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SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**March 1 – April 30, 2011**

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# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

## **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through April 30, 2011**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

## **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 23, 2011**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Christine Fernandez.

## **ANNOUNCEMENT**

The IGR Section has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20110009	FDG	VEN	3/4/2011		Ventura County Waterworks District No. 19
I20110010	FDG	OR	3/4/2011		Orange County Head Start, Inc.
I20110011	FDG	OR	3/4/2011		Orange County Head Start, Inc.
I20110012	EIR	SB	3/8/2011	4/11/2011	City of Yucaipa
I20110013	SUP	SB	3/8/2011	4/14/2011	City of Ontario
I20110014	EIR	RIV	3/8/2011	4/18/2011	Riverside County Planning Department (4080)
I20110015	EIR	LA	3/8/2011	4/11/2011	Los Angeles County Metropolitan Transportation Authority
I20110016	FDG	RIV	3/9/2011		Palm Springs International Airport
I20110017	FDG	SB	3/9/2011		County of San Bernardino
I20110018	FDG	IMP	3/9/2011		Niland Sanitary District
I20110019	EIR	LA	3/14/2011	6/1/2011	City of Los Angeles Department of City Planning
I20110020	NOP	LA	3/14/2011	4/14/2011	Caltrans, District 7
I20110021	FDG	OR	3/14/2011		Orange County Community Services
I20110022	NOP	LA	3/16/2011	3/28/2011	William S. Hart Union High Sch
I20110023	FDG	OR	3/18/2011		Orange County Community Services
I20110024	NOP	LA	3/18/2011	4/18/2011	City of Los Angeles Department of City Planning
I20110025	EIR	SB	3/29/2011	5/5/2011	City of Redlands
I20110026	FIN	LA	4/1/2011		City of Palmdale
I20110027	NOP	OR	4/1/2011	5/2/2011	City of Fountain Valley
I20110028	FDG	LA	4/6/2011		City of Culver City
I20110029	NOP	LA	4/26/2011	4/26/2011	City of Industry
I20110030	FDG		5/3/2011		Southern California Presbyterian Homes
I20110031	NOP	LA	5/4/2011	5/31/2011	City of Los Angeles Department of City Planning
I20110032	FIN	RIV	5/4/2011		City of Moreno Valley
I20110033	NOP	LA	4/27/2011	5/4/2011	County of Los Angeles

EA Environmental Assessment  
 EIR Environmental Impact Report  
 EIS Environmental Impact Statement  
 FDG Federal Grant Application  
 FIN Final Document  
 FJD Final Joint Document  
 FON Finding No Significant Impact  
 INS Initial Study  
 JD Joint Document  
 MND Mitigated Negative Declaration  
 NEG Negative Declaration  
 NOP Notice of Preparation  
 OTH Other Document  
 PMT Permit  
 SUB Subsequent  
 SUP Supplement

IMP Imperial County  
 LA Los Angeles County  
 OR Orange County  
 RIV Riverside County

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

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**Documents Received: March 04, 2011**

SCAG ID. No.: **I20110009**  
**Grant Title:** **Federal Grant Application for Water Infrastructure Project Phase 1**  
Lead Agency: **Ventura County Waterworks District No. 19**  
**Grant Amount:** **\$5,000,000**  
City/County/Subregion: Moorpark/Ventura/Ventura  
Contact: R. Reddy Pakala - (805) 378-3005

Project Description: Application for federal assistance submitted to USDA Rural Development in the amount of \$5,000,000 for Water Infrastructure Project Phase 1.

Proposed project start date January 2012 and end date December 2013.

  

SCAG ID. No.: **I20110010**  
**Grant Title:** **Federal Grant Application for Basic Head Start & T & TA Grant Application for the Head Start Program to Service 3,931 Children & Families**  
Lead Agency: **Orange County Head Start, Inc.**  
**Grant Amount:** **\$39,844,736**  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Colleen Versteeg - (714) 241-8920

Project Description: Application for federal assistance submitted to HHS: Office of Head Start in the amount of \$39,844,736 for Basic Head Start & T & TA grant application for the Head Start Program to service 3,931 children and families.

Proposed project start date 7/1/11 and end date 6/30/12.

  

SCAG ID. No.: **I20110011**  
**Grant Title:** **Federal Grant Application for Basic Head Start & T & TA Grant Application for the Head Start Program to Service 60 Children & Families**  
Lead Agency: **Orange County Head Start, Inc.**  
**Grant Amount:** **\$1,007,314**  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Colleen Versteeg - (714) 241-8920

Project Description: Application for federal assistance submitted to HHS: Office of Head Start in the amount of \$1,007,314 for Basic Early Head Start & T & TA grant application for the Head Start Program to service 60 children & families.

