
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

July 1 – August 31, 2011

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **July 01 through August 31, 2011**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **September 15, 2011**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Pamela Lee, (213) 236-1895.

ANNOUNCEMENT

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20110040	EIR	IMP	7/7/2011		County of Imperial
I20110041	NOP	RIV	7/7/2011		City of Lake Elsinore
I20110042	EIR	LA	7/7/2011		City of Los Angeles, Bureau of Engineering
I20110043	NEG	RIV	7/7/2011		City of Palm Springs
I20110044	NOP	LA	7/7/2011		City of Calabasas
I20110045	SUB	OR	7/7/2011		Orange County Water District
I20110046	EIR	LA	7/7/2011	7/12/2011	City of Whittier
I20110047	EIR	RIV	7/7/2011	7/21/2011	City of Banning
I20110048	FDG	RIV	7/21/2011	7/1/2011	Coachella Valley Association of Governments
I20110049	NOP	RIV	7/28/2011	7/6/2011	University of California, Riverside
I20110050	NOP	RIV	7/29/2011	7/9/2011	City of Moreno Valley
I20110051	NOP	MULTO	7/29/2011	10/12/2011	Department of the Navy (5751)
I20110052	NOP	LA	8/1/2011	7/17/2011	City of Hawaiian Gardens
I20110053	NOP	OR	8/1/2011	7/18/2011	City of Dana Point
I20110054	NOP	RIV	8/1/2011	7/19/2011	City of Corona
I20110056	NOP	SB	8/1/2011	8/8/2011	City of San Bernardino
I20110057	FDG	VEN	8/1/2011	8/15/2011	Gar-Mar Associates
I20110058	MND	SB	8/1/2011	8/12/2011	City of Montclair
I20110059	EA	OR	8/2/2011	8/6/2011	Orange County Water District
I20110060	EA	RIV	8/2/2011	8/15/2011	City of Perris
I20110061	FDG	RIV	8/3/2011		Pueblo Unido CDC
I20110062	MND	OR	8/3/2011	8/23/2011	City of Santa Ana
I20110063	NOP	VEN	8/3/2011	8/22/2011	City of Santa Paula
I20110064	NOP	LA	8/4/2011	8/27/2011	County of Los Angeles
I20110065	EA	LA	8/4/2011	8/30/2011	California Department of Transportation
I20110066	NOP	RIV	8/9/2011	9/1/2011	City of Wildomar
I20110067	EIR	RIV	8/9/2011	9/6/2011	City of Perris
I20110068	FDG	OR	8/12/2011		Orange County Head Start, Inc.
I20110069	FDG	LA	8/12/2011		Genessee Tea & Coffee Grounds
I20110070	NOP	OR	8/12/2011	9/8/2011	Orange County Sanitation District
I20110071	MND	OR	8/15/2011	9/14/2011	Orange County Water District
I20110072	EIR	SB	8/15/2011	9/12/2011	City of San Bernardino
I20110073	EIR	OR	8/15/2011	9/12/2011	City of Laguna Niguel
I20110074	NOP	VEN	8/18/2011	8/6/2011	City of San Buenaventura
I20110075	FDG	RIV	8/23/2011		Coachella Valley Housing Coalition
I20110076	NOP	OR	8/24/2011	8/29/2011	Orange County Water District
I20110077	MND	IMP	8/25/2011	9/19/2011	City of El Centro
I20110078	MND	IMP	8/25/2011	9/19/2011	City of El Centro
I20110079	MND	IMP	8/25/2011	9/19/2011	City of El Centro
I20110080	EIR	SB	8/29/2011		County of San Bernardino
I20110081	EIR	LA	8/29/2011	9/14/2011	Los Angeles County Department of Regional Planning
I20110082	NEG	LA	8/30/2011	9/28/2011	City of Santa Monica
I20110083	NEG	RIV	8/30/2011		City of Menifee
I20110084	EIR	LA	8/30/2011	9/19/2011	City of Glendale
I20110085	PMT	LA	8/30/2011		California Energy Commission
I20110086	EIR	LA	8/30/2011	9/23/2011	County of Los Angeles Department of Public Works
I20110087	EIR	RIV	8/30/2011	9/14/2011	University of California, Riverside (3637)
I20110088	EA	LA	8/30/2011	9/6/2011	Los Angeles County Metropolitan Transportation Authority
I20110089	EIR	RIV	8/30/2011	9/22/2011	Coachella Valley Water District
I20110090	EIR	LA	8/31/2011	9/1/2011	City of Santa Monica
I20110091	PMT	OR	8/31/2011		South Coast Air Quality Management District

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20110092	EIR	LA	8/31/2011	9/13/2011	Santa Monica - Malibu Unified School District
I20110093	MND	OR	8/31/2011	8/9/2011	University of California, Irvine
I20110094	NEG	LA	8/31/2011	8/4/2011	City of Agoura Hills
I20110095	MND	LA	8/31/2011	8/11/2011	University of California, Los Angeles
I20110096	NOP	LA	8/31/2011	8/5/2011	City of El Segundo
I20110097	EA	MULTI	8/31/2011	8/26/2011	South Coast Air Quality Management District
I20110098	NOP	SB	8/31/2011	8/5/2011	Redevelopment Agency of the City of San Bernardino

EA Environmental Assessment
 EIR Environmental Impact Report
 EIS Environmental Impact Statement
 FDG Federal Grant Application
 FIN Final Document
 FJD Final Joint Document
 FON Finding No Significant Impact
 INS Initial Study
 JD Joint Document
 MND Mitigated Negative Declaration
 NEG Negative Declaration
 NOP Notice of Preparation
 OTH Other Document
 PMT Permit
 SUB Subsequent
 SUP Supplement

IMP Imperial County
 LA Los Angeles County
 OR Orange County
 RIV Riverside County
 SB San Bernardino County
 VEN Ventura County
 MULT Multiple Counties W/N SCAG
 SNGL Single County O/S SCAG

Documents Received: July 21, 2011

SCAG ID. No.: **I20110048**
Grant Title: **Paseo de los Heroes III**
Lead Agency: **Coachella Valley Association of Governments**
Grant Amount: **\$21,957,238**
City/County/Subregion: /Riverside/**Not Applicable
Contact: Mary Ann Ybarra - (760) 347-3157

Project Description: CDFA Number: 10.405 & 10.427

Farm Labor Housing Loan & Grant & Rural Rental Assistance Payments Program:
Funding to construct an 80 unit farmworker housing development plus one managers
unit in Mecca, Riverside County, CA.

<p><i>Total Federal Grant Documents Received - July 21, 2011: 1</i></p>
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Documents Received: August 01, 2011

SCAG ID. No.: **I20110057**
Grant Title: **Colonial House Apartments 44-Unit Farm Labor Housing Complex**
Lead Agency: **Gar-Mar Associates**
Grant Amount: **\$17,093,712**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Margo Swedberg - (530) 823-9250

Project Description: Application for assistance totaling \$17,738,187 (\$2,000,000 from federal source) submitted to the United States Department of Agriculture for a 44-unit farm labor housing complex to be located at 705,711 and 747 Oxnard Blvd. in Oxnard, CA.

Proposed project start date 10/1/2012 and end date 10/1/2013.

<p><i>Total Federal Grant Documents Received - August 01, 2011: 1</i></p>
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Documents Received: August 03, 2011

SCAG ID. No.: **I20110061**
Grant Title: **Polanco Rehabilitation Assistance Program**
Lead Agency: **Pueblo Unido CDC**
Grant Amount: **\$65,000**
City/County/Subregion: La Quinta/Riverside/Coachella Valley
Contact: Sergio I. Carranza - (760) 777-7550

Project Description: Technical assistance to low-income families to rehabilitate mobile home parks in Thermal, Oasis and Mecca in Riverside County.

<p><i>Total Federal Grant Documents Received - August 03, 2011: 1</i></p>
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Documents Received: August 12, 2011

SCAG ID. No.: **I20110068**
Grant Title: **Early Head Start Expansion Program (Including Training & Technical Assistance) Grant to Service 148 Early Head Start Children & Families**
Lead Agency: **Orange County Head Start, Inc.**
Grant Amount: **\$2,564,177**
City/County/Subregion: Santa Ana/Orange/Orange County
Contact: Colleen Versteeg - (714) 241-8920

Project Description: Application for federal assistance in the amount of \$2,564,177 (\$2,051,341 from federal source) submitted to the US Department of Health and Human Services for Early Head Start Expansion Program (including Training and Technical Assistance) Grant Application to serve 148 Early Head Start Children & Families.

