at the Lake Elsinore Cultural Center, located at 183 North Main Street, Lake Elsinore, California 92530.

Document Received: 2017-04-27

SCAG ID. No: **IGR8705_ 11108**

Document Type: **OTHER**

Project Title: Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Stephen Baxter - (818) 717-6695

Comment Due Date: 2017-05-30

Project Description: Notice of Briefing Schedule for Permit Modification Appeal

Located in the City of Santa Fe Spring, County of Los Angeles, California, the proposed project consists of a briefing schedule (April 27, 2017 to July 2, 2017) for individuals to file written comments concerning the appeal of a hazardous waste permit modification. The Department of Toxic Substances Control issued a final permit decision which approved the revised Closure Plan for Pond 1 on June 7, 2016. One appeal--which states that DTSC's approval of the Pond 1 Closure Plan and its implementation prior to replacement of the wastewater treatment system will force the shutdown of the facility--was processed regarding the permit decision. The announced briefing schedule relates to written comments concerning this appeal comment.

Document Received: 2017-04-27

SCAG ID. No: **IGR4235_ 11109**

Document Type: **DRAFT DOCUMENT**

Project Title: Proposed Amended Rule 1118 -- Control of Emissions From Refinery Flares

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: **Kathy Stevens - (909) 396-3439**

Comment Due Date: 2017-07-01

Project Description: Notice of Public Workshop and CEQA Scoping Meeting

Located across the entirety of the South Coast Air Quality Management District (SCAQMD), California, the proposed project consists of a rule amendment that would incorporate recent updates to the United States Environmental Protection Agency's Refinery Sector Rule that reduce what is known as "flaring." Flaring occurs at petroleum refineries, hydrogen production plants, and sulfur recovery plants and is often cause for complain among members of the public. Proposed Amended Rule (PAR) 1118 would include new measures such as: incorporation of new prohibitions on the frequency of smoking flaring events, a requirement that facilities provide a Scoping Plan to SCAQMD detailing the feasibility of eliminating all planned flaring events, updates to emission estimation methods, new enhanced reporting requirements, removal of an existing cap on annual Mitigation Fees, and more.

A public workshop and CEQA scoping meeting will be held on May 11, 2017 at 2:00 p.m. at the SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2017-04-27

SCAG ID. No: **IGR9243_ 11110**

Document Type: **DRAFT DOCUMENT**

Project Title: Proposed Rule 1466 Control of Particulate Emissions From Soils With Toxic Air Contaminants

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / **Not Applicable / **Not Applicable**

Contact: **Sam Wang - (909) 396-2649**

Comment Due Date: 2017-05-17

Project Description: Notice of Public Workshop

Located across the entirety of the South Coast Air Quality Management District (SCAQMD), California, the proposed project consists of a proposed rule that would establish requirements to minimize fugitive particulate matter emissions that contain certain toxic air contaminants from earth-moving activities at sites that have been designated as cleanup sites by the U.S. Environmental Protection Agency, Department of Toxic Substances Control, State Water Resources Control Board, or Regional Water Quality Control Board. Proposed Rule (PR) 1466 would also apply to a site conducting earth-moving activities that the SCAQMD Executive Officer has information that the soil contains levels of certain toxic air contaminants that exceed soil clean-up thresholds as established through the Department of Toxic Substances Control. The proposal will also include additional requirements for sites near schools and early education centers.

A public workshop will be held on May 10, 2017 at 2:00 p.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2017-04-28

SCAG ID. No: **IGR9244_11111**

Document Type: **DRAFT DOCUMENT**

Project Title: 2017 State Implementation Plan for the 2008 8-Hour Ozone Standard

Reg. Significance: No

Lead Agency: **Imperial County Air Pollution Control District**

City / County / Subregion: ****Not Applicable / Imperial / **Not Applicable**

Contact: Reyes Romero -

Comment Due Date: 2017-05-15

Project Description: Notice of Intent to Adopt a Negative Declaration

Located across the entirety of Imperial County, California, the proposed project consists of the adoption of the 2017 State Implementation Plan (SIP) for the 2008 8-hour federal ozone standard "but for" emissions emanating from Mexico. The SIP describes the various existing control strategies implemented in order to reduce the amount of ground level ozone (and its precursors) emitted from stationary and area-wide sources. Under the Clean Air Act, states are required to submit various types of SIPs to US Environmental Protection Agency which describe the different ways each Air District within the state will go about attaining and maintaining the National Ambient Air Quality Standards.

A public hearing will be held on May 16, 2017 at 10:45 a.m. at the Board of Supervisors, County Administration Center, located at 940 Main Street, El Centro, California 92243.