<p><b>Total Federal Grant Documents Received - March 04, 2011: 3</b></p>
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**Documents Received: March 09, 2011**

SCAG ID. No.: **I20110016**  
**Grant Title:** **Federal Grant Application for Perimeter Fence Improvements - Phase II Replace Approximately 10,000 LF Fencing; Add Security Camera Equipment**  
Lead Agency: **Palm Springs International Airport**  
**Grant Amount:** **\$2,011,518**  
City/County/Subregion: **Palm Springs/Riverside/Coachella Valley**  
Contact: **Thomas P. Nolan - (760) 318-3901**

Project Description: Application for federal assistance in the amount of \$2,011,518 submitted to the Federal Aviation Administration for Perimeter Fence Improvements - Phase II Replace Approximately 10,000 LF Fencing; Add Security Camera Equipment.

Proposed project starting date June 2011 and ending date June 2012.

SCAG ID. No.: **I20110017**  
**Grant Title:** **Federal Grant Application for 2010-11 Community Development Block Grant (CDBG)**  
Lead Agency: **County of San Bernardino**  
**Grant Amount:** **\$8,448,583**  
City/County/Subregion: **San Bernardino/San Bernardino/San Bernardino**  
Contact: **Mitch Slagerman - (909) 388-0808**

Project Description: Application for federal assistance in the amount of \$8,448,583 submitted to the United States Department of Housing and Urban Development for 2010-11 Community Development Block Grant (CDBG); multiple CDBG activities including capital improvements, public services, housing preservation and economic development.

Proposed project start date 7/1/10 and end date 6/30/11.

SCAG ID. No.: **I20110018**  
**Grant Title:** **Federal Grant Application for Wastewater Disposal Method Modification**  
Lead Agency: **Niland Sanitary District**  
**Grant Amount:** **\$938,000**  
City/County/Subregion: **Niland/Imperial/Imperial Valley**  
Contact: **David Godsey - (760) 455-3439**

Project Description: Application for federal assistance in the amount of \$938,000 submitted to USDA-Rural Development for Wastewater Disposal Method Modification.

Proposed project start date Spring 2011 and end date Fall 2012.

<p><b>Total Federal Grant Documents Received - March 09, 2011: 3</b></p>
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**Documents Received: March 14, 2011**

SCAG ID. No.: **I20110021**  
Grant Title: **Federal Grant Application for Application of Emergency Shelter Grant Authorized by McKinney-Vento Homeless Assistance Act of 1987, Title IV Orange County Community Services**  
Lead Agency: **Orange County Community Services**  
Grant Amount: **\$165,631**  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Karen Roper - (714) 480-2805

Project Description: Application for federal assistance in the amount of \$165,631 to be submitted to the United States Department of Housing and Urban Development for application of Emergency Shelter Grant authorized by McKinney-Vento Homeless Assistance Act of 1987, Title IV. Activities include funding for FY 2011-12. Funds will be used for essential services, operations, and staffing.

Proposed project start date 7/1/11 and end date 6/30/12.

<p><b>Total Federal Grant Documents Received - March 14, 2011: 1</b></p>
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**Documents Received: March 18, 2011**

SCAG ID. No.: **I20110023**  
Grant Title: **Federal Grant Application for Community Development Block Grant Funding for FY 2011-12**  
Lead Agency: **Orange County Community Services**  
Grant Amount: **\$4,988,516**  
City/County/Subregion: **Santa Ana/Orange/Orange County**  
Contact: **Karen Roper - (714) 480-2805**

Project Description: Application for federal assistance in the amount of \$4,988,516 submitted to the U.S. Department of Housing and Urban Development for Community Development Block Grant Funding for FY 2011-12. Activities include public improvements, housing rehabilitation, acquisition of real property, and staffing.

Proposed project start date 7/1/11 and end date 6/30/12.

<p><b><i>Total Federal Grant Documents Received - March 18, 2011: 1</i></b></p>
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**Documents Received: April 06, 2011**

SCAG ID. No.: **I20110028**  
Grant Title: **Federal grant application for preventative maintenance of bus fleet and other activities (Project ID CA-90-Y853-00)**  
Lead Agency: **City of Culver City**  
Grant Amount: **\$5,012,274**  
City/County/Subregion: **Culver City/Los Angeles/Westside**  
Contact: **Crystal Alexander - 310-253-6543**

Project Description: Application for federal assistance in the amount of \$5,012,274 submitted to the Federal Transit Administration for preventative maintenance of bus fleet; tire lease; COP payments for maintenance, operations and administration facility for Culver CityBus (Project ID CA-90-Y853-00).