SCAG ID. No.: **I20110069**
Grant Title: **Mid-City LA Food Desert Farmer's Market with EBT**
Lead Agency: **Genessee Tea & Coffee Grounds**
Grant Amount: **\$100,000**
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City
Contact: DeDra Satterfield - 323-933-0998

Project Description: Wealth of Wellness, Los Angeles County, Food Desert Farmer's Market with EBT. Requesting \$100,000 from US Department of Agricultural Marketing Service - Farmers' Market Promotion Program.

<p>Total Federal Grant Documents Received - August 12, 2011: 2</p>

Documents Received: August 23, 2011

SCAG ID. No.: **I20110075**
Grant Title: **Federal Grant Application for Fred Young Farmworker Apartments, Phase II**
Lead Agency: **Coachella Valley Housing Coalition**
Grant Amount: **\$20,397,895**
City/County/Subregion: **Indio/Riverside/Coachella Valley**
Contact: **John Mealey - (760) 347-3157**

Project Description: Fred Young Farmworker Apartments, Phase II. 85 unit farmworker community. Unit mix consists of 12- one bedroom/1 bathroom, 33 - two bedroom/1 bathroom, 29 - three bedroom/2 bathroom, and 11 - four bedroom/two bathroom units.

Requesting \$3,000,000 in Federal assistance. Proposed project start 11/1/2012 - 1/1/2014.

Total Federal Grant Documents Received - August 23, 2011: 1

Documents Received: July 07, 2011

SCAG ID. No.: **I20110040**
Document Type: **EIR**
Project Title: **101 Ranch Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **County of Imperial**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Leonard J. Fabian - (760) 482-4236
Comment Due Date: **NA**

Project Description: The project, totaling 1,894.7 acres, proposes 73 residential neighborhoods or "Planning Areas" located on about 1,303.4 acres consisting of a maximum total of 6,986 homes on lots ranging from 4,000 to 8,000 square feet; up to four elementary schools divided among 48 acres; a 20-acre junior high school site; 13.1 acres of community shopping center (which may develop alternatively with mixed commercial/institutional/residential uses); 183.5 acres of parks, recreation centers, paseos, trails, and landscaped open space buffer; 11.9 acres for recreational vehicle storage; 155.8 acres of stormwater retention facilities and irritation easements; and 159.4 acres of major roads.

The specific plan provides that if the school districts determine that not all of the school sites are needed and/or the commercial site is developed as a mixed-use site, additional residential units may be developed on those sites (up to 7,481).

The project site is bounded by Lavender Road (formerly Schartz Road) to the north, Harvey Road to the east, West Carey Road to the south, and State Route (SR) 86 to the west. The project proposes conversion of agricultural land to a primarily residential and commercial plan area consisting of approximately 1894.7 acres in Imperial County. This would result in loss of Prime and Important Farmland.

SCAG ID. No.: **I20110041**
Document Type: **NOP**
Project Title: **City of Lake Elsinore General Plan Update**
Reg. Significance: **Yes**
Lead Agency: **City of Lake Elsinore**
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside
Contact: Robert A. Brady - (951) 674-3124
Comment Due Date: **NA**

Project Description: Re-issued NOP due to revisions to 2005 General Plan Update and General Plan Update EIR.

Revisions include changes to the Land Use Element and Land Use Map, updating of the Traffic Impact Study and additional revisions to incorporate (1) an updated Housing Element that was not a part of the original General Plan scope, and (2) the provisions of a Downtown Master Plan. A Climate Action Plan is also being prepared as part of the proposed project.

The City of Lake Elsinore is located in the southwestern portion of Riverside County and encompasses 39 square miles.

SCAG ID. No.: **I20110042**
Document Type: **EIR**
Project Title: **The Smart Energy Transport System Project**
Reg. Significance: **Yes**
Lead Agency: **City of Los Angeles, Bureau of Engineering**
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Carter Akins - (213) 485-5729**
Comment Due Date: **NA**

Project Description: Recirculated Draft EIR (RS-DEIR)

The City of Los Angeles certified a Final EIR ("Original FEIR") for the Project in 2009. The Original FEIR was challenged in 'City of Gardena v. City of Los Angeles', Los Angeles Superior Court Case No. BS121134 which resulted in a requirement to re-analyze the alternatives analysis. Only the modified sections are being recirculated.

The purpose of the proposed project is to provide an updated and consolidated jet fuel pipeline system to improve efficiency and ensure a long-term, reliable source of product to support airport operations at LAX and other airports throughout the Western U.S.

SCAG ID. No.: **I20110043**
Document Type: **NEG**
Project Title: **General Plan Amendment to Incorporate the Coachella Valley Non-motorized Transportation Master Plan into the 2007 City of Palm Springs General Plan**
Reg. Significance: **No**
Lead Agency: **City of Palm Springs**
City/County/Subregion: **Palm Springs/Riverside/Coachella Valley**
Contact: **Ken Lyons - (760) 323-8245**
Comment Due Date: **NA**

Project Description:

The General Plan Amendment would apply to the entire planning area which encompasses the City Limits of the City of Palm Springs, CA. The Non-motorized Transportation Master Plan could be used as a planning tool by the City of Palm Springs to assure that the City's bikeways and trails can be constructed to yield good interconnectivity between cities and to educate and promote safe bicycle and recreational trail usage.

SCAG ID. No.: **I20110044**
Document Type: **NOP**
Project Title: **Messenger Development Project**
Reg. Significance: **Yes**
Lead Agency: **City of Calabasas**
City/County/Subregion: **Calabasas/Los Angeles/Las Virgenes**
Contact: **Geoffrey Starns - (818) 878-4225**
Comment Due Date: **NA**

Project Description:

The project applicant is requesting approval of a General Plan Amendment to change the land use map designation of the property from the Residential, Multi-family (R-MF), Planned Development (PD) and a portion of the Open Space -

Resource Protection (OS-RP) to Specific Plan; a Zone Change to change the Residential, Multi-family (R-MF), Planned Development (PD) and a portion of the Open Space - Development: Restricted (OS-DR) zoning districts to Specific Plan; a Specific Plan creating the development standards and design guidelines for the property; a Development Plan, CIP, and Scenic Corridor Permit to develop a 21,400 sq. ft. shopping center, 158 residential units, including 8 affordable units, and neighborhood rec facilities; a Vesting Tentative Tract Map to subdivide 2 parcels into 77 parcels; and an Oak Tree Permit to remove 37 oak trees; for property totaling 77.55 acres. This property is located east of the intersection of Las Virgenes Road and Agoura Road.

The proposed project would include 2.52 acres for commercial uses, 0.55 acres for senior affordable housing, 4.71 acres for multi-family residential units (75 units), 14.97 acres for single family residential units (75 units), 54.07 acres of dedicated open space, and 0.73 acres for public streets.

SCAG ID. No.: **I20110045**
Document Type: **SUB**
Project Title: **North Basin Groundwater Protection Project**
Reg. Significance: **No**
Lead Agency: **Orange County Water District**
City/County/Subregion: **Fountain Valley/Orange/Orange County**
Contact: **Dan Bott - (714) 378-3256**
Comment Due Date: **NA**

Project Description: The project modifications include: (1) a new extraction well within Woodcrest Park and an appurtenant pipeline extending west from Highland Avenue along Orangethorpe Avenue; (2) rerouting of previously approved pipelines planned within South Lemon Street and East Valencia Drive to North Highland Avenue, East Truslow Avenue, and North Harbor Boulevard, as requested by the City of Fullerton; (3) revisions to the order of the treatment process that will affect the treatment plant design (unchanged plant located southeast of the Orangethorpe Avenue and State College Boulevard intersection); and (4) replacing the previously approved groundwater recharge facilities with an injection wellfield containing 12 injection wells located on the west side of State College Boulevard and south of Carbon Creek, and an appurtenant pipeline connecting the treatment plant site and the injection wellfield.

The proposed modifications are located in the southern portion of the City of Fullerton and the northern portion of the City of Anaheim.

SCAG ID. No.: **I20110046**
Document Type: **EIR**
Project Title: **Whittier Main Oil Field Development Project**
Reg. Significance: **No**
Lead Agency: **City of Whittier**
City/County/Subregion: **Whittier/Los Angeles/Gateway Cities**
Contact: **Jeffery Adams - (562)464-3380**
Comment Due Date: **7/12/2011**

Project Description: The Project is located on City owned land within the Puente Hills Landfill Native

Habitat Preservation Authority, generally located north of Mar Vista Street and west of Colima Road.

The Project will consist of wells, oil processing, gas plant, oil and gas pipelines, and oil truck loading facilities, to be located within portions of the 1,290-acre City owned Whittier Main Field, now part of the Authority Habitat Preserve. The oil and gas production and processing facilities will be physically located at three different sites within the Whittier Main Oil Field.

Access to the site would be from both Catalina Avenue and Penn Street. The total pad area required for the oil and gas production and processing at the site is up to 7.0 acres. A crude oil pipeline and a natural gas pipeline would be installed within Colima Road, sections of which separately fall within City and County unincorporated areas, to transport crude oil and natural gas to markets.

SCAG ID. No.: **I20110047**
Document Type: **EIR**
Project Title: **Butterfield Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Banning**
City/County/Subregion: **Banning/Riverside/Western Riverside**
Contact: **Jeffrey S. Adams - (909) 364-2751**
Comment Due Date: **7/21/2011**

Project Description:

The Project is located on approximately 1,543 acres in the western portion of the City of Banning. The Project site is located east of Highland Springs Avenue, west of Highland Home Road, and north of Wilson Street. The project proposes a maximum of approximately 5,387 dwelling units (936.4 acres of residential), a golf course and open space (253.9 acres), parks and other open space (108.4 acres), two elementary school sites (23.0 acres), a potential fire station site (1.6 acres), an existing utility substation facility (4.2 acres), a potential 1.5-2.0 million gallon per day (MGD) satellite wastewater treatment plant (3 acres), two commercial/office sites (36.0 acres) and backbone roadways (113.6 acres).

<p>Total Documents Received - July 07, 2011: 8 Subtotal: NOP: 2 EIR: 4 NEG: 1 SUB: 1</p>

Documents Received: July 28, 2011

SCAG ID. No.: **I20110049**
Document Type: **NOP**
Project Title: **Environmental Health and Safety Expansion**
Reg. Significance: **No**
Lead Agency: **University of California, Riverside**
City/County/Subregion: **Riverside/Riverside/Western Riverside**
Contact: **Tricia D. Thrasher, ASLA - (909) 787-4201**
Comment Due Date: **7/6/2011**

Project Description:

The project site is located on UCR's campus located in the City of Riverside. The City of Riverside is located within the County of Riverside. The campus is bisected diagonally by the I-215/SR-60 freeway.

The proposed project includes an expansion of the Environmental Health & Safety Building to relocate its current functions to a larger one-story facility and the construction of a new 50-space surface parking lot. Renovation of the existing EH&S building will accommodate Mail Services.

The proposed EH&S expansion project will provide 27,265 gross square feet (gsf) including 18,674 assignable square feet (asf). Parking Lot 27 will provide 50 parking spaces. Renovation and reuse of the Existing EH&S Building currently occupying 2,400 sf. Reuse of existing 6,200 sf EH&S will also be reused.

<p>Total Documents Received - July 28, 2011: 1 Subtotal: NOP: 1</p>
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Documents Received: July 29, 2011

SCAG ID. No.: **I20110050**
Document Type: **NOP**
Project Title: **March Business Center**
Reg. Significance: **Yes**
Lead Agency: **City of Moreno Valley**
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**
Contact: **Mark Gross, AICP - (909) 413-3229**
Comment Due Date: **7/9/2011**

Project Description: Project site of 75.07 acres located north of the City of Perris, southeast of the City of Riverside and to the south, east and west of unincorporated areas in Riverside County. I-215 is located 1.4 miles west of the site and SR-60 is located 3.6 miles to the north.

The proposed project is to develop an industrial business center with light industrial, warehouse distribution centers with a Project-wide FAR of 0.50. March Business Center would provide 1,484,407 sf of building space The goal of this development is to improve job/housing balance within the City of Moreno Valley and the larger western Riverside County region. Project would require a General Plan Amendment (Circulation), a Specific Plan Amendment (Moreno Valley Industrial Area Plan SP 208), Tentative Parcel Map to accommodate the development in 4 parcels, and a Plot plans for the four proposed buildings on the subject property.

SCAG ID. No.: **I20110051**
Document Type: **NOP**
Project Title: **China Lake Naval Weapons Station, Public Land Withdrawal Renewal**
Reg. Significance: **No**
Lead Agency: **Department of the Navy (5751)**
City/County/Subregion: **/**Multi-County/**Not Applicable**
Contact: **Jo Ellen Anderson - (619) 532-2633**
Comment Due Date: **10/12/2011**

Project Description: Land withdrawal of 1.1 million acres of public land located in the Mojave Desert in Kern, Inyo, and San Bernardino Counties for defense-related purposes by Department of Defense, Navy is seeking extension of withdrawal.

Three alternatives including the no action alternatives. Alternative 1 includes: 1) Congressional renewal of current land withdrawal of 1.1 million acres of public land for continued military use; 2) revision of comprehensive land use plan for the China Lake Naval Weapons Station to reflect current and future land uses and an increase of up to 25% of training activities and expansion of unmanned aerial and surface systems.

<p style="text-align: center;">Total Documents Received - July 29, 2011: 2 Subtotal: NOP: 2</p>
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Documents Received: August 01, 2011

SCAG ID. No.: **I20110052**
Document Type: **NOP**
Project Title: **Hawaiian Gardens Casino Redevelopment**
Reg. Significance: **No**
Lead Agency: **City of Hawaiian Gardens**
City/County/Subregion: Hawaiian Gardens/Los Angeles/Gateway Cities
Contact: Don Boudreau - (562) 420-2641
Comment Due Date: **7/17/2011**

Project Description: Project consists of the removal of existing tent-membrane structure that serves as the current Hawaiian Gardens Casino and the construction of a new 2 story, 202,111 sf casino on the southwest portion of an approximately 21.24 acre site composed of 18 parcels. The proposed casino will continue to operate 24 hours a day, 7 days a week.

Approximately 152,970 sf will be located on the ground floor and 49,141 sf will be located on the second floor. Seat capacity on the ground floor will be approximately 2,530 and the second floor will have the capacity for 25-550 seats, banquet hall, administrative offices and storage.

SCAG ID. No.: **I20110053**
Document Type: **NOP**
Project Title: **Doheny Hotel**
Reg. Significance: **Yes**
Lead Agency: **City of Dana Point**
City/County/Subregion: Dana Point/Orange/Orange County
Contact: Kyle Butterwick - (949) 248-3575
Comment Due Date: **7/18/2011**

Project Description: Notice of Preparation of Draft EIR

Proposed project includes demolition of existing buildings and construction of a 2-5 story hotel, total 278,699 sf with 258 rooms and 296 subterranean parking spaces one level beneath the hotel. 50 spaces will be provided through an agreement with South Coast Water District for 5 years.

Comprised of 3 separate parcels addressed 25325 Dana Point Harbor Drive and 34297 and 34299 Pacific Coast Highway. The 1.5 acre site is currently occupied by a Jack-In-the-Box restaurant, a vacant commercial building, and a 46-room motel with associated surface parking. As proposed, the structures would be taller than what currently exists onsite and located adjacent to City designated scenic highways. An aesthetics analysis will be conducted as part of the EIR.

SCAG ID. No.: **I20110054**
Document Type: **NOP**
Project Title: **City of Corona Climate Action Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Corona**
City/County/Subregion: Corona/Riverside/Western Riverside

Contact: Terri Manuel - (909) 279-3670
Comment Due Date: 7/19/2011

Project Description: Notice of Preparation of Draft EIR for the Corona Climate Action Plan

Proposed project includes a baseline GHG emissions inventory, a methodology for tracking and reporting emissions in the future and recommendations for GHG reduction strategies as a foundation for these efforts. The Corona Climate Action Plan (C-CAP) is another implementation tool of the General Plan that can be used to guide development in the City by focusing on attaining the various goals and policies of the General Plan as well as the GHG reduction goals.