Proposed project start date 7/1/11 and end date 6/30/13.

<p><b><i>Total Federal Grant Documents Received</i></b> - April 06, 2011: <b>1</b></p>
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**Documents Received: May 03, 2011**

SCAG ID. No.: **I20110030**  
**Grant Title:** **Federal Grant Application for Andres Duarte Terrace II**  
Lead Agency: **Southern California Presbyterian Homes**  
**Grant Amount:** **\$8,238,050**  
City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo  
Contact: Jacqueline Seegobin - 818-247-0420

Project Description: Application for federal assistance in the amount of \$8,238,050 submitted to the US Department of Housing and Urban Development for construction and management of a 43 unit affordable housing community for low income seniors in the City of Duarte, to be developed under the Section 202 Supportive Housing for the Elderly Program.

Proposed project start 7/1/12 and end 1/1/13.

<p><b><i>Total Federal Grant Documents Received</i></b> - May 03, 2011: <b>1</b></p>
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**Documents Received: March 08, 2011**

SCAG ID. No.: **I20110012**  
Document Type: **EIR**  
**Project Title:** **Robinson Ranch**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Yucaipa**  
City/County/Subregion: Yucaipa/San Bernardino/San Bernardino  
Contact: John McMains - (909) 797-2489  
**Comment Due Date:** **4/11/2011**

**Project Description:** The proposed project, known as "Robinson Ranch" consists of three planning areas. The project area consists of approximately 522 acres, with the following proposed general land uses: 1) 4,159 multiple and single-family attached and detached dwelling units located on approximately 385 acres, approximately 109 acres of general commercial uses (consisting of 1,132,017 square feet of proposed commercial space), approximately 28 acres of business park uses (consisting of 369,992 square feet of proposed business uses), and approximately 49 acres of natural open space areas.

SCAG ID. No.: **I20110013**  
Document Type: **SUP**  
**Project Title:** **Guasti Plaza Specific Plan Amendment (PSPA 08-006)**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Ontario**  
City/County/Subregion: Ontario/San Bernardino/San Bernardino  
Contact: Richard C. Ayala - (909) 395-2036  
**Comment Due Date:** **4/14/2011**

**Project Description:** Draft Supplemental Environmental Impact Report

The Guasti Plaza Specific Plan area encompasses approximately 78.4 acres bounded by the Interstate 10 Freeway to the north, Turner Avenue on the east, the Union Pacific Railroad right-of-way on the south and Archibald Avenue to the west.

The proposed Guasti Plaza Specific Plan Amendment involves a revision to the adopted Specific Plan document to provide an update on the existing conditions at the site and to discuss pertinent regulations and approvals that would regulate future development. The proposed Specific Plan Amendment would also create a Residential Overlay Zone on approximately 11.72 acres at the eastern and southeastern section of the Specific Plan area (Parcels 6, 7, 9, and 10 of Parcel Map No. 18799), where residential development could be developed. A maximum of 500 dwelling units would be allowed in portions of Planning Areas 2 and 3, with a density of 25-65 units per acre. The majority of the housing units will include studio, one-bedroom and two-bedroom units ranging in size from 700 to 1,000 square feet. The residential structures will vary in height, from three (3) to five (5) stories. Alternatively, 100 units of the 500 total units may be developed at the western section of the Specific Plan area (Parcels 1, 14, 15, 16 and 17 of Parcel Map No. 18799). In any case, the total number of residential units within the Specific Plan area shall not exceed 500 units and the total floor area of development shall not exceed a floor area ratio of 1.0.

SCAG ID. No.: **I20110014**  
Document Type: **EIR**  
**Project Title:** **Thoroughbred Farm Specific Plan No. 376**  
**Reg. Significance:** **Yes**  
Lead Agency: **Riverside County Planning Department (4080)**  
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**  
Contact: **Christian Hinojosa - (951) 955-0972**  
**Comment Due Date:** **4/18/2011**

**Project Description:** Draft Environmental Impact Report

The project site is located in the community of Mira Loma of the Jurupa Area Plan in Western Riverside County; more specifically, northerly of Bellegrave Avenue, southerly of Landon Drive, easterly of Interstate 15, and westerly of Wineville Avenue.

Environmental Impact Report No. 512 analyzes the potential environmental impacts of Specific Plan No. 376, General Plan Amendment No. 901, Change of Zone No. 7619 and Tentative Parcel Map No. 36081.

Specific Plan No. 376 (Thoroughbred Farm) proposes to establish a Specific Plan of land uses on the subject property which includes the designation of fourteen planning areas, development standards, and design and landscaping guidelines associated with the development of the project site.

General Plan Amendment No. 901 proposes to establish the boundaries of Specific Plan No. 376 in Riverside County's General Plan and to change the General Plan Land Use Designation shown on the Jurupa Area Plan Land Use Map from Community Development: Business Park (CD: BP) (0.25-0.60 Floor Area Ratio) to Community Development: Light Industrial (CD: LI) (0.25-0.60 Floor Area Ratio), Community Development: Business Park (CD: BP) (0.25-0.60 Floor Area Ratio), Community Development: Community Retail (CD: CR) (0.20-0.35 Floor Area Ratio), and Community Development: Commercial Tourist (CD: CT) (0.20-0.35 Floor Area Ratio).

Change of Zone No. 7619 proposes to change the project site's existing Zoning Classification from Heavy Agriculture - 10 Acre Minimum (A-2-10) to Specific Plan (SP), which will reflect the proposed project's land use designation and development standards.

Tentative Parcel Map No. 36081 is a Schedule 'E' subdivision of 108.2 gross (98.39 net) acres into 14 light industrial, business park and commercial parcels, as well as related streets and infrastructure.

SCAG ID. No.: **I20110015**  
Document Type: **EIR**  
**Project Title:** **Crenshaw-Prairie Transit Corridor Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **Los Angeles County Metropolitan Transportation Authority**  
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Roderick Diaz - (213) 922-3018**  
**Comment Due Date:** **4/11/2011**

**Project Description:** Supplemental Draft Environmental Impact Statement/Recirculated Draft Environmental Impact Report

In December 2009, the Los Angeles County Metropolitan Transportation Authority

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(Metro) Board deliberated on the findings of the Crenshaw Transit Corridor Project Draft Environmental Impact Statement/Draft Environmental Impact Report (DEIS/DEIR) that was circulated for public review between September 11 and October 26, 2009. Based on public input and Metro staff recommendations, the Metro Board adopted LRT as the preferred mode in the corridor. The Metro Board also adopted a route alignment evaluated in the DEIS/DEIR as the Locally Preferred Alternative (LPA). The Metro Board identified vertical alignment and station options for light rail for further consideration with the LPA in the future Final Environmental Impact Statement/Final Environmental Impact Report (FEIS/FEIR).

Based on public comments and concerns expressed during the comment period, the Metro Board, as part of its actions on the Project, removed from further consideration the two preferred maintenance facility sites (Sites B and D) that were originally evaluated in the DEIS/DEIR. However, the development of a new maintenance facility in connection with the Crenshaw/LAX Transit Corridor Project is essential to the successful implementation of the Project. Moreover, there is a lack of adequate capacity at Metro's existing light rail maintenance facilities and logistical issues require that a new maintenance facility be constructed.

<p><b>Total Documents Received - March 08, 2011:</b>    4 Subtotal:    EIR: 3    SUP: 1</p>
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**Documents Received: March 14, 2011**

SCAG ID. No.: **I20110019**  
Document Type: **EIR**  
**Project Title:** **Hollywood Community Plan Update**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Los Angeles Department of City Planning**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Adel Hagekhalil - (323) 342-6225**  
**Comment Due Date:** **6/1/2011**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

The Hollywood Community Plan covers 25 square miles, extending roughly south of the Cities of Burbank and Glendale and the Ventura Freeway, west of the Golden State Freeway, north of Melrose Avenue and east of Mulholland Drive and the Cities of West Hollywood and Beverly Hills, including a strip of land south of the City of West Hollywood and north of Rosewood Avenue, between La Cienega Boulevard and La Brea Avenue.

The Proposed Hollywood Community Plan (Proposed Plan) includes changes in land use designations and zones that are intended to accommodate growth anticipated in the SCAG 2030 Forecast and allow for additional development. Hollywood is a prime location for transit-oriented development. The investment in transit infrastructure in Hollywood provides an opportunity for integrating transportation planning with land use planning. The recommended pattern of land use directs future growth to areas of Hollywood where new developments can be supported by transportation infrastructure and different types of land uses can be intermingled to reduce the length and number of vehicle trips. Mixed-use development around Metro stations and transit corridors would give residents and visitors mobility choices that would enable reduction in the number and length of vehicle trips thus reducing greenhouse gas emissions associated with travel behavior, in accordance with recent legislation (SB 375). As part of redirecting growth, the Proposed Plan includes removing and/or revising development limitations on commercial zones and multi-family residential zones that were imposed during the previous Update in 1988. The Proposed Plan also contains policies and programs to protect the character of low-scale residential neighborhoods and the rich built history of key buildings and places that are considered historically and culturally significant. Modified street standards are proposed to align standards with existing conditions and use of streets, as well as accommodate features of streets that are identified as Historic-Cultural Monuments, such as the Hollywood Walk of Fame. Proposed land use changes would be implemented by Plan amendments, zone changes, and height district changes and other long range implementation programs.