SCAG ID. No.: **I20110056**
Document Type: **NOP**
Project Title: National Orange Show Industrial Project
Reg. Significance: Yes
Lead Agency: **City of San Bernardino**
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Aron Liang - ((909) 384-5057
Comment Due Date: 8/8/2011

Project Description: Notice of Preparation of Draft EIR for the National Orange Show Industrial Project

Project is a request to construct 4 industrial buildings comprising of 752,770 sf of building area. Buildings will range from 27,840 sf to 616,000 sf. A general plan amendment will be required to re-designate the property from Public Commercial Recreation (PCR) to Industrial Light (IL) Will also require a Development Permit/Site plan approval to construct and a tentative parcel map to subdivide the portion north of Central Ave into 3 parcels.

Currently is a mix of uses including outdoor storage, CA DMV Commercial Drive test Center, periodic parking for the National Orange Show, unpaved/paved surface gravel.

Proposed project is located on approximately 37.6 acres

SCAG ID. No.: **I20110058**
Document Type: **MND**
Project Title: City of Montclair 2006-2014 Housing Element Initial Study/Mitigated Negative Declaration
Reg. Significance: Yes
Lead Agency: **City of Montclair**
City/County/Subregion: Montclair/San Bernardino/San Bernardino
Contact: Steve Lustro - (909) 625-9432
Comment Due Date: 8/12/2011

Project Description: City of Montclair 2006-2014 Housing Element identifies and analyzes the existing and project housing needs, and articulates the City's official policies for the preservation, conservation, improvement and production of housing within the city

<p>Total Documents Received - August 01, 2011: 5 Subtotal: NOP: 4 MND: 1</p>

Documents Received: August 02, 2011

SCAG ID. No.: **I20110059**
Document Type: **EA**
Project Title: **Miraloma Recharge Basin Project**
Reg. Significance: **No**
Lead Agency: **Orange County Water District**
City/County/Subregion: **Anaheim/Orange/Orange County**
Contact: **Dan Bott - (714) 378-3256**
Comment Due Date: **8/6/2011**

Project Description: Notice of Availability of Draft Environmental Impact Report

Project site is located at 3255 East Miraloma Avenue in the City of Anaheim. The proposed Miraloma Recharge Basin Project involves the construction and operation of an approximate 13 acre recharge basin. The basin will be incorporated into OCWD Warner Basin and Deep Basin Groundwater Recharge System to help replenish the Orange County Groundwater Basin to ensure adequate underground water supplies are available for Orange County residents. The basin will have an average depth of 10 ft. The site is currently developed with industrial/commercial structures and associated parking lot improvements. Construction of the proposed project will include the demolition and removal of all existing improvements on the site.

SCAG ID. No.: **I20110060**
Document Type: **EA**
Project Title: **Perris Downtown Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Perris**
City/County/Subregion: **Perris/Riverside/Western Riverside**
Contact: **Clara Miramontes - (951) 943-5003**
Comment Due Date: **8/15/2011**

Project Description: The Perris Downtown Specific Plan project area encompasses approximately 730 acres generally bounded by I-215 on the north, Ellis Avenue on the South, A Street on the west, and Redlands Avenue on the east, in the City of Perris.

The Perris Downtown Specific Plan Update proposes a Specific Plan Amendment to amend the existing plan to allow a mix of uses within the Downtown, including a maximum of 852,056 sf of retail, 7,878,641 sf of office uses, and 4,946 single and multi-family dwelling units. The Specific Plan will provide area-specific land use regulations and development guidelines for specific transects within the Downtown. A General Plan Amendment is also proposed to amend the General Plan to allow for the implementation of the DSP update and to designate the project area to Downtown Specific Plan on the Perris General Plan Land Use Map.

<p>Total Documents Received - August 02, 2011: 2 Subtotal: EA: 2</p>

Documents Received: August 03, 2011

SCAG ID. No.: **I20110062**
Document Type: **MND**
Project Title: **Bender Ready-Mix Concrete Manufacturing Project**
Reg. Significance: **No**
Lead Agency: **City of Santa Ana**
City/County/Subregion: Santa Ana/Orange/Orange County
Contact: Vince Fregoso - (714) 667-2700
Comment Due Date: **8/23/2011**

Project Description: Located in the City of Santa Ana within the County of Orange. Project site is located at 516 South Santa Fe Street within the eastern portion of the City. The site is approximately 1/4 mile west of Grand Avenue, 1/4 mile south of First Street, and 3/4 mile southwest of Interstate 5.

The proposed project would include a range of aesthetic, drainage, water quality, and safety improvements to the existing Bender Ready-Mix concrete manufacturing facility. The project applicant does not propose to alter operations or facilities at the site beyond what is required by the City to meet CUP and Municipal Code requirements. Aesthetic improvements include landscaping, a new block wall, aesthetic screening, and signage. Drainage/water quality improvements would consist of a detention/desilting basin and on-site drainage conveyance facilities. Safety improvements include fencing and repaving of South Santa Fe Street along the project frontage.

SCAG ID. No.: **I20110063**
Document Type: **NOP**
Project Title: **East Area 2 Annexation Project - City of Santa Paula**
Reg. Significance: **Yes**
Lead Agency: **City of Santa Paula**
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Janna Minsk - (805) 933-4214
Comment Due Date: **8/22/2011**

Project Description: Notice of Preparation of Draft Environmental Impact Report for East Area 2 Annexation Project

City of Santa Paula is proposing to annex portions of East Area 2 Planning Area designated in the City's General Plan. The annexation project includes a series of related actions, including amendment of the General Plan Land Use Element and pre-zoning of the annexation area. East Area 2 is located on the northeast edge of the City of Santa Paula.

The proposed annexation area includes the existing unincorporated island located south of state Route 126 and north of Lemonwood Drive, the area east of the current city limits between State Route 126 and east Area 1 Specific plan area, and additional land in the City's East Area 2 Planning area located east of S. Hallock Drive. East Area 2 Annexation Area includes approximately 94.5 acres. The East Area 2 Annexation Area includes existing residential, commercial, and light industrial development, vacant land, and agricultural land.

Total Documents Received - August 03, 2011: 2
Subtotal: NOP: 1 MND: 1

Documents Received: August 04, 2011

SCAG ID. No.: **I20110064**
Document Type: **NOP**
Project Title: **Hidden Terraces Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **County of Los Angeles**
City/County/Subregion: /Los Angeles/**Not Applicable
Contact: Alejandrina Baldwin - (213) 974-6433
Comment Due Date: **8/27/2011**

Project Description: Notice of Preparation of DEIR and Notice of Scoping Meeting

The Project is located within the Santa Monica Mountains Area, on a 26.5 acre site along Mureau Road, in unincorporated Los Angeles County. Project is within the Santa Monica Mountains Community Standards District and Santa Monica Mountains North Area Plan. The Project is north of US Highway 101 (Ventura Freeway), between the cities of Calabasas to the south and Hidden Hills to the northeast.

The Hidden Terraces Specific Plan Project proposes to create two parcels with an adult residential facility (ARF) building within each parcel. The ARF will consist of 258 units, 5 hospitality suites within 2 buildings. The Project proposes a local plan amendment and zone change, to change the area plan land use designation and current zone to Specific Plan and a Specific Plan to establish and develop the ARF with an independent living component, assisted living units with kitchens and dementia units.

SCAG ID. No.: **I20110065**
Document Type: **EA**
Project Title: **John S. Gibson Boulevard/I-110 Access Ramps and SR 47/I-110 Connector Improvements**
Reg. Significance: **No**
Lead Agency: **California Department of Transportation**
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City
Contact: Eric Dietrich -
Comment Due Date: **8/30/2011**

Project Description: Draft Environmental Assessment with Proposed Finding of No Significant Impact for the John S. Gibson Boulevard/I-110 Access Ramps and SR 47/I-110 Connector Improvements

The proposed project Southbound SR 47 is located approximately 0.3 miles east of Pacific Avenue Overcrossing to I-110 approximately 0.7 miles north of Channel Street overhead in the city and county of Los Angeles.