SCAG ID. No.: **I20110020**  
Document Type: **NOP**  
**Project Title:** **State Route 710 North Gap Closure Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **Caltrans, District 7**  
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Ronald J. Kosinski - (213) 987-0703**  
**Comment Due Date:** **4/14/2011**

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**Project Description:** Notice of Preparation for a Draft Environmental Impact Report/Environmental Impact Statement (EIR/EIS)

Depending on the alternative selected, this project would be located in the study area bordered by Interstate 10 to the south, Interstate 605 to the east, Interstate 210 to the north, and State Route 2 to the west, in Los Angeles County, California.

The proposed project, depending on the results of a thorough environmental analysis of all possible transportation improvements during the NEPA/CEQA process, may include, but not be limited to: surface and subsurface highway/freeway construction, heavy rail and bus/light rail systems, local street upgrades, traffic management systems and a no build alternative. There currently is a gap in the I-710 corridor, for a distance of approximately 4.5 miles (7.2 km), which extends between Valley Boulevard to the south and Del Mar Boulevard to the north. As originally identified in the April 13, 1998 Record of Decision for the Meridian Variation alignment, this gap contributes to congestion on local streets and the regional freeway system. The objective of this project is to relieve congestion and improve mobility within the study area.

<p><b>Total Documents Received</b> - March 14, 2011: 2 Subtotal: NOP: 1 EIR: 1</p>
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**Documents Received: March 16, 2011**

SCAG ID. No.: **I20110022**  
Document Type: **NOP**  
**Project Title:** **Castaic High School**  
**Reg. Significance:** **Yes**  
Lead Agency: **William S. Hart Union High Sch**  
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Tom Cole - (661) 259-0033 x252**  
**Comment Due Date:** **3/28/2011**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The proposed Castaic High School project site is located within the community of Castaic, an unincorporated area of Los Angeles County, California. The site is along the east and west sides of Romero Canyon Road; the eastern site boundary is approximately two miles west of the intersection of Parker Road and Sloan Canyon Road and approximately 0.5 mile from the closest point along Sloan Canyon Road; the southern site boundary is approximately two miles north of the intersection of Hasley Canyon Road and Romero Canyon Road.

The William S. Hart Union High School District proposes to construct a new high school of 240,000 to 260,000 square feet of building area with an approximate capacity of 2,600 students and up to 175 staff members. It is unknown at this time if the District would acquire all 113.82 acres (parcels 1 and 4) or some smaller portion of this site; however, the net usable acreage for the high school is expected to be approximately 55 acres.

<p style="text-align: center;"><b>Total Documents Received</b> - March 16, 2011:    1 Subtotal:    NOP: 1</p>
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**Documents Received: March 18, 2011**

SCAG ID. No.: **I20110024**  
Document Type: **NOP**  
**Project Title:** **Convention Center Modernization and Farmers Field Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Los Angeles Department of City Planning**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Hadar Plafkin - (213) 580-5554**  
**Comment Due Date:** **4/18/2011**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The Project Applicants, the City of Los Angeles and L.A. Event Center, LLC, proposes the expansion and modernization of the Los Angeles Convention Center and the development of Farmers Field which combined consist of 1,750,000 million square feet of net new gross floor area. The Project involves the following three major components: (1) the West Hall would be demolished and replaced with a new hall built in part over Pico Boulevard so as to be contiguous with the South Hall (the "Replacement Hall"); (2) Farmers Field, a new multi-use event center, that can be configured with 72,000 seats expandable to 76,250 seats for spectator events or as 169,650 square feet of useable exhibition space and 56,000 square feet of useable meeting room space for a combined total of 225,650 square feet of useable floor area, would be constructed on the former West Hall site; (3) and two parking structures would be constructed to replace the existing Bond Street surface parking lot and the Lot C (formerly Cherry Street) Garage to provide approximately 1,290 net additional parking spaces on the west side of LA LIVE Way to support the new development. With the implementation of the Project, the Project Site would function as a unified center for convention, sports and entertainment uses.

The Project Site is comprised of approximately 68 acres located in the Downtown area of the City of Los Angeles. The Project Site includes all of the existing Los Angeles Convention Center property (Convention Center), STAPLES Center, as well as the Bond Street Parking Lot and the Lot C Garage (formerly the Cherry Street Parking Garage). The Project Site is generally bounded by the following major roadways: the I-110 Harbor Freeway to the west; Chick Hearn Court to the north; Figueroa Street to the east; and Venice Boulevard to the south.

<p><b>Total Documents Received - March 18, 2011:</b> 1 Subtotal: NOP: 1</p>
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**Documents Received: March 29, 2011**

SCAG ID. No.: **I20110025**  
Document Type: **EIR**  
**Project Title:** **Downtown General Plan and Specific Plan No. 45 Amendment**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Redlands**  
City/County/Subregion: Redlands/San Bernardino/San Bernardino  
Contact: Robert D. Dalquest - (909) 798-7555  
**Comment Due Date:** **5/5/2011**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

The project encompasses Downtown Redlands and is bounded by Pearl Avenue and the I-10 Freeway on the north, Texas Street on the west, Church Street on the east, and several streets along the southerly boundary, including San Gorgonio Drive, Brookside Avenue, Eureka Street, Vine Street, Cajon Street, Olive Avenue, and Citrus Avenue. The City of Redlands is located in the County of San Bernardino.

The proposed project involves amendments to the General Plan and the Downtown Specific Plan No. 45. The revisions to the Downtown Specific Plan involve expansion of its boundaries, modification of its goals and objectives, establishment of urban form development standards, and establishment of a development program that will provide a pedestrian-friendly, amenity-rich mixed-use environment in both the immediate and long-range future. The project proposes to extend the existing southerly boundary of the Specific Plan south of Redlands Boulevard in order to encompass the entire Downtown under one set of land use regulations and development standards. In addition, the Draft EIR is evaluating a new development program for the Specific Plan area that provides for a build-out resulting in approximately 1,676 residential units, 728,113 square feet of retail uses, 119,746 square feet of restaurants, 330,000 square feet of office space, 16 screens (3,703 seats) of theaters/cinemas, 100 rooms (20,000 square feet) of hotel uses, and 120,000 square feet of civic uses. These equate to net increases of 1,618 residential units, 391,362 square feet of retail uses, 78,650 square feet of restaurants, 285,500 square feet of office space, two screens (900 seats) of theaters/cinemas, 100 rooms (20,000 square feet) of hotel uses, and 7,900 square feet of civic uses.

<b>Total Documents Received</b> - March 29, 2011: 1 Subtotal: EIR: 1
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**Documents Received: April 01, 2011**

SCAG ID. No.: **I20110026**  
Document Type: **FIN**  
**Project Title:** **Antelope Valley Public Landfill CUP**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Palmdale**  
City/County/Subregion: Palmdale/Los Angeles/North Los Angeles County  
Contact: Richard Kite - (661) 267-5200  
**Comment Due Date:** **NA**

**Project Description:** Final EIR

SCAG ID. No.: **I20110027**  
Document Type: **NOP**  
**Project Title:** **Hyundai Motor America North American Corporate Campus Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Fountain Valley**  
City/County/Subregion: Fountain Valley/Orange/Orange County  
Contact: Andrew Perea - (714) 593-4426  
**Comment Due Date:** **5/2/2011**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The project site is approximately 18 acres in size and is located within the central portion of the City of Fountain Valley, at 10550 Talbert Avenue. The site is located south of Talbert Avenue and north of Interstate 405 (I-405). Ward Street is located approximately 500 feet to the west, while South Euclid Street is located approximately one-quarter mile to the east. The site is currently occupied by Hyundai Motor America's (HMA) existing North American headquarters.

The proposed project involves the construction of a new 469,700 square-foot corporate campus to support HMA's North America operations. The proposed facility would require demolition of HMA's existing 217,000 square-foot headquarters. The project is anticipated to generate approximately 1,300 jobs (for a net increase of approximately 500 new jobs in comparison to existing conditions). The primary components associated with the proposed project would include an office building, a technical services building, a four-level parking structure, and surface parking, as described below.

Office Building - A six-level, approximately 400,000 square-foot office building is proposed within the southwestern portion of the project site, adjacent to I-405. The structure would be diamond-shaped and would include an open-air courtyard within the center of the building. This building would have a maximum height of approximately 120 feet along the southern elevation and approximately 95 feet along the northern elevation (due to a sloped decorative rooftop parapet). The first level of the office building (at grade) would be utilized for parking (75 spaces). The portion of the office building facing I-405 would feature a 15-foot earthen berm upon which a portion would provide a platform for vehicle display. The office building would house the administrative and executive functions for HMA.