Caltrans in cooperation with the Port of Los Angeles purposes to improve the

northbound (NB) Interstate I-110 ramps at John S. Gibson Boulevard and the NB I-110 and southbound (SB) State Route (SR) 47/NB I-110 Connector. The proposed work includes widening the SR 47/I-110 connector from 1 to 2 lanes, extending the additional mainline lane on the NB I-110 past the John S. Gibson Boulevard off-ramp, modifying the northbound ramps at the I-110/John S. Gibson Boulevard interchange, and improving the intersections of John S. Gibson Boulevard and the NB I-110 ramps. The project would also include improvements to the existing drainage system and widening of the Pacific Avenue Undercrossing and the Channel Street Overhead. To abate the existing and future traffic noise, sound walls will be constructed.

Total Documents Received - August 04, 2011: 2 Subtotal: NOP: 1 EA: 1
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Documents Received: August 09, 2011

SCAG ID. No.: **I20110066**
Document Type: **NOP**
Project Title: **Hoover Ranch Residential Project**
Reg. Significance: **Yes**
Lead Agency: **City of Wildomar**
City/County/Subregion: Wildomar/Riverside/Western Riverside
Contact: Matthew Bassi - (951) 677-7751
Comment Due Date: **9/1/2011**

Project Description: Notice of Preparation of a Draft EIR for the Hoover Ranch Residential Project

The proposed project is located within the City of Wildomar which is located in western Riverside County. The project site is generally located southeasterly of Rancho Mirlo Road, southwesterly of Slaughter House Canyon Creek and Murrieta Creek and northeasterly of Copper Canyon Park (City of Murrieta).

The EIR will evaluate the potential significant environmental impacts that may result from granting entitlements for the development of a proposed 51-lot residential subdivision on 30.02 acre site. The project requires 3 development applications: 1) General Plan Amendment to change current land use designation from Very Low Density to Low Density Residential; 2) Change of Zone to change the current zoning designation from Rural Residential, Watercourse, Watershed & Conservation Area to R-1 (One-Family Dwelling), Open Area Combining Zone Residential Developments (R-5) and Watercourse, Watershed & Conservation Area (W-1); and 3) Tentative Tract Map to subdivide 30.02 acres into 51 lots for future single family residential including 2 open space lots and one homeowner's association lot for recreational purposes.

SCAG ID. No.: **I20110067**
Document Type: **EIR**
Project Title: **Perris Valley Commerce Center Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Perris**

City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Diane Sbardellati - (909) 943-5003
Comment Due Date: 9/6/2011

Project Description: Perris valley Commerce Center Specific Plan

The proposed Perris valley Commerce Center encompasses approximately 3,500 gross acres or approximately 5.23 square miles of north Perris within Riverside County. The area is primarily industrial in character with scattered agricultural and residential land uses. The project site is bound by Interstate 215 to the east, Perris Valley Storm Channel to the west, south of March Air Reserve Base and north of Placentia Avenue.

The proposed project includes the adoption of the PVCC would slightly modify the existing General Plan land use designations and sets forth a list of permitted uses, infrastructure plans, guidelines for architectural design and landscaping, and administrative procedures for development within the Specific Plan. Zone Change will establish Specific Plan zoning for properties within the designated area. Proposed land uses are Light and General Industrial, Business park/Professional Office, Commercial, Public/Open Space and Residential (existing). Infrastructure plan includes storm drains, stormwater detention basins, and water and sewer facilities. An updated Perris Valley Master Drainage Plan will be needed to meet the development goals of Perris Valley Commerce Center.

Total Documents Received - August 09, 2011: 2 Subtotal: NOP: 1 EIR: 1

Documents Received: August 12, 2011

SCAG ID. No.: **I20110070**
Document Type: **NOP**
Project Title: **Outfall Land Section and Ocean Outfall Booster Pump Station Piping Rehabilitation**
Reg. Significance: **No**
Lead Agency: **Orange County Sanitation District**
City/County/Subregion: Huntington Beach/Orange/Orange County
Contact: Jim Burror - (714) 962-2411
Comment Due Date: **9/8/2011**

Project Description: Notice of Preparation of an Environmental impact Report for the Outfall Land Section and Ocean Outfall Booster Pump Station Piping Rehabilitation

The proposed project is located within the southeast corner of Sanitation District's Treatment Plant No. 2 at 22212 Brookhurst Street, Huntington Beach.

The proposed project will consist of inspection, condition assessment, and rehabilitation of corroded components of the land section of the existing 120-inch diameter, primary five-mile outfall (Long Outfall) system extending from Surge Tower No. 2 with Plan 2 to the Beach Box located on Huntington State Beach. Project includes 5 elements: 1) rehabilitation of Surge Tower 2, 2) rehabilitation of the land Long Outfall, 3) abandonment of the Long Outfall metering ports and vaults, 4)

replacement of the existing effluent flower meter on the Long Outfall and 5) rehabilitation of the Beach Box.

Total Documents Received - August 12, 2011: 1
Subtotal: NOP: 1

Documents Received: August 15, 2011

SCAG ID. No.: **I20110071**
Document Type: **MND**
Project Title: **Fletcher Basin Improvement Project**
Reg. Significance: **No**
Lead Agency: **Orange County Water District**
City/County/Subregion: Fountain Valley/Orange/Orange County
Contact: Dan Bott - (714) 378-3256
Comment Due Date: **9/14/2011**

Project Description: Draft Initial Study/Mitigated Negative Declaration

Proposed projects include improvements to Fletcher Basin to allow it to operate both as a flood control detention basin and a groundwater recharge basin. Fletcher Basin would be excavated 16 feet below ground at a 2:1 slope and over excavated 30 ft. below ground surface at a 1:1 slope to allow for flood control protection and water conservation uses. A 12 inch water supply pipeline would be constructed to extend from the OCWD Riverview Basin to Fletcher Basin.

Fletcher Basin is regionally located within the northeast portion of the City of Orange. Access is available from SR 57 freeway via Ball Road and Lincoln Avenue and SR 55 via Katella Avenue and Lincoln Avenue.

SCAG ID. No.: **I20110072**
Document Type: **EIR**
Project Title: **Spring Trails Specific Plan**
Reg. Significance: **No**
Lead Agency: **City of San Bernardino**
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Terri Rahhal - (909) 384-5057
Comment Due Date: **9/12/2011**

Project Description: Notice of Completion/Notice of Availability of Draft EIR

Proposed project includes the Spring Trails Specific Plan, General Plan Amendment and Tentative Tract Map. The specific plan and subdivision would allow for development of 307 single family dwellings, 111 acres of undeveloped open space, hiking trails, and 9 acres of parks on the 352.8-acre project site formerly known as the Martin Ranch. The General Plan Amendment is proposed to establish the Spring Trails Specific Plan as the pre-zoning for the project site, establish the RE, Real Estate land use district and the additional 26.4 acre annexation area, incorporate project access roadways into the General Plan Circulation Element.

SCAG ID. No.: **I20110073**
Document Type: **EIR**
Project Title: **Laguna Niguel Gateway Specific Plan Update**
Reg. Significance: **Yes**
Lead Agency: **City of Laguna Niguel**
City/County/Subregion: **Laguna Niguel/Orange/Orange County**
Contact: **Larry Longenecker - (949) 362-4360**
Comment Due Date: **9/12/2011**

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

The Gateway Specific Plan update envisions incorporation of residential and mixed-use development to revitalize the existing industrial development in the Gateway area. The proposed Specific Plan update would accommodate as many as 2,994 dwelling units, 350 hotel rooms and as much as 2,259,931 sf of non-residential development, in single-use or mixed-use projects including pedestrian and transit-oriented development capitalizing on the proximity to the existing Metrolink transit station. Includes a regulating plan, specific zoning for each property, permitted uses, development standards and design guidelines. The Specific Plan Update also includes a circulation plan, public realm improvement plan, utilities infrastructure plan, and implementation program.

The 315-acre Gateway area is located in the northeast corner of Laguna Niguel, bounded on the east by Interstate 5 and generally bounded on the southwest by the SR-73 Toll Road. Crown Valley Parkway bisects the project area in an east/west direction. Cabot Road, Forbes Road, Camino Capistrano, the BNSF railroad and the Oso Creek flood channel all traverse the project area in a north/south direction. The project area is approximately 2 miles in length and 0.6 miles wide.