Technical Service Building - A two-level, approximately 69,700 square-foot technical services building is proposed within the southeastern portion of the site. This

structure would have a maximum height of approximately 35 feet. The technical service building would house technical and administrative office staff as well as testing and servicing facilities related to current and future product development.

Parking Structure - A four-level, 1,000-space parking structure would be constructed within the eastern portion of the site. This cast-in-place parking structure would have a maximum height of approximately 38 feet. No subterranean levels are proposed.

Surface Parking - The majority of the remainder of the site would be occupied by 925 surface parking spaces. Although these spaces are proposed along the perimeters of the facility, the majority of the spaces would occur within the northern portion of the site along Talbert Avenue.

Based on the information provided above, the proposed project would include a total of 469,700 square feet of combined office and technical service area and 2,000 parking spaces. Access to the site would continue to be provided from two existing access points along Talbert Avenue. The easterly driveway would be the primary point of entry for employees and guests. This access point is proposed to include a new signal to ensure safe ingress/egress. The westerly access would serve as secondary access for employees.

<p><b>Total Documents Received</b> - April 01, 2011: 2 Subtotal: NOP: 1 FIN: 1</p>
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**Documents Received: April 26, 2011**

SCAG ID. No.: **I20110029**  
Document Type: **NOP**  
**Project Title:** **City of Industry General Plan Update**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Industry**  
City/County/Subregion: **Industry/Los Angeles/San Gabriel Valley**  
Contact: **Brian James - (626) 333-2211**  
**Comment Due Date:** **4/26/2011**

**Project Description:** Notice of Preparation of a Draft EIR

The proposed project is the update of the City's General Plan. The Industry General Plan Update will shape development within the City for the next 20 years or more. The elements to be included in the update are Land Use, Circulation, Safety, Conservation, Open Space, Noise, and Housing. Buildout of the City of Industry General Plan Update would accommodate a total of 12,543,487 square feet of commercial space, 91,670,004 square feet of employment space, and 521,000 square feet of recreation and open space. Although there is no residential land use designation, the General Plan Update would retain the existing number of residential units and the 155-bed nursing home within the proposed land use designations. Buildout of the City's sphere of influence would accommodate an additional 26,136 square feet of commercial space and 7,042,560 square feet of employment space.

<p><b>Total Documents Received</b> - April 26, 2011: 1 Subtotal: NOP: 1</p>
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**Documents Received: April 27, 2011**

SCAG ID. No.: **I20110033**  
Document Type: **NOP**  
**Project Title:** **San Fernando Valley Family Support Center**  
**Reg. Significance:** **Yes**  
Lead Agency: **County of Los Angeles**  
City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City  
Contact: Dawn McDivitt - (213) 974-2620  
**Comment Due Date:** **5/4/2011**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

The project site is located at the southwest corner of Saticoy Street and Van Nuys Boulevard in the community of Van Nuys in the City of Los Angeles. Regional access to the project site is provided by Interstate 405 (I-405), State Route 170 (SR-170), Interstate 5 (I-5), US Route 101 (US-101), and State Route 118 (SR-118). The project site is bounded by Saticoy Street to the north, Van Nuys Boulevard to the east, Pacoima Wash to the south, and multi-family residential units to the west. The project site is part of the Van Nuys-North Sherman Oaks Community Plan area in the City of Los Angeles. The project site includes Assessors Parcel Numbers (APN) 2218-003-901 through 2218-003-908 and street addresses for the parcels include 7501, 7515, 7533, and 7555 Van Nuys Boulevard.

The County proposes to construct a new 250,330 square-foot office building for seven County departments and an associated parking structure on a 6.78-acre site. The seven County departments to be housed within the proposed project are:

- 1) Department of Public Social Services
- 2) Department of Children and Family Services
- 3) Department of Health Services
- 4) Child Support Services Department
- 5) Department of Mental Health
- 6) Probation Department
- 7) Department of Public Health

Building heights would range between three and five stories, with a maximum height of approximately 84 feet. The existing five-story Mid-Valley Comprehensive Health Center would remain and all other buildings would be demolished. A total of 1,705 parking spaces would be provided in a five-level parking structure and surface parking. The parking structure would include 3 levels above grade and 1.7 levels below grade. The project also includes 4,000 square feet of retail space for employee and visitor use, a 2,750 square-foot pharmacy, an 8,180 square-foot green space area, and a 3,600 square-foot children's play area. The entire site, with the exception of the Mid-Valley Comprehensive Health Center, would be excavated to allow construction of the subterranean parking. The total amount of export required for project construction is not expected to exceed 200,000 cubic yards.