<p>Total Documents Received - August 15, 2011: 3 Subtotal: EIR: 2 MND: 1</p>

Documents Received: August 18, 2011

SCAG ID. No.: **I20110074**
Document Type: **NOP**
Project Title: **City of Ventura Westside Community Planning Project (Revised Boundary)**
Reg. Significance: **Yes**
Lead Agency: **City of San Buenaventura**
City/County/Subregion: **San Buenaventura/Ventura/Ventura**
Contact: **Margaret Ide - (805) 654-7727**
Comment Due Date: **8/6/2011**

Project Description: Notice of Preparation of a Draft Environmental Impact Report for Proposed City of Ventura Westside Community Planning Project (Revised Boundary)

On 1/24/11 City Council reduced the proposed Westside Community Plan Boundary and therefore a revised NOP is being circulated. The proposed project involves preparation of a strategy for development standards, land use, circulation and redevelopment plan for the Westside Community Planning area.

The Westside Community Plan area includes approximately 924 acres within the City of Ventura, excluding public right of way, located on the western edge of the City of Ventura. The Westside Community Plan area is located approximately 26 miles south of the City of Santa Barbara. State Route 33 connects the Westside area to unincorporated Ventura County and Ojai to the north; to Highway 101 which connects the greater Ventura City area to Los Angeles to the south; and Santa Barbara County to the north.

In fall 2010, a preliminary draft of the Westside Community Plan was circulated for public review and feedback addressing both the Westside Community and North Avenue District. In response to comments received, the City revised the Westside Community Plan to reduce the project area boundary and only address the existing Westside Community. On June 6, 2011, the City Council initiated the Draft Community Plan and Development Code for environmental review.

The Westside Community Planning Project also includes a proposal to establish the Westside Redevelopment Project Area to assist the City in its efforts to revitalize the Westside Community. The Westside Community Planning Project is intended to implement the City's General Plan at the neighborhood level by adopting the Westside Community Plan, the Westside Development Code and establishing the Westside Redevelopment Project Area.

Preliminary estimates for development through 2025 in the Community Planning Area are:

- Approximately 1,415 dwelling units
- 100,640 square feet of retail
- 163,450 square feet of office
- 77,000 square feet of industrial

<p>Total Documents Received - August 18, 2011: 1 Subtotal: NOP: 1</p>
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Documents Received: August 24, 2011

SCAG ID. No.: **I20110076**
Document Type: **NOP**
Project Title: **Orange County Water District's Annexation Project**
Reg. Significance: **Yes**
Lead Agency: **Orange County Water District**
City/County/Subregion: /Orange/**Not Applicable
Contact: Greg Woodside - (714) 378-3200
Comment Due Date: **8/29/2011**

Project Description: Notice of Preparation of an EIR assessing the Orange County Water District's Annexation requests by the City of Anaheim, Irvine Ranch Water District and Yorba Linda Water District.

The requested annexation areas include lands within the existing service areas of the City of Anaheim, IRWD, and YLWD. The requested annexations would extend the boundaries of the OCWD.

The applications received from the City of Anaheim and IRWD during 2010 differ from the applications that were analyzed in the 2006 Draft PEIR.

<p>Total Documents Received - August 24, 2011: 1 Subtotal: NOP: 1</p>
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Documents Received: August 25, 2011

SCAG ID. No.: **I20110077**
Document Type: **MND**
Project Title: **City of El Centro Water Master Plan**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: **El Centro/Imperial/Imperial Valley**
Contact: **Norma Villicana - (760) 337-4549**
Comment Due Date: **9/19/2011**

Project Description: Mitigated Negative Declaration No. 11-05 for Water Master Plan

The Water Master Plan was prepared to adequately and identifies the capital facilities needed to provide reliable water to meet current and project needs. Incorporates previous planning efforts, approved land use development plans and growth projects consistent with the City's General Plan.

The project site consists of the City of El Centro Planning Area including the City jurisdictional area (approximately 11 sq. miles) and the City's sphere of influence (approx. 14 sq. miles) amounting to a total of 25 sq. miles. The proposed facilities are predominately located within agricultural areas, interspersed with residential, municipal, and commercial uses.

SCAG ID. No.: **I20110078**
Document Type: **MND**
Project Title: **City of El Centro Master Plan of Drainage**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: **El Centro/Imperial/Imperial Valley**
Contact: **Norma Villicana - (760) 337-4549**
Comment Due Date: **9/19/2011**

Project Description: Mitigated Negative Declaration No. 11-06 for Master Plan of Drainage

The Master Plan of Drainage was prepared to provide comprehensive long-range plans for the implementation and development of drainage facility improvements within the City. The city's drainage deficiencies were analyzed in accordance with the current Imperial Irrigation District Drainage Manual, San Diego County Drainage Design Manual and current best practices of the industry. The results of the hydrology model for the City's existing and proposed storm drain systems were utilized for the hydraulic calculations and the approximate hydraulic analysis of the City's storm drain systems. Areas and drainage facilities outside the City limits were included to the extent that they affect the City.

SCAG ID. No.: **I20110079**
Document Type: **MND**
Project Title: **City of El Centro Sewer Master Plan**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: **El Centro/Imperial/Imperial Valley**

Contact: Norma Villicana - (760) 337-4549
Comment Due Date: 9/19/2011

Project Description: The Mitigated Negative Declaration No. 11-07 for Sewer Master Plan

The Sewer Master Plan (SMP) was prepared to adequately plan and identify the capital facilities needed to provide reliable wastewater services to meet current and projected needs. The SMP incorporates previous planning efforts, approve land use development plans and growth projections within the project area consistent with the City's General Plan that was updated in 2004 to include its sphere of influence.

<p>Total Documents Received - August 25, 2011: 3 Subtotal: MND: 3</p>
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Documents Received: August 29, 2011

SCAG ID. No.: **I20110080**
Document Type: **EIR**
Project Title: **Deep Creek Environmental Impact Report**
Reg. Significance: **Yes**
Lead Agency: **County of San Bernardino**
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**
Contact: **Matthew Slowik - (909) 387-4131**
Comment Due Date: **NA**

Project Description: Final Environmental Impact Report

Proposed project is approximately 249 acres. The Lewis Operating Corp. Deep Creek (Apple Valley) Project includes 1) A General Plan Amendment to change the Land Use District from AG-SCP (Agricultural with a Primary Sign Control Overlay) to RS-20m (Single Residential - 20,000 sq. ft. minimum lot size), and 2) Tentative Tract Map for 202 single-family residential lots and 6 lettered lots. As shown on the attached map, the proposed project is approximately 249 acres, between Rock Spring Road and Tussing Ranch Road, east of Deep Creek Road in unincorporated Apple Valley area.

SCAG ID. No.: **I20110081**
Document Type: **EIR**
Project Title: **Los Angeles County General Plan and Antelope Valley Area Plan Updates**
Reg. Significance: **Yes**
Lead Agency: **Los Angeles County Department of Regional Planning**
City/County/Subregion: **/Los Angeles/**Not Applicable**
Contact: **Connie Chung - (213) 974-6425**
Comment Due Date: **9/14/2011**

Project Description: Notice of Preparation of a Draft Environmental Impact Report and Notice of Public Scoping Meetings

The project is a comprehensive update of the Los Angeles County General Plan and the Antelope Valley Plan. The project includes goals, policies, implementing programs and ordinances. The project covers the unincorporated areas of Los Angeles County and accommodates new housing and employment opportunities in anticipation of population growth in the County and the region. The General Plan Update and Antelope Valley Area Plan Update focus growth in the unincorporated areas with access to services and infrastructure and reduce the potential for the growth in the County's environmentally sensitive and hazardous areas. The project will replace the adopted General Plan and the adopted Antelope Valley Area Plan.

<p>Total Documents Received - August 29, 2011: 2 Subtotal: EIR: 2</p>
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Documents Received: August 30, 2011

SCAG ID. No.: **I20110082**
Document Type: **NEG**
Project Title: **City of Santa Monica Bike Action Plan**
Reg. Significance: **No**
Lead Agency: **City of Santa Monica**
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Michelle Glickert -
Comment Due Date: **9/28/2011**

Project Description: Notice of Intent to Adopt A Negative Declaration for the City of Santa Monica Bike Action Plan

The proposed project consists of the adoption of the City of Santa Monica's 2011 Bike Action Plan. The Plan recommends a number of policies, programs and projects to promote bicycling and improve the bicycling network in the City. The Plan refines the bicycle network identified in the City's Land Use and Circulation Element.