The main entrance to the San Fernando Valley Family Support Center and the parking would be provided via an existing driveway on Van Nuys Boulevard. Another ingress/egress for the project site would be provided on Saticoy Street. It is expected that the new building would meet Leadership in Energy and Environmental Design (LEED) Silver Certification status for sustainability.

<p><b>Total Documents Received</b> - April 27, 2011: 1 Subtotal: NOP: 1</p>
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**Documents Received: May 04, 2011**

SCAG ID. No.: **I20110031**  
Document Type: **NOP**  
**Project Title:** **Millennium Hollywood Project**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Los Angeles Department of City Planning**  
City/County/Subregion: **Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Srimal Hewawitharana - (213) 978-1270**  
**Comment Due Date:** **5/31/2011**

**Project Description:** Notice of Preparation of an Environmental Impact Report

The Project Site is located in the Hollywood Community Plan area of the City of Los Angeles. The Project Site consists of 194,495 square feet (4.47 acres) of land area, located on two sites ("West Site" and "East Site"). The West Site is bordered by N. Vine Street to the east, Yucca Street to the north, Ivar Street to the west and existing uses to the south which border Hollywood Boulevard. The East Site is bordered by Yucca Street to the north, Argyle Avenue to the east, N. Vine Street to the west and existing uses to the south which border Hollywood Boulevard.

The Project would include the construction of approximately 1,052,667 square feet of new developed floor area. The historic Capitol Records Tower and the Gogerty Building (the "Capitol Records Complex") are within the Project Site and would be preserved and maintained as office and music recording facilities. Including the existing 114,303 square-foot Capitol Records Complex, the Project would include a maximum of 1,166,970 net square feet of floor area resulting in a 6:1 Floor Area Ratio (FAR) averaged across the Project Site. The Project would also demolish and/or remove the existing 1,800 square-foot Enterprise Rent-a-Car structure (which the Applicant does not own) on the West Site.

The Project would develop a mix of land uses, including residential dwelling units, luxury hotel rooms, office and associated uses, restaurant space, health and fitness club uses, and retail establishments. To facilitate long-term buildout of the Project, the Applicant is seeking approval of a Development Agreement. The Development Agreement would have a 25-year term and embody the Project's pre-defined limits regarding developable floor area, permitted land uses, design guidelines, and site-specific development standards, which collectively would control the scale and massing of the Project.

Likewise, the Project would implement a Land Use Equivalency Program (the "Equivalency Program") to provide development flexibility for the future demands of the market and economy. The Equivalency Program would define a framework within which permitted land uses and square footages could be exchanged for certain other permitted uses so long as the limitations of the Equivalency Program are satisfied and no additional environmental impacts occur. In other words, the Equivalency Program would allow for a transfer of floor area among parcels within the Project Site whereby square footage increases in one land use category can be exchanged for corresponding decreases in other permitted land use categories. The Equivalency Program would consider the Project's entitlement program (presented in the Project's 2008 Master Land Use Application) as the initial development concept plan. From that starting point, the Equivalency Program would allow adjustments between land uses that could result in several potential development scenarios. All of the potential development scenarios, however, would occur within the development thresholds contemplated in the Development Agreement including the not-to-exceed FAR.

For purposes of the Project's environmental analysis, the most intense combination of proposed land uses would be established to address the worst-case environmental impacts and maintain development flexibility with respect to the ultimate mix of land uses. Under all resulting development scenarios and combinations of land uses, however, the total project net square footage would not exceed an FAR of 6:1 or 1,166,970 square feet.

SCAG ID. No.: **I20110032**  
Document Type: **FIN**  
**Project Title:** **West Ridge Commerce Center**  
**Reg. Significance:** **Yes**  
Lead Agency: **City of Moreno Valley**  
City/County/Subregion: **Moreno Valley/Riverside/Western Riverside**  
Contact: **Jeff Bradshaw - (951) 413-3224**  
**Comment Due Date:** **NA**

**Project Description:** Final Environmental Impact Report

**Total Documents Received - May 04, 2011: 2**  
Subtotal: NOP: 1 FIN: 1

**Total Documents Received - March 01 through April 30, 2011: 25**  
Subtotal: NOP: 7 EIR: 5 FIN: 2 SUP: 1 Fed Grant: 10