SCAG ID. No.: **I20110083**
Document Type: **NEG**
Project Title: **Trumble Office and Warehouse - City of Menifee**
Reg. Significance: **No**
Lead Agency: **City of Menifee**
City/County/Subregion: Menifee/Riverside/Western Riverside
Contact: Keith Gardner - (951) 672-6777
Comment Due Date: **NA**

Project Description: Notice of Public Hearing and Intent to Adopt a Negative Declaration

Project is located along the west side of Antelope Road, approximately 990 feet south of Ethanac, City of Menifee, County of Riverside.

Proposal for the construction of two industrial buildings and one caretaker's unit within the office/warehouse building and outdoor equipment storage. The city of Menifee Planning Department has determined that the above project will not have a significant effect on the environment and recommends adopting a negative declaration.

SCAG ID. No.: **I20110084**
Document Type: **EIR**
Project Title: **City of Glendale - The Lex on Orange Project**
Reg. Significance: **No**
Lead Agency: **City of Glendale**
City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo
Contact: Mark Berry - 818-548-2005
Comment Due Date: **9/19/2011**

Project Description: Notice of Availability for the Lex on Orange Project Draft Environmental Impact Report

The Lex on Orange Project is a mixed use residential development consisting of 307 residential units and three live work units in two buildings located on two separate parcels. The proposed project would require the demolition and removal of existing on-site uses.

SCAG ID. No.: **I20110085**
Document Type: **PMT**
Project Title: **Walnut Creek Energy Park (05-AFC-2)**
Reg. Significance: **No**
Lead Agency: **California Energy Commission**
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Lorne C. Prescott - (916) 654-4640**
Comment Due Date: **NA**

Project Description: Notice of Determination Petition to Modify the Laydown Area for the Walnut Creek Energy Park

Petition has been filed with the California Energy Commission by Walnut Creek Energy, LLC request to modify the Walnut Creek Energy Park. The 500-megawatt project was certified by the Energy Commission. The facility is located at 911 Bixby Drive on the City of Industry, Los Angeles County. Modifications proposed in the petition would include addition of two new construction laydown areas.

SCAG ID. No.: **I20110086**
Document Type: **EIR**
Project Title: **County of Los Angeles Bicycle Master Plan**
Reg. Significance: **No**
Lead Agency: **County of Los Angeles Department of Public Works**
City/County/Subregion: **/Los Angeles/**Not Applicable**
Contact: **Reyna Soriano - (626) 458-5192**
Comment Due Date: **9/23/2011**

Project Description: Notice of Availability and Public Comment Meeting County of Los Angeles Bicycle Master Plan Draft Program Environmental Impact Report

The proposed Bicycle Master Plan would replace the 1975 Plan of Bikeways. The Bicycle Master Plan proposes a vision for a diverse regional bicycle system of interconnected bicycle corridors, support facilities, and programs to make bicycling more practical and desirable to a broader range of people in the County. It is intended to guide the development and the maintenance of a comprehensive bicycle network and set of programs throughout the County's unincorporated communities for the next 20 years.

SCAG ID. No.: **I20110087**
Document Type: **EIR**
Project Title: **University of California, Riverside 2005 Long Range Development Plan Amendment 2**
Reg. Significance: **No**
Lead Agency: **University of California, Riverside (3637)**
City/County/Subregion: **Riverside/Riverside/Western Riverside**

Contact: Juanita W. Bullock, AICP, ASLA - (909) 787-7378
Comment Due Date: 9/14/2011

Project Description: Notice of Availability of a Draft Environmental Impact Report for the University of California, Riverside 2005 Long Range Development Plan Amendment 2

UCR is located in the City of Riverside generally bounded by University Avenue and Blaine Street on the north, Watkins Drive and Valencia Hill Drive and its extension south on the east, a line extending east from Le Conte Drive on the south, and Chicago Avenue on the west. The campus is bisected diagonally by the I-215/SR 60 freeway.

The University of California proposes to amend the 2005 Long Range Development Plan for the UCR campus. The proposed 2005 Amendment 2 involves changes to the 2005 Long Range Development Plan Land Use map and changes to the text of the 2005 LRDP that are proposed primarily to allow for the establishment of a School of Medicine on the West Campus. The proposed 2005 LRDP Amendment 2 would not increase the total enrollment projected in the 2005 LRDP but would increase the total daily population on the campus as a result of employees and visitors associated with the School of Medicine.

SCAG ID. No.: **I20110088**
Document Type: **EA**
Project Title: **Regional Connector Transit Corridor Project**
Reg. Significance: **Yes**
Lead Agency: **Los Angeles County Metropolitan Transportation Authority**
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City
Contact: Dolores Roybal Saltarelli - (213) 922-2000
Comment Due Date: **9/6/2011**

Project Description: Supplemental Environmental Assessment/Recirculated Draft EIR sections Available for Public Review

Regional Connector Transit Corridor project would directly link 7th Street/Metro Center Station to the Metro Gold Line near Little Tokyo/Arts District Station at 1st and Alameda. Refinements have been made to the Locally Preferred Alternative (LPA) in response to the comments received on the Draft EIS/EIR, input received from community meetings, and to improve project design. Some of the refinements could result in new significant impacts, which is why portions of the Draft EIS/EIR are being recirculated under CEQA & NEPA.

Available at www.metro.net/regionalconnector

SCAG ID. No.: **I20110089**
Document Type: **EIR**
Project Title: **Coachella Valley Water Management Plan 2010 Update**
Reg. Significance: **No**
Lead Agency: **Coachella Valley Water District**
City/County/Subregion: Palm Desert/Riverside/Coachella Valley
Contact: Patti Reyes - (760) 398-2651
Comment Due Date: **9/22/2011**

Project Description: Draft Subsequent Program Environmental Impact Report

The Coachella Valley Water District provides water, wastewater and flood control services in the Coachella Valley, which extends from Whitewater to the Salton Sea in central Riverside County, and portions of northern San Diego and Imperial Counties adjacent to the Salton Sea. Includes the cities of Palm Springs, Cathedral City, Rancho Mirage, Indian Wells, Palm Desert, Coachella, Indio and La Quinta.

<p>Total Documents Received - August 30, 2011: 8 Subtotal: EIR: 4 NEG: 2 EA: 1 Permit: 1</p>

Documents Received: August 31, 2011

SCAG ID. No.: **I20110090**
Document Type: **EIR**
Project Title: **710 Wilshire Boulevard Project**
Reg. Significance: **No**
Lead Agency: **City of Santa Monica**
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Jing Yeo - (310) 458-3380 fax
Comment Due Date: **9/1/2011**

Project Description: The proposed project includes 2 potential development scenarios. The first scenario would involve construction of a 285 room hotel and 16,421 sf retail/restaurant project, including adaptive reuse of an existing Landmark building, and a separate mixed use 24-unit residential building with 1,600 sf of ground floor retail on a separate lot across 7th Court alley with frontage on Lincoln Boulevard.

The second development scenario would involve the development of the same hotel and retail/restaurant project components of the first scenario, but not the development of the mixed-use residential development

The hotel and retail/restaurant project would occupy 710 Wilshire Blvd, 718 Wilshire Blvd and 1213-1233 7th Street.

SCAG ID. No.: **I20110091**
Document Type: **PMT**
Project Title: **Permit for Retail Gasoline Storage and Dispensing in Huntington Beach**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: Huntington Beach/Orange/Orange County
Contact: Randy Matsuyama - (909) 396-2551
Comment Due Date: **NA**

Project Description: Permit to Construct and Operate Pursuant to Rule 212 to Install and Operate a Retail Gasoline Storage and Dispensing Facility.

The gasoline station will use the best available technology for controlling air pollution. Maximum VOC emissions from the gasoline storage and dispensing facility

will be less than 41 pounds per day. Generally, the amount will be less as most gasoline facilities do not operate at their maximum potential emissions. The AQMD evaluated the short term (acute) and long term (chronic) health impacts associated with maximum potential emissions. Using worse case conditions, our evaluation shows that chronic and acute health risks are both well below our rule's toxic thresholds (below a Hazard Index of 1). According to state health experts, a hazard index of one or less means that the surrounding community including the most sensitive individuals such as young children and elderly will not experience adverse health impacts due to the toxic nature of these emissions. Long term cancer risk from these emissions is below the AQMD risk threshold of ten in a million for equipment using the best available control technology for toxics.

SCAG ID. No.: **I20110092**
Document Type: **EIR**
Project Title: **Malibu Middle and High School Campus Improvement Project**
Reg. Significance: **No**
Lead Agency: **Santa Monica - Malibu Unified School District**
City/County/Subregion: **Malibu/Los Angeles/Las Virgenes**
Contact: **Janece Maez - (310) 450-8338 x268**
Comment Due Date: **9/13/2011**

Project Description: Notice of Availability of a Draft Environmental Impact Report

The proposed project is located at 30215 Morningside Drive, City of Malibu on the existing Middle and High School (MMHS) campus. The MMHS campus is located approximately 1/4 mile northeast of both the Pacific Coast Highway and Zuma Beach between Merritt Drive to the West, Via Cabrillo Street to the north and Harvester Road to the east.

Proposed project involves the implementation of a partial redevelopment program, including a net total of 76,694 sf of new construction and renovation and/or upgrading of existing facilities and infrastructure. The schematic design space program for MMHS includes one new 2-story building for classroom, library and administrative offices uses, outdoor space, rooftop garden and renovation of existing Building E. Staff and event parking is proposed with a new 150-space parking lot adjacent to the existing athletic field. This program would also separate the middle school from the high school by devoting Building E solely to the high school program.

SCAG ID. No.: **I20110093**
Document Type: **MND**
Project Title: **UCI Alumni Center Project**
Reg. Significance: **No**
Lead Agency: **University of California, Irvine**
City/County/Subregion: **Irvine/Orange/Orange County**
Contact: **Alex Marks, AICP - (949) 824-8692**
Comment Due Date: **8/9/2011**

Project Description: Notice of intent to Adopt A Mitigated Negative Declaration

The proposed project would construct approximately 19,000 - 29,000 gross sf building on the campus for the University of California, Irvine Alumni Association. The proposed Alumni Center would be constructed on approximately 0.25 acre site

on the southeast corner of Mesa Road and Pereira Drive. Project implementation would also include demolition of existing landscaping and walkways where the building would be constructed, earthwork, connection to campus utility and drainage systems, landscape improvements, construction of a small number of visitor and accessible parking spaces, and street and intersection improvements to local campus roadways.

Proposed Mitigated Negative Declaration may be reviewed at http://www.ceplanning.uci.edu/current_projects.html.

SCAG ID. No.: **I20110094**
Document Type: **NEG**
Project Title: **Case Nos. 11-ZOA-003 City of Agoura Hills Zoning Ordinance Amendment**
Reg. Significance: **No**
Lead Agency: **City of Agoura Hills**
City/County/Subregion: **Agoura Hills/Los Angeles/Las Virgenes**
Contact: **Doug Hooper - (818) 597-7300**
Comment Due Date: **8/4/2011**

Project Description: Notice of Availability and Intent to Adopt A Negative Declaration Case Nos. 11-ZOA-003

The project is a Zoning Ordinance Amendment to adopt a General Plan Implementation Measures Ordinance. The project proposes to make the Zoning Ordinance consistent with the General Plan, adopted in March, 2010.

SCAG ID. No.: **I20110095**
Document Type: **MND**
Project Title: **UCLA Engineering VI - Phase I Project**
Reg. Significance: **No**
Lead Agency: **University of California, Los Angeles**
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**
Contact: **Tracy Dudman -**
Comment Due Date: **8/11/2011**

Project Description: Notice of Intent to Adopt - Mitigated Negative Declaration

UCLA proposes the construction and operation of a new, 6-level (including 1 basement level), 61,000 gross sf research laboratory building for the Henry Samueli School of Engineering and Applied Science. The proposed Engineering Building has been designed to co-locate existing multi-disciplinary research programs that are engaged in the development of energy efficient systems based on green technology: Western Institute of Nanoelectronics, Functional Engineered Nano Architectonics, and Molecularly Engineered Energy Materials. The project sites are not identified on any lists of hazardous waste sites compiled pursuant to California Government Code Section 65962.5.

SCAG ID. No.: **I20110096**
Document Type: **NOP**
Project Title: **540 East Imperial Avenue Specific Plan Project**

Reg. Significance: No
Lead Agency: City of El Segundo
City/County/Subregion: El Segundo/Los Angeles/South Bay
Contact: Kimberly Christensen - 310-524-2340
Comment Due Date: 8/5/2011

Project Description: Notice of Preparation of an Environmental Impact Report

The proposed project is located at 540 East Imperial Avenue and is a 5.65 acre site comprised of six lots bound by Imperial Avenue to the north, 1-2 story residential structures as well as the City sump to the east, single-family and multiple-family residential structures as well as Walnut Avenue to the south; and primarily two-story single family residential structures to the west. The project site is currently developed with the Imperial Avenue Elementary School, including a baseball field that is utilized intermittently by local residents. The Unified School District school campus was closed in 1975. In 1984, it was used as an employee training facility for the Hughes Aircraft Company. The proposed project would result in the development of one of two conceptual project Options. Either option would include demolition of the existing eight, single-story structures (totaling approximately 22,488 sf) as well as removal of all parking areas, the baseball field and on-site vegetation

Option1: maximum 140 assisted/independent living units and 150 senior apartments/townhomes on a 5.32 acre portion of the site.

Option 2: Residential development with a mix of 24 single-family dwelling units and 34 multiple-family units on private streets parking would be provided proximate to the single-family and multiple-family residential uses in both private garages and surface parking.

SCAG ID. No.: I20110097
Document Type: EA
Project Title: Proposed Amended Rule 1470
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: James Koizumi - (909) 396-3234
Comment Due Date: 8/26/2011

Project Description: Notice of Completion of a Draft Subsequent Environmental Assessment

Proposed Amended Rule 1470 - Requirements for Stationary Diesel-Fueled Internal Combustion and other Compression Ignition Engines

South Coast Air Quality Management District area consists of four-county South Coast Air Basin and the Riverside County portions of the Salton Sea Air basin and the Mojave Desert Air Basin.

Proposed amended Rule (PAR) 1470 would adopt portions of the amendments to CARB's Airborne Toxic Control Measure for stationary diesel-fueled compression ignition engines and new amendments primarily affect new emergency standby diesel-fueled compression ignition engines and new direct-drive emergency standby fire pump entries. PAR 1470 would revise the emission limits for direct-drive emergency standby fire pump engines. PAR 1470 would revise the emission limits for nitrogen oxides and hydrocarbon emissions for new emergency standby engines

which would eliminate the need to install after-treatment controls for NOx and HC.

SCAG ID. No.: **I20110098**
Document Type: **NOP**
Project Title: **San Bernardino Redevelopment Project Area Merger - Area B**
Reg. Significance: **No**
Lead Agency: **Redevelopment Agency of the City of San Bernardino**
City/County/Subregion: **San Bernardino/San Bernardino/San Bernardino**
Contact: **Jeffrey Smith - 909-663-1044**
Comment Due Date: **8/5/2011**

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

The six project areas and 14 added areas are generally located in the northeastern, northwestern, and westerly portion of the City of San Bernardino both north and south of Interstate 210 and east and west of Interstate 215.

The Redevelopment Agency of the City of San Bernardino is proposing various redevelopment plan amendments and the merger of six of the Agency's Redevelopment Project Areas. The project areas under consideration include State College, Central City West, Northwest, Uptown, Mt. Vernon Corridor and 40th Street. Additionally there are 14 new areas to be part of the Project. Together, the Project Areas and Added Areas are referred to Merged Area B and/or Merger B. The Agency is proposing a Merged, Amended and Restated Redevelopment Plan Merged Area B.

Total Documents Received - August 31, 2011: 9	
Subtotal:	NOP: 2 EIR: 2 NEG: 1 MND: 2 EA: 1 Permit: 1

Total Documents Received - July 01 through August 31, 2011: 58	
Subtotal:	NOP: 17 EIR: 15 NEG: 4 MND: 8 EA: 5 SUB: 1 Permit: 2 Fed Grant: